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J. Ellis.  
J. Aug. 1864.





A  
GREEK AND ENGLISH  
MANUAL LEXICON  
TO THE  
NEW TESTAMENT



WITH  
EXAMPLES OF ALL THE IRREGULAR AND MORE DIFFICULT  
INFLECTIONS.

BY J. H. BASS.

*A New Edition, much Enlarged and Improved.*

LONDON:  
HENRY G. BOHN, YORK STREET, COVENT GARDEN.  
1860.



IN presenting a new edition of this little Manual to the public, the author has been induced to submit the whole to a strict revision—to correct many errors which had crept into the former edition, and very materially to amplify and extend the definitions of all important words. The quantity of new matter, indeed, which has been thus incorporated, may almost entitle the present edition to be regarded as a new work. While every thing has been retained which adapted it to the wants of the mere learner, the author has aimed to accommodate it also (as far as its limits would permit) to the use of those whose perusal of the sacred volume is more critical and discriminating. The careful distribution of the definitions into separate heads, the references to passages in which words are used in peculiar acceptations, and the examples quoted of unusual combinations of language, will in this light, he trusts, be regarded as improvements, and, with others, render the work more extensively useful.



## ABBREVIATIONS, &c.

USED IN THE FOLLOWING LEXICON.

---

<i>a.</i>	Aorist.	<i>opt.</i>	Optative mood.
<i>Æol.</i>	Æolic dialect.	<i>pass.</i>	Passive voice.
<i>At.</i>	Attic dialect.	<i>p.</i>	Perfect tense.
<i>apoc.</i>	Apocope,——cutting off the last syllable.	<i>plu. p.</i>	Pluperfect tense.
<i>comp.</i>	Comparative.	<i>pl.</i>	Plural.
<i>cont.</i>	Contraction.	<i>par.</i>	Participle.
<i>epenth.</i>	Epenthesis—or the in- sertion of letters.	<i>s.</i>	Subjunctive mood.
<i>f.</i>	Future tense.	<i>sin.</i>	Singular — the figures placed before <i>sin.</i> or <i>pl.</i> denote the person.
<i>imp.</i>	Imperative Mood.	<i>superl.</i>	Superlative.
<i>imperf.</i>	Imperfect tense.		
<i>Ion.</i>	Ionic dialect.		'O affixed to a word, denotes it to be of the masculine gender; ᾱ, of the feminine; ῑ, ῡ, mascu- line and feminine, i. e. common; and ῑδ, neuter.
<i>m.</i>	Middle voice.		
<i>metath.</i>	Metathesis —— or the transposition of let- ters.		
<i>metaph.</i>	Metaphorically.		

Where references occur to passages in the New Testament, it may be generally inferred (unless otherwise expressed) that they include all the cases in which a word is used in that particular sense.

*It has not been thought necessary to repeat the formation of the several verbs through all their compounds; but in such cases the learner may find the formation by referring to the simple form.*

A  
LEXICON  
TO THE  
GREEK NEW TESTAMENT.

---

Α Γ Α

**Α**, ἄλφα, the first letter of the Greek alphabet. Applied to persons, or things, it signifies what is first in time or dignity, as Ω signifies what is last, (Rev. i. 11.) As used in composition, it denotes, 1. negation or privation, as ἀσιβής, ungodly, from α and σίβω, to worship. 2. It adds force to the meaning of a word, as ἀτινίζω, to fix the eyes attentively. from α and τίνω, to fix. 3. It imports union or collection, as ἅπας, all together, from α and πᾶς, all.

Ἀβδδὼν, (Heb.) destruction.

Ἀβάρης, ἰός, οὔτε, ὁ, ἡ, τὸ-ις, (α and βάρος) not burdensome, not chargeable.

Ἀββᾶ, (Heb.) father.

Ἀβυσσος, ου, ὁ, ἡ, (α and βυσσός for βυθός) 1. an abyss; 2. the place of the dead, hell.

Ἀγᾶω, α. 2. s. of ἄγω.

Ἀγαθοεργίω, ᾧ, (ἀγαθός and ἔργον) to do good.

Ἀγέλοποιᾶ, ᾧ, (ἀγαθός and ποιεῖν)

Α Γ Α

1. to act rightly, cultivate Christian virtues; 2. to confer benefits on any one.

Ἀγαθοποιᾶ, ας, ἡ, (from preced.) well-doing.

Ἀγαθοποιός, οὔ, ὁ, ἡ. (from same) one who acts rightly or honestly, a well-doer.

Ἀγαθός, ἡ, ὁ, 1. good, τὰ ἀγαθὰ, the good things of life; 2. kind, bountiful, humane; 3. useful, profitable, (Ephes. iv. 29.) 4. fertile, as land, (Luke viii. 8.) 5. innocent, virtuous, pure; 6. happy, (1 Pet. iii. 10)

Ἀγαθοεργίω, ᾧ, (ἀγαθός and ἔργον) to do well, to benefit.

Ἀγαθωσύνη, ας, ἡ, (from same) 1. goodness, integrity; 2. all virtue, (2 Thess. i. 11.)

Ἀγαλλίασις, ιως, ἡ, (from next) exultation, leaping for joy, extreme joy.

Ἀγαλλιάω, ᾧ, and Ἀγαλλιάομαι, ᾧμαι, (ἄγω and ἄλλομαι) 1. to exult, leap for joy, rejoice; 2.

to be transported with desire,

## Α Γ Γ

3. to enjoy happiness, (1 Pet. i. 8.)

Αγαλμα, *τος, τὸ*, an image or statue.

Ἀγάμος, *ου, ὁ, ἡ*, (*a and γάμος*) unmarried, single.

Ἀγαν, too much, very much.

Ἀγανάκτησις, *ῶ*, (*ἄγαν and ἄχ-τομαι*) to resent deeply, to be moved with indignation or resentment.

Ἀγανάκησις, *ιως, ἡ*, (*from preced.*) indignation, resentment.

Ἀγαπάω, *ῶ, f. 1. -ήσω, p. ἡγάπηκα*, 1. to love; 2. to desire, long for; 3. to delight in.

Ἀγάπη, *ης, ἡ*, 1. love, benevolence; 2. Christian love, charity; 3. ardent pursuit, (Philipp. ii. 2.) 4. *pl.* love-feasts, (Jude 12.) *These feasts were held in the primitive church on every first day of the week for the benefit of the poorer Christians, who, having lost the privilege of eating the meats offered to idols, were mainly supported by this benevolent provision.*

Ἀγαπήτης, *ῆς, ὁ, ἡ*, well beloved, amiable.

Ἀγγαρεύω, (*from the Persian word ἄγγαρος, a royal messenger, or letter carrier, who had power of forcing the proprietors of horses to forward them on their journey,*) to compel another to go somewhere, or to carry some burden.

Ἀγγυῖον, *υς, τὸ*, (*from ἄγγος*) a vessel.

Ἀγγελία, *ας, ἡ*, (*from ἀγγεῖν*) a message, commandment.

## Α Γ Ι

Ἀγγέλλω, *f. 1. -λῶ, p. -κα, α.*

1. ἡγγεῖλα, to tell, deliver a message.

Ἀγγέλος, *υς, ὁ, ἡ*, (*from preced.*)

1. a messenger, legate, agent, a spy, (1 Cor. xi. 10, &c.) 2 the bishop or president of a Christian church; 3. a created intelligent angel, whether good or bad; 4. a familiar spirit, genius, (Acts xii. 15.)

Ἀγγος, *ιως, τὸ*, a vessel.

ἄγε, (*from ἄγω*) come, come now, go to.

Ἀγίλη, *ης, ἡ*, (*from ἄγω*) a drove, flock.

Ἀγνιολόγητος, *υς, ὁ, ἡ*, (*a and γινιαλογίω*) without genealogy.

Ἀγνῆς, *ίος, ὁ, ἡ, τὸ, -ις*, (*a and γνῆς*) ignoble, obscurely born.

Ἀγιάζω, *f. 1. -άσω, p. -κα, p. pass. ἡγίασμαι*, (*from ἄγιος*) 1. to separate, consecrate; 2. to esteem or reverence as holy; 3. to purify, sanctify, *pass. to* be absolved from the penalty of sin; 4. to consecrate to any office, (John x. 36.) 5. to win to Christianity, (1 Cor. vii. 14.) endue with the spirit of religion; 6. to worship, venerate, hallow, (Matt. vi. 9. 1 Pet. iii. 15.)

Ἀγιασμός, *ῶς, ὁ*, sanctification, sanctity.

Ἅγιος, *ια, ιον*, 1. holy, set apart, consecrated to God; 2. holy, pure, separated from sin; 3. *οι ἅγιοι*, the saints, *i. e.* the devout members of the Christian church.

Ἅγιον, *τὸ*, a holy place, sanctuary,

(Heb. ix. 1.) 2. the sanctuary of the temple; *pl.* the Holy of Holies; 3. heaven itself, (Heb. ix. 12.)

Ἀγίας, *ης, ἡ*, (from *preced.*) holiness.

Ἀγιότητα, *ης, ἡ*, (from *same*) sanctity, holiness.

Ἀγκᾶλη, *ης, ἡ*, (from ἄγκη, *the same*) the bended arm.

Ἀγκίστρον, *ου, τὸ*, a hook.

Ἀγκυρα, *ας, ἡ*, an anchor.

Ἀνᾶψος, *ου, ὁ, ἡ*, (α and γνάπτω, to take off the nap of cloth) unfilled, rough, rude.

Ἀνεία, *ας, ἡ*, (from ἀνός) chastity, purity.

Ἀνιῶ, *φ. 1. -ίσω, p. -ῖκα, p. pass. ἡγνισμαι, (from same) 1. to purify, sanctify; 2. ἀνιῶμαι, to separate oneself by a vow of Nazarethship, (Acts xxiv. 26, &c.)*

Ἀγνισμός, *ου, ὁ*, (from *same*) purification.

Ἀγνῶω, *ω, f. -ήσω, p. -ηκα. (α and γνῶω) 1. to be ignorant; 2. not to understand; 3. to err or sin through ignorance; 4. to be unmindful of.*

Ἀγνῆμα, *ατος, τὸ*, (from *preced.*) error, the sin of error or ignorance.

Ἀγνία, *ας, ἡ*, (from *same*) ignorance, ignorance of Christianity.

Ἀγνός, *ου, ὁ, ἡ*, 1. chaste, pure; 2. innocent, clear from sin or guilt.

Ἀγνότης, *ους, ἡ*, (from *preced.*) purity, innocence.

Ἀγνώς, (from *same*) purely, sincerely.

Ἀγνώστω, *ας, ἡ*, (α and γνῶσις)

ignorance, caumnies arising from ignorance, (1 Pet. ii. 15.)

Ἀγνώστως, *ου, ὁ, ἡ*, (α and γνῶσις) unknown.

Ἀγορά, *ας, ἡ*, (from ἀγίρω, to gather together) 1. a place of public concourse, forum, market-place; 2. a forum or place of judgment.

Ἀγοράζω, *φ. -ἄσω, p. -κα, p. pass. ἡγόρασμαι, (from preced.) to buy.*

Ἀγοραίος, *ου, ὁ, ἡ*, (from *same*) 1. belonging to the market-place or forum; 2. judicial, forensic, ἀγοραῖοι [ἡμίται] ἄγασται, the courts are now open, (Acts xix. 38.) 3. ἀγοραῖοι εἰ, loose fellows lounging in the market-place.

Ἀγρα, *ας, ἡ*, a catching, a draught, as of fishes.

Ἀγραμματος, *ου, ὁ, ἡ*, (α and γραμμα) illiterate, unlearned.

Ἀγρουλίω, *ω, f. -ήσω, p. -ηκα, (ἀγρός and αὐλιζομαι) to abide in the field, properly, by night.*

Ἀγρεύω, (from ἀγρα) to catch, ensnare.

Ἀγρίλαιος, *ου, ὁ, ἡ*, (ἄγριος and ἰλαία) the wild olive tree.

Ἀγρίος, *ια, ιων, (from ἀγρός) 1. belonging to the field, wild; 2. fierce, tempestuous.*

Ἀγρός, *ου, ὁ, ἡ*, 1. a field, *pl.* the country; 2. a farm, a village surrounded by fields; 3. *pl.* lands, rural estates.

Ἀγρυπνίω, *ω, f. -ήσω, p. -κα, (α and ὕπνος) 1. to abstain from sleep, watch, wake; 2. to be watchful, cautious, earnest.*



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<i>a.</i>	Aorist.	<i>opt.</i>	Optative mood.
<i>Æol.</i>	Æolic dialect.	<i>pass.</i>	Passive voice.
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<i>f.</i>	Future tense.	<i>sin.</i>	Singular — the figures placed before <i>sin.</i> or <i>pl.</i> denote the person.
<i>imp.</i>	Imperative Mood.	<i>superl.</i>	Superlative.
<i>imperf.</i>	Imperfect tense.		
<i>Ion.</i>	Ionic dialect.		'O affixed to a word, denotes it to be of the masculine gender; <i>h</i> , of the feminine; <i>i</i> , <i>n</i> , mascu- line and feminine, i. e. common; and <i>neut</i> , neuter.
<i>m.</i>	Middle voice.		
<i>metath.</i>	Metathesis —— or the transposition of let- ters.		
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Where references occur to passages in the New Testament, it may be generally inferred (unless otherwise expressed) that they include all the cases in which a word is used in that particular sense.

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A  
LEXICON  
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Α Γ Α

**Α**, ἄλφα, the first letter of the Greek alphabet. Applied to persons, or things, it signifies what is first in time or dignity, as Ω signifies what is last, (Rev. i. 11.) As used in composition, it denotes, 1. negation or privation, as ἀσιβής, ungodly, from α and σίβω, to worship. 2. It adds force to the meaning of a word, as ἀτινίζω, to fix the eyes attentively, from α and τίνω, to fix. 3. It imports union or collection, as ἅπας, all together, from α and πᾶς, all.

Ἀβανδών, (Heb.) destruction.

Ἀβάρης, ἰος, οὔς, ὁ, ἡ, τὸ-ις, (α and βάρος) not burdensome, not chargeable.

Ἀββᾶ, (Heb.) father.

Ἀβυσσος, ου, ὁ, ἡ, (α and βυσός for βυθός) 1. an abyss; 2. the place of the dead, hell.

Ἀγαγῶ, α. 2. s. of ἄγω.

Ἀγαθοεργίω, ῶ, (ἀγαθός and ἔργον) to do good.

Ἀγαθωποιῶ, ῶ, (ἀγαθός and ποιῶ)

Α Γ Α

1. to act rightly, cultivate Christian virtues; 2. to confer benefits on any one.

Ἀγαθοποιῶ, ας, ἡ, (from preced.) well-doing.

Ἀγαθοποιός, οὔ, ὁ, ἡ, (from same) one who acts rightly or honestly, a well-doer.

Ἀγαθός, ἡ, ὁ, 1. good, τὰ ἀγαθὰ, the good things of life; 2. kind, bountiful, humane; 3. useful, profitable, (Ephes. iv. 29.) 4. fertile, as land, (Luke viii. 8.) 5. innocent, virtuous, pure; 6. happy, (1 Pet. iii. 10)

Ἀγαθοεργίω, ῶ, (ἀγαθός and ἔργον) to do well, to benefit.

Ἀγαθωσύνη, νς, ἡ, (from same) 1. goodness, integrity; 2. all virtue, (2 Thess. i. 11.)

Ἀγαλλίασις, ιως, ἡ, (from next) exultation, leaping for joy, extreme joy.

Ἀγαλλιάω, ῶ, and Ἀγαλλιάομαι, ῶμαι, (ἄγαν and ἄλλομαι) 1. to exult, leap for joy, rejoice; 2.

to be transported with desire.

3. to enjoy happiness, (1 Pet. i. 8.)

Ἀγαλμα, *τος, τὸ*, an image or statue.

Ἀγάμος, *ου, ὁ, ἡ*, (a and γάμος) unmarried, single.

Ἀγαν, too much, very much.

Ἀγανάκτιω, *ῶ, (ἄγαν and ἄχθομαι)* to resent deeply, to be moved with indignation or resentment.

Ἀγανάκτησις, *ιως, ἡ*, (from *preced.*) indignation, resentment.

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Ἀγάπη, *ης, ἡ*, 1. love, benevolence; 2. Christian love, charity; 3. ardent pursuit, (Philipp. ii. 2.) 4. *pl.* love-feasts, (Jude 12.) *These feasts were held in the primitive church on every first day of the week for the benefit of the poorer Christians, who, having lost the privilege of eating the meats offered to idols, were mainly supported by this benevolent provision.*

Ἀγαπήντος, *ἡ, ὁ*, well beloved, amiable.

Ἀγγαρεύω, (from the Persian word ἄγγαρος, a royal messenger, or letter carrier, who had power of forcing the proprietors of horses to forward them on their journey,) to compel another to go somewhere, or to carry some burden.

Ἀγγεῖον, *υ, τὸ, (from ἄγγος)* a vessel.

Ἀγγελία, *ας, ἡ, (from next)* a message, communication.

Ἀγγέλλω, *f. 1. -λῶ, p. -να, α.* 1. ἠγγεῖλα, to tell, deliver a message.

Ἀγγέλος, *υ, ὁ, ἡ, (from preced.)* 1. a messenger, legate, agent, a spy, (1 Cor. xi. 10, &c.) 2. the bishop or president of a Christian church; 3. a created intelligent angel, whether good or bad; 4. a familiar spirit, genius, (Acts xii. 15.)

Ἀγγος, *ιος, τὸ*, a vessel.

Ἀγι, (from ἄγω,) come, come now, go to.

Ἀγίλη, *ης, ἡ, (from ἄγω)* a drove, flock.

Ἀγνιστολόγητος, *υ, ὁ, ἡ, (a and γινιστολόγιω)* without genealogy.

Ἀγνής, *ιος, ὁ, ἡ, τὸ, -ις, (a and γινος)* ignoble, obscurely born.

Ἀγιάζω, *f. 1. -άσω, p. -κα, p. pass. -ήσιασμαι, (from ἄγιος)* 1. to separate, consecrate; 2. to esteem or reverence as holy; 3. to purify, sanctify, *pass. to* be absolved from the penalty of sin; 4. to consecrate to any office, (John x. 36.) 5. to win to Christianity, (1 Cor. vii. 14.) endue with the spirit of religion; 6. to worship, venerate, hallow, (Matt. vi. 9. 1 Pet. iii. 15.)

Ἀγίασμός, *υ, ὁ*, sanctification, sanctity.

Ἅγιος, *ια, ιος, 1.* holy, set apart, consecrated to God; 2. holy, pure, separated from sin; 3. *οι ἅγιοι*, the saints. *i. e.* the devout members of the Christian church.

Ἁγίον, *τὸ*, a holy place, sanctuary,

(Heb. ix. 1.) 2. the sanctuary of the temple; *pl.* the Holy of Holies; 3. heaven itself, (Heb. ix. 12.)

*Ἀγίωσις, τῆς, ἡ, (from preced.)* holiness.

*Ἀγίασμός, ἡς, ἡ, (from same)* sanctity, holiness.

*Ἀγκῆλη, ἡς, ἡ, (from ἀγκῆ, the same)* the bended arm.

*Ἀγκίστρον, ὡ, τὸ, ἡ,* a hook.

*Ἀγκύρα, ας, ἡ, ἡ,* an anchor.

*Ἀναψῆς, ὡ, ὁ, ἡ, (α and γιάπτω,* to take off the nap of cloth) unfulfilled, rough, rude.

*Ἀγνία, ας, ἡ, (from ἀγνός)* chastity, purity.

*Ἀγνίζω, f. 1. -ίσω, p. -ῖκα, p. pass. ἡγνισμαι, (from same)* 1. to purify, sanctify; 2. ἀγνίζομαι, to separate oneself by a vow of Nazariteship, (Acts xxiv. 26, &c.)

*Ἀγνισμός, ὅ, ὁ, (from same)* purification.

*Ἀγνοῶ, ὤ, f. -ήσω, p. -ῖκα, (α and γνῶ)* 1. to be ignorant; 2. not to understand; 3. to err or sin through ignorance; 4. to be unmindful of.

*Ἀγνῆμα, ατος, τὸ, (from preced.)* error, the sin of error or ignorance.

*Ἀγνοια, ας, ἡ, (from same)* ignorance, ignorance of Christianity.

*Ἀγνός, ὅ, ὁ, ἡ, 1. chaste, pure; 2. innocent, clear from sin or guilt.*

*Ἀγνότης, τῆς, ἡ, (from preced.)* purity, innocence.

*Ἀγνώς, (from same)* purely, sincerely.

*Ἀγνώστα, ας, ἡ, (α and γνῶσις)*

ignorance, cautions arising from ignorance, (1 Pet. ii. 15.)

*Ἀγνώστως, ὡ, ὁ, ἡ, (α and γνῶσις)* unknown.

*Ἀγορά, ᾤς, ἡ, (from ἀγείρω, to gather together)* 1. a place of public concourse, forum, market-place; 2. a forum or place of judgment.

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*Ἀγραυλίω, ὤ, f. -ήσω, p. -ῖκα, (ἀγρός and αὐλιζομαι)* to abide in the field, properly, by night.

*Ἀγρεύω, (from ἄγρα)* to catch, ensnare.

*Ἀγρίλαιος, ου, ὁ, ἡ, (ἄγριος and ἰλαία)* the wild olive tree.

*Ἀγρίος, ἰα, ἰον, (from ἀγρός)* 1. belonging to the field, wild; 2. fierce, tempestuous.

*Ἀγρός, ὤ, ὁ, ἡ, 1. a field, pl. the country; 2. a farm, a village surrounded by fields; 3. pl. lands, rural estates.*

*Ἀγρυπνῶ, ὤ, f. -ήσω, p. -κα, (α and ὕπνος)* 1. to abstain from sleep, watch, wake; 2. to be watchful, cautious, earnest.

Αγρυπνία, *as, ἡ, (from same)* watching, insomnia.

Αγω, *f. ἄγω, p. ἔχα, At. ἔγηχα,* by *epenth. ἀγίοχα, a. 2 ἡγον, At. ἡγάγον, s. ἀγάγω f. l. pass. ἀχθήσεται, a. l. pass. ἤχθην, p. pass. ἤγμαι, 1. to bring, carry, lead; 2. to drag, hurry away by force; 3. to lead, rule, govern; 4. to entice (Rom. ii. 4.) 5. to go away, depart; 6. to spend or pass, as time, (Luke xxiv. 21.) 7. pass. to be held, or celebrated, (Acts xix. 38. Matt. xiv. 6.)*

Αγωγή, *ἡς, ἡ, (from preced.)* education, course or manner of life.

Αγών, *ανος, ὁ, 1. a fight, conflict; 2. a race, (Heb. xii. 1.) 3. anxiety, ardent thought, (Coloss. ii. 1.) 4. trouble, peril, suffering, (Philip. i. 30. 1 Thess. ii. 2.)*

Αγωνία, *as, ἡ, (from preced.)* a violent struggle, agony.

Αγωνίζομαι, *(from same)* to strive, fight, labour, or contend earnestly.

Αδᾶπανος, *ου, ὁ, ἡ, (α and δαπάνη)* without expense or charge.

Αδελφῆ, *ἡς, ἡ, (from next)* 1. a sister; 2. a cousin, near kinswoman, (Matt. xiii. 56.) 3. one beloved as a sister; 4. a sister in the Christian faith.

Αδελφός, *ᾱ, ὁ, (α and δελφός, a womb)* 1. a brother, brother-in-law; 2. a near kinsman, cousin; 3. one of the same race or nation; 4. a brother in common humanity; 5. a brother in friend-

ship, or some common office: 6. a brother in the common faith of Christianity.

\*Αδελφότης, *της, ἡ, (from preced.)* a brotherhood, society of brethren in Christ.

\*Αδελος, *ου, ὁ, ἡ, τὸ-ου, (α and δῆλος)* obscure, concealed, uncertain.

\*Αδηλότης, *της, ἡ, (from preced.)* uncertainty.

\*Αδήλως, *(from same)* obscurely, uncertainly.

\*Αδμυνίω, *ᾱ, f. -ήσω, p. -ηκα,* to be faint, spent, or depressed with sorrow or anxiety.

\*Αδης, *ου, ὁ, (i. e. ἄδης, unseen, from α and ἰδω)* 1. the invisible abode of the dead; 2. hell, the place of torment into which the fallen angels were cast, (2 Pet. ii. 4.) and where the wicked are punished after death, (Luke xvi. 23.) 3. πύλας ᾧδου, the power of the devil, or of the evil spirits of hell; 4. the grave, (1 Cor. xv. 55.) or perhaps death personified; 5. a state of abasement, or misery in this life, (Matt. xi. 23, &c.)

\*Αδιάκρτος, *ου, ὁ, ἡ, (α and διακρίνω)* without partiality.

\*Αδιάλειπτος, *ου, ὁ, ἡ, (α and διαλείπω)* unceasing, continual

\*Αδιάλειπτος, *(from preced.)* without intermission, often, much.

\*Αδιαφθορία, *as, ἡ, (α and διαφθορᾶ)* incorruptness, integrity, purity.

\*Αδικίω, *ᾱ, f. -ήσω, p. -ηκα, (α and δίχη)* 1. to do wrong, act unjustly; 2. to do wrong to, or

- injure any one, *pass.* to suffer wrong; 3. to hurt, damage, harm.
- \**Ἀδικημα, ατος, τὸ, (from same)* an act of injustice, a crime.
- \**Ἀδικία, ας, ἡ, (from same)* 1. injustice, iniquity, unrighteousness; 2. falsehood, deceit.
- \**Ἀδίκως, ου, ὁ, ἡ, τὸ-ον, (from same)* 1. unjust, unrighteous, iniquitous; 2. deceitful, fallacious, (Luke xvi. 11.)
- \**Ἀδίκως, (from same)* unjustly.
- \**Ἀδόκιμος, ου, ὁ, ἡ, (α and δόκιμος)* 1. not genuine or true; 2. depraved, reprobate, (Rom. i. 28.) 3. useless, unfit for any purpose, (Heb. vi. 8.) 4. disapproved, rejected.
- \**Ἀδόλος, ου, ὁ, ἡ, (α and δόλος)* without deceit, sincere, pure.
- Ἀδρότης, ατος, ἡ, (from ἄδρε, abundant)* abundance.
- Ἀδυνάτιω, f. -ήσω p. -ηκα, (α and δύναμαι)* to be impossible.
- Ἀδυνάτος, ου, ὁ, ἡ, τὸ-ον, (α and δύνατος)* 1. impotent, weak; 2. impossible, difficult.
- \**Ἀει, always, very often.*
- Ἀεῖδω, contract. ᾄδω, f. 1. ᾄσω, p. ᾄκα, contr. ᾄκα, to sing, celebrate.*
- \**Ἀετὸς, οῦ, ὁ, an eagle.*
- \**Ἀζύμος, ου, ὁ, ἡ, (α and ζύμη)* 1. unleavened, ἄζυμα, τὰ, unleavened bread, the feast of unleavened bread, which lasted seven days, on the first of which the passover was sacrificed; 2. pure, uncorrupted, (1 Cor. v. 7, 8.)
- Ἀνδία, ας, ἡ, hatred, enmity.*
- Ἀήρ, αἴρος, ὁ, 1. the air; 2. the space between heaven and earth, (1 Thess. iv. 17.) 3. obscure air, darkness, (Ephes. ii. 2.)*
- \**Ἀθανάσια, ας, ἡ, (α and θάνατος)* immortality, an immortal body.
- \**Ἀθμίτος, ου, ὁ, ἡ, τὸ-ον, (α and θμιτός, lawful)* unlawful, wicked, abominable.
- \**Ἀθεος, ου, ὁ, (α and θιός)* 1. without God, an atheist; 2. one ignorant or regardless of God, an idolater.
- \**Ἀθεσμος, ου, ὁ, ἡ, (α and θεσμός, a statute)* lawless.
- \**Ἀθετίω, ᾧ, f. -ήσω, p. ἠθέτηκα, (α and θετός, placed)* 1. to set aside, annul, (Gal. iii. 15.) 2. to frustrate, render of no effect, (Luke vii. 30. 1 Cor. i. 19.) 3. to reject, despise; 4. to deny, refuse, (Mark vi. 26.) 5. to violate, as *a law*; 6. to cast off, desert, (1 Tim. v. 12.)
- \**Ἀθέτησις, ιως, ἡ, (from same)* a rejecting, annulling, abolition.
- \**Ἀθλία, ᾧ, f. -ήσω, p. ἠθληκα, (from ἄθλος, strife)* to strive, wrestle.
- \**Ἀθλοισις, ιως, ἡ, (from preced.)* a fight, conflict, earnest effort.
- \**Ἀθυμία, ᾧ, f. -ήσω, p. ἠθύμηκα, (α and θυμός)* to despond, be discouraged.
- \**Ἀθώς, ου, ὁ, ἡ, (α and θωή, a mulct)* not punished, innocent.
- Ἀίγιος, ου, ὁ, ἡ, τὸ-ον, (from αἶγς, a goat)* belonging to a goat.
- Ἀιγῶδες, οῦ, ὁ, ἡ, (ἄγω, to break, and ἄλς, the sea)* the sea-shore.
- Ἀιγυπτίος, ου, ὁ, an Egyptian.*

# A I

*Αἰδώς*, ου, ὁ, ἡ, (*from αἰ*) eternal, without end.

*Αἰδώς*, ὅς, οὗς, ἡ, (*α and εἶδω*) modesty, decency, reverence, veneration.

*Αἰθίοψ*, σος, ὁ, (*αἶθω*, to burn, and ὤψ) an Ethiopian.

*Αἷμα*, ἄσος, τὸ, 1. blood, *ἐκχύνων αἷμα*, to shed blood, kill; 2. slaughter, a bloody death; 3. the crime and punishment of shedding blood, and hence the punishment of any crime, (Acts xviii. 6. xx. 26.) 4. the material, or source of animal life, (Acts xvii. 26.) 5. the animal body, with its passions and imbecilities; 6. the colour of blood, (Acts ii. 20.)

*Αἱματευχυσία*, ας, ἡ, (*αἷμα and ἐκχύνω*) a pouring out or shedding of blood.

*Αἱμορροῖω*, ὤ, f. -ήσω, p. ἡμορροῖσκα, (*αἷμα and ῥέω*, from ῥίω) to have a flux of blood.

*Αἰνις*, ιως, ἡ, (*from next*) praise.

*Αἰνέω*, ὤ, f. -ίσω and -ήσω, p. ἡνέκα, (*from αἶνος*) to praise.

*Αἰνύμα*, ἄσος, τὸ, (*from ἡνύμαι*, p. pass. of αἰνίσσω, to hint) an enigma. *ἐν αἰνύματι*, (1 Cor. xiii. 12.) in an enigmatical manner, *invisible things being represented by visible, spiritual by natural, eternal by temporal*, &c.

*Αἶνος*, ου, ὁ, praise.

*Αἵρεσις*, ιως, ἡ, (*from αἰρέω*) 1. a sect, a body of persons professing any peculiar doctrine, *used equally in a good and a bad*

# A I 2

*sense*; 2. a religious party, faction, schism, (1 Cor. xi. 19.)

3. a pestilent opinion, heresy, (2 Pet. ii. 1.)

*Αἰριτίζω*, f. -ίσω, p. ἡρίτιζα (*from same*) to choose, choose with delight, love.

*Αἰρετικὸς*, οὗ, ὁ, (*from same*) a leader or promoter of religious faction, a heretic.

*Αἰρίω*, ὤ, f. -ήσω, p. ἡρηκα, α. 2. *εἶλον*, p. pass. ἡρημαι, (*from next*) to take hold of, choose.

*Αἶρω*, f. ἄρῶ, p. ἡρεκα, α. 1. ἡρα, 1. to take, take or lift up; 2. to bear or carry; 3. to take away, remove; 4. to take off, kill, destroy; 5. *applied to the mind*, to suspend, keep in suspense; 6. to loose a ship from the shore, (Acts xxvii. 13.) 7. to lift up or raise the voice.

*Αἰσθάνομαι*, or *αἰσθίμαι*, f. *αἰσθήσομαι*, p. ἡσθημαι, α. 2. *mid. ἡσθόμην* (*αἰσθω*, to perceive) to feel, perceive.

*Αἰσθησις*, ιως, ἡ, (*from preced.*) perception.

*Αἰσθητήριον*, ου, τὸ, (*from same*) an organ of sense or perception, a sense.

*Αἰσθωμαι*, α. 2. s. m. of *αἰσθάνομαι*.

*Αἰσχροκεδῆς*, ὅς, οὗς, ὁ, ἡ, (*αἰσχος and κέρδος*) greedy of base gain.

*Αἰσχροκεδῶς*, (*from preced.*) for the sake of base gain.

*Αἰσχρολογία*, ας, ἡ, (*next and λόγος*) filthily, obscene conversation.

*Αἰσχερός*, α, ὁ, (*from αἰσχος*,

baseness) 1. indecent, shameful; 2. indecorous, (1 Cor. xi. 6.) 3. unjust, (Tit. i. 11.)

**Αἰσχρότης, σης, ἡ, (from same)** obscenity.

**Αἰσχύνω, νς, ἡ, (from same)** 1. shame, confusion from shame, (Luke xiv. 9.) 2. disgrace, ignominy, (Heb. xii. 2.) 3. what is base, dishonest, or shameful.

**Αἰσχύνομαι, to be ashamed, confounded, daunted.**

**Αἰτέω, ὦ, f. -ήσω, p. ἤτηκα, α. ἤτηκα,** 1. to ask, request, beg; 2. to demand, (Luke xii. 48.) 3. to desire, (Acts vii. 46.)

**Αἶτημα, ἄτος, τὸ, (from preced.)** 1. a petition, request; 2. any thing desired or sought.

**Αἰτία, ας, ἡ, 1. a cause, reason; 2. a state, condition, (Matt. xix. 10.) 3. an accusation, crime.**

**Αἰτιάμα, ἄτος, τὸ, (from next)** an accusation.

**Αἰτιάομαι, ὦμαι, (from αἰτία)** to blame, accuse.

**Αἵτιον, ου, τὸ, (from same)** 1. a cause, reason, (Acts xix. 40.) 2. a civil or public crime.

**Αἵτιος, ου, ὁ, ἡ, (from same)** an author, causer.

**Αἰφνίδιος, ου, ὁ, ἡ, (from αἴφνης,** suddenly) sudden, unexpected.

**Αἰχμαλωσία, ας, ἡ, (from αἰχμαλώτης)** 1. captivity; 2. a captive multitude.

**Αἰχμαλωτιύω, f. -εύσω, p. ἤχμαλώτισκα, (from same)** to carry away captive, reduce to servitude.

**Αἰχμαλωτίζω, f. ἴσω, p. ἤχ-**

**μαλώτικα, (from same)** the same.

**Αἰχμαλώτης, ου, ὁ, (αἰχμή, a spear, and ἔλωτος, taken)** a captive, one miserable or afflicted.

**Αἰών, ὤνος, ὁ, (i. e. αἰὲς ὦν)** 1. duration, finite or infinite, a period of duration, past, present, or future; 2. eternity, duration without beginning or end, εἰς τὸν αἰῶνα, for ever; 3. the life of man, or period by which it is measured, ἐν τούτῳ τῷ αἰῶνι, in this life, (Matt. xii. 32.) 4. the duration of the world, ἐκ τοῦ αἰῶνος, since the beginning of the world, (John ix. 32.) 5. πλ. the ages of the world, ἐν τοῖς αἰῶσι τοῖς ἐπιερχομένοις, in the ages to come, (Ephes. ii. 7.) 6. with the pronoun οὗτος or the adverb νῦν, all things relating to this world, as its riches, pleasures, manners, &c. οἱ υἱοὶ τοῦ αἰῶνος τούτου, the children of this world, (Luke xvi. 8.) κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, according to the manner of this world; 7. the created universe, δι' οὗ καὶ τοὺς αἰῶνας ἐποίησεν, by whom he made the world, (Heb. i. 2.) 8. αἰῶνες αἱ, the ages of the world, or various revolutions and grand occurrences which have happened to it; 9. an age or periodical dispensation of Divine Providence, as the age of the Mosaic law, the age of the Gospel dispensation.

**Αἰώνιος, ου, ὁ, ἡ, and αἰώνιος, α, ου, (from preced.)** 1. eternal, with



# A K A

out end, without beginning or end, *χρόνοι αἰώνιοι*, eternal ages, the beginning of time; 2. *χρόνοι αἰώνιοι*, ages of the world, periods of the dispensations.

\**Ακαθάρσια*, ας, ἡ, (α and *καθαίρω*) uncleanness, incontinence.

*Ακαθάρτης*, τῆτος, ἡ, *contr. for ἀκαθάρτης*, (from same) uncleanness, filthiness.

*Ακάθαρτος*, ου, ὁ, ἡ, τὸ-ον, (from same) unclean, depraved.

*Ακαίριος*, αῖμαι, ἡ, -ήσομαι, p. *ἡκαίριος*, (from *ἄκαιρος*) to be without opportunity.

*Ακαίριος*, (α and *καιρός*) unseasonably.

\**Ακάκος*, ου, ὁ, ἡ, (α and *κακός*) free from evil or sin, simple, artless.

\**Ακανθα*, ης, ἡ, a thorn, brier.

\**Ακάνθινος*, η, ον, (from *preced.*) thorny, made of thorns.

\**Ακαρπος*, ου, ὁ, ἡ, τὸ-ον, (α and *καρπός*) unfruitful, noxious.

\**Ακατάγνωστος*, ου, ὁ, ἡ, τὸ-ον, (α and *καταγινώσκω*) irreprehensible.

*Ακατακάλυπτος*, ου, ὁ, ἡ, τὸ-ον, (α *κατὰ* and *καλύπτω*) uncovered, unveiled.

*Ακατάκριτος*, ου, ὁ, ἡ, τὸ-ον, (α and *κατακρίνω*) uncondemned.

*Ακατάλυτος*, ου, ὁ, ἡ, τὸ-ον, (α and *καταλύω*) indissoluble.

\**Ακατάπαυστος*, ου, ὁ, ἡ, τὸ-ον, (α and *καταπαύω*) unceasing, perpetual.

\**Ακαταστάσις*, ας, ἡ, (α and *καθίστημι*) 1. tumult, civil commotion, (Luke xxi. 9.) 2. confusion, disorder.

# A K P

\**Ακατάστατος*, ου, ὁ, ἡ, τὸ-ον, (from same) unstable.

\**Ακατάσχετος*, ου, ὁ, ἡ, τὸ-ον, (α and *κατασχίω*) unruly.

\**Ακίριος*, ου, ὁ, ἡ, τὸ-ον, (α and *κράω*, to mix) sincere, harmless, innocent, upright.

\**Ακήκω*, *Attic for ἡκω*, p. m. of *ἡκούω*.

\**Ακλινής*, ἰος, ὁ, ἡ, τὸ-ος, (α and *κλίνω*) stable, firm, constant.

\**Ακμᾶζω*, ἡ, -ᾶσω, p. *ἡκμᾶκα*, (from *nest*) to grow ripe, flourish, be mature.

\**Ἀκμῆ*, ἡς, ἡ, (from *ἄκῃ*, the same) a point of time, *ἄκμην* for *κατ' ἄκμην*, yet, still.

\**Ἀκοῇ*, ἡς, ἡ, (from *ἀκούω*) 1. the act of hearing; 2. the sense of hearing; 3. the organ of hearing, the ear; 4. the thing heard, as a report or speech; 5. mental comprehension, (Heb. v. 11.) 6. a hearing so as to obey, obedience, (Gal. iii. 2.)

\**Ακολουθίω*, ὤ, ἡ, -ήσω, p. *ἡκολούθηκα*, (from *next*) to follow, be a disciple of, imitate.

\**Ἀκόλουθος*, ου, ὁ, ἡ, a follower.

\**Ἀκούω*, ἡ, οὔσω, p. *ἡκουκα*, 1. to hear, hear a report; 2. to learn or know any thing, by whatever means; 3. to understand; 4. to hearken to, obey; 5. to hear patiently, (John vi. 60.) 6. to listen; 7. *ἀκούσθαι*, to be reported or become notorious.

\**Ακράσια*, ας, ἡ, (α and *κράτος*) intemperance, incontinence.

\**Ακράτης*, ἰος, ὁ, ἡ, τὸ-ος, (from same) intemperate, incontinent.

Α Κ Ω

Ακράτον, ου, τὸ, (α and κρέω) pure undiluted wine.

Ακριβία, ας, ἡ, accuracy, exactness, severity.

Ακριβής, ιός, ὁ, ἡ, τὸ-ις, accurate, exact, severe.

Ἀκριβίω, ᾧ, f. -ώσω, p. ἡκριβίωκα, (from preced.) 1. to inquire diligently; 2. to learn by diligent inquiry.

Ἀκριβῶς (from same) diligently, accurately, perfectly.

Ακρις, ἴδος, ἡ, the locust.

Ἀκροαμαι, f. -άσομαι, p. ἡρόαμαι, to hear, listen to.

Ακροατήριον, ου, τὸ, (from preced.) a place of audience, hall of justice.

Ακροατής, ὤ, ὁ, (from same) a hearer.

Ἀκροβυστία, ας, ἡ, (ἄκρον and βύω, to shut) 1. the foreskin, uncircumcision; 2. one uncircumcised, a pagan; 3. the condition of uncircumcision or paganism, (Coloss. ii. 13.)

Ἀκρογωνιαίος, α, ον, (ἄκρος and γωνία) belonging to the foundation-corner.

Ἀκροθίνιον, ου, τὸ, (ἄκρος and θῖς or θῖν, a heap) the top of a heap of warlike spoils, the chief and best of those spoils.

Ἀκρον, ου, τὸ, (from ἄκρος) the top, extremity, end.

Ἀκρος, ου, ὁ, ἡ, τὸ-ον, (from ἀκῆ, see ἀκμή) extreme, upmost.

Ἀκυρώ, ᾧ, f. -ώσω, p. ἡκύρωκα, (α and κυρώ) to annul, make of none effect.

Ἀκολῦτως, (α and κωλύω) without hinderance or prohibition.

Α Α Ε

Ἄκων for αἶκων, ουσια, ον, (α and ἰκῶν) unwilling.

Ἀλάβαστρον, ου, τὸ, 1. alabaster; 2. a vessel of alabaster or other material to hold ointment or perfume.

Ἀλαζονία, ας, ἡ, (from next) boasting, ostentation, pomp.

Ἀλαζών, ὄνος, ὁ, ἡ, vain-glorious, arrogant, boasting.

Ἀλαλᾶζω, f. -ᾶσω, or -ᾶξω, p. -ᾶσα, or -αχα, (from ἀλαλᾶ, an invocation of God) 1. to wail, yell, (Mark v. 3. 8.) 2. to tinkle, clank.

Ἀλάλητος, ου, ὁ, ἡ, τὸ-ον, (α and λαλίω) unspeakable, unutterable, or rather what is hidden or suppressed.

Ἀλάλος, ου, ὁ, ἡ, (from same) 1. dumb; 2. making dumb, (Mark ix. 17.)

Ἄλας, ἄτος, τὸ, (from ἄλς) 1. salt, applied metaphorically to the disciples of Christ, who were to mix with, and purify the corrupted mass of mankind; 2. wisdom, prudence, (Mark ix. 50.) 3. courtesy, (Coloss. iv. 6.)

Ἀλείφω, f. -ψω, p. ἡλειφα, to anoint, cover over with ointment.

Ἀλειποροφωνία, ας, ἡ, (next and φωνή) the time of cock-crowing, the third watch of the Jewish night, or three in the morning.

Ἀλίκτωρ, ὄρος, ὁ, and ἀλίκτρων, ὄνος, ὁ, a cock.

Ἀλευρον, ου, τὸ, (from next) the meal of corn.

Ἀλίω, f. -ίω and -ήσω, p. -κω, to grind.

- Ἀληθία, ας, ἡ, (from ἀληθής)  
 1. truth in general; 2. a firm persuasion, arising from the evidences of truth, (Acts x. 34.)  
 3. perfection, integrity, (John i. 14. 17.) 4. veracity; 5. the true religion, Christianity; 6. righteousness, justice, sincerity.
- Ἀληθεύω, f. -ύσω, p. ἠλήθευκα, to speak, or maintain, the truth.
- Ἀληθής, ἴος, ὁ, ἡ, τὸ, -ίς, 1. true, agreeable to truth; 2. valid, conclusive, sure, (John v. 31. viii. 13.)
- Ἀληθινός, ἡ, ὁ, (from preced.)  
 1. true, genuine; 2. real, not typical, (Heb. viii. 2.) 3. constant to a promise, (John vii. 28.) 4. sincere, (Heb. x. 22.)
- Ἀλήθω, f. ἀλήσω, p. ἤληκα, (from ἀλέω) to grind.
- Ἀληθῶς, (from ἀληθής) truly, veraciously, certainly.
- Ἀλιεύς, ἴος, ὁ, (from ἄλς) a fisher.
- Ἀλιεύω, f. εὐσω, p. ἠλίευκα, (from preced.) to fish.
- Ἀλιζω, f. -ῖσω, p. ἤλικα, (from ἄλς) to salt, render salt.
- Ἀλισγίω, f. -ήσω, p. -ηκα, to pollute.
- Ἀλισγημα, ατος, τὸ, (from preced.) pollution by eating of forbidden food.
- Ἀλλά, but, yet, unless, nevertheless, even, but rather, or, else, therefore, for, certainly, yea; used in supplication, I pray, (Mark ix. 22.) ἀλλὰ γι, but indeed, (Luke xiv. 21.) yet at least, (1 Cor. ix. 2.)

- ἀλλ' η, but only; ἀλλὰ καὶ, moreover; ἀλλὰ is often repeated after words understood (by ellipsis) from the former part of the sentence. It is sometimes, also, redundant.
- Ἀλλάσσω, Attic ἀλλάττω, f. -ξω, p. ἤλλαχα, a. 2. ἤλλᾶγον, f. 1. pass. ἀλλαχθήσομαι, a. 1. ἡλλάχθην, f. 2. ἀλλαγήσομαι, (from ἄλλος) to change, alter, corrupt; pass. to perish.
- Ἀλλαχόθεν, (from same) from elsewhere.
- Ἀλληγορίω, ᾧ, (ἄλλος and ἄγομιώ, to speak) to allegorize, speak in allegory.
- Ἀλληλούια, Praise ye Jehovah.
- Ἀλλήλων, gen. pl. dat. ἀλλήλοις, αἰς, οἰς, accus. ἀλλήλους, ας, α, (from ἄλλος) one another, each other.
- Ἀλλογενής, ἴος, ὁ, ἡ, (ἄλλος and γένος) of another nation, a stranger, foreigner.
- Ἀλλομαι, imperf. ἡλλόμεν, f. 2. ἀλούμαι, 1. to leap, leap up, walk with a dancing motion; 2. to bubble up.
- Ἄλλος, η, ο, 1. another, other, different, οἱ ἄλλοι, the others, the rest; 2. the second (Rev. xiv. 8.) repeated in a sentence, one, and another, pl. some and others; 3. belonging to another, (1 Cor. x. 29.)
- Ἀλλοτριόπισκος, ου, ὁ, (πρὶς and ἐπίσκοπος) a curious inspector, a busybody in other men's matters.
- Ἀλλότριος, α, ον, (from ἄλλος) 1. belonging to another, foreign;

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2. a stranger, alien; 3. an enemy, (Heb. xi. 34.)  
 Ἀλλοφύλος, ου, ὁ, ἡ, (ἄλλος and φυλή) a foreigner, a Gentile.  
 Ἀλλως, (from ἄλλος) otherwise.  
 Ἀλοῶω, ᾧ, f. -ήσω and -άσω, p. -ηκα, (from ἄλω) to thresh or tread out corn.  
 Ἀλογος, ου, ὁ, ἡ, τὸ-ον, (α and λόγος) 1. without speech or reason; 2. irrational, absurd.  
 Ἀλόη, ης, ἡ, the aloe.  
 Ἀλς, ἁλός, ὁ, ἡ, salt, the sea.  
 Ἀλύκδς, ἡ, ὄν, (from ἄλς) brackish, salt.  
 Ἀλύπος, ου, ὁ, ἡ, (α and λύπη) free from grief.  
 Ἀλύτις, τως, ἡ, (α and λύω) a chain, manacle; περισβύω ἐν ἁλύσει, I discharge my embassy in a chain, (Ephes. vi. 20.)  
*The apostle here alludes to the custom of the Romans, of occasionally confining their prisoners by chaining their right arm to the left arm of a soldier who guarded them.*  
 Ἀλύστιλῆς, ἴος, ὁ, ἡ, τὸ-ις, (α and λυστιλῆς) 1. useless, unprofitable; 2. pernicious, (Heb. xiii. 17.)  
 Ἀλων, ανος, ὁ, ἡ, (from ἄλω) 1. a threshing floor; 2. corn itself.  
 Ἀλώπηξ, ικος, ἡ, a fox, a crafty person, (Luke xiii. 32.)  
 Ἀλωσις, ιως, ἡ, (from ἄλίσκω) a taking, catching.  
 Ἀμα, adv. with a dat. following, 1. with, together with, ἅμα πρωί, with the dawn, or early in the morning, (Matt. xx. 1.)

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2. together, (Rom. iii. 12.)  
 3. moreover, also, at the same time.  
 Ἀμαθῆς, ἴος, ὁ, ἡ, (α and μαθάνω) 1. unlearned, rude; 2. perverse.  
 Ἀμαράντινος, and ἀμάραντος, ου, ὁ, ἡ, (α and μαραίνω) unfading.  
 Ἀμαρτάνω, f. 1. ἁμαρτήσω, p. ἡμαρτηκα, a. 2. ἡμαρτον, 1. to miss a mark; 2. to err, sin, wander from truth or virtue; 3. to offend against or injure any one.  
 Ἀμαρτω, a. 2. s. of same.  
 Ἀμαρτημα, ἄτος, τὸ, (from ἁμαρτάνω) a sin, offence, crime.  
 Ἀμαρτία, ας, ἡ, (from same) 1. sin, vice, wickedness; 2. unbelief, hardened incredulity; 3. a cause of sin, (Rom. vii. 7. Gal. ii. 17.) 4. fraud, falsehood, (John viii. 46.) 5. the crime and punishment of sin; 6. a criminal, (2 Cor. v. 21.) 7. a sacrifice for sin, sin-offering, (Heb. ix. 28.)  
 Ἀμαρτύρος, ου, ὁ, ἡ, (α and μάρετυρ) without witness.  
 Ἀμαρτωλός, οὔ, ὁ, ἡ, (from ἁμαρτάνω) 1. a sinner in general; 2. a heinous and habitual sinner; 3. an idolator, pagan; 4. one obstinate in unbelief, (Heb. xii. 3.) 5. sinful. Rom. vii. 13, &c.)  
 Ἀμάχος, ου, ὁ, ἡ, (α ἀνα μάχομαι) not contentious or quarrelsome.  
 Ἀμᾶω, ᾧ, f. -ήσω, p. ἤμηνκα, to reap, mow, cut down.

Ἀμέθυστος, ου, ὁ, (α and μέθυ, wine) the amethyst.

Ἀμείλιω, ὦ, f. -ήσω, p. ἡμίληκα, (α and μέλι) to disregard, neglect.

Ἀμειψατος, ου, ὁ, ἡ, (α and μίμπτω, (from μίμφομαι) blameless, perfect.

Ἀμίμπτως, (from same) unblameably.

Ἀμείμιμος, ου, ὁ, ἡ, (α and μίριμνα) free from care or solicitude, secure, easy.

Ἀμειψάδιτος, ου, ὁ, ἡ, τὸ-ον, (α and μεταπίθημι) unchangeable.

Ἀμιστακίνητος, ου, ὁ, ἡ, (α and μετακινῶ) immoveable, constant.

Ἀμισταμίλητος, ου, ὁ, ἡ, (α and μεταμίλωμι) 1. not to be repented of or regretted, (2 Cor. vii. 10.) 2. not subject to change of mind, irrevocable, (Rom. xi. 29.)

Ἀμισανόητος, ου, ὁ, ἡ, (α and μετανοῶ) unrepenting, impenitent, irreclaimable.

Ἀμίστρος, ου, ὁ, ἡ, τὸ-ον, (α and μέτρος) immense, beyond measure.

Ἀμήν, a Hebrew word, which is sometimes affirmative, and answers in general to ἀληθῶς or to ναί, verily, truly, indeed; and sometimes is optative in the sense of γίνετο, so be it. It is also applied as a noun to our Saviour, and denotes what is true, firm, or certain, ὁ ἀμήν, the Amen, the faithful witness, (Rev. iii. 14.)

Ἀμύτωρ, ὅρος, ὁ, (α and μήτηρ)

without mother, one whose mother was not registered in the genealogies of the priests (Heb. vii. 3.)

Ἀμίαντος, ου, ὁ, ἡ, (α and μιανω, to defile) undefiled, sincere

Ἀμμος, ου, ἡ, (from ψάμμος) sand, a sandy soil.

Ἀμνός, θῦ, ὁ, a lamb.

Ἀμειβή, ἥς, ἡ, (from ἀμείβω, to requite) requital, retribution.

Ἀμπιλος, ου, ἡ, a vine tree.

Ἀμπιλουργός, οὔ, ὁ, (preced. and ἔργον) a vine-dresser.

Ἀμπιλών, ὄνος, ὁ, (from ἀμπιλος) a vineyard.

Ἀμύνω, f. -νά, p. ἤμυνκα, α. 1. ἤμυνα, to help; mid. defend, revenge.

Ἀμφί, about, round about, concerning.

Ἀμφιβαλλω, (from ἀμφί and βαλλω) to throw, cast.

Ἀμφίβληστον, ου, τὸ, (ἀμφί and βάλλω) a large kind of fishing net.

Ἀμφίγυνυμι, f. 1. ἀμφίσω, p. pass. ἡμφίσσμαι, (ἀμφί and ἔνυμι, to put on) to clothe, invest, adorn.

Ἀμφοδόν, ου, τὸ, (ἀμφω both, and ὁδός) a place where two ways meet, a street.

Ἀμφοτέρως, α, ον, (from ἀμφω, both) both.

Ἀμώμητος, ου, ὁ, ἡ, τὸ-ον, (from περὶ) without blemish, unblameable.

Ἀμωμον, ου, τὸ, amomum, a choice fruit.

Ἀμωμος, ου, ὁ, ἡ, (*α and μωμος*)  
1 spotless, without blemish;  
2. free from sin, blameless.

Ἀν, for ἵαν, if, soever; *joined with the indicative or optative mood*, may, might, would, could, should; ἵως ἄν, until; ὅπως ἄν, to the end that; ὡς ἄν, even as.

Ἀνὰ, adv. each, every one.

Ἀνά, prep. governing the accusative, through, in among, by; ἀνά μίρας, in turn, ἀνά μίσην, between, ἀνά δύο two by two, (Matt. xx. 9.) *In composition it denotes ascent, return, repetition, separation.*

Ἀναβαθμός, οὔ, ὁ, (ἀνὰ and βάθος) a stair, step, degree.

Ἀνάβα, by apoc. for ἀνάβηθι, from ἀναβαίνειν.

Ἀναβαίνειν, f. -βήσομαι, p. -βήσκηκα, a. 2. ἀνίστην, (ἀνὰ and βαίνειν) 1. to go up, ascend; 2. to go on board a ship; 3. to spring, grow up, as vegetables; 4. to come or go, as a runner, (Acts xxi. 31) 5. to enter as a thought into the mind, (Luke xxiv. 38, &c.)

Ἀναβάλλω, f. -βαλῶ, p. -βίβληκα, (ἀνὰ and βάλλω) to throw back, retard; mid. put off, defer.

Ἀνάβημι, (ἀνὰ and βῆμι, see βαίνω) to go up.

Ἀναβιβάζω, f. ἄσω. p. -βίβιβήκα, a. 1. ἀνιβίβασα (ἀνὰ and βιβάζω) to draw or bring up.

Ἀναβλίσσω, f. -ψω, p. -φω, a. 1. -ψα, (ἀνὰ and βλίσσω) 1. to

look upwards; 2. to see again; receive sight; 3. to behold attentively, contemplate.

Ἀνάβλεψις, ιως, ἡ, (from preced.) recovery of sight, recovery of spiritual sight, knowledge of religion.

Ἀναβοᾶω, ᾶ, f. -ήσω, p. -ηκα, a. 1. -ασα, (ἀνὰ and βοᾶω) to cry out, exclaim.

Ἀνάβολη, ῆς, ἡ, (from ἀναβάλλω) delay.

Ἀναγών, a. 2. par. of ἀνέγω.

Ἀνάγαιος, ου, τὸ, a parlour to sup in, a chamber.

Ἀναγγίλλω, f. -λῶ, p. ἀνήγγιλλεκα, a. 1. ἀνήγγιλα, a. 2. ἀνήγγισεν, (ἀνὰ and ἀγγίλλω) 1. to tell, relate, rehearse; 2. to announce beforehand, (John xvi. 13) 3. to declare openly, teach, explain.

Ἀναγιγᾶω, ᾶ, f. -ήσω, p. -ηκα, p. pass. ἀναγιγίνημαι, (ἀνὰ and γινᾶω) to beget again, regenerate, transfer into a better condition of body or mind.

Ἀναγινώσκω, f. 1. mid. ἀναγινώσκειν, p. act. ἀνίγνωκα, a. 2. act. ἀνίγνω, p. pass. ἀνίγνωσμαι, a. 1. p. pass. ἀνιγνώσθη, (ἀνὰ and γινώσκω) to know, read, know by reading.

Ἀναγκάζω, f. -ᾶσω, p. ἠνάγκασα, (from ἀνάγκη) to force, to compel by force or persuasion.

Ἀναγκαῖος, αια, αἰὼν, (from same) 1. necessary; 2. fit, needful, adviseable; 3. near closely connected, (Acts x. 24.)

- <sup>1</sup>Ἀναγκαστῶς, (*from next*) by constraint.
- <sup>1</sup>Ἀνάγκη, *ης, ἡ*, (ἀνά and ἄγω, to compress) 1. necessity; 2. constraint, compulsion, ἔχω ἀνάγκην, I must needs; 3. a divine injunction or obligation; 4. distress, affliction.
- <sup>1</sup>Ἀναγνώμι, (ἀνά and γνῶμι) to know again.
- Ἀναγνωρίζω, (ἀνά and γνωρίζω) to make known.
- <sup>1</sup>Ἀναγνωσθῆναι, *a. l. inf. pass. of ἀναγιγνώσκω*.
- <sup>1</sup>Ἀνάγνωσις, *ως, ἡ*, (*from ἀναγιγνώσκω*) a reading.
- <sup>1</sup>Ἀνάγω, *f. -άξω, p. ἀνήξα. a. 2. ἀνήγον* (ἀνά and ἄγω) 1. to bring, lead, or take up; 2. to offer up, (Acts vii. 41.) 3. ἀνάγωμαι ναῦν, to set sail; 4. to bring back.
- <sup>1</sup>Ἀναδείκνυμι, (ἀνά and δείκνυμι) 1. to show plainly; 2. to mark out, appoint.
- <sup>1</sup>Ἀνάδειξις, *ως, ἡ* (*from preced.*) a manifestation, inauguration to any office.
- Ἀναδέχομαι, (ἀνά and δέχομαι) to receive.
- Ἀναδίδωμι, (ἀνά and δίδωμι) to present, deliver.
- Ἀναζῆω, *ω, ὦ*, (ἀνά and ζάω) to live again, revive.
- Ἀναζητῶ, *ω, (ἀνά and ζητῶ)* to seek. seek diligently.
- Ἀναζώννυμι, (ἀνά and ζώννυμι) to gird up.
- Ἀναζωπύρῳ, *ω, (ἀνά and ζωπύρῳ)*, to revive a fire) to revive, stir up, as a fire.
- <sup>1</sup>Ἀναζωσάμινος, *part. a. l. m. ο ἀναζώννυμι*.
- Ἀναθάλλω, (ἀνά and θάλλω) to thrive or flourish again.
- <sup>1</sup>Ἀνάθεμα, *ἄτος, τὸ*, (*from ἀνατίθημι*) 1. an anathema, a person or thing accursed; 2. a curse, execration, by which one is bound to certain conditions.
- <sup>1</sup>Ἀναθεμάτιζω, *f. ἴσω, Mt. -ισ, p. ἀνατιθεματίκα*, (*from preced.*) 1. to call down curses, curse; 2. to bind by a curse.
- <sup>1</sup>Ἀναθερίω, (ἀνά and θεωρίω) to consider attentively, contemplate.
- <sup>1</sup>Ἀνάθημα, *ἄτος, τὸ* (*from ἀνατίθημι*) a consecrated gift, hung or laid up in a temple.
- <sup>1</sup>Ἀναιδία, *ας, ἡ*, (*a and αἰδώς*) pertinacious importunity.
- <sup>1</sup>Ἀναίρεθῆναι, *a. l. inf. pass. of ἀναίρειν*.
- <sup>1</sup>Ἀναίρεσις, *ως, ἡ*, (*from next*) murder, slaughter.
- <sup>1</sup>Ἀναίρειν, (ἀνά and αἰρίω) 1. to take away, abolish. (Heb. x. 9.) 2. to take off, kill; 3. *mid.* to take to one's own care, (Acts vii. 21.)
- <sup>1</sup>Ἀναίτιος, *ον, ὁ, ἡ*, (*a and αἰτία*) innocent, guiltless.
- <sup>1</sup>Ἀνακάθιζω, (ἀνά and καθίζω) to sit up.
- <sup>1</sup>Ἀνακαινίζω, (ἀνά and καινίζω, to renew) to renew, amend.
- <sup>1</sup>Ἀνακαινώω, *f. -ώσω, p. ἀνακαινώκα*, (ἀνά and καινός) to renew, renovate.
- <sup>1</sup>Ἀνακαίνωσις, *ως, ἡ*, (*from preced.*) renovation.

Ἀνακαλύπτω, (ἀνὰ and καλύπτω) to unveil, make manifest.

Ἀνακλῖναι, (ἀνὰ and κλῖναι) 1. to bend back; 2. to return.

Ἀνάκειμαι, (ἀνὰ and κίμαι) 1. to lie; 2. to lie down, recline.

Ἀνακιφαλαίω, (ἀνὰ and κιφαλαίω) 1. *mid.* to gather together in one, unite under one head; 2. *pass.* to be summed up, comprised.

Ἀνακλίνω, (ἀνὰ and κλίνω) 1. to lay down, (Luke ii. 7.) 2. to cause to recline; 3. *mid.* to recline.

Ἀνακόπτω, (ἀνὰ and κόπτω) to beat or drive back, hinder.

Ἀνακράζω, (ἀνὰ and κράζω) to cry out, shout.

Ἀνακρίνω, (ἀνὰ and κρίνω) 1. to examine, question; 2. to discern, judge; 3. to inquire, ask questions, (1 Cor. x. 25, 27.)

Ἀνάκρισις, *ως, ἡ*, (from *preced.*) a judicial examination.

Ἀνακύπτω, (ἀνὰ and κύπτω) to raise up oneself, look up in hope.

Ἀναλαμβάνω, (ἀνὰ and λαμβάνω) 1. to take, take up, *pass.* to be raised; 2. to carry, (Acts vii. 43.) 3 to take and wear, as *armour*, (Ephes. vi. 13)

Ἀναληφθεῖς *a. 1. par. pass. of ἀναλαμβάνω.*

Ἀνάληψις, *ως, ἡ*, (from *same*) a removal, retiring, ascension.

Ἀναλίσκω, (ἀνὰ and ἀλίσκω) to take away, destroy, consume.

Ἀναλογία, *ας, ἡ*, (ἀνὰ and λόγος) analogy, proportion.

Ἀναλογίζομαι, (ἀνὰ and λογίζομαι) to consider attentively with oneself.

Ἀνάλως, *ου, ὁ, ἡ*, τὸν, (*a and ἔλς*) without saltiness, insipid.

Ἀναλῶ, (ἀνὰ and ἀλῶ, or ἀλίσκω, to take) to take away, destroy.

Ἀνάλυσις, *ως, ἡ*, (from *next*) departure, death.

Ἀναλύω, (ἀνὰ and λύω) to return, depart, to die.

Ἀναμάρτητος, *ου, ὁ, ἡ*, (*a and ἀμαρτίω*) guiltless, without sin.

Ἀναμείνω, (ἀνὰ and μένω) to wait for, wait, expect.

Ἀνάμιστος, *ὁ, ἡ*, among, in the midst.

Ἀναμνησκω, (ἀνὰ and μιμνήσκω) to remind; *pass.* to recollect, remember.

Ἀναμνάω, (ἀνὰ and μνάω) the same.

Ἀναμνήσω, *f. 1. of ἀναμνησκω.*

Ἀνάμνησις, *ως, ἡ*, (from *preced.*) a commemoration, memorial, remembrance.

Ἀνανιόομαι, *οὔμαι, (ἀνὰ and νιδώ)* to be renewed.

Ἀνανήφω, (ἀνὰ and νήφω) to awake out of a drunken sleep, and become sober.

Ἀναντιρρήτος, *ου, ὁ, ἡ*, (*a, ἀντὶ, and ῥίω*) indisputable, not to be contradicted.

Ἀναντιρρήτως, (from *preced.*) without gainsaying, readily.

Ἀνάξιός, *ου, ὁ, ἡ*, (*a and ἀξίος*) unworthy, unfit.



Ἀναξίως, (*from preced.*) unworthily, unfitly.

Ἀναπαυσις, *ως, ἡ*, (*from παύω*) refreshment, rest, a place of quiet or refreshment.

Ἀναπαύω, (*ἀνὰ and παύω*) 1. to give rest or refreshment, *pass.* to be refreshed; 2. *mid.* to take rest, take rest by sleep; 3. *mid.* to abide, dwell in rest, (1 Pet. iv. 14.)

Ἀναπειθω, (*ἀνὰ and πείθω*) to persuade to a different opinion, to convert.

Ἀναπίπτω, (*ἀνὰ and πίπτω*) to send again or back again, remit.

Ἀναπιστῖν, *f. 1. inf. of ἀνατίπτω*.

Ἀναπίτω, (*ἀνὰ and πίτω*) to fall or lie down.

Ἀνάπηρος, *ου, ὁ*, (*ἀνὰ and πῆρος*, maimed) maimed.

Ἀναπίπτω, (*ἀνὰ and πίπτω*) to fall down, lie down in order to eat.

Ἀναπληρόω, *ῶ*, (*ἀνὰ and πληρόω*) 1. to fill, fill up, complete; 2. to fill up, supply a deficiency; 3. to fulfil, as a prophecy or law; 4. to fill the place of, or be in the condition of any one, (1 Cor. xiv. 16.)

Ἀναπλόγητος, *ου, ὁ, ἡ*, (*a and ἀπολογία*) inexcusable.

Ἀναπράσσω, (*ἀνὰ and πράσσω*) to demand, demand back again.

Ἀναπτύσσω, (*ἀνὰ and πτύσσω*) to roll back, unroll, as a volume, in which form the books

used by the Jews were written.

Ἀνάπτω, (*ἀνὰ and ἄπτω*) to kindle, light, set on fire.

Ἀναρίθμητος, *ου, ὁ, ἡ*, (*a and ἀριθμῶ*) innumerable.

Ἀναρίω, (*ἀνὰ and ῥίω*) to move or stir up.

Ἀνασυνᾶζω, (*ἀνὰ and συνᾶζω*, to prepare) to subvert, destroy, unsettle.

Ἀνασπᾶω, (*ἀνὰ and σπᾶω*) to draw up or back again.

Ἀνάστα, *by apoc. for ἀνάστηθι*, a. 2. *imp. of ἀνίστημι*.

Ἀναστήσομαι, *f. 1. m. of same*.

Ἀνάστασις, *ως, ἡ*, (*from ἀνίστημι*) 1. a rising, as opposed to falling, (Luke ii. 34.) 2. the resurrection of a dead body to life, or from the grave; 3. the future general resurrection; 4. the author of resurrection, (John xi. 25.) 5. the state of men after the resurrection, a future life, (Matt. xxii. 28, &c.) 6. ἀνάστασις ζωῆς, a resurrection to eternal happiness.

Ἀναστατίω, *ῶ*, (*from same*) to subvert, unsettle, excite to sedition.

Ἀνασταυρόω, (*ἀνὰ and σταυρόω*) to crucify afresh, crucify.

Ἀναστυνᾶζω, (*ἀνὰ and στυνᾶζω*) to groan deeply.

Ἀναστρέφω, (*ἀνὰ and στρέφω*) 1. to overturn, subvert, (John ii. 15.) 2. to turn back, return, (Acts v. 22; xv. 16.) 3. *mid.* to be conversant, have one's conversation; 4. to abide

# A N A

in a place, (Matt. xvii. 22.)  
 5. to meet with any fortune,  
 good or evil, (Heb. x. 33.)  
 Αναστροφῆς, ἡ, (from preced.)  
 behaviour, manner of life.  
 \*Ανατάσσομαι, (ἀνὰ and τάσσω)  
 to compose.  
 \*Ανατίλλω, f. -τιλῶ, p. ἀνατί-  
 ταλα, a. 1. ἀνίτιλα, p. m.  
 ἀνατίτολα, (ἀνὰ and τίλλω, to  
 arise) 1. to spring up, rise as  
 the sun; 2. to cause to rise,  
 (Matt. v. 45.) 3. to arise, be  
 born, (Heb. vii. 14.)  
 \*Ανατίθηναι, (ἀνὰ and τίθημι) mid.  
 to relate, declare, explain.  
 \*Ανάτολῃ, ἡ, ἡ, (from ἀνατίλλω)  
 1. the day-spring or dawn, used  
 in a spiritual sense, (Luke i.  
 78.) 2. ἀνατολή and ἀνάτολαι,  
 the eastern part of the heavens  
 or of the earth.  
 \*Ανατρέπω, (ἀνὰ and τρίπω) to  
 subvert, overthrow.  
 \*Ανατρέφω, (ἀνὰ and τρέφω) to  
 nurse, bring up, educate.  
 \*Αναφάναι, (ἀνὰ and φαίνω) 1. to  
 show openly; 2. pass. to dis-  
 cover, see at a distance, in a  
 nautical sense, (Acts xxi. 3.)  
 Αναφίξω, (ἀνὰ and φέρω) 1. to  
 carry or bring up; 2. to offer  
 in sacrifice; 3. to bear or carry  
 in expiation.  
 Αναφωνία, ὡ, (ἀνὰ and φωνίω) to  
 cry out aloud.  
 Αναχθῆναι, a. 1. inf. pass. of  
 ἀνάγω.  
 Ανάχυσις, ιως, ἡ, (ἀνὰ and χίω)  
 a confluence of filthy waters,  
 a sewer, by metaph. what is  
 morally filthy or abominable.

# A N E

\*Αναχωρίω, ῶ, (ἀνὰ and χωρίω)  
 1. to return; 2. to go away,  
 depart; 3. to withdraw, retire.  
 \*Ανάψυξις, ιως, ἡ, (from next)  
 a refreshing after heat or la-  
 bour.  
 \*Αναψύχω, (ἀνὰ and ψύχω) re-  
 fresh, relieve.  
 \*Ανδραποδιστής, οὔ, ὁ, (ἀνὴρ and  
 ποῦς) a man-stealer, kidnapper,  
 one who steals men to make  
 them slaves.  
 \*Ανδρεῖζομαι, f. ἴσομαι, p. ἡνδρῖσμαι,  
 (from same) to behave oneself  
 like a man.  
 \*Ανδροφόνος, ου, ὁ, (ἀνὴρ and φόνος)  
 a manslayer, murderer.  
 \*Ανίβην, a. 2. of ἀναβαίνειν.  
 \*Ανίγκλητος, ου, ὁ, ἡ, (α and  
 ἰγκαλίω) blameless, irreproach-  
 able.  
 \*Ανίγνω, a. 2. of ἀναγιγνώσκω.  
 \*Ανίστη, a. 1. pass. of ἀνίστημι.  
 \*Ανίστηψα, a. 1. of ἀνατρέφω.  
 \*Ανίλον, a. 2. of ἀναιρίω.  
 \*Ανιδιήγητος, ου, ὁ, ἡ, (α and  
 ἰδηγίεμαι) inexpressible, un-  
 utterable.  
 \*Ανεκλάητος, ου, ὁ, ἡ, (α and  
 ἰκαλίω) unutterable.  
 \*Ανεκλείπτως, ου, ὁ, ἡ, (α and ἰκ-  
 λείπτω) unfailing.  
 \*Ανεκτός, ἡ, ὃν, (from ἀνίχω)  
 tolerable.  
 \*Ανελεῖμων, ονος, ὁ, ἡ, (α and  
 ἰλεῖμων) unmerciful.  
 \*Ανελίω, a. 2. inf. of ἀναιρίω.  
 \*Ανίλων, a. 2. s. of same.  
 \*Ανελήφθην, a. 1. pass. of ἀνα-  
 λαμβάνω.  
 \*Ανιμνήσθην, a. 1. pass. of ἀνα-  
 μνησκα.

- Ἀνιμίζομαι, (*from next*) to be driven by the wind.
- Ἄνεμος, *ου, ὁ*, (*from ἀνέμι*) 1. the wind; 2. *pl.* the quarters whence the winds blow.
- Ἀνίδικτον, *ου, τὸ*, (*a and ἰνδίκται*) impossible.
- Ἀνιγκμῖν, *a. 2. inf. of ἀναφίγω*.
- Ἀνίντις, *νομ. pl. a. 2. pass. of ἀνέμι*.
- Ἀνιεύρητος, *ου, ὁ, ἡ, τὸ ου*, (*a and ἱερευνάω*) unsearchable.
- Ἀνιγκάκος, *ου, ὁ, ἡ*, (*ἀνίχομαι and κάκος*) enduring evil, patient, forbearing.
- Ἀνιχνιάστος, *ου, ὁ, ἡ, τὸ-ου*, (*a and ἱχνιάζω*, to investigate) inscrutable.
- Ἀνιπαισχυντος, *ου, ὁ, ἡ*, (*a and ἱπαισχυνμαι*) not needing to be ashamed, blameless.
- Ἀνίπσιον, *a. 2. of ἀναπίπτω*.
- Ἀνιπίληπτος, *ου, ὁ, ἡ*, (*a and ἱπίληπτος*, blameable) blameless, irreprehensible.
- Ἀνίεχομαι, (*ἀνὰ and ἱεχομαι*) to go up.
- Ἀνσις, *ως, ἡ*, (*from ἀνέμι*) 1. liberty, relaxation from confinement, trouble, or expense, rest, tranquillity.
- Ἀνίστην, *a. 2. of ἀνίστημι*.
- Ἀνιτᾶζω, (*ἀνὰ and ἱτᾶζω*, to examine) to examine strictly, examine by torture.
- Ἀνιτίλα, *a. 1. of ἀνατίλλω*.
- Ἄνω, *prep. governing a gen.* without, not with.
- Ἀνύθιτος, *ου, ὁ, ἡ*, (*a and ὑθιτος*) unsuitable, inconvenient.
- Ἀνυρίσκω, (*ἀνὰ and ὑρίσκω*) to find, find by diligent search.
- Ἀνιῦρον, *a. 2. of ἀνιεύρισκα*.
- Ἀνίχω, (*ἀνὰ and ἱχω*) *mid.* bear, bear with, suffer, restrain oneself.
- Ἀνιψιδός, *ου, ὁ*, a cousin-german or nephew.
- Ἀνιόγω, *p. m. of ἀνοίγω*.
- Ἀνιόχθην, *a. 1. pass. of same*.
- Ἀνιδον, *ου, τὸ*, anise or dill.
- Ἀνίγαγον, *a. 2. 1st. of ἀνέγω*.
- Ἀνίγω, (*ἀνὰ and ἱγω*) to come up, come to, belong to; *ἀνέγω*, it is fit or becoming; *ἀνέπων*, what is proper or becoming.
- Ἀνιλδον, *a. 2. of ἀνιέχομαι*.
- Ἀνιμίρος, *ου, ὁ, ἡ*, (*a and ἡμιρος*, mild) fierce, untamed.
- Ἀνι, *a. 2. of ἀνέμι*.
- Ἀνι, *ἀνδρὸς, ὁ*, 1. a man, in years or sex; 2. a person, individual; 3. a husband; 4. a man of distinguished station or wealth, used like the English "gentleman," as an expression of courtesy; 6. an inhabitant of any place or country; 7. It is sometimes redundant, as *ἀνι προφήτης*, a prophet, (Luke xxiv. 19.) and is sometimes synonymous with any one, every one, &c.
- Ἀνιγίγω, *a. 1. of ἀναφίγω*.
- Ἀνιρίθην, *a. 1. pass. of ἀνιρίω*.
- Ἀνιθθην, *a. 1. pass. of ἀνάπτω*.
- Ἀνιχθην, *a. 1. pass. of ἀνάγω*.
- Ἀνι, before an aspirate for ἀνι.
- Ἀνιζομαι, *f. 1. of ἀνιέχομαι*.
- Ἀνιστήμι, (*ἀνι and ἱστήμι*) resist
- Ἀνιθολογίω (*ἀνι and ὑπολογίω*) *mid.* to confess, give thanks

# A N I

- Ἄθος, *ας, ους*, τὸ, a flower.  
 Ἀνθράκια, *ας, ή*, (from *next*) a heap or fire of live coals.  
 Ἀνθράξ, *ακος, ι*, a burning coal.  
 Ἀνθρωπρέπικος, *ου, ι, ή*, (ἄνθρωπος and ἀρίστων) a man-pleaser.  
 Ἀνθρώπιος, *η, ου*, (from ἄνθρωπος) human, belonging to human affairs.  
 Ἀνθρωποκτόνος, *ου, ι, ή*, (ἄνθρωπος and κτείνω) a man-slayer, murderer.  
 Ἀνθρῶπος, *ου, ι*, (ἄνω φέρω) turning his view upwards)  
 1. a man, in *sex or age*; 2. a husband; 3. an individual, every man, every one, any one; 4. an inhabitant of any place; 5. a man of low station or character, in *this sense it is used in a personal address as a term of contempt*; 6. a male infant, (John vii. 23; xvi. 21.) 7. ὁ ἴσως ἄνθρωπος, the inner or spiritual part of man; 8. It is sometimes redundant and sometimes is used for the adjective ἀνθρώπινος, human, as opposed to what is divine.  
 Ἀνθυπατίου, (from *next*) to be proconsul.  
 Ἀνθυπάτος, *ου, ι*, (from ἀντί and ὑπάτος, *contr.* for ὑπὸ τας, highest) a proconsul, a governor of a Roman province.  
 Ἀνίημι, *f. ἀνίσσω, p. ἀνήκα, α. 2. ἀήνη, s. ἀνώ*, (ἀνὰ and ἵημι) 1. to loosen, unloose; 2. to lessen, moderate, (Ephes. vi. 9.) 3. to leave, dismiss, (Heb. xiii. 5.)  
 Ἀίλιως, *ω, ι, ή*, (α and ἴλιως) without mercy.

# A N O

- Ἄνικτος, *ου, ι, ή*, (α and ἴπτω) unwashen.  
 Ἀνίστημι, *f. ἀναστήσω, p. ἀνίστηκα, α. 2. ἀνίστην*, (ἀνὰ and ἵστημι) 1. to raise up from a recumbent posture, (Acts ix. 41.) 2. to raise from the dead, restore to life, (Acts ii. 24, 32; iii. 13.) 3. to raise to a state of eternal happiness, (John vi. 39, 54.) 4. to raise into existence, procreate, as *children*; 5. to rise from a sitting or recumbent posture; 6. to rise from the dead, return to life; 7. to rise up in hostility, (Mark iii. 26; Acts vi. 9.) 8. to depart, (Mark vii. 24; x. 1.) 9. to be born, rise into existence, begin to act.  
 Ἀνόητος, *ου, ι, ή*, (α and νοίω) thoughtless, foolish.  
 Ἀνοια, *ας, ή*, (α and νοῦς) madness, folly, want of understanding.  
 Ἀνοίγω, *f. ἀνοίξω, p. ἀνῶχα, Ἀτ. ἀνῶχα, α. 1. ἀνῶξα and ἡνοίξα, p. pass. ἀνῶγμαι and ἡνῶγμαι, α. 1. pass. ἀνῶχθην and ἡνῶχθην, f. 1. pass. ἀνοίγησμαι, p. mid. ἀνῶγα, (ἀνὰ and οίγω, to open) to open.*  
 Ἀνοικοδομῶ, *ω, f. -ήσω, p. ἀνοικοδομήκα, (ἀνὰ and οικοδομῶ)* to build up again.  
 Ἀνοῖξις, *ως, ή*, (from ἀνοίγω) an opening.  
 Ἀνοίσω, *f. 1. of ἀναφίρω*.  
 Ἀνομία, *ας, ή*, (from *next*) transgression of a law, iniquity  
 Ἀνομος, *ου, ι, ή*, (α and νόμος) 1. lawless, without having

# A N T

law; 2. lawless, breaking the law, a transgressor, criminal, wicked one.

Ἀνόμως, (*from preced.*) without the law, i. e. of Moses.

Ἀνορθόω, (ἀνὰ and ὀρθόω, to erect) to make straight or upright, (Luke xiii. 13.) 2. to erect or build again, (Acts xv. 16.) raise up.

Ἀνόσιος, ου, ὁ, ἡ, (α and ὅσιος, holy) unholy, impious.

Ἀνοχῆ, ἡς, ἡ, (*from ἀνέχω*) forbearance, lenity.

Ἀνταγωνίζομαι, (ἀντὶ and ἀγωνίζομαι) to strive against, resist.

Ἀντάλλαγμα, ατος, τὸ, (*from next*) 1. a price, compensation; 2. a ransom or price of redemption from punishment or evil.

Ἀνταλλάσσω, (ἀντὶ and ἀλλάσσω) to exchange.

Ἀναναπληρόω, (ἀντὶ and ἀναπληρόω) to fill up or complete in turn.

Ἀναποδίδωμι, (ἀντὶ and ἀποδίδωμι) 1. to recompense, repay, return; 2. to avenge, punish.

Ἀναπόδομα, ατος, τὸ, (*from preced.*) recompense, retribution of good or evil.

Ἀναπόδοσις, ιως, ἡ, (*from same*) recompense, reward.

Ἀνταποκρίνομαι, (ἀντὶ and ἀποκρίνομαι) to reply against, contradict.

Ἀντάω, f. -ήσω, p. ἤντηκα, (*from ἀντὶ*) to meet, come over against.

Ἀντίσω, (ἀντὶ and ἴσω) to gain-say, contradict.

# A N T

Ἀντίστην, α. 2. of ἀντίστημι.

Ἀντίχομαι, (ἀντὶ and ἵχω) 1. to hold fast, adhere to, be entirely devoted to; 2. to succour, support.

Ἀντί, prep. governing a gen. 1. for, in return for, for the sake of; 2. for, on account of, answerable to; 3. in the stead or place of; 4. ἀνθ' ὧν, on account of these things, because. In composition it denotes opposition, reciprocation, correspondence, substitution.

Ἀντιβάλλω, (ἀντὶ and βάλλω) to discourse, debate.

Ἀντιδιατίθημι, (ἀντὶ and διατίθημι) mid. to be averse to, oppose.

Ἀντιδικος, ου, ὁ, ἡ, (ἀντὶ and δίκη) 1. an opponent in a lawsuit; 2. the adversary, viz. the devil.

Ἀντίδιςις, ιως, ἡ, (ἀντὶ and τίθημι) opposition, debate.

Ἀντικαθίστημι, (ἀντὶ and καθίστημι) to place in opposition to, resist.

Ἀντικᾶλίω, (ἀντὶ and καλίω) to call or invite in return.

Ἀντικυμαι, (ἀντὶ and κύμαι) to be placed in opposition, oppose, resist.

Ἀντιπρὺ, (ἀντὶ and πρὸς, the head) opposite to, over against.

Ἀντιλαμβάνομαι, (ἀντὶ and λαμβάνω) 1. with a gen. to support with the hand, assist, help; 2. to partake in, receive, enjoy, (1 Tim. vi. 2.)

Ἀντίλιγω, (ἀντὶ and λίγω) to

speak against, contradict, gain-say.

Ἀντιληψις, ιως, ἡ, (from ἀντι-λαμβάνομαι) help, assistance, the office of deacons in the primitive church.

Ἀντιλογία, ας, ἡ, (from ἀντι-λίγω) 1. contradiction, (Heb. vii. 7.) 2. strife, contention, (Heb. vi. 16.) 3. an injury, act of contumely, (Heb. xii. 3.)

Ἀντιλοδορίω, ὦ, (ἀντι and λοιδορίω) to revile again or in return.

Ἀντίλυτρον, ου, τὸ, (ἀντι and λύτρον) a ransom, correspondent ransom.

Ἀντιμιστρίω, (ἀντι and μιστρίω) to measure again or in return.

Ἀντιμισθία, ας, ἡ, (ἀντι and μισθός) a recompense, punishment.

Ἀντιπαρελιύθω, α. 2. ἀντιπαρεῖλθον, (ἀντι, παρὰ and ἐλιύθω) to pass by on the opposite side, turn out of the way in passing.

Ἀντιπαρέρχομαι. See preceding. Ἀντίπαιραι, or ἀντίπαιρα (ἀντι and πείρα) over against, on the opposite side.

Ἀντιπίπτω, (ἀντι and πίπτω) to fall against, assault, resist by force.

Ἀντιστήναι, α. 2. inf. of ἀνδίσταμι.

Ἀντιστρατεύομαι, (ἀντι and στρατεύω) to war against.

Ἀντιτάσσομαι, (ἀντι and τάσσω) 1. to set oneself in array against, resist; 2. to repel by force.

Ἀντίτυπος, η, ου, (ἀντι and τύπος) corresponding in form, similar, figurative, typical; ἀντίτυπον, τό, an antitype.

Ἀντιχρίστος, (ἀντι and χρίστος) an opposer of Christ, ὁ ἀντιχρίστος, antichrist.

Ἀντλήω, ὦ, f. -ήσω, p. ἤντηκα, (from ἄντλος, a sink) to draw out as water.

Ἀντλημα, ἄτος, τὸ, (from preceded.) a bucket.

Ἀντοφθαλμίω, ὦ, f. -ήσω, p. ἀντοφθαλμῶ, (ἀντι and ὀφθαλμός) 1. to look a person in the face; 2. to bear up against the wind.

Ἀνύδρος, ου, ὅ, ἡ, (α and ὕδωρ) without water, dry, barren.

Ἀνυπόκριτος, ου, ὅ, ἡ, (α and ὑποκρίνομαι) without hypocrisy or simulation, unfeigned.

Ἀνυπότακτος, ου, ὅ, ἡ, (α ἀνὶ ὑποτάσσω) not subject to authority, refractory, disorderly.

Ἄνω, (from ἀνὰ) 1. up, upwards; 2. above, ἵως ἄνω, up to the brim, (John ii. 7.) τὸ ὅρ τὰ ἄνω, what is above or exalted, heaven.

Ἄνω, α. 1. s. of ἀνίημι.

Ἀνώγιον, ου, τὸ, (ἄνω τῆς γῆς) a chamber in the upper part of the house in which the Jews were accustomed to sup and pray, and enjoy relaxation.

Ἄνωθιν, (from ἄνω) 1. from above; 2. from the beginning; 3. again, anew, as before; 4. with a preposition, the top, upper part.

Ἀνωθεώθεν, *a. 1. pass. of ἀνοθεύω.*

Ἀνωτερίους, *ἡ, ἐν, (from next)* upper, higher.

Ἀνώτερος, *α, ον, (comp. of ἄνω)* 1. higher, to a high place, above; 2. a little before, (Heb. x. 8.)

Ἀνωφελής, *ἰος, ὁ, ἡ, τὸ-ς, (α and ὠφελίω)* unprofitable, injurious.

Ἀξίνη, *ης, ἡ, an axe.*

Ἀξίος, *ια, ιον, 1. worthy, deserving; 2. due, condign; 3 fit, suitable, comparable.*

Ἀξίω, *ῶ, f. -ώσω, p. ἤξιωκα, (from preced.) 1. to esteem worthy, think fit or proper; 2. to account or accept as worthy; 3. to render worthy, (2 Thess. i. 11.) 4. to think good or proper, wish, desire, (Acts xv. 38; xxviii. 22.)*

Ἀξίως, *(from ἄξιος)* worthily, suitably.

Ἀόρατος, *ου, ὁ, ἡ, τὸ-ον, (α and ὄρατος)* not seen, invisible.

Ἀπαγᾶγών, *a. 2. par. of ἀπάγω.*

Ἀπαγγίλλω, *(ἀπὸ and ἀγγίλλω)* 1. to declare, teach, relate, tell from some one else; 2. to bring or carry word back.

Ἀπαγχω, *(ἀπὸ and ἀγχω, to compress)* to strangle.

Ἀπάγω, *(ἀπὸ and ἄγω)* 1. to lead, carry, or take away; 2. *pass.* to be led away to prison or death; 3. to lead or tend, as a way, (Matt. vii. 13, 14.)

Ἀπαιδωτος, *ου, ὁ, ἡ, (α and παιδιόω)* unlearned, rude.

Ἀπαίρω, *(ἀπὸ and αἶρω)* to take away.

Ἀπαίτιω, *(ἀπὸ and αἰτίω)* to require, ask, demand one's right, reclaim any thing lent.

Ἀπαλγίω, *(ἀπὸ and ἀλγίω, to be in pain)* to become insensible or shameless.

Ἀπαλλάσσω, *or -άττω, (ἀπὸ and ἀλλάσσω)* 1. to dismiss, set free, deliver; 2. *mid.* to depart, remove from; 3. *pass.* to be absolved, (Luke xii. 58.)

Ἀπαλλοτριόω, *(ἀπὸ and ἀλλοτριόω, to alienate)* to estrange, alienate entirely.

Ἀπαλδής, *ἡ, ἐν, (from ἀπτομαι)* soft, tender.

Ἀπαντᾶω, *ῶ, (ἀπὸ and ἀντάω, to meet)* to come into the presence of, meet, meet in hostility.

Ἀπάντησις, *ιως, ἡ, (from preced.)* a meeting.

Ἀπαξ, *(α and πᾶς)* once, once for all, thoroughly.

Ἀπαρᾶβᾶτος, *ου, ὁ, ἡ, (α and παρᾶβαίνω)* not passing from one to another, unchangeable.

Ἀπαρσκευάστος, *ου, ὁ, ἡ, (α and παρσκευάζω)* unprepared.

Ἀπάρθην, *a. 1. pass. of ἀπαίρω.*

Ἀπαρνόμαι, *(ἀπὸ and ἀρνόμαι)* 1. to deny, refuse to acknowledge, renounce, abjure; 2. *ἀπαρνέσθαι ταυτὸν*, to deny oneself, resist the solicitations of the passions.

Ἀπάρτι, *(ἀπὸ and ἔρτι)* henceforth.

Ἀπαρτισμός, *οῦ, ὁ, (ἀπὸ and*

- ἄριστος) a completion, finishing, perfection.
- Ἀραρχή, ης, ἡ, (ἀπὸ and ἀρχή) the first fruits, *which were solemnly consecrated to God*; what is best or chief in its kind.
- Ἀπᾶς, -ᾶσα, -ᾶν, (α and πᾶς) all, the whole, τὰ ἅπαντα, all that one has.
- Ἀπατάω, ᾶ, f. -ήσω, p. ἡπάτηκα, to deceive, seduce into error or sin.
- Ἀπάση, ης, ἡ, (from preced.) deceit, delusiveness, seductiveness.
- Ἀπαύρω, ερος, ὁ, ἡ, (α and παύω) fatherless, of obscure or ignoble birth.
- Ἀπαύγασμα, ατος, τὸ, (ἀπὸ and αὐγάω) the reflection of any intense light, the perfect image or representation of any thing.
- Ἀπαχθῆναι, α. 1. inf. pass. of ἀπάγω.
- Ἀπίβη, α. 2. of ἀποβαίνειν.
- Ἀπίθων, α. 2. of ἀποθνήσκω.
- Ἀπίδω, (ἀπὸ and ἰδω) to see or perceive clearly, consider.
- Ἀπίθεια, ας, ἡ, (from ἀπειθής) unbelief, obstinacy, disobedience.
- Ἀπειθῶ, ᾶ, (α and πείθω) to disbelieve, disobey through unbelief.
- Ἀπειθής, ιος, ὁ, ἡ, (from same) unbelieving, disobedient.
- Ἀπειλῶ, f. ἥσω, p. ἡπίληκα, α. 1. ἡπιλῆκα, to threaten, mid. to forbid by threats.
- Ἀπειλή, ης, ἡ, (from preced.) 1. a threat; 2. harshness, severity.
- Ἀπειμι, (ἀπὸ and ἰμι) to be absent.
- Ἀπειμι, (ἀπὸ and ἰμι, to go to go, go away.
- Ἀπειτᾶμην, α. 1. m. of ἀπίσω.
- Ἀπειραστός, ου, ὁ, ἡ, (α and πειράζω) not to be tempted.
- Ἀπειρος, ου, ὁ, ἡ, (α and πῦρα) unexperienced, unskillful.
- Ἀπειρίχομαι, (ἀπὸ and ἰδίχομαι) to wait for, or expect earnestly or patiently.
- Ἀπειρύμμι, (ἀπὸ and ἰρύμι) 1. to put off, strip off, as the clothes; 2. to renounce entirely.
- Ἀπειρύμι, ιως, ἡ, (from preced.) a putting or stripping off, renunciation.
- Ἀπειρίθην, α. 1. pass. of ἀποκρίνομαι.
- Ἀπίλᾶβον, α. 2. of ἀπολαβεῖν.
- Ἀπειλάνω, or ἀπειλάω (ἀπὸ ἀπὸ ἱλάνω) to drive away.
- Ἀπειλεγμοί, ου, ὁ, (ἀπὸ and ἰλέγω) 1. refutation; 2. disgrace, disrepute, scorn.
- Ἀπειλύθερος, ου, ὁ, ἡ, (ἀπὸ and ἱλύθερος) a freed man, one made free by manumission.
- Ἀπειλύσομαι, f. 1. of ἀπείρομαι.
- Ἀπειλθῶν, α. 2. inf. of same.
- Ἀπειλτίζω, (ἀπὸ and ἰπείζω) to despair, or perhaps in Luke vi. 35, hoping something from another.
- Ἀπέναντι, (ἀπὸ and ἕναντι) over against, before, in the presence of, in opposition to.
- Ἀπεινίγω, (ἀπὸ and ἰνίγω) to carry, carry away, convey



\**Ἀπίσω*, (ἐπὶ *und* ἴσω) *mid.* to renounce, disclaim.

*Ἀπείριστος*, ου, ὁ, ἡ, (α *and* *πειραίνω*, from *πίραω*) endless, useless, ending in nothing.

\**Ἀπειροσπάστως*, (α *and* *πειροσπάζω*) without distraction.

\**Ἀπερίτμητος*, ου, ὁ, ἡ, τὸ-ον, (α *and* *περιτίμνω*) uncircumcised.

\**Ἀπέρχομαι*, (ἀπὸ *and* ἔρχομαι) 1. to go, go away, depart; 2. to go forth, as a report, (Matt. iv. 24, &c.) 3. to pass away; 4. to come, arrive at; 5. to return; 6. *ἀπέρχισθαι εἰς τὰ ὅπισω*, to fall away, desert, (John vi. 66.) 7. *with εἰς or ἐπὶ*, to rush upon.

\**Ἀπισταλλα*, *p.* of *ἀποστέλλω*.

*Ἀπίστην*, *a.* 2. of *ἀφίστημι*.

\**Ἀπὶχω*, (ἀπὸ *and* ἴχω) 1. to receive or obtain from another; 2. to be distant, or at a distance; 3. *ἀπὶχω*, it is enough, sufficient, (Mark xiv. 41.) 4. *mid.* to abstain or refrain from, (Acts xv. 20, 29.)

\**Ἀπήγαγον*, *a.* 2. of *ἀπάγω*.

*Ἀπηγέμην*, *a.* 1. *m.* of *ἀπάγω*.

*Ἀπήσαν*, 3 *pl.* *a.* 1. *At.* of *ἄπυμι*.

\**Ἀπῆλᾱσα*, *a.* 1. of *ἀπὶλαύνω*.

*Ἀπηνιγκα*, *a.* 1. of *ἀποφίγω*.

*Ἀπῆρθην*, *a.* 1. *pass.* of *ἀπαίρω*.

*Ἀπῆλθεν*, *a.* 2. of *ἀπέρχομαι*.

\**Ἀπιστίω*, (α *and* πίστις) 1. to disbelieve; 2. to be unfaithful, reject the Christian religion, (2 Tim. ii. 13.)

*Ἀπιστία*, *ας, ἡ*, (from same) 1. unbelief, want of faith or

trust in God, hardened disbelief; 2. the state of unbelief, (1 Tim. i. 4.)

\**Ἀπιστος*, ου, ὁ, ἡ, τὸ-ον, (α *and* *πιστός*) 1. in an active sense, unbelieving, without faith, and hence, one who disbelieves the gospel of Christ, an infidel; 2. in a passive sense, not to be believed, incredible, (Acts xxvi. 8.) 3. not to be trusted, unfaithful, perfidious, (Luke xii. 46.) one who falls away from the Christian faith, (Rev xxi. 8.)

\**Ἀπλός*, ὅη, ὅον, *contr.* -ους, η, ούν, (α *and* πῶλω, to be) simple, clear, sound.

\**Ἀπλότης*, *της*, ἡ, (from same) 1. simplicity, sincerity, purity of mind; 2. liberality.

\**Ἀπλῶς*, (from same) bountifully liberally.

\**Ἀπὸ*, *prep.* governing the *gen.*

1. from, with respect to the origin or cause of any thing, as *εἰρήνη ἀπὸ Θεοῦ πατρὸς*, peace from God the father; 2. from, a place, as *ἀπὸ τῆς Γαλιλαίας*, from Galilee; 3. from, in the sense of separation, *ἀποχωρεῖτε ἀπ' ἡμῶν*, depart from me; 4. from, in time, as *ἀπ' ἄρτι*, from now or henceforth; 5. from, by reason of; 6. of, made of, (Matt. iii. 4.) 7. by, by means of, (Matt. vii. 16.) 8. for the space of, (Rev. xiv. 20.) at the distance of; 9. of time, on, in, at, *ἀπὸ τρίτης ὥρας τῆς νυκτός*, at the third hour of the night, (Acts xxiii.

23.) 10. after, ἀφ' οὗ, after that, when; 11. of, a portion of (Luke xxiv. 42; Acts v. 9, 3.) 12. before, in the presence of, (1 John ii. 28.) 13. of, or belonging to a place; 14. towards, (Rev. xxi. 13.) ἀπὸ is sometimes a pleonasm, as ἀπὸ μακρόθεν, from a distance.

Ἀποβαίνει, (ἀπὸ and βαίνει) 1. to go or come out of a ship; 2. to happen, befall.

Ἀποβάλλω, (ἀπὸ and βάλλω) to cast off or away.

Ἀποβήσομαι, 1. of ἀποβαίνει.

Ἀποβλέπω, (ἀπὸ and βλέπω) to behold attentively, consider.

Ἀποβλήτος, ου, ὁ, ἡ, τὸ-ον, (from 3 sin. p. pass. of ἀποβάλλω) that is to be rejected, impure in the Mosaic law.

Ἀποβολή, ἡς, ἡ, (from p. m. of same) 1. a casting off, rejection; 2. a loss.

Ἀπογίνομαι, or ἀπογίγνομαι, (ἀπὸ and γίνομαι) to die.

Ἀπογεγραφή, ἡς, ἡ, (from next) an enrolment, register.

Ἀπογεγράφω, (ἀπὸ and γράφω) to enrol, register.

Ἀποδείκνυμι, (ἀπὸ and δεικνύω) 1. to show openly, exhibit, set forth; 2. to prove, demonstrate. (Acts xv. 7.)

ἀποδείξω, ως, ἡ, (from preced.) proof, demonstration.

Ἀποδιδάσκω, (ἀπὸ and δαδάσκω) 1. to pay a tithe or tenth; 2. to impose a tithe, take tithes, (Heb. vii. 5.)

Ἀποδεκτός, υ, ὁ, ἡ, τὸ-ον, (from next) acceptable, pleasing, grateful.

Ἀποδέχομαι, (ἀπὸ and δέχομαι) to receive or accept kindly heartily, or gratefully.

Ἀποδημίω, ᾤ, f. -ήσω, p. ἀποδήμησα, α. 1. ἀπιδήμησα, (from next) to travel or be absent from one's own country.

Ἀπόμενος, ου, ὁ, ἡ, (ἀπὸ and ἄνθρωπος) one absent from his own country, a sojourner, pilgrim.

Ἀποδίδωμι, (ἀπὸ and δίδωμι) 1. to give, bestow; 2. to give, as testimony, (Acts iv. 33.) 3. to pay a debt or tribute; 4. to restore; 5. to reward, recompense in good or evil; 6. to give or yield as fruit, (Rev. xxii. 2.) 7. mid. to sell.

Ἀποδιδοίτω, (ἀπὸ and δίδωμι, to separate) to separate from.

Ἀποδοθῆναι, α. 1. inf. of ἀποδίδωμι.

Ἀπόδος, α. 2. imp. of same

μπεδοκιμάζω, (ἀπὸ and δοκιμάζω) to reject, disallow.

Ἀποδοχή, ἡς, ἡ, (from ἀποδέχομαι) acceptance, approbation, praise.

Ἀποδανῆν, α. 2. inf. of ἀποδίδωμι.

Ἀποθνήσκω, υ. 2. par. m. of ἀποτίθημι.

Ἀποτίθω, ως, ἡ, (from ἀποτίθημι) a putting away or off.

Ἀποθήκη, ης, ἡ, (from same) a repository, granary.

Ἀποθησαυρίζω, (ἀπὸ and θησαυρίζω) to treasure up in safety.

Ἀποθλίβω, (ἀπὸ and θλίβω) to press closely.

Ἀποθνήσκω, *a.* 2. ἀπὸ θάνατον (ἀπὸ and θνήσκω) 1. to die; 2. to be near to death, be dying, (Luke viii. 42, &c.) 3. to perish by a violent death; 4. to be mortal or subject to death, (Heb. vii. 8.) 5. to perish, undergo dissolution, *as grain in the earth*, to wither, *as a tree*; 6. τῷ νόμῳ ἀποθνήσκω, to be dead to the law, *i. e.* to relinquish all dependence on mere legal righteousness; 7. ἀποθνήσκω τῇ ἁμαρτίᾳ, to be dead to sin, *or perhaps* by sin.

Ἀποκαθίστημι, and ἀποκαθιστάω, (ἀπὸ and καθίστημι) 1. to restore, restore to health or soundness; 2. to reform, amend; 3. *pass.* to be restored, return, (Heb. xiii. 19.)

Ἀποκαλύπτω, (ἀπὸ and καλύπτω) to uncover, make manifest, reveal, teach.

Ἀποκάλυψις, *ως, ἡ*, (from *preced.*) 1. a revelation or manifestation of a thing hidden or secret; 2. the time of such manifestation, *applied particularly* to the glorious appearing of our Lord in judgment; 3. a revelation of the divine will, divine command, (Gal. ii. 2.) 4. a book containing divine revelations or oracles, (Rev. i. 1.)

Ἀποκαρδοῖα, *αε, ἡ*, (ἀπὸ, κάρδα,

the head, and δοκᾶν, to expect) earnest expectation.

Ἀποκαταλλάσσω, (ἀπὸ and καταλλάσσω to change) to reconcile.

Ἀποκατάστασις, *ως, ἡ*, (from ἀποκαθίστημι) restoration, restitution.

Ἀποκατιστάθην, *a. l. pass.* of ἀποκαθίστημι.

Ἀπόκειμαι, (ἀπὸ and κίμαι) to be laid up, reserved, appointed, destined.

Ἀποκεφαλίζω, *f. -ῖσω, p. ἀποκεφαλίσκα* (ἀπὸ and κεφαλῇ) to behead.

Ἀποκλείω, (ἀπὸ and κλείω) to shut to.

Ἀποκόπτω, (ἀπὸ and κόπτω) to smite or cut off.

Ἀπόκριμα, *ἄτος, τὸ*, (from *next*) a sentence, decision.

Ἀποκρίνομαι, (ἀπὸ and κρίνω) 1. *mid. and pass.* to answer, return answer; 2. to take occasion to speak, speak.

Ἀπόκρισις, *ως, ἡ*, (from *preced.*) an answer, speech.

Ἀποκρύπτω, (ἀπὸ and κρύπτω) to hide, conceal, *pass.* to be unknown.

Ἀπόκρυφος, *ου, ὁ, ἡ, τὸ-ον*, (from *preced.*) hidden, concealed, laid up.

Ἀποκτανθεῖς, *a. l. par. pass.* of *next*.

Ἀποκτείνω, (ἀπὸ and κτείνω) 1. to kill, murder, butcher; 2. to condemn to death or destruction, (2 Cor. iii. 6.) 3. to take away, abolish, (Ephes. ii. 16.)

Ἀποκύνω, (ἀπὸ and κύνω) 1. to

- bring forth; 2. to beget, cause to be in any state or condition, (James i. 18.)
- Ἀποκῦλιν, (ἀπό and κυλίω) to roll away.
- Ἀπολαβεῖν, a. 2. *inf. of next.*
- Ἀπολαμβάνω, (ἀπό and λαμβάνω) 1. to receive, obtain; 2. to receive again, or in return; 3. to receive, as a guest, (3 John 8.) 4. *mid.* to take aside, (Mark vii. 33.)
- Ἀπόλαυσις, *ως, ἡ*, (ἀπό and λαύω, to enjoy) enjoyment, fruition.
- Ἀπολείπω, (ἀπό and λείπω) to leave, leave behind, forsake; *pass.* to be left, remain.
- Ἀπολίσχω, (ἀπό and λίσχω, to lick) to lick as a dog.
- Ἀπολίω, (ἀπό and ὀλίω) to destroy, destroy utterly.
- Ἀπολύψομαι, *f. l. m. of ἀπολαμβάνω.*
- Ἀπολλύν and ἀπόλλυμι, *f. ἴσω*, (ἀπό and ὀλλύν) 1. to kill, destroy, *pass.* to perish; 2. to lose, *mid.* to lose oneself, wander, stray; 3. to render of none effect, (1 Cor. i. 19.) 4. to punish with eternal death; 5. ὁ ἀπολλύων, the destroyer, (Rev. ix. 11.)
- Ἀπολογίμαι, οὔμαι, *f. mid. -ήσμαι, p. pass. ἀπολιόγημαι.* a. 1. *mid.* ἀπιλογησάμεν, a. 1. *pass.* ἀπιλογήθη, (ἀπό and λόγος) 1. to defend oneself by speech, apologize, excuse.
- Ἀπολογία, *ας, ἡ*, (from *preced.*) an apology, a verbal defence or excuse.
- Ἀπολούω, (ἀπό and λούω) to wash, wash away.
- Ἀπολύτρωσις, *ως, ἡ*, (ἀπό and λυτρέω) 1. redemption, deliverance, *temporal or spiritual*; 2. the author of spiritual deliverance, (1 Cor. i. 30.)
- Ἀπολύω, (ἀπό and λύω) 1. to release, (Luke xiii. 12.) 2. to dismiss, suffer or command to depart, *mid. and pass.* to depart; 3. to dismiss a wife, or put away a husband, *by divorce*; 4. to forgive, (Luke vi. 37.) 5. to dismiss or allow to depart from life, (Luke ii. 29.)
- Ἀπολωλώς, *p. par. m. of ἀπόλλυμι.*
- Ἀπομάσσομαι, (ἀπό and μάσσω, to wipe off) to wipe off.
- Ἀπονέμω, (ἀπό and νέμω, to allot) to allot, give.
- Ἀπονίπτω, (ἀπό and νίπτω) *mid.* to wash as the hands.
- Ἀποπίπτω, *f. -πισσῶμαι, (πίπτω and πίπτω)* to fall off.
- Ἀποπλανᾶω, ὤ, (ἀπό and πλανᾶω) to seduce, cause to wander; *pass.* to wander, stray.
- Ἀποπλίσσω, *f. ὕσω*, (ἀπό and πλίσσω) to sail away.
- Ἀποπλύνω, *f. -ύνῶ*, (ἀπό and πλύνω) to wash.
- Ἀποπνίγω, *f. ἔξω*, (ἀπό and πνίγω) to choak, suffocate.
- Ἀπορίω, *f. -ήσω, p. ἡπόρηκα.* (α and ᾠρες, a way) *mid.* to hesitate, be at a stand, be perplexed.
- Ἀπορία, *ας, ἡ*, (from *preced.*) perplexity.
- Ἀποροίπτω, (ἀπό and ῥίπτω) to

cast from or out, cast, (Acts xvii. 43.) in which text *ἵαντους* is understood.

*Ἀπορροφᾶνίζω*, (*ἀπὸ* and *ὀρραίνίζω*, from *ὀρραίνε*) to bereave, properly of parents.

*Ἀποσκευάζομαι*, (*ἀπὸ* and *σκευάζω*, to prepare) *mid.* to pack up one's baggage.

*Ἀποσκίασμα*, *ἄσος*, *τὸ*, (*ἀπὸ* and *σκιάζω*, to overshadow) a shadow, adumbration, slight trace.

*Ἀποσπᾶν*, (*ἀπὸ* and *σπάω*) 1. to draw forth or out; 2. to draw away, withdraw, seduce, *pass.* to retire, depart.

*Ἀποστᾶς*, *α.* 2. *par.* of *ἀφίστημι*.

*Ἀποστάσις*, *αἰ*, *ἡ*, (*from ἀφίστημι*) a departure, defection, apostacy.

*Ἀποστάσιον*, *ου*, *τὸ*, (*from same*) a departure, divorce, deed of divorce.

*Ἀποστυγᾶζω*, (*ἀπὸ* and *στυγάζω*, to cover) to uncover, unroof.

*Ἀποστέλλω*, *f.* -*ιᾶν*, (*ἀπὸ* and *στέλλω*) 1. to send as a messenger; 2. to send or drive away, (Mark xii. 3, 4.) 3. to send or thrust forth as a sickle among corn, (Mark iv. 29.)

*Ἀποστερίω*, (*ἀπὸ* and *στερίω*, to bereave) 1. to deprive, wrong, defraud, *pass.* to be kept back or retained by fraud, (James v. 4.) to suffer oneself to be defrauded, (1 Cor. vi. 7.) 2. *pass.* with a *gen.* to be destitute or devoid of, (1 Tim. vi. 5.)

*Ἀποσπῆναι*, *a.* 2. *inf.* of *ἀφίστημι*.

*Ἀποστολή*, *ἡ*, *ἡ*, (*from ἀπίστολα*, *p. m.* of *ἀποστέλλω*) 1. a message; 2. the office of an apostle, apostleship.

*Ἀπόστολος*, *ου*, *ὁ*, (*from same*) 1. a messenger sent with the commands of another, an interpreter of the will of another; 2. an apostle, a person sent by Christ to propagate his gospel.

*Ἀποστομαῖτιζω*, (*ἀπὸ* and *στομα*) to provoke to speak, question magisterially.

*Ἀποστρέφω*, (*ἀπὸ* and *στρέφω*, 1. to turn away; 2. to pervert, incite to revolt; 3. to return, put back, (Matt. xxvi. 52.) 4. *pass.* to turn or be turned away from, be averse to, slight, relinquish.

*Ἀποστυγίω*, (*ἀπὸ* and *στυγίω*, to hate) to abhor, detest with horror.

*Ἀποσυνάγωγος*, *ου*, *ὁ*, *ἡ*, (*ἀπὸ* and *συναγωγή*) expelled from the synagogue.

*Ἀποτάσσομαι*, (*ἀπὸ* and *τάσσω*) 1. with a *dat.* of the person or thing, to bid adieu or farewell to, dismiss; 2. to renounce.

*Ἀποτελίσω*, (*ἀπὸ* and *τελίσω*) to perfect, accomplish.

*Ἀποτίθηναι*, (*ἀπὸ* and *τίθημι*) to lay off or down, lay aside, put off, renounce.

*Ἀποτινάσσω*, (*ἀπὸ* and *τινάσσω*, to shake) to shake off.

*Ἀποτίω*, (*ἀπὸ* and *τίω*) to pay repay.

**Αποτολμάω, ᾧ, (ἀπὸ and τολμάω)** to dare boldly, indulge in full liberty of speaking or acting.

**Αποτομία, ας, ἡ, (ἀπὸ and τίμνω)** rigour, severity.

**Αποτόμως, (from same)** severely, rigidly.

**Αποτρέπω, (ἀπὸ and τρέπω)** mid. to turn away from, (2 Tim. iii. 5.) *the accusative which follows in this text is probably governed by κατὰ understood.*

**Απουσία, ας, ἡ, (from ἄπνιμι)** absence.

**Ἀποφέρειν, (ἀπὸ and φέρω)** to carry away.

**Ἀποφύγω, (ἀπὸ and φύγω)** to fly away from, escape.

**Ἀποφθίγγομαι, (ἀπὸ and φθίγγομαι)** to declare, speak apophthegms.

**Ἀποφορτίζω, (ἀπὸ and φορτίζω)** to unlade.

**Ἀπόχρησις, ιως, ἡ, (ἀπὸ and χράσμαι)** an using or use, the wear or consumption of any thing by use.

**Αποχωρεῖν, (ἀπὸ and χωρεῖν)** to go from, depart.

**Αποχωρίζομαι, (ἀπὸ and χωρίζω)** to depart.

**Ἀποψύχω, (ἀπὸ and ψύχω)** to expire, die.

**Ἀπρόσιτος, ου, ὁ, ἡ, τὸ-ον, (α and πρόσιτος, accessible)** inaccessible, passing comprehension.

**Ἀπρόσκοπος, ου, ὁ, ἡ, (α and προσκοπή)** 1. not stumbling or falling, blameless, irreprehensible; 2. not causing others to

stumble or fall into sin, (1 Cor. x. 32.)

**Ἀπροσωπολήπτως, (α and προσωπολήπτης)** without respect of persons, impartially.

**Ἀπταιστος, ου, ὁ, ἡ, (α and πταίω)** free from stumbling or falling, irreprehensible.

**Ἄπτω, to light or kindle.**

**Ἄπτομαι, f. 1. ἄψομαι, a. 1. ἡψάμην, 1. to touch; 2. to embrace, lay hold on; 3. to have sexual commerce with, (1 Cor. vii. 1.) 4. to take as food, (Coloss. ii. 21.) 5. to injure, harm, (1 John v. 18.)**

**Ἀπώβομαι, and Ἀπώθομαι, (ἀπὸ and ὤθω, to thrust)** to thrust away, repel, reject.

**Ἀπωλεία, ας, ἡ, (from ἀπολείω)** 1. destruction, a violent death, (Acts xxv. 16.) 2. eternal destruction; 3. what is pernicious, or leading to destruction, *applied* to the heresies of false teachers, (2 Pet. ii. 2.) 4. waste, prodigality, (Matt. xxvi. 8; Mark xiv. 4.)

**Ἀπωλόμην, a. 2. m. of ἀπόλλυμι.**

**Ἀπὼν, part. pres. of ἄπνιμι, absent, being absent.**

**Ἀπώσσομαι, f. 1. of ἀπωθείμαι.**

**Ἀρᾶ, ᾶς, ἡ, a curse, cursing.**

**Ἄρα, adv. therefore, then, for then, consequently, then indeed, certainly, perhaps, (Mark xi. 13; Acts viii. 22.) εἴτε ἄρα, if so be, ἄρα, whether, is it so?**

**Ἀρᾶν, (ἄρα and γὰρ) therefore,**

indeed, then indeed, perhaps, (Acts xvii. 27.) whether?

*Ἀρεῖς*, α. 1. *par.* of *αἰρεῖω*.

*Ἀραβίς*, βος, ἰ, an Arabian.

*Ἀργίω*, ὦ, f. -ήσω, p. *ἤργημα*, α. 1. *ἤργημα*, (from *ἀργός*) to linger, tarry.

*Ἀργός*, ἡ, ὄν, (α and ἔργον) idle, inactive, unprofitable.

*Ἀργυρέος*, ἰα, ἰον, *contr.* *εους*, εἶ, εῖν, (from *ἄργυρος*) made of silver.

*Ἀργύριον*, ου, τό, (from *same*) 1. silver; 2. a piece of silver money, a shekel of silver; 3. money in general.

*Ἀργυροκόπος*, ου, ὁ, (*ἄργυρος* and *κόπος*, p. m. of *κόπτω*) a silversmith.

*Ἀργύρος*, ου, ὁ, (from *ἀργός*, white) silver, silver-money, an image of silver, (Acts xvii. 29.)

*Ἀρειός*, ου, ὁ, ἡ, (from *Ἄρης*, Mars) of or belonging to Mars.

*Ἀρειός πάγος*, the Areopagus or hill of Mars at Athens.

*Ἀρειογίτης*, an areopagite, or judge in the court of Areopagus.

*Ἀρεσκία*, ας, ἡ, (from *next*) a pleasing, the desire of pleasing.

*Ἀρεσκω*, imperf. *ἤρεσκον*, f. *ἀρίσω*, p. *ἤρεκα*, α. 1. *ἤρεκα*, (from *ἀρίω*) to please.

*Ἀρεστός*, ἡ, ὄν, (from *preced.*) pleasing, grateful, reasonable.

*Ἀρετή*, ἡς, ἡ, (from *Ἄρης*, Mars) 1. virtue, excellency, perfection, (1 Pet. ii. 9.) 2. courage, fortitude, resolution.

*Ἀρετήναι*, f. 1. *pass.* of *αἰρεῖω*.

*Ἀριθμῶ*, ὦ, f. -ήσω, p. *ἠρίθμηκα* α. 1. *ἠρίθμησα*, (from *ἀριθμός*) to number, reckon by number.

*Ἀριθμός*, οὔ, ὁ, 1. a number; 2. a society, (Luke xxii. 3.)

*Ἀριστᾶω*, ὦ, f. -ήσω, p. *ἠρίστηκα*, α. 1. *ἠρίστησα*, (from *ἄριστον*) to dine.

*Ἀριστερῶς*, ἀ, ὄν, the left, *ἀριστερά*, the left hand.

*Ἀριστον*, ου, τό, dinner, a meal eaten in the morning, a feast in general.

*Ἀρκιτός*, ἡ, ὄν, (from *ἀρκίω*) sufficient.

*Ἀρκίω*, ὦ, f. -ίσω, p. *ἤρεκα*, α. 1. *ἤρεκα*, 1. to suffice, be sufficient, satisfy, *pass.* to be satisfied, content, *ἀρκεῖν*, it sufficeth, *τό ἀρκίον*, *contr.* *ἀρκεῖν*, that which sufficeth.

*Ἀρκτος*, ου, ὁ, ἡ, a bear.

*Ἀρμα*, ἄτος, τό, (from *ἔρχμαι*, p. *pass.* of *ἔρχω*) a chariot, vehicle.

*Ἀρμαγεδδών*, Armageddon, a mountain of Megiddo, a place famous in the history of the Old Testament for destruction and slaughter.

*Ἀρμοζομαι*, α. 1. *ἠρμοζάμην*, (from *ἀρμός*) 1. to espouse, betroth; 2. to fit, prepare.

*Ἀρμός*, οὔ, ὁ, (*ἔρχμαι*, p. *pass.* of *ἔρχω*) a joint or articulation of the bones in the human body.

*Ἀρνέσμαι*, οὔμαι, f. -ήσομαι, p. *ἤρημαι*, α. 1. *ἤρησάμην*, (from *αἰρεῖω*) to deny, renounce, disown, disclaim a knowledge of.

*Ἀρνίον*, ου, τό, (from *ἄρε*) a lamb, young lamb, pl. the true

followers of Christ, (John xxi. 15.)

αρον, a. 1. *imp. of αρω.*

αροτριῶν, *f. -ᾶσω, p. αροτριῶνα,* (from next) to plough.

Αροτρον, ου, τὸ, (*ἀρω*, to plough) a plough.

Αρπάζη, ἥς, ἡ, (from ἀρπάζω)

1. the act of plundering; 2. plunder, the thing plundered; 3. pillage, rapine.

Αρπαγμός, οῦ, ὁ, (from next) a plundering, robbery.

Αρπάζω, *f. -σω, and -ξω, p. ἡρπάκω and ἡρπάχα, a. 1.*

ἡρπασσ, a. 2. *pass. ἡρπαῖν,*

1. to snatch, seize with violence, take by force; 2. to take away suddenly, remove

out of sight, (Acts viii. 39.)

3. to catch up *as to heaven*;

4. to gain any thing by extreme labour or exertion, (Matt. xi. 12.)

\*Αρπαξ, ἄγος, ὁ, ἡ, τὸ, (from preced.) 1. rapacious, ravening, an extortiver.

\*Αρράβων, ὄνος, ὁ, a pledge.

Αρράφος, ου, ὁ, ἡ, (*a and ραφή*, a seam) without seam.

Αρρην, υιος, ὁ, (from ἄρσεν) a male.

Αρρητος, ου, ὁ, ἡ, τὸν, (*a and ρητός*, utterable) not before

spoken, not possible or lawful to be spoken, ineffable.

\*Αρρώστος, ου, ὁ, ἡ, (*a and ῥώστος*, strong) infirm, sick, an invalid.

Αγς, ἀρνός, ὁ, ἡ, a lamb.

Αρσενικοίτης, ου, ὁ, (from next and παίτη) a sodomite.

Αρσεν, ὁ, ἡ, τὸ, ἄρσεν, stout, strong, valiant, masculine.

\*ἡ, εμεις, ἴδος ἀπὸ τοῦ, ἡ, Diana.

\*Ἀρτιμὸν, ὄνος, ὁ, (*ἀρτάν*, to suspend) a sail in the fore part of the ship, or the top sail.

\*Ἀρτι, now, at present, already, lately, well nigh; it is sometimes construed with a preposition or particle, as *ἄρτι ἄρτι*, until now, *ἄρτι ἄρτι* or *ἄπαρτι*, henceforward, *ἐλὶγνυ ἄρτι*, now for a short time, (1 Pet. i. 6.)

\*Ἀρτιγέννητος, ου, ὁ, ἡ, (*preced. and γέννητος*) new born.

\*Ἀρτίος, ὁ, ἡ, (from ἄρω) complete, sufficient, completely qualified.

\*Ἄρτος, ου, ὁ, 1. bread, food in general; 2. a loaf or thin flat cake of bread; 3. the spiritua. nutriment of true religion, (John vi. 32, 33.)

\*Ἀρτύω, *f. -ῶσω, p. ἡρτύω,* (from ἄρω) to season, flavour with salt, render grateful.

\*Ἀρχάγγελος, ου, ὁ, (*ἀρχή* and ἄγγελος) an archangel.

\*Ἀρχαῖος, αἰᾶ, αἰον, (from next) old, ancient.

\*Ἀρχή, ἥς, ἡ, 1. a beginning, in which sense it is applied to various events, as to the time of the creation of the universe, (John i. 1, &c.) to the creation of the human race, (Matt. xix. 4, &c.) to the beginning of Christ's ministry, (John xv. 27, &c.) to the beginning of the Apostle's ministry, (Acts xi. 15.) to the time of conversion to Christianity, (1 John ii. 7, 24.) to eternity, (2 Thess. ii. 13.) ἀρχὴν λαμβάνειν, to begin.



(Heb. ii. 3.) 2. the extremity or outermost point of any thing, the corner, (Acts x. 11; xi. 5.) 3. a first or original state, (Jude 6.) 4. the beginning or head *applied to Christ*, (Rev. i. 8, &c.) 5. authority, rule, power, dominion, of *whatever kind*, (1 Cor. xv. 24; Luke xx. 20.) 6. *but more generally* a person in whom power is lodged, a ruler, magistrate, a Jewish doctor; *in Ephes.* iii. 10. it is *applied to the heavenly host*; 7. the elements or first principles of any subject, (Heb. v. 12; vi. 1.) 8. τὴν ἀρχὴν (John viii. 25.) for κατὰ τὴν ἀρχὴν, verily, absolutely.

Ἀρχηγός, ὁ, (preced. and ἄγω) a leader, author, prince.

Ἀρχιερεὺς, ὁ, (from next) belonging to the high priest.

Ἀρχιερεὺς, ὡς, ὁ, (ἀρχὴ and ἱερεὺς) 1. a high or chief priest; 2. a Jewish high-priest; 3. a head or chief of the twenty-four sacerdotal families; *by the pl. is sometimes to be understood the whole Sanhedrim.*

Ἀρχιερέμην, ὁ, (ἀρχὴ and ποιμὴν) a chief shepherd.

Ἀρχισυνάγωγος, ὁ, (ἀρχὴ and συναγωγὴ) a ruler of a synagogue.

Ἀρχιτέκτων, ὁ, (ἀρχὴ and τεκτων) a head or master-builder, architect.

Ἀρχιτελώνης, ὁ, (ἀρχὴ and τελώνης) a chief publican or collector of the public revenues.

Ἀρχιτροφίλιον, οὐ, ὁ, (ἀρχὴ and τροφίλιον, a dining-room) a ruler or president of a feast.

Ἀρχω, f. -ξω, p. ἤρχα, a. 1. ἤρξα, (from ἀρχὴ) 1. to rule, govern; 2. *mid.* to begin.

Ἀρχων, οὗτος, ὁ, (from preced.) 1. a ruler, chief, lord, prince, magistrate; 2. a member of the Jewish Sanhedrim, ruler of a synagogue.

Ἀρω, f. ἄρω, p. ἤρα, a. 1. ἤρα, to fit, adapt.

Ἀρωμα, ἄτος, τὸ, (ἄρ or ἄρι, very much, and ὀζω) an aromatic, a spice.

Ἀσάλευτος, οὐ, ὁ, ἡ, τὸ-ον, (α and σαλεύω) unshaken, immovable, perennial.

Ἀσβιστος, οὐ, ὁ, ἡ, τὸ-ον, (α and σβιστός, from σβίννυμι) unquenchable, inextinguishable.

Ἀσίβια, ας, ἡ, (from ἀσιβής) 1. impiety, ungodliness; 2. wickedness, moral depravity.

Ἀσιβίω, ὦ, f. -ήσω, p. ἡσίβηκα, a. 1. ἡσίβησα, (from same) to act impiously or wickedly.

Ἀσιβής, ἰος, οὗς, ὁ, ἡ, τὸ-ις, (α and σίβω) impious, ungodly, wicked.

Ἀσίλγεια, ας, ἡ, (from ἀσίλγης, lascivious) 1. lasciviousness; 2. an outrageous injury, (Mark vii. 22.)

Ἀσημος, οὐ, ὁ, ἡ, (α and σῆμα) not remarkable, mean, inconsiderable, ignoble.

Ἀσθένεια, ας, ἡ, (from ἀσθενής) 1. want of strength, weakness, (1 Cor. xv. 43.) 2. bodily

infirmity, sickness; 3. moral infirmity or frailty; 4. ἀσθένειαι αἱ, the sufferings, afflictions, and calamities incident to man, (2 Cor. xii. 9, 10.)

Ἀσθενῶ, ᾧ, f. -ήσω, p. ἡσθίηναι, a. 1. ἡσθίηναι, (from ἀσθένειαι) 1. to be sick, infirm; 2. to be weak spiritually, as in faith, to be subject to human weakness; 3. to be poor, indigent, (Acts xx. 35.) 4. to be destitute of power or dignity, (2 Cor. xiii. 3, 9.)

Ἀσθενήμα, ἄστος, τὸ, (from preced.) weakness, infirmity.

Ἀσθενής, ἰος, αὐς, ὁ, ἡ, τὸ-ις (α and σθένος) 1. without strength, 2. infirm, sick, sickly; 3. afflicted, (1 Cor. iv. 10.) 4. spiritually weak, prone to sin; 5. unvalued, despised; 6. τὸ ἀσθενής, insufficiency, (Rom. vii. 18.) 7. weak, insignificant, without authority or dignity.

Ἀσιανός, ου, ὁ, of Asia.

Ἀσιάρχαι, ων, οἱ, (Ἀσία and ἀρχή) Asiarchs, officers of a religious nature, who presided over the public games instituted in honour of the gods, in the Asiatic provinces of the Roman empire.

Ἀσιρία, ας, ἡ, (from next) a fasting.

Ἀσῖρος, οὔ, ὁ, ἡ, (α and σῖρος) fasting.

Ἀσκήω, ᾧ, f. -ήσω, p. ἡσκησα, a. 1. ἡσκῆσα, to exercise oneself, exert all one's diligence.

Ἀσκός, οὔ, ὁ, a bottle, bottle of skin.

Ἀσμένως, (ἡσμένως, p. par. pass. of ἡδομαι) gladly, joyfully.

Ἀσέφως, ου, ὁ, ἡ, (α and σοφός) unwise, foolish, wicked, destitute of the Christian religion.

Ἀσπάζομαι, f. 1. mid. ἀσπᾶσομαι, a. 1. mid. ἡσπασάμην, p. pass. ἡσπασμαι, (α and σπάω) 1. to embrace, salute, greet any one, whether present or absent; 2. to embrace mentally or by anticipation, (Heb. xi. 13.) 3. to congratulate, (Acts xxv. 13.)

Ἀσπασμός, οὔ, ὁ, (from p. of preced.) a salutation.

Ἀσπίλος, ου, ὁ, ἡ, (α and σπῖλος) spotless.

Ἀσπίς, ἰδος, ἡ, a shield, also an asp.

Ἀσπονδος, ου, ὁ, ἡ, (α and σπονδή, a libation) implacable, irreconcilable.

Ἀσάριον, ου, τὸ, an as, a Roman coin, equivalent to about three farthings of our money.

Ἀσσοι, near, very nigh, close.

Ἀσπάτιω, ᾧ, f. -ήσω, p. ἡσπάτησα, a. 1. ἡσπάτησα, (α and σπάτος, from ἵστημι) to be unsettled, have no certain abode.

Ἀσπίος, α, ον, (from ἄστυ) beautiful, fair, ἀσπίος πρὸ Θεοῦ, fair before God, or divinely beautiful, (Acts vii. 20.)

Ἀστή, ἴρος, ὁ, a star, the word is applied to the leaders of the Christian church, (Rev. i. 16.) and to Christ, (Rev. xxii. 16.)

Ἀστέγητος, ου, ὁ, ἡ, (α and

- στηρικτος, from *στηρίζω*) unsettled, unstable, unsteady.
- \**Ἀστοργος*, ου, ὁ, ἡ, (a and *στοργή*, natural affection) void of natural affection.
- \**Ἀστοχία*, ᾧ, f. -ῆσω, p. ἡστόχηκα, a. 1. ἡστόχησα, (a and *στοχάζομαι*, to aim at) to err, deviate, swerve from.
- \**Ἀστράπη*, ῆς, ἡ, (from p. m. of *next*) lightning, vivid brightness, lustre.
- \**Ἀστράπτω*, f. -ψω, p. ἡστράφα, a. 2. ἡστράπον, p. mid. ἡστράπα, to lighten, flash or shine white as lightning.
- \**Ἀστρον*, ου, τὸ, (from *ἀστήρ*) a constellation, a star; 2. the image of a star, (Acts vii. 43.)
- \**Ἀσυμφωνος*, ου, ὁ, ἡ, (a and *σύμφωνος*) disagreeing in sound or speech, discordant.
- \**Ἀσύντος*, ου, ὁ, ἡ, (a and *συντός*) without understanding, foolish, alien from true religion, wicked, (Rom. i. 31.)
- \**Ἀσύνδιτος*, ου, ὁ, ἡ, (a and *συντίθημι*) a covenant breaker.
- \**Ἀσφάλεια*, ας, ἡ, (from *next*) 1. security, safety; 2. certainty.
- \**Ἀσφάλις*, ἰος, οὔς, ὁ, ἡ, τὸ-ις, (a and *σφάλλω*, to throw down) 1. firm, sure, not to be moved, (Heb. vi. 19.) 2. certain, true, real; 3. rendering safe, salutary, (Philip iii. 1.)
- \**Ἀσφάλιζω*, f. -ῖσω, p. ἡσφάλικα, (from *preced.*) to make fast, safe, secure.
- Ἀσφάλως*, (from *same*) securely, safely, certainly.
- \**Ἀσχημονία*, ᾧ, f. -ῆσω, (from *ἀσχήμων*) to behave unseemly, or unbecomingly.
- \**Ἀσχημοσύνη*, ης, ἡ, (from *next*) indecency, obscenity, nakedness, shame.
- \**Ἀσχήμων*, ονος, ὁ, ἡ, τὸ-ον, (a and *σχῆμα*) uncomely, indecorous, indecent.
- \**Ἀσωτία*, ας, ἡ, (from *next*) profligacy, debauchery, abandoned riot.
- \**Ἀσωτος*, ου, ὁ, ἡ, (a and *σώζω*) profligate, abandoned.
- \**Ἀσώτως*, (from *same*) profligately, luxuriously, riotously.
- \**Ἀτακτία*, ᾧ, f. -ῆσω, p. ἡτάκτηκα, a. 1. ἡτάκτησα, (from *next*) to behave disorderly.
- \**Ἀτακτος*, ου, ὁ, ἡ, (a and *τίτακται*, 3. sin. p. pass. of *τάσσω*) disorderly, irregular.
- \**Ἀτάκτως*, (from *preced.*) irregularly, disorderly.
- \**Ἀτικνος*, ου, ὁ, ἡ, (a and *τίκνον*) childless.
- \**Ἀτινίζω*, f. -ῖσω, p. ἡτίνικα, a. 1. ἡτίνισα, (a and *τίνα*) to look earnestly or attentively at, behold without fear.
- \**Ἀτις*, without, in the absence of.
- \**Ἀτιμᾶζω*, f. -ᾶσω, p. ἡτίμᾶκα, a. 1. ἡτίμᾶσα, (a and *τιμάω*) 1. to dishonour, treat with contumely or indignity; 2. to reject, spurn.
- \**Ἀτιμία*, ας, ἡ, (from *next*) 1. dishonour, disgrace, ignominy; 2. a degraded condition, (1 Cor. xv. 43.) 3. an unseemly or ignoble use or end.
- \**Ἀτίμος*, ου, ὁ, ἡ, (a and *τιμή*)

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dishonourable, without honour, ignoble, despised.  
*Ἀτίμω, f. -ώσα, p. ἡτίμωκα, a. 1. ἡτίμωσα, (from preced.)* to dishonour, treat with indignity.  
*Ἀτιμώρητος, ου, ὁ, ἡ, (α and τιμωρίω) unpunished.*  
*\* Ἀτίνα, neut. pl. of ὅστις.*  
*Ἀτμός, ἰδος, ἡ, vapour, smoke.*  
*\* Ἀτομος, ου, ὁ, ἡ, (α and τίτομα, p. m. of τίμνω) indivisible, ἄτομον τό, an atom of time, instant, moment.*  
*Ἀτοπος, ου, ὁ, ἡ, τὸ-ον, (α and τόπος) 1. without place, unsuitable; 2. hurtful, evil, (Acts xxviii. 6.) 3. absurd, unreasonable, (2 Thess. iii. 2.)*  
*Ἀνγᾶζω, (from ἀνγῆ) to irradiate, shine upon.*  
*Ἀνγῆ, ἥς, ἡ, 1. light, splendour; 2. daybreak.*  
*Ἀὐθάδης, ιος, οὔς, ὁ, ἡ, (αὐτὸς and αἰδῶ, to please) self-willed, self-complacent, supercilious, insolent.*  
*Ἀὐθαίρετος, ου, ὁ, ἡ, (αὐτὸς and αἰρίω) of one's own accord.*  
*Ἀὐθιγνῶ, ᾶ, (from next) to exercise authority over, domineer.*  
*Ἀὐθιγνης, ου, ὁ, (from αὐτὸς and εἶς, gen. ἑντος, sending himself) one acting by his own authority or power, usurping the power of life and death.*  
*Ἀὐλίω, ᾶ, f. -ήσω, p. νύληκα, a. 1. νύλησα, (from αὐλός) to pipe, play on a pipe or flute.*  
*Ἀὐλή, ἥς, ἡ, 1. an open space or*

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court; 2. a palace, hall; 3. a fold for cattle, (John x. 1, 16.)  
*Ἀὐλητής, οὔ, ὁ, (from αὐλίω) a player on a pipe or flute.*  
*Ἀυλιζομαι, f. -ιζομαι, p. πασ. νύλισμαι, a. 1. νύλισθην, (from αὐλή) to lodge, take up a temporary abode.*  
*Ἀυλός, οὔ, ὁ, a pipe or flute.*  
*Ἀὔξω, f. αὐξήσω, p. νύξηκα, a. 1. νύξησα, (from αὔξω) 1. to grow, increase; 2. to make to grow or increase; 3. mid. to arrive at maturity.*  
*Ἀὔξοις, ιως, ἡ, (from preced.) increase.*  
*Ἀὔξω, to grow, increase.*  
*Ἀὔριον, 1. to-morrow; 2. within a short time; 3. time to come, (Matt. vi. 34; James iv. 14.)*  
*Ἀυστηρός, ᾶ, ὁ, ἀν, austere, harsh, severe.*  
*Ἀὐτάρεκα, ας, ἡ, (from next) competence, contentment.*  
*Ἀὐτάρεκς, ιος, οὔς, ὁ, ἡ, κύτος and ἀρκίω) content.*  
*Ἀὐτοκατακρίτος, ου, ὁ, ἡ, αὐτὸς and κατακρίνω) self-condemned.*  
*Ἀὐτόματος, η, ον, (αὐτὸς and μάω, to desire) spontaneous, of its own accord.*  
*Ἀὐτόπτης, ου, ὁ, (next and ὥπτομαι) an eye-witness.*  
*Ἀὐτός, ἡ, ὁ, (pronoun) 1. relative, he, she, it; 2. demonstrative, this; 3. himself; 4. I myself, thou thyself, he himself, 5. used for the relative, ὅς, who; 6. applied to whatever is illustrious or great, ἐν ᾧ*

use it is sometimes a periphrasis for Jehovah or for Christ. Sometimes also the Jews are referred to by αὐτοί, (Matt. ii. 1, &c.) 6. with the article prefixed, (ὁ αὐτός) the same; 7. with a dative, like to, all one with, (1 Cor. xi. 5.) hence τὸ αὐτό, in like manner; 8. ἐπὶ τὸ αὐτό, or ἰσιν αὐτό, together, at the same time or place; 9. ἀπ' αὐτῆς, (ἀρας understood) from the same hour, immediately, (Acts xvi. 18.)

Αὐτοῦ, (contr. for ἑαυτοῦ) of himself.

Αὐτοῦ, (contr. for αὐτόθι) here, there.

Αὐτόχειρ, εἰς, ὁ, ἡ, (αὐτός and χεῖρ) acting with one's own hands.

Αὐχμηρός, ὁ, ὁ, (from αὐχμός, drought, also mire, filth) miry, filthy, also dark.

Αφαιρίω, ὦ, (ἀπό and αἰρίω) to take off or away, cut off.

Αφάνης, ἴος, οὗς, ὁ, ἡ, τὸ-ίς, (α and φαίνομαι) not appearing, not manifest, hidden.

Αφάνιζω, f. -ίζω, p. ἠφάνισα, α. 1. ἠφανίσω, (α and φαίνω) 1. to remove out of sight; 2. to corrupt, spoil, deform; 3. pass. to be destroyed, perish, (Acts xiii. 41.)

Αφάνισμός, οὗς, ὁ, (from p. pass. of preced.) a disappearing, destruction.

Αφαντός, ου, ὁ, ἡ, (α and φαίνομαι) not appearing, invisible. Αφδών, ὄνος, ὁ, (ἀπό and ἰδεα) a privy.

Ἀφίθην, α. 1. pass. of ἀφίημι.

Ἀφιδία, ας, ἡ, (from ἀφιδής not sparing) severity.

Ἀφιῶλον, α. 2. of ἀφαιρίω.

Ἀφῆν, α. 2. of ἀφίημι.

Ἀφελῶν, α. 2. inf. of ἀφαιρίω.

Ἀφίλωμαι, α. 2. m. of ἀφαιρίω.

Ἀφίμαι, p. pass. of ἀφίημι.

Ἀφιλότης, τητος, ἡ, (ἀφιλῆς, simple) simplicity, sincerity.

Ἀφίλω, (ἀπό and ἔλω) to take away. See Ἀφαιρίω.

Ἀφισις, ιως, ἡ, (from ἀφίημι) 1. deliverance, liberty; 2. remission, pardon of sins.

Ἀφίνονται, At. for ἀφίνονται.

Ἀφῆ, ἥς, ἡ, (from ἀπτω) a joint, metaph. whatever tends to produce harmony or mutual love.

Ἀφῆκα, α. 1. of ἀφίημι.

Ἀφρείθην, α. 1. pass. of ἀφαιρίω.

Ἀφῆσας, f. 1. of ἀφίημι.

Ἀφθαρσία, ας, ἡ, (α and φθάρσις, corruption) 1. incorruptibility, incapacity of corruption, (1 Cor. xv. 42, 53, &c.) 2. immortality, the immortal happiness of a future life; 3. constancy, sincerity, (Ephes. vi. 24.)

Ἀφθαρτος, ου, ὁ, ἡ, (α and φθάρσις) incorruptible, immortal, unperishing.

Ἀφθροία, ας, ἡ, integrity, incorruptness.

Ἀφίημι, (ἀπό and ἵημι) 1. to send away, dismiss, (Matt. xiii. 36; Mark iv. 36.) 2. to emit or send forth as a cry, (Mark xv. 37.) ἀφίναμι τὸ πνιῦμα, to die, (Matt. xxvii. 50.) 3. to put away or divorce α

wife, (1 Cor. vii. 11, 12, 13.)  
4. to leave, forsake; 5. to leave remaining or after one;  
6. to leave, let alone, (Mark xiv. 6; Luke xiii. 8.) 7. to omit, neglect, transgress *a law*, (Matt. xxiii. 23; Luke xi. 42.) 8. to permit, suffer; 9. to remit, forgive.

\**Ἀφικνίομαι*, *οὔμαι*, (*ἀπὸ and ἰκνίομαι*) to come, arrive at, reach.

\**Ἀφιλάγατος*, *ου, ὁ, ἡ*, (*α, φίλος, and ἀγαθος*) not a lover of good men, or of goodness.

\**Ἀφιλάργυρος*, *ου, ὁ, ἡ*, (*α, φίλος, and ἀργυρος*) not fond of money, not covetous.

\**Ἀφικομαι*. See \**Ἀφικνίομαι*.

\**Ἀφίξις*, *ως, ἡ*, (*from preced.*) a departure.

\**Ἀφίστημι*, *fut. ἀποστήσω*, (*ἀπὸ and ἵστημι*): *this word is sometimes active and sometimes neuter in its signification, like ἵστημι and all its compounds.*

*The active meaning is generally implied in the present, imperfect, 1st aorist, and future; the neuter in the perfect, preter-perfect, and 2nd aorist: 1. to go away, depart; 2. to desist from any thing, renounce, (2 Tim. ii. 19.) 3. to shun the society of any one, (1 Tim. vi. 5.) fall away, apostatize; 4. to draw away, cause others to revolt, (Acts v. 37.)*

\**Ἀφνω*, (*α and φαίνω*) suddenly. *Ἀδιόβος*, *ου, ὁ, ἡ*, (*α and φίβος*) tearless.

\**Ἀφρίβως*, (*from preced.*) fearlessly, without fear.

\**Ἀφομοίω*, *ω, (ἀπὸ und ὁμοίω)* to assimilate, *pass.* be like.

\**Ἀφορᾶω*, *ω, (ἀπὸ and ὁράω)* to look steadfastly, consider attentively.

\**Ἀφορίζω*, (*ἀπὸ and ὀρίζω*) to separate, select, separate from the society, excommunicate.

\**Ἀφορμή*, *ης, ἡ*, (*ἀπὸ and ὄρμη*, an assault) an occasion, opportunity.

\**Ἀφρίζει*, (*from ἀφρός*) to foam at the mouth.

\**Ἀφρός*, *ου, ὁ*, foam, froth.

\**Ἀφροσύνη*, *ης, ἡ*, (*from next*) folly, levity, boasting.

\**Ἀφρων*, *ουος, ὁ, ἡ*, (*α and φρήν*) 1. unwise, inconsiderate, foolish; 2. destitute of the Christian religion, wicked; 3. a boaster.

\**Ἀφρονόω*, *ω, (ἀπὸ and ὕπνος)* to fall fast asleep.

\**Ἀφῶ*, *a. 2. s. of ἀφήμι*.

\**Ἀφωνος*, *υ, ὁ, ἡ*, (*α and φωνή*) dumb, inarticulate.

\**Ἀχάριστος*, *ου, ὁ, ἡ*, (*α and χάρις*) unthankful.

\**Ἀχιροποίητος*, *ου, ὁ, ἡ*, (*α and χυροποίητος*) not made with hands.

\**Ἀχθῆναι*, *a. 1. inf. pass. of ἄγω*.

\**Ἀχλὺς*, *υος, ἡ*, a mist, thick mist, darkness.

\**Ἀχρεῖος*, *α, ου, (α and χρεῖα)* unprofitable, useless, unmeritorious.

\**Ἀχρειώω*, *ω, f. -ώσω, p. ἠχρειώκα, a. 1. ἠχρειώα, (from*

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same) to make unprofitable or useless.

Ἀχρηστος, ου, ὁ, ἡ, (α and χρεστος) unprofitable, useless.

Ἄχρι, or ἄχρις, an adverb, construed with a genitive, 1. of place, to, unto, as far as; 2. of time, till, until, ἄχρι καιροῦ, for a season, or rather from that time, (Luke iv. 13.) 3. before, (Rom. v. 13.) 4. while, whilst, (Acts xxvii. 33; Heb. iii. 13.) 5. in, within, (Acts xx. 6.)

Ἀχρεον, ου, τὸ, (α and ἔχυρος, steady) chaff, straw.

Ἀψευδής, ἰος, οὔς, ὁ, ἡ, (α and ψευδής) that cannot lie or deceive.

Ἀψινθος, ου, ὁ, (ἄπινθος, not to be drunk, from α and πίνω) wormwood.

Ἀψύχος, ου, ὁ, ἡ, τὸ-ον, (α and ψυχή) without life, inanimate.

# Β

Βαθός, οὔ, ὁ, (from βαίνω) a step, degree, rank.

Βάθος, ἰος, οὔς, τὸ, 1. depth, a deep, the deep, viz. the ocean, (Luke v. 4.) 2. what is concealed or passing human comprehension, inscrutability; 3. greatness, immensity, (Rom. xi. 33.)

Βαθύνω, f. -ύνω, p. βιβαθύγκω, (from next) to deepen, penetrate to a depth.

Βῆθυσ, εἰς, ὕ, (from βάθος) 1. deep; 2. early.

# Β Α Π

Βαίω, f. βήσω, p. βεβήκα, α. 2 ἵβην, to go, proceed.

Βαῖον, ου, τὸ, a palm branch.

Βαλάντιον, or Βαλλάντιον, ου, τὸ, (from next) a bag or purse, money bag.

Βάλλω, f. βλήσω, or βαλῶ, p. βεβέληκα, contr. βίβληκα, α. 2. ἱβάλλον, α. 1. pass. ἱβλήθη, p. mid. βίβολα, 1. to throw, cast, pass. to be cast down, be lying down; 2. to put or place one thing in or upon another—of liquids, to pour; 3. to strike, (Mark xiv. 65.) 4. to put out, intrust, as money to usury, (Matt. xxv. 27.) 5. to give, send forth, (Matt. x. 34.) βάλλειν εἰς τὴν καρδίαν, to suggest, instigate; 6. to drive, beat as the wind, (Acts xxvii. 14.) 7. to thrust, (Rev. xiv. 16, 19.)

Βαπτίζω, f. -ίσω, p. βεβάπτισα, α. 1. ἱβάπτισα, (from βάπτω) 1. to dip, immerse, or plunge in water, mid. and pass. to wash, bathe oneself, (Mark vii. 4; Luke xi. 38.) 2. to baptise, administer baptism, pass. to receive baptism, figuratively, to be immersed in sufferings or afflictions.

Βάπτισμα, ἄτος, τὸ, (from p. pass. of preced.) 1. the ordinance of baptism, baptism; 2. immersion in afflictions or sufferings, (Matt. xx. 22, 23, &c.)

Βαπτισμός, οὔ, ὁ, (from same) an ablution, immersion or washing in water.

**Βαπτιστής**, οὔ, ὁ, (*from same*) a baptiser, a baptist.

**Βάπτω**, *f.* -ψω, *p.* βίβαφα, *a.* 1. ἱβαψα, *f.* 2. βαψῶ, *a.* 2. ἱβαφον, to dip, wash, wet by affusion.

**Βῆρ**, a son.

**Βέρεβῆρος**, ου, ὁ, ἡ, a barbarian, one using an unknown tongue, (1 Cor. xiv. 11.) 2. a foreigner, *in relation to Rome*, (Acts xxviii. 2, 4.) *to the Jews*, (Coloss. iii. 11.)

**Βέριω**, ὤ, *f.* -ήσω, *p.* βαβέρηκα, *a.* 1. ἱβαρίσα, (*from βῆρος*) to burden, weigh down, oppress.

**Βέριως**, (*from same*) heavily, dully.

**Βῆρος**, ιος, ους, τὸ, (*from βαρὺς*) 1. a weight, burden; the magnitude or excellence of any thing; 2. burdensome labour, (Matt. xx. 12.) a burdensome injunction, (Acts xv. 28.) 3. ἰν βαρίει ἵνα, to be honoured, be of weight, (1 Thess. ii. 6.) 4. τὰ βάρη, infirmities, faults, (Gal. vi. 2.)

**Βερεῖν**, *f.* ὑπῶ, *p.* βεβαρεύηκα, (*from next*) to oppress, overload, overcharge.

**Βερεῖς**, ἰα, ὁ, 1. heavy, weighty, important; 2. fierce, severe, grievous, afflictive, oppressive.

**Βερεῖτιμος**, η, ον, (*preced. and τιμος*) very precious or valuable.

**Βασανίζω**, *f.* -ίσω, *p.* βεβασάνηκα, (*from βάσανος*) to examine by torture, torment, afflict; *pass.* to be tossed, as by the waves

**Βασανισμός**, οὔ, ὁ, (*from p. pass. of preced.*) 1. torment, torture; 2. a place of torture.

**Βασανιστής**, οὔ, ὁ, (*from same*) a tormentor, examiner by torture, jailor.

**Βάσανος**, ου, ἡ, an examination by torture, torture, torment.

**Βασιλεία**, ας, ἡ, (*from βασιλεὺς*) 1. a kingdom, a province of a kingdom, (Matt. iv. 8.) 2. royalty, royal power or dignity; 3. reign, rule, dominion; *in this sense it is applied in the New Testament to various subjects*; as to the happiness of true believers in a future life; the time of the second advent of Christ; the blessings imparted by Christ to man; the society or fellowship of Christians on earth; the secret and invisible power which Christ exercises over his Church; the reign of Christianity throughout the world; the future temporal reign of Christ upon the earth, &c.

**Βασιλεὺς**, ου, ὁ, ἡ, τὸν-ον, (*from next*) royal; βασιλεῖον or βασιλεία, τὰ, a palace.

**Βασιλεὺς**, ἰως, ὁ, (βάσις τοῦ λαοῦ) a king, emperor, governor, leader.

**Βασιλεύω**, *f.* -ύσω, *p.* βεβασίλευκα, *a.* 1. ἱβασίλευσα, (*from preced.*) to be a king, reign as a king, exert supreme power or influence.

**Βασιλικός**, ῆς, ὁν, (*from same*) royal, kingly, βασιλικὸς ὁ, a courtier.



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Βασίλισσα, ης, ἡ, (from same) a queen.

Βάσις, ιως, ἡ, (from βαίνω) a basis, base or foundation, support, sole of the foot, foot-step.

Βασκαίνω, f. -ανῶ, γ. -γκα, α. 2. ἱβάσκανον, to bewitch with the eye, fascinate.

Βαστάζω, f. -ᾶσω, or -ᾶξω, p. βιβάστακα, α. 1. ἱβάστασα, or ἱβάσταξα, 1. to bear, properly a heavy burden; 2. to carry, carry away, remove; 3. to take up, (John xx. 15.) 4. to bear openly, divulge, publish, (Acts ix. 15.) 5. to understand, comprehend, (John xvi. 12.) 6. to support, suffer, endure.

Βάτος, ου, ἡ, a bush or bramble.

Βάτος, ου, ὅ, a bath, a liquid measure containing nine gallons and three quarts.

Βάτραχος, ου, ὅ, (βοάω and τραχὺς) a frog.

Βαττολογία, (βάττος, a stutterer, and λόγος) to use vain repetitions.

Βδίλυμα, ἄτος, τὸ, (from p. pass. of βδιδύσσομαι) an abomination, the abomination of idolatry, an atrocious crime, (Rev. xxi. 27.)

Βδελυτὸς, ἡ, ὅ, (from next) abominable.

Βδιδύσσομαι, f. -ξομαι, p. ἱβδιδύμμαι, to loathe, abhor.

Βίβαιος, α, ον, (βίβακ, Ionic. p. of βαίνω) firm, sure, steadfast, constant.

Βιβαίω, f. -ώσω, p. βιβιβαίωκα, α. 1. ἱβιβαίωσα, (from

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preced.) to confirm, establish, keep, verify.

Βιβαίνωσις, ιως, ἡ, (from same) confirmation.

Βίβηλος, ου, ὅ, ἡ, (from βι, a particle denoting privation or separation, and βηλὸς, a threshold or pavement, particularly of a temple) profane, unholy.

Βιβηλῶν, ῶν, f. -ώσω, p. βιβιβήλωκα, α. 1. ἱβιβήλωσα, (from preced.) 'o profane, pollute, violate.

Βίβληκα, p. of βάλλω.

Βίλῃ, ης, ἡ, a needle.

Βίλος, ιως, τὸ, nom. plur. βίλια, contr. βίλη, a dart, arrow.

Βελτίων, ονος, ὅ, ἡ, τὸ-ον, (comp. of ἀγαθός) better.

Βῆμα, ατος, τὸ, (from p. pass. of πεζί) a tribunal, judgment-seat, throne; βῆμα ποδός, a space to set the foot on.

Βῆμι. See Βαίνω.

Βήρυλλος, ου, ὅ, ἡ, a beryl.

Βία, ας, ἡ, force, violence.

Βιάζω, f. -ᾶσω, p. βιβιάκα, (from preced.) 1. act. and mid. to force, urge by force, 2. pass. to be forced, or extorted by violence.

Βίαιος, αια, αιον, (from same) violent, vehement.

Βιάσθης, ὧν, ὅ, (from βιάζω) 1. one who invades, or forcibly contends for any thing; 2. pl. publicans and soldiers who lived by extortion and rapine.

Βιβάζω, -ᾶσω, p. -ᾶκα, and -ηκα,

a. 1. *ἰσὶβάω*, (from *βαίω*) to make to come or go.

*Βιβλίον*, *ov*, τὸ, (from *βιβλος*) a little book.

*Βιβλος*, *ov*, τὴ, (from *next*) 1. a book, roll, or volume; 2. a scroll, bill, or billet.

*Βιβλος*, *ov*, ἡ, 1. a written volume, a book; 2. a catalogue or account.

*Βιβρώσκω*. See *Βρώσκω*.

*Βίος*, *ov*, ὁ, (from *βίω*) 1. natural life; 2. sustenance, substance, means of support, goods.

*Βίω*, *ω*, *f.* -έω, *p.* *βιβίωκα*, a. 1. *ἰβίωσα*, (from *same*) to live.

*Βιώσις*, *ως*, ἡ, (from *same*) life, manner of life.

*Βιωτικός*, *η*, *ον*, (from *βίω*) belonging to life or to the support of life.

*Βλαβερός*, *α*, *ον*, (from 2. a. of *βλάπτω*) hurtful.

*Βλάπτω*, *f.* -ψω, *p.* *βίβλαφα*, *f.* 2. *βλαῶ*, a. 1. *act.* *ἱβλαψα*, a. 2. *act.* *ἱβλαβον*, a. 1. *pass.* *ἱβλάφην* (from *obsolete* *βλάω*) to hurt, injure.

*Βλαστάνω*, *f.* *βλαστήσω*, *p.* *βεβλάστηκα*, a. 1. *ἱβλάστησα*, a. 2. *ἱβλαστον*, 1. to shoot, spring, sprout, bud; 2. to cause to shoot.

*Βλαστῶν*. The same.

*Βλασφημία*, *ω*, *f.* -ήσω, *p.* *βεβλασφήμηκα*, a. 1. *ἱβλασφήμησα*, (*βλάπτει τὴν φήμην*, to hurt the reputation) 1. to rail, revile, calumniate; 2. to do or say any thing by which the

majesty of God is violated, to blaspheme.

*Βλασφημία*, *ας*, ἡ, (from *preced.*) 1. calumny, railing; 2. blasphemy.

*Βλάσφημος*, *ov*, ὁ, ἡ, τὸν, (from *same*) 1. railing, speaking evil; 2. blasphemous.

*Βλίσμα*, *ατος*, τὸ, (from *p. pass.* of *next*) the look, cast of the countenance.

*Βλίσσω*, *f.* -ψω, *p.* *βίβλισα*, a. 1. *ἱβλίσφα*, 1. to see, behold, have the faculty of sight; 2. to look, look at, behold attentively; 3. to perceive, understand; 4. to look towards or face any point of the heavens, (Matt. xxvii. 12.) 5. to look to or take heed concerning; 6. to regard, care for, (Matt. xxii. 16, &c.) 7. to go (as he who goes to any place directs his face towards it) *βλίστων εἰς τὰ ὀπίσω*, to look back or return, (Luke ix. 62.)

*Βληθῶ*, a. 1. *s. pass.* of *βάλλω*.

*Βλητός*, *α*, *ον*, (from 3. *ειν. p. pass.* of *βάλλω*) to be cast or put.

*Βοῶ*, *ω*, *f.* -ήσω, *p.* *βεβόηκα*, a. 1. *ἰβόησα*, 1. to cry, shout for joy; 2. to teach or publish openly; 3. to implore, invoke, (Luke xviii. 7.)

*Βοή*, *ης*, ἡ, (from *preced.*) a cry.

*Βοήθεια*, *ας*, ἡ, (from *next*) help, assistance.

*Βοηῖω*, *ω*, *f.* -ήσω, *p.* *βεβοήθηκα*, a. 1. *ἰβοήθησα*, (*ἐπὶ ᾧ ἐκείνῳ*, to run on occasion of a cry) to

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- come to the assistance of another, help, succour.  
 Βοηθός, οὔ, ὁ, ἡ, (from same) a helper.  
 Βόθυνος, ου, ὁ, (from βαθύνω) a cavity, pit, well.  
 Βολή, ἡς, ἡ, (from p. m. of βάλλω) a cast, throw.  
 Βολίτης, f. ἴσω, p. βιβόλις, a. 1. ἰβόλις, (from same) to plumb, sound, fathom.  
 Βολίς, ἴδος, ἡ, (from same) a dart, javelin, a sounding line.  
 Βόρβρος, ου, ὁ, mud, mire.  
 Βορρᾶς, ἄ, ὁ, (βοᾶω and ρίω) the north wind, the north.  
 Βόσκω, (from obsolete βόω) f. βοσκήσω, p. βιβόσκω. a. 1. ἰβόσκω, to tend, tend in feeding, take diligent care of.  
 Βοτάνη, ης, ἡ, (from βοτᾶν, f. βοῦν) herb, herbage.  
 Βότευς, ὅς, ὁ, a grape, bunch or cluster of grapes.  
 Βουλευτής, ου, ὁ, (from next) a counsellor, senator.  
 Βουλεύω, f. -ύσω, p. βιβούλω, a. 1. ἰβούλω, (from next) mid. to consult, deliberate, purpose.  
 Βουλῆ, ἡς, ἡ, design, purpose, decree, counsel.  
 Βούλημα, ἄτος, τὸ, (from preced.) purpose, will.  
 Βούλομαι, f. βουλήσομαι, p. pass. βιβούλημαι, (from βουλῆ) 1. to will, be willing, design; 2. to decree, ordain; 3. to be willing or desirous, to be resolved or determined, (1 Tim. vi. 9.)  
 Βουνίς, οὔ, ὁ, a hill, hillock.

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- Βούς, βοός, ὁ, ἡ, (from βοᾶω) a bull or cow.  
 Βραβύτης, ου, τὸ, (from βραβύνω, the judge of a public game) a prize, crown, metaphorically, the eternal felicity of heaven.  
 Βραβύτης, f. -ύτης, p. βιβράβυτις, a. 1. ἰβράβυτις, (from same) to assign the prize in a public game, preside, rule, direct.  
 Βραδύνω, f. -ύνω, p. -υγγω, a. 1. ἰβράδυνα, (from βραδύς) to delay, be slow.  
 Βραδυπλοΐω, ᾧ, (next and πλοῖος) to sail slowly.  
 Βραδύς, εἶα, ὁ, slow, dull of comprehension.  
 Βραδύτης, ης, ὁ, (from preced.) slowness.  
 Βραχίον, ονος, ὁ, (from comp. of next) 1. the arm; 2. strength, the power of God.  
 Βραχύς, εἶα, ὁ, 1. short, small, little; 2. few.  
 Βρίφος, ιος, οὔς, τὸ, (from φέρω, to feed, nourish) a babe, infant, child.  
 Βρίχω, f. -ξω, p. βίβριχα, f. 2. βραχῶ, p. mid. βίβροχα, a. 1. ἰβρίχα, a. 2. ἰβραχον, 1. to wet, (Luke vii. 38, 44.) 2. to rain, send rain; 3. to rain, fall as rain, (Luke xvii. 29, &c.)  
 Βροντή, ἡς, ἡ, (for βρομετή, from p. m. of βρέμω, to roar) thunder.  
 Βροχή, ἡς, ἡ, (from βρίχω) rain, heavy rain.  
 Βρόχος, ου, ὁ, a cord, snare, gin,  
 Βρυγμός, οὔ, ὁ, (from p. pass. of βρύχω) a gnashing.

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Βρυχῶ, *f.* -ζῶ, *p.* -χα, *a.* 1. ἱβρυχῶ, to grind, gnash.

Βρύω, *f.* -ῦσω, *p.* βίβρωκα, 1. to abound, grow; 2. to send forth or issue.

Βρώμα, ἄτος, τὸ, (*from p. pass. of βρώσκω*) 1. meat, solid food; 2. any peculiar kind of food.

Βρώσιμος, *η, εν*, (*from βρώσκω*) eatable.

Βρώσις, *ως, ἡ*, (*from next*) 1. the act of eating; 2. food, any kind of nourishment; 3. any thing eagerly desired or longed for; 4. rust, a canker, (Matt. vi. 19, 20.)

Βρώσκω, *f.* βρώσω, *p.* βίβρωκα, to eat.

Βυβύζω, *f.* -ζω, *p.* βιβύθικα, *a.* 1. ἱβύθισα, (*from next*) to immerse, drown.

Βυθός, *ος, ὁ*, the deep, the sea.

Βύρσα, *ης, ἡ*, a skin or hide.

Βυρσίς, *ως, ὁ*, (*from preced.*) a tanner.

Βύσσινος, *η, εν*, (*from next*) made of cotton.

Βύσσης, *ου, ἡ*, byss, the cotton plant, cotton cloth, calico.

Βωμός, *ος, ὁ*, an altar.

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Γάγγραινα, *ης, ἡ*, (*from γράινω*, to eat) a gangrene or mortification.

Γαδασσηνός, *ου, ὁ*, a Gadarene.

Γάζα, *ης, ἡ*, treasure.

Γαζοφυλάκιον, *ου, τὸ*, (γάζα and φυλάσσω) a treasury, the part of the Temple in which stood the

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chest for receiving the offerings of the worshippers.

Γάλα, *ακτος, τὸ*, milk, *metaph.* the elements of any doctrine or science.

Γαλήνη, *ης, ἡ*, (*from γιγνώσκω*) serenity and cheerfulness of countenance, a calm.

Γαλιλαῖος, *αῖα, αῖον*, a Galilean.

Γαμῖω, *ω, f.* -ῆσω, and -ῖσω or γαμῶ, *p.* γιγαῖμκα, or -ικα, *u.* 1. *act.* ἱγάμκησα, or -ισα, or ἱγμημα, to marry.

Γαμίσκω, or γαμίζω, (*from preced.*) to give in marriage.

Γάμος, *ου, ὁ*, (*from same*) a marriage, marriage feast.

Γὰρ, *conjunct.* denoting connection, cause, or continuation; 1. for, therefore, wherefore, but; 2. yet, although, (John iv. 44, &c.) 3. verily, truly; 4. for example, (Rom. vii. 2.) 5. *used in an interrogation*, I pray.

Γαστήρ, γαστήριος, *contr.* γαστρος, *ἡ*, 1. the belly, the womb; 2. a voracious man, a glutton, (Tit. i. 12.)

Γὰ, indeed, truly, at least, yet, truly.

Γίγνα, *p. m.* of γίνομαι.

Γιγνῆσθαι, *p. inf. pass. of same.*

Γιγίνημαι, *p. pass. of same.*

Γίγαμμαι, *p. pass. of γράφω.*

Γίσνα, *ης, ἡ*, Gehenna, the valley of Hinnom near Jerusalem, where the lowest of the people burned the carcasses of animals, offal, &c. which might otherwise have infected the air, and hence, in process of time, it was considered as an emblem

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of Hell, or the place of torment reserved for the wicked in a future state.

ἱῶν, or ἱῶν, (see Γίνομαι) to form, make.

Γείτων, ονος, ὁ, ἡ, (from γία) a neighbour, a countryman.

Γελάω, ᾶ, f. -ᾶσω, p. γεγέλακα, a. 1. ἱγίλασα, to laugh, smile, be merry, rejoice.

Γέλως, ωτος, ὁ, (from γελάω) laughter, mirth, gladness.

Γεμίζω, f. -ῖσω, p. γεγέμικα, a. 1. ἱγέμισα, (from next) to fill.

Γίμαι, f. γιμῶ, p. mid. γίγομα, to be full.

Γενιά, ᾶς, ἡ, (from γίνος) 1. a generation, family, descent, race; 2. the life-time of a generation; 3. all persons living at any point of time; 4. nature, disposition, (Luke xvi. 8.)

Γενεαλογία, ᾶ, f. -ῆσω, p. γεγενηαλόγηκα, (preced. and λόγος) to reckon a genealogy or pedigree.

Γενεαλογία, ας, ἡ, (from same) a genealogy.

Γενίσθαι, a. 2. inf. m. of γίνομαι.

Γενίσιον, ὦν, τὸ, (from p. pass. of γίνομαι) a birth-day, or the festivities of a birth-day.

Γένσις, ιως, ἡ, (from same) 1. extraction, descent, birth, family, genealogy; 2. human life, (James iii. 6.)

Γενεή, ᾶς, ἡ, (from same) a birth.

Γενεθίζομαι, f. 1. pass. of γίνομαι.

Γενῶν, ᾶ, f. -ῆσω, p. γεγένηκα,

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a. 1. ἱγίνησα, 1. to beget, bring forth, pass. to be born; τὸ γινεθῆναι, an infant in its mother's womb, (Matt. i. 20.) 2. to produce, effect; 3. to give spiritual life.

Γέννημα, οἱ γήνημα, ἄτος, τὸ, (from p. pass. of preced.) offspring, fruit, produce, effect.

Γέννησις, ιως, ἡ, (from γινεῖν) a birth.

Γεννητός, ἡ, ὃν, (from same) born, produced.

Γενόμενος, a. 2. part. m. of γίνομαι.

Γίνος, ιος, οὗς, τὸ, (from next) 1. a kind, species, offspring, family, kindred; 2. a nation, country.

Γίνω. See Γίνομαι.

Γερουσία, ας, ἡ, (from γίρων) an assembly of elders, a senate.

Γίρων, οντος, ὁ, an old man.

Γεύομαι, f. 1. γούσομαι, a. 1. ἱγυσάμην, 1. to taste, (Matt. xxvii. 4; John ii. 9.) 2. to eat; 3. to know any thing by trial or experience.

Γεωργίω, ᾶ, f. -ῆσω, p. γεγεώργηκα, (from γεωργός) to cultivate or till the earth.

Γεωργίον, ου, τὸ, (from next) husbandry, or rather cultivated ground.

Γεωργός, οὔ, ὁ, (next and ἐργάζομαι) a husbandman, a vine-dresser.

Γῆ, ᾶς, ἡ, (contr. for γία, from γᾶω, to produce) 1. land or ground; 2. the earth, world; 3. a city with the neighbouring district; 4. a tract, country, or

province; the land, *viz.* of *Ca-naan*, and *figuratively* of *heaven*; 5. the inhabitants of any country or place.

Γῆμαι, *a. 1. s. of γαμία.*

Γῆρας, ἄτος, old age.

Γηράσκω, *or* Γηράω, ᾤ, *f. ἄσω, p. γιγήρεα, a. 1. ἰγήρεα, (from preced.) to grow or be old.*

Γίνομαι, *or* γίγνομαι, *f. 1. γινηθήσομαι, p. γιγίνημαι, a. 1. ἰγνήθην, 1. to be made or formed, become, as τὸ ἄρα ὁ Πίτρος ἰγίνετο, what was become of Peter, (Acts xii. 18.) 2. to be created or produced from nothing, (John i. 3, 10; Heb. xi. 3.) 3. to happen, occur, come to pass, μὴ γίνεσθαι, may it not be, or God forbid,—ἅπαντα τὰ γινόμενα, all things which were done, (Acts xxviii. 11.) ἰγίνετο καὶ, (followed by another verb) it came to pass that; 4. to be, become, γινίσθαι τινι, to belong to any one, be possessed by any one; 5. to be done, performed; 6. to be held or celebrated, as a feast or public solemnity, (Matt. xxvi. 2; John x. 22.) 7. to be fulfilled, accomplished, (Matt. v. 18; vi. 10; 1 Cor. xv. 54.) 8. to be ended or finished; 9. (followed by *in* or *eis*) to be, live, or stay, in any place; 10. to be born, (Rom. i. 3; Gal. iv. 4.) 11. to meet with any fortune, be in any condition, (Matt. x. 25.) 12. to be changed, (John xvi. 20;*

1 Pet. ii. 7, &c.) 13. to come, come to, arrive at; 14. to grow, be formed as fruit, (Matt. xxi. 19.) 15. to behave oneself, (1 Cor. ix. 20, 22; 1 Thess. ii. 10.) 16. οὐ ἐν λόγῳ κολακείας ἰγινήθημεν, we used not flattering words, (1 Thess. ii. 5.) ἄφαντος ἰγίνετο, he vanished, (Luke xxiv. 31.) γινόμενος ἐν ἑαυτῷ, having come to himself, (Acts xii. 11.) ἐκ μίσου γινίσθαι, to be taken out of the way, (2 Thess. ii. 7.)

Γινώσκω, *or* γιγνώσκω, *f. γινώσκω, p. ἴγνωκα, a. 1. ἴγνωσα, a. 2. ἴγνω, p. mid. γίγνα, 1. to know, perceive, feel; 2.\* to know, be acquainted with, as any fact; 3. to be conscious of, (2 Cor. v. 21.) 4. to know, understand, discern, distinguish; 5. to approve, acknowledge with approbation; 6. to know carnally; 7. γινώσκων, thinking, reflecting upon, being mindful of, (Rom. vi. 6; 2 Pet. i. 20.) 8. to think, beware. (Matt. xxiv. 50; Luke xii. 46.) 9. to be resolved, make up one's mind, (Luke xvi. 4.)*

Γλιῦκος, ἰος, τὰ, (from next) sweet wine.

Γλυκύς, ἰα, ὁ, sweet.

Γλῶσσα, ης, ἡ, 1. the tongue; 2. a tongue or language, a foreign language; 3. a nation using any language, men using different languages; 4. the gift of tongues or faculty of speaking foreign languages, (1 Cor. xiii. 8.) 5. the art of

speaking, eloquence, (1 Cor. xiii. 1)  
 ὡς ὁ λαός, ου, το, a little case or box to put money in.  
 ἡ ἀφ' ἧς, ὅς, ὁ, (from γράπτω, to take off the nap) a fuller.  
 ἡ ὁστος, ου, ὁ, ἡ, (from γίνωμαι) legitimate, genuine, true; το γνήσιον, sincerity.  
 Γνωστός, (from preced.) genuinely, naturally, sincerely.  
 Γνώσις, α. 2. part. of γινώσκω.  
 Γνόφος, ου, ὁ, (from νίφος) a thick dark cloud.  
 Γνώω, ὦ, (see γινώσκω) to know.  
 Γνώ, α. 2. s. of γινώσκω.  
 Γνώμη, ης, ἡ, (from preced.) 1. an opinion, judgment; 2. a design, purpose, (Acts xx. 3.) 3. will, consent, inclination.  
 Γνώμαι, (see γινώσκω) to know.  
 Γνωρίζω, f. ἴσω, At. γνωρίζω, p. ἰγνώριζα, α. 1. ἰγνώρισα, (from γινώσκω) 1. to make known, declare, remind of what was formerly known, (1 Cor. xv. 1.) 2. to know, (Phil. i. 22.)  
 Γνώσις, ωσις, ἡ, (from same) 1. knowledge, christian knowledge; 2. the power of comprehension, (Ephes. iii. 19.) 3. religion; 4. wisdom, prudence.  
 Γινώσκω, f. 1. m. of γινώσκω.  
 Γινώσκεις, ου, ὁ, (from same) knowing, skilful.  
 Γινώσκεις, ἡ, ὁ, (from same) known, familiar, dear, (Acts xv. 18.) το γινώσκον, knowledge.  
 Γογγύζω, f. -ύσω, p. γιγύγγυζα, α. 1. ἰγύγγυσα, to murmur, mutter, grumble.  
 Γογγυσμός, οῦ, ὁ, (from preced.)

a murmuring, muttering, complaining.  
 Γογγυστής, οῦ, ὁ, (from same) a murmurer, grumbler.  
 Γόης, ητος, ὁ, (from γοάω, to moan) an enchanter, impostor, cheat.  
 Γόμος, ου, ὁ, (from p. m. of γάμω) the burden of a ship, merchandise.  
 Γονός, ωσις, ὁ, (from p. m. of γίνομαι) a parent.  
 Γόνυ, υος, and ἄτος, το, the knee, τὰ γόνατα τείνειν, to bend the knees, fall down upon the knees, kneel.  
 Γονυπίστια, ὦ, f. -ήσω, p. γιγυονυπίστηκα, α. 1. ἰγυονυπίστηκα, (preced. and πίτω) to fall down on one's knees, kneel.  
 Γράμμα, ἄτος, το, (from p. pass. of γράφω) 1. a letter of the alphabet; 2. a writing, bill, epistle; 3. the laws of Moses, the doctrines and precepts of the Old Testament; 4. learning, scholarship, (Acts xxvi. 24.)  
 Γραμματεία, ας, ἡ, (from preced.) literature.  
 Γραμματεὺς, ὅς, ὁ, (from same) 1. a scribe, Jewish doctor; 2. a teacher or proficient in the Christian religion, (Matt. xiii. 52, &c.) 3. a man of learning generally, (1 Cor. i. 20.) 4. a town clerk, recorder, (Acts xix. 35.)  
 Γραφάς, ἡ, ὁ, (from γράφω) written.  
 Γραφή, ης, ἡ, (from same) 1. a writing; 2. ἡ γραφή and αἱ

## Γ Υ Ν

γραφᾶς, the Holy Scriptures. viz. the Old Testament; 3. any doctrine or prophecies contained in Scripture; 4. an epistle, (2 Pet. iii. 16.)

Γράφω, *f.* -ψω, *p.* γράφα, *a.* 1. ἔγραψα, (from γράω, to engrave) to grave, write, describe, or enact by writing.

Γεῶδης, *ιος, ους, ὁ, ἡ, τὸ-ες,* (from γεῶς, an old woman) belonging to old women.

Γρηγορεῖω, *ῶ, f.* -ήσω, *p.* ἡγεγρόσθαι, *a.* 1. ἡγεγρόσθαι, (from ἡγέρομαι, *At. p. m.* of ἡγίρω) 1. to watch, wake, abstain from sleep; 2. to be vigilant or diligent in any thing; 3. to be alive, (1 Thess. v. 10.)

Γυμνάζω, *f.* -ᾶσω, *p.* γυγύμνασα, *a.* 1. ἡγύμνασα, (from γυμνός) to exercise oneself.

Γυμνάσια, *ας, ἡ,* (from preced.) exercise.

Γυμνητεῖα, *εύω, (from next)* to be naked or ill clad.

Γυμνός, *ἡ, ὄν, (γυῖα μόνᾳ ἔχων)* 1. naked, bare, ill clad; 2. having on only an inner garment, (John xxi. 7.) 3. destitute of or without any thing; 4. open, manifest, (Heb. iv. 13.) 5. γυμνὸν κόκκον, mere grain, (1 Cor. xv. 37.)

Γυμνότης, *ς, ης, (from preced.)* nakedness, poverty.

Γύναι, *voc. of γυνή.*

Γυναικείον, *ου, τὸ, (from γυνή)* a weak, silly woman.

Γυναικίος, *α, ου, (from same)* female, womanish.

Γυνή, *γυναικίος, voc. γύναι, ἡ,*

## Δ Α Μ

(from γίνω, to procreate) a woman, a wife.

Γωνία, *ας, ἡ,* a corner, extremity.

## Δ

Δαιμονίζομαι, *f.* 1. *mid.* -ίζομαι, *p. pass.* διδαιμόνισμαι, *a.* 1. *pass.* ἰδαιμόνισθην, (from next) 1. to be possessed by a devil, be diseased by demoniacal influence; 2. to labour under insanity or madness.

Δαιμόνιον, *ου, τὸ, (from δαίμων)* 1. a demon or intelligence whether good or evil, a heathen deity; 2. a fallen spirit, a devil; 3. δαιμόνιον ἔχων, to be melancholy or melancholy-mad, (Matt. xi. 19.) to be possessed or insane, (John vii. 20; x. 20, &c.)

Δαιμονιάδης, *ιος, ους, ὁ, ἡ, τὸ-ες,* (from preced.) demonian, devilish.

Δαίμων, *ονος, ὁ, ἡ, (from δαίμων,* knowing) an evil spirit, a devil.

Δάκνω, *f.* 1. *δήξω, f.* 2. *δακῶ, a.* 1. *ἔδηξα, a.* 2. *ἰδάκων, p.* *δίδηχα,* to bite, molest.

Δάκρυ, *υος, τὸ, and δάκρυον, ου, τὸ,* a tear.

Δακρύω, *f.* -ῶσω, *p.* -ῶσα, *a.* 1. *ἰδάκρυσσα, (from preced.)* to weep, shed tears.

Δακτύλιος, *ου, ὁ, (from next)* a ring for the finger.

Δάκτυλος, *ου, ὁ, (from δέικω, to show)* 1. the finger; 2. the power of Jehovah.

Δαμάζω, *f.* -ᾶσω, *p.* *ἡδάμαξα, a.*



1. ἰδᾶμᾶσα, (from δαμάω, the same) to subdue, tame.

Δαμάλλει, ιως, ἡ, (from same) a heifer.

Δαμασκηνός, ὁ, ἡ, or ου, ὁ, a native of Damascus.

Δανίζω, f. -σω, and At. δανιῶ, p. διδάνικα, a. 1. ἰδάνισα, (from next) to lend; mid. to borrow.

Δάνισον, ου, τὸ, (from δάνος) a loan, a debt.

Δανιστής, οὔ, ὁ, (from δανίζω) a lender, creditor.

Δάνος, ἰός, τὸ, a gift, a loan.

Δαπάνᾳ, ᾧ, f. -ήσω, p. διδασπᾶνκα, a. 1. ἰδασπᾶνσα, (from δάπτω, to devour) to spend, consume in luxury or prodigality.

Δαπάνη, ης, ἡ, (from preced.) expense, cost.

Δαρήσομαι, f. 2. pass. of δίδω.

Δι, and, also, even, moreover, or, then, therefore, so, for, however, nevertheless, besides, certainly, and that, (Gal. ii. 4.) I say however, (2 Cor. x. 2.) but, although; it answers to μιν; μιν, on the one hand, δι, on the other hand.

Δίδιμαι, p. pass. of δίδω.

Δίδομαι, p. pass. of δίδωμι.

Δίδωκα, p. of δίδωμι.

Διηγῆναι, a. 1. inf. pass. of δίδω. Δίησις, ιως, ἡ, (from δίδωμι) a supplication, prayer.

Δι, impersonal. See Δίω.

Διγμᾶ, ἄτος, τὸ, (from p. pass. of δίκω) an eusample, specimen.

Διγματοῦ, f. -ῖσω, p. διδιγμᾶ-σικα, a. 1. ἰδιγμᾶτιστα, (from

preced.) to make a public show or spectacle.

Δίδω, f. δίσω, p. διδύκα, to fear.

Δίκνυμι, or δικνύω, (from next) 1. to show, exhibit; 2. to teach, declare; 3. to prove, demonstrate; 4. to invest with knowledge or power, (John v. 20.)

Δίκω, f. διίξω, p. διδύχα, a. 1. ἰδιίξα, the same.

Διλιᾶ, ας, ἡ, (from διλῶς) timidity, a shrinking for fear.

Διλιᾶω, ᾧ, f. -ᾶσω, p. διδυλιᾶκα, a. 1. ἰδυλιᾶσα, (from same) to shrink for fear.

Διλῶς, ἡ, ὃν, fearful, timid, shrinking for fear.

Δῖνα, ὁ, ἡ, τὸ, gen. δῖνος, dat. δῖνι, a certain person, such an one.

Δινῶς, (from δινός, terrible) dreadfully, grievously, vehemently.

Διίξω, f. 1. of δίκνυμι.

Διδίπνῳ, ᾧ, f. -ήσω, p. διδιδίπνκα, a. 1. ἰδιδίπνησα, (from next) to sup.

Δεῖπνον, ου, τὸ, 1. a supper or meal at evening; 2. a feast.

Δείρας, a. 1. par. of δίδω.

Διειδαιμονίστις, ας, ον, (comp. of διειδαιμων, from δίδω and δαίμων) too superstitious, or addicted to the fear or worship of demons.

Διειδαιμονία, ας, ἡ, (from διειδαιμων) 1. superstition; 2. religion, religious worship.

Δίκα, ten.

Δικᾶδύω, (δίκα and δύς) twelve.

## Δ Ε Ρ

δικάπιντι, (δικα and πίντι) fifteen.

δικατίσσαρε, (δικα and τίσσαρε) fourteen.

δικάτος, η, ον, (from δικα) the tenth.

δικάτη, ης, ή, the tenth part, tithe.

δικάτων, ὦ, f. -ύσω, p. διδικάτωκα, (from same) to tithe, to exact or receive tithes of, vass. to pay tithes.

δικατός, ή, ον, (from 3 sin. p. pass. of δίχομαι) accepted, acceptable, agreeable, happy, joyful.

Διλιᾶζω, (from διλιαε, a bait) to take or catch, properly with a bait, as fishes.

Δίμου, f. διμῶ, p. διδιμηκα, contr. διδμηκα, a. 1. ἱδιμα, p. mid. διδομα, to build, construct.

Δίνδρον, ου, τὸ, a tree, a plant.

Διξιόλαβος, ου, ὁ, (from ἰν τῇ δεξιᾷ λάβειν, taking in the right hand) a spearman.

Δεξιός, ἄ, ον, (from a. 1. inf. of δίχομαι) 1. right as opposed to left; δεξιὰ ή, the right hand; δεξιὰ τὰ, the right hand side; 2. δεξιὰς ἀδούαι τινι, to receive to friendship or fellowship; ἰν δεξιῶν τινας εἶναι, to be on one's right hand, be present to any one as a help, (Acts ii. 25.) 3. τῶν δεξιῶν καὶ ἀριστερῶν, on the right hand and on the left, (2 Cor. vi. 7.)

Δίομαι. See Δίω.

Δίον, οντος, τὸ, (from διῶ) just, agreeable to laws, righteous.

Διζβᾶιος, ου, ὁ, a native of Derbe

## Δ Ε Τ

Δέρμα, ἄτος, τὸ, (from δρω) a beast's skin.

Δερματίνος, η, ον, (from preced., made of skin, leathern.

Δίρω, f. δρωῶ, p. δίδαρκα, a. 1.

ἱδιμα, f. 2. δάρῶ, a. 2. ἱδάρων,

1. to flay, flay by beating with rods, beat, scourge; 2.

ἀέρα δίρω, to beat the air, i. e. to labour in vain, (1 Cor. ix. 26.)

Δισμύω, f. -ύσω, and Δισμία,

ῶ, f. -ήσω, (from δισμός) 1. to bind together, (Matt. xxiii. 4.)

2. to cast into chains, (Acts xxii. 4.)

Δίσμη, ης, ή, (from p. pass. of δίω) a bundle.

Δισμός, ὁ, ή, (from same) one bound, a prisoner.

Δισμός, ου, ὁ, (from same) 1. a bond, ligament, chain; 2. captivity; 3. an impediment.

Δισμοφύλαξ, ακος, ὁ, (δισμος and φυλάσσω) a jailor.

Δισμωτήριον, ου, τὸ, (from δισμός) a prison.

Δισμώτης, ου, ὁ, (from same) a prisoner.

Δισπότης, ου, ὁ, (δίω and ποῦς)

1. a sovereign lord or prince;

2. a master, the master of a household or other property;

3. a husband.

Διῦρι, 1. here, hither, come hither, come; 2. ἄχει τοῦ διῦρι,

hitherto, (Rom. i. 13.)

Διῦτε, come, come hither.

Διυτιρεῖος, α, ον, (from διυτιρος doing any thing on the second day.

Διυτιρόσπερος, ου, ὁ, (next ana

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πρῶτος) the first *sabbath* after the second day of the paschal week.

Δεύτερον, *adv.* again, the second time.

Δεύτερος, *a, ov, (from δύο)* second, other, *ia* δεύτερου, the second time.

Δίχομαι, *f. δίχομαι, p. pass. διδύμαι, a. 1. ιδιᾶμαι, (from obsol. δίω or δίχω)* 1. to take, receive, accept; 2. to receive or entertain as a guest; 3. to give credence to, embrace, approve; 4. to bear with, tolerate, 2 Cor. xi. 16.)

Δίω, *f. δίω, or δῶω, p. δίδωμι, or δίδωμι, a. 1. ιδίω, or ιδῶω, or δίδωμι, a. 1. ιδίω, or ιδῶω, 1. to bind, throw into chains; 2. to bind up, swathe, (John xix. 40.) 3. to bind by a moral or religious obligation, declare forbidden; 4. to pronounce binding or obligatory; 5. to afflict with disease, (Luke xiii. 16.) 6. *pass.* to be impelled or urged to any thing, (Acts xx. 22.)*

Δίω, *f. δῶω, a. 1. pass. ιδιῶμαι, p. pass. δίδωμι, 1. to have need; 2. διῶ, it is necessary, it behoveth, it is meet, expedient, or proper; it is lawful, (Luke xiii. 14.) it pleases me, (Luke xix. 5.) 3. δῶμαι, to pray, beseech, supplicate.*

Δῆ, truly, in truth, by all means, therefore.

Δῆλος, *η, ov, manifest, evident.*

Δηλώω, *ω, f. -ώω, p. διδήλωκα, a. 1. ιδήλωσα, (from preced.) to manifest, declare, show, signify by words.*

# Δ Ι Α

Δημηγορίω, *ω, (δῆμος and ἀγορίω, to harangue) to make a public oration.*

Δημιουργός, *ου, ὁ, ἡ, (δῆμος and ἔργον) one who performs public works, an architect.*

Δῆμος, *ου, ὁ, (from δῖω) 1. a people; 2. a public forum.*

Δημοσίᾳ, *adv.* publicly, before the people.

Δημόσιος, *a, ov, (from preced.) public, common.*

Δηνάριον, *ου, τό, a denarion, the Roman penny.*

Δήποτε, *(δὴ and ποτὶ) soever.*

Δήπου, *(δὴ and πῶ) truly, any where, or in any manner.*

Δία, Jupiter.

Δια, *prep. 1. governing a gen. through, by, by means of, διὰ βραχίων, or δι' ἐλπίων, (sc. ῥήματων) in a few words, briefly, δι' ὧν, whereby; 2. throughout, for the space of, applied to time, (Luke v. 5.) διὰ παντός always; 3. after, δι' ἡμερῶν after certain days, (Mark i. 1.) 4. through any place; 5. in any state, διὰ δόξης, in glory or glorious, (2 Cor. i. 11.) 6. in any time, (Acts v. 19; xvii. 10, &c.) 7. with, (Rom. iv. 20.) 8. before, in the presence of, (2 Tim. ii. 2, &c.) 9. according to; 10. notwithstanding, (Rom. ii. 27.) 11. governing an accusative, 1. through, by, by means of; 2. for, on account of; 3. in; (Gal. iv. 13.) 4. for, in respect to, (Heb. v. 12.) 5. with an infinitive, because. In composition*

tion it adds emphasis to the simple word—or denotes separation or dispersion—pervasion or transition.

**Διαβαίνω**, (preced. and βαίνω) to pass through, pass over.

**Διαβάλλω**, (διά and βάλλω) 1. to dart or strike through; 2. to strike with an evil report, accuse.

**Διαβιβάζομαι**, εὔμαι, (διά and βιβάζω) to affirm strongly or constantly.

**Διαβλίσκω**, (διά and βλίσκω) to see through, see plainly or clearly.

**Διάβολος**, ου, ὁ, ὁ, (from p. m. of διαβάλλω) 1. an accuser, slanderer, enemy; 2. the devil, the prince of the devils, evil spirits in general.

**Διαγγίλλω**, (διά and ἀγγίλλω) to tell, declare, publish abroad, divulge.

**Διάγῃς**, yet, nevertheless.

**Διαγίνομαι**, (διά and γίνομαι) to pass, pass over, to be past.

**Διαγιγνώσκω**, (διά and γινώσκω) to discuss, examine thoroughly.

**Διαγνωρίζω**, (διά and γνωρίζω) to make known or publish abroad.

**Διέγνωσις**, ιως, ἡ, (from διαγιγνώσκω) judicial hearing, examination, cognizance.

**Διαγογγύζω**, (διά and γογγύζω) to murmur greatly.

**Διαγοηγορεύω**, ὦ, (διά and γοηγορεύω) to wake thoroughly.

**Διάγω**, (διά and ἄγω) to lead or pass, as time.

**Διαδίδχομαι**, (διά and δίδχομαι) to receive by succession.

**Διάδημα**, ἄτος, τὸ, (from διαδίδω, to bind round) a diadem, tiara.

**Διαδίδωμι**, (διά and δίδωμι) to distribute, divide, deliver.

**Διάδος**, α. 2. imp. of same.

**Διάδοχος**, ου, ὁ, ὁ, (from διαδίδχομαι) a successor.

**Διαζώννυμι**, (διά and ζώννυμι) to gird, gird up.

**Διαδίδμιμος**, α. 2. par. pass. of διατίθημι.

**Διαθήκη**, ης, ἡ, (from α. 1. of διατίθημι) 1. a civil ordinance, testament, or will, (Gal. iii. 15; Heb. ix. 16, 17) 2. a solemn covenant, a sure and certain promise, applied to the religious dispensation which God appointed to Abraham and the Patriarchs, (Acts iii. 25.) to the covenant of Sinai, (Heb. viii. 9.) and to the dispensation of grace by Jesus Christ, (Heb. vii. 22; viii. 6.) 3. ἡ παλαιὰ διαθήκη, the books of Moses, (2 Cor. iii. 14.)

**Διαίρεσις**, ιως, ἡ, (from next) a distinction, diversity, difference.

**Διαιρίω**, ὦ, (διά and αἰρίω) to divide, distribute.

**Διακαθαρίζω**, (διά and καθαρίζω) to cleanse thoroughly.

**Διακατελέγχομαι**, (διά, κατέλ, and ἐλέγχω) to confute strenuously or thoroughly.

**Διακονία**, f. -ήσω, p. διηκόνεια, (διά and κονία, to minister) 1. to serve or wait upon, minister, supply food, manage domestic

affairs; 2 to relieve the necessities of any one, *as* by collecting and distributing alms; 3. to discharge the office of a deacon.

**Διακονία**, ας, ἡ, (*from same*) 1. the management of a household, (Luke x. 40.) 2. a ministering to the necessities of others, relief given, the collection and distribution of alms; 3. ministry or service in the church of God, *as by preaching*, &c.

**Διακονος**, ου, ὁ, ἡ, (*from same*) 1. a servant, or waiting man, *especially at table*; 2. a minister or representative, (Rom. xiii. 4.) 3. a minister or servant of God in his church, a deacon; *fem.* a deaconess, (Rom. xvi. 1.)

**Διακόσιοι**, αι, α, (δις and εκατόν) two hundred.

**Διακούω**, (διά and ακούω) to hear thoroughly.

**Διακρίνω**, (διά and κρίνω) 1. to discern, distinguish; 2. to make to differ, make a difference; 3. to examine, judge, determine; 4. to discern, know, (Matt. xvi. 3.) 5. *pass.* to dispute with another, (Acts xi. 2; Jude 9.) 6. *pass.* to hesitate, doubt.

**Διακρίσις**, ιως, ἡ, (*from preced.*) a discerning, adjudication, the power of discerning.

**Διακωλύω**, (διά and κωλύω) to hinder earnestly.

**Διαλέλιω**, ὦ, (διά and λαλίω) 1. to publish, divulge; 2. to commune with.

**Διαλίγομαι**, (διά and λίγω) to discourse, reason, dispute.

**Διαλείπω**, (διά and λίσπω) to cease, intermit.

**Διάλεκτος**, ου, ἡ, (*from διαλίγομαι*) speech, manner of speaking, language, dialect.

**Διαλλάττειν**, α. 2. *imp. pass. of διαλλάσσω.*

**Διαλλάσσω**, (διά and ἀλλάσσω) 1. to change, exchange; 2. *pass.* to be reconciled to an enemy.

**Διαλογίζομαι**, (διά and λογίζομαι) 1. to reason, consider; 2. to discourse, dispute.

**Διαλογισμός**, οῦ, ὁ, (*from p. pass. of preced.*) 1. a mental conception, purpose, or device, a thought; 2. doubtful reasoning, doubt; 3. discourse, disputation.

**Διαλύω**, (διά and λύω) to dissolve, dissipate, disperse.

**Διαμαρτύρομαι**, (διά and μαρτύρομαι) 1. to testify earnestly or repeatedly; 2. to demonstrate, prove, teach, divulge; 3. to charge or exhort any one earnestly *as before witnesses.*

**Διαμάχομαι**, (διά and μάχομαι) to dispute earnestly.

**Διαμείνω**, (διά and μένω) to remain, continue.

**Διαμερίζω**, (διά and μερίζω) 1. to divide through, part; 2. *pass.* to be distracted in mind.

**Διαμερισμός**, οῦ, ὁ, (*from p. pass. of preced.*) division, dissension.

**Διανίμω**, (διά and νίμω) to distribute, divulge, spread abroad.

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**Δαινύω**, (διὰ and νύω) to signify by nodding or beckoning.  
**Διάνοημα**, ἄτος, τό, (διὰ and νόω) a thought, imagination, device.

**Δάνοια**, αἱ, ἡ, (from same) 1. understanding, intellect; 2. a thought, imagination, (Luke i. 51.) 3. the mind, disposition.

**Διανοίγω**, (διὰ and ἀνοίγω) 1. to open; 2. to teach, explain.

**Διανυκτερεύω**, (διὰ and νυκτερεύω) to pass the whole night awake.

**Διανύω**, α. 1. δηνύσα, (διὰ and ἀνύω, to perform) to complete, finish.

**Διαπαντός**, (for διὰ παντός, viz. χρόνου) always, continually.

**Διαπερῆναι**, ἡς, ἡ, contention, disputation about trifles.

**Διαπερᾶω**, ᾧ, (διὰ and περάω) to pass, pass through, pass over.

**Διαπλῖω**, (διὰ and πλῖω) to sail through or over.

**Διαπονέω**, ᾧ, (διὰ and πονέω) 1. to labour, elaborate; 2. pass. to be exercised or fatigued by labour, be wearied or grieved at the continuance of any thing.

**Διαπορεύομαι**, (διὰ and πορεύομαι) to go or pass through.

**Διαπορέω**, ᾧ, (διὰ and ἀπορέω) to be in great doubt or perplexity.

**Διαπραγματεύομαι**, (διὰ and πραγματεύομαι) to gain money by negotiating or business.

**Διαπρίω**, (διὰ and πρίω) 1. to

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saw asunder; 2. pass. to be cut to the heart, or deeply moved, (Acts v. 33.)

**Διαρθρίω**, ᾧ, f. -ώσω, a. 1. πρὸς διρθρώδην, (διὰ and ἄρθρον, joint of the human body) to articulate, speak distinctly.

**Διαρπάζω**, (διὰ and ἀρπάζω) to plunder, spoil.

**Διαρρήγνυμι**, (διὰ and ῥήγνυμι) to break through, rend, tear.

**Διαρρήσσω**, (διὰ and ῥήσσω) to break, rend, tear.

**Διασαφίω**, ᾧ, f. -ήσω, p. διασαφηνέω, a. 1. διασάφησα, (διὰ and σαφίω, to declare) to declare plainly or fully.

**Διασιώω**, (διὰ and σιώω) to treat with violence, extort money by force or terror.

**Διασκορπίζω**, (διὰ and σκορπίζω) to scatter abroad, strew, disperse, waste, destroy.

**Διασπᾶω**, ᾧ, (διὰ and σπάω) to pull or pluck asunder, or in pieces.

**Διασπείρω**, (διὰ and σπείρω) to disperse, scatter abroad, dissipate.

**Διασπορά**, αἱ, ἡ, (from p. mid. of preced.) dispersion, applied to the dispersion of the Jews in various and distant countries.

**Διαστίλλω**, (διὰ and στίλλω) mid. to give in charge, command, charge.

**Διόστημα**, ἄτος, τό, (from διίστημι) interval, distance, space.

**Διαστίσεις**, α. 1. par. διόστημα.

**Διαστολή**, ἡς, ἡ, (from p. mid. of διαστίλλω) distinction, difference.

**Διαστρέφω**, (διὰ and στρέφω) to pervert, solicit to defection, corrupt.

**Διασώζω**, (διὰ and σώζω) 1. to save, preserve, convey safe through; 2. *pass.* to arrive at a place in safety, or be saved from any danger; 3. to heal, cure.

**Διατάγη**, ἡς, ἡ, (from *p. m.* of διατάσσω) a disposition, ordinance.

**Διάταγμα**, ἄτος, τὸ, (from same) an order, commandment, decree.

**Διαταράσσω**, (διὰ and ταραάσσω) to disturb or trouble exceedingly.

**Διατάσσω**, (διὰ and τάσσω) 1. to dispose, regulate, set in order; 2. *act. mid. and pass.* to order, ordain, command, appoint.

**Διατελῶ**, ὦ, (διὰ and τελῶ) to continue, persevere.

**Διατηρίω**, ὦ, (διὰ and τηρίω) to keep or preserve carefully.

**Διὰ τί**, (διὰ and τί) for what, why, wherefore.

**Διατίθημι**, (διὰ and τίθημι) 1. to dispose, appoint; 2. to make a will, covenant, or agreement.

**Διαστρίβω**, (διὰ and τρίβω) to spend time, tarry, continue.

**Διατρέφω**, ἡς, ἡ, (from *p. m.* of διατρέφω) fond, nourishment.

**Διαυγάζω**, (διὰ and αὐγάζω) to dawn, shine.

**Διαυγής**, ἴες, ὅς, ἡ, (διὰ and αὐγή) transparent.

**Διαφαίνω**, (διὰ and φαίνω) to show, *pass.* to appear.

**Διαφάνης**, ἴες, οὐς, ὅς, ἡ, τὸ-ἴς,

(from same) transparent, pellucid.

**Διὰφείρω**, (διὰ and φείρω) 1. to carry through or abroad, (Mark xi. 16.) *pass.* to be tossed hither and thither; 2. to disseminate or publish abroad, (Acts xiii. 49.) 3. to differ; 4. *with a genitive of the person*, to excel; 5. *διαφέρει*, it makes a difference, is of consequence.

**Διαφεύγω**, (διὰ and φεύγω) to escape, fly from, shun.

**Διαφημιώ**, ὦ. See next.

**Διαφημιζέω**, *f. -ῖσω, p. διασιφήμι-κα, a. 1. δισημίσα, (διὰ and φημιζέω, from φημι)* 1. to report, publish abroad, divulge, celebrate.

**Διαφθείρω**, (διὰ and φθείρω) to corrupt, spoil, destroy, punish; *pass.* to decay, perish.

**Διαφθορά**, ἄς, ἡ, (from *p. m.* of *preced.*) 1. corruption, dissolution; 2. the grave.

**Διάφορος**, ου, ὅς, ἡ, (from διαφέρω) 1. different, diverse; 2. excellent.

**Διαφυλάσσω**, (διὰ and φυλάσσω) to keep or preserve carefully.

**Διαχειρίζομαι**, (διὰ and χειρίζω, to handle) to kill with the hand.

**Διαχλευάζω**, *f. -ᾶσω*, to deride, mock, cavil at.

**Διαχωρίζω**, (διὰ and χωρίζω) to separate, *mid.* to leave, depart from.

**Διδασκῆπός**, ἡ, ὄν, (from διδάσκω) 1. skilful in teaching, ready or willing to teach.

**Διδάσκω**, ἡ, ὄν, (*from same*) taught, ready to be taught.  
**Διδασκαλία**, ας, ἡ, (*from next*) 1. teaching, instruction; 2. the doctrine which is taught; 3. the act or office of teaching, (Rom. xii. 7.)  
**Διδάσκαλος**, ου, ὁ, (*from next*) 1. a teacher, master, instructor; 2. a severe or rigid censor, (James iii. 1.)  
**Διδάσκω**, f. 1. διδάξω, p. διδάχα, a. 1. διδάξω, a. 1. pass. ἰδδάχ-θην, to teach.  
**Διδάχῃ**, ἥς, ἡ, (*from p. of preced.*) 1. a doctrine, *whether true or false*; 2. teaching, instruction; 3. a mode of teaching.  
**Διδόμαι**, pres. inf. of δίδωμι.  
**Διδραχμον**, ου, τὸ, (δισ and δραχ-μή) a double drachm.  
**Δίδυμος**, ου, ὁ, a twin.  
**Δίδωμι**, f. δώσω, p. δίδωκα, a. 1. ἴδωκα, f. 1. pass. δοθήσομαι, a. 1. pass. ἰδοῖην, 1. to give, give up; 2. to deliver to, up, or over; 3. to commit, intrust; 4. to give, distribute, confer benefits; 5. to put, place, (Luke xv. 22, &c.) 6. to pay, restore; 7. to lend, place at usury; 8. to command, prescribe; 9. to inflict, (2 Thess. i. 8, &c.) 10. to grant, concede, permit; 11. to show, exhibit, (Acts ii. 19.) 12. to propose, promise; 13. to appoint to any place or office, (Ephes. i. 22; iv. 11.)  
**Διμβλήθην**, a. 1. pass. of διαβάλλω.  
**Διηγίρω**, (διὰ and γίρω) 1. to

stir up, stimulate, excite; 2. pass. to be agitated, *as the ocean by wind*, (John xvi. 18.) 3. to rouse from sleep, waken.  
**Δίδωκα**, a. 1. of διαδίδωμι.  
**Διῖλον**, a. 2. of διαίριον.  
**Διελύσομαι**, f. 1. of διέλωμαι.  
**Διελίχθην**, a. 1. pass. of διαλίγω.  
**Διελήλυθα**, p. m. of διέλωμαι.  
**Διελθῖν**, a. 2. inf. of same.  
**Διενίγκω**, a. 2. s. of διαφέρω.  
**Διενθυμίζομαι**, to think or reflect upon.  
**Διέξοδος**, ου, ἡ, (διὰ and ἔξοδος) a way leading out of a city, a highway, public road.  
**Διερμηνιότης**, οὔ, ἡ, (*from next*) an interpreter.  
**Διερμηνύω**, (διὰ and ἑρμηνεύω) 1. to interpret; 2. to explain, expound.  
**Διέρρηξα**, a. 1. of διαρήνυμι.  
**Διέρχομαι**, (διὰ and ἔρχομαι) 1. to pass, pass through or over; 2. to go, depart, come; 3. to go through, or throughout; 4. to go abroad, be divulged, (Luke v. 15.)  
**Διερωτᾶν**, ᾧ, (διὰ and ἑρωτᾶν) to inquire diligently or repeatedly.  
**Διυσταμῖνος**, par. p. of διαστέφω.  
**Δυσπᾶρον**, a. 2. of διασπείρω.  
**Διυτής**, ἰος, οὔς, ὁ, ἡ, τὸ-ις, (δισ and ἔτος) of two years' continuance, two years old.  
**Διυτία**, ας, ἡ, (*from same*) the space of two years.  
**Διυφθάρην**, a. 2. pass. of διαφθίρω



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Διηγέσθαι, οὔμαι, (διὰ and ἡγέσθαι) to declare particularly, recount, relate.

Διήγησις, ἱς, ἡ, (from preced.) a narration, history, book of histories.

Διήλθον, α. 2. of διέρχομαι.

Διηνεκής, ἱος, οὗς, ὅ, ἡ, τὰ-ς, (διὰ and ἡνέκς, prolonged) continual, perpetual; εἰς τὸ διηνεκές, continually.

Διηνοίχθην, α. 1. pass. of διανοίγω.

Διθάλασσος, ου, ὅ, (δὲς and θάλασσα) where two seas meet, or washed on each side by the sea.

Διεννέομαι, οὔμαι, (διὰ and ἐννέομαι, to come) to come or go through, pierce, penetrate.

Διίστημι, (διὰ and ἵστημι) 1. to be separated or parted; 2. to go, proceed; 3. to intervene, διαστάσης ὥσπ' ὥρας μιᾶς, about an hour after, (Luke xxii. 59.)

Διισχυρίζομαι, (διὰ and ἰσχυρίζομαι, to corroborate) to affirm or assert strongly or vehemently.

Δικαιοκρίσια, ας, ἡ, (δικαίος and κρίσις) just or righteous judgment.

Δικαίος, α. ον, (from δίκη) 1. just, acting agreeably to justice; 2. pious, righteous; 3. upright, innocent, blameless; 4. kind, humane, easily forgiving, (Matt. i. 19, &c.) 5. approved of God, or agreeable to his will; 6. producing righteousness, (Rom. vii. 12.)

7. a true Christian; 8. true,

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agreeable to truth; 9. just, right, applied to things.

Δικαιοσύνη, ης, ἡ, (from preced.)

1. justice, righteousness; 2. mercy, benevolence; 3. probity, sanctity of life, the general practice of Christian virtues; in this sense honest industry is termed righteousness, (2 Cor. ix. 10.) 4. truth, the true or Christian religion; 5. immunity from the punishment of sin; 6. used for δικαίος, approved of God, (2 Cor. v. 21.) 7. the author of righteousness, (1 Cor. i. 30.)

Δικαίω, ᾧ, f. -ώσω, p. διδικαίωκα, α. 1. δικαίωσα, (from same)

1. to declare any one to be what he is, authenticate, (1 Tim. iii. 16.) 2. to appreciate or assign the just value to; 3. to justify or make righteous; 4. to esteem or pronounce just or righteous, approve, commend; 5. pass. to be righteous or free from fault, (1 Cor. iv. 4.) 6. pass. to be freed from the punishment of sin, and received into favour of the Deity.

Δικαίωμα, ᾗτος, τό, (from p. pass. of preced.) 1. righteous judgment or appointment; 2. righteousness, obedience to the divine will, (Rom. v. 18.) 3. absolution from the punishment of sin, justification, (Rom. v. 16.) 4. a threatening, warning, (Rom. i. 32.) 5. δικαιώματα, τὰ, the precepts or ordinances of the law.

Δικαίως, (from δικαίος) 1. justly,

honestly; 2. deservedly, (Luke xxiii. 41.) 3. as it is fit, proper, or right, (1 Cor. xv. 34.)

δικαίωμα, *ως, ἡ*, (from δικαίω) justification.

δικαστής, *οὔ, ὁ*, (from *p. pass.* of δικάζω, to judge) a judge.

δίκη, *ης, ἡ*, a judgment, judicial punishment, vengeance, justice.

δίκτυον, *ου, τὸ*, (from δίκω, to cast) a fishing net.

δίλογος, *ων, ὁ, ἡ*, (dis and λόγος) double-tongued, deceitful in one's words.

διό, (διά and ὅ) for which, therefore.

διοδύω, (διά and οδύω) to journey, pass through.

διότι, (διό and τί) wherefore truly, wherefore by all means or especially.

διοσιτῆς, *ιος, ὁ, ἡ*, τὸ-ις, (Διός, *gen. of Δις and πίτω*) fallen from Jupiter; τὸ Διοσιτῆς, the image which fell from Jupiter.

διόρθωσις, *ως, ἡ*, (διά and ὀρθόω, to correct) an amendment, reformation.

διόρθωμα, *ἔπος, τὸ*, (διά and ὀρθόω) correction, emendation, reformation.

διορίζω, (διά and ὀρίζω) to divide, define, determine.

διουρῆναι, *a. 2. inf. pass. of νεῖν.*

διουρῶσθαι, (διά and ὀρύσσω) to dig or break through.

Διόσκουροι, *ων, οἱ*, (Διός, *gen. of Δις and ποῦρος*, a young man) Castor and Pollux.

Διότι, (διά ὅ, and τί) 1. wherefore, therefore; 2. for, because, 3. since, although.

διπλός, *οὔς, ἡ, οὖν*, (dis and πλός, a termination denoting times or fold) 1. double; 2. deceitful, (Matt. xxiii. 15.)

διπλῶς, *ῶ, f. -ῶς, p. διδίπλωκα, a. 1. ιδίπλωσα*, (from preced.) to double.

dis, (from δύω) twice; ἀπαξ καὶ dis, once and again.

δισταῖω, *f. -ᾶσω, a. 1. ιδιστάω*, (dis and στάω, to stand) to doubt, waver.

δίστομος, *ου, ὁ, ἡ*, (dis and τομή, cutting) two-edged.

δισχίλιοι, *αι, α.*, (dis and χίλιω) two thousand.

διύλιζω, *f. -ίσω, p. διύλιξα*, (διά and ὑλίζω, to filter) to filter, strain off.

δίχα, (from dis) in a divided state, severally.

διχᾶζω, *f. -ᾶσω, p. διδιχᾶκα*, (from preced.) to divide, set at variance.

διχοστασία, *ας, ἡ*, (δίχα and στάσις) a faction, division, separation.

διχοτομῶ, *ῶ, f. -ήσω, p. m. of τίμνω* to cut in two or asunder, scourge severely.

δίψα, *ης, ἡ*, thirst, ardent desire.

διψᾶω, *ῶ, f. -ήσω, p. διδιψήκα, a. 1. ιδίψησα*, (from preced.) 1. to thirst; 2. to desire ardently, be unsatisfied.

δίψος, *ως, ἡ, τὸ*, (from same) thirst.

διψύχως, *ως, ὁ, ἡ*, (dis and ψυχή) double-minded.

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Διωγμός, ὁ, (from *p. pass. of* διώκω) persecution.

Διώκτης, υ, ὁ, (from *next*) a persecutor.

Διώκω, *f. διώξω, p. διδιώχα, a. 1. ιδιώξα, a. 1. pass. ιδιώχην*, 1. to press upon, pursue, persecute; 2. to follow a leader, (Luke xvii. 23.) 3. to study, strive after, prosecute with ardent desire.

Δόγμα, ἄτος, τὸ, (from διδογμαί, *p. pass. of* δόκω) 1. a decree, edict; 2. a precept, ordinance.

Δογματίζω, *f. -ίσω, p. διδογματίκα, a. 1. ιδογματίσα, (from preced.)* to decree, impose a decree or ordinance, *pass.* to be subject or submit to ordinances.

Δοδύς, *a. 1. par. pass. of* δίδωμι.

Δοθήσομαι, *f. 1. pass. of same.*

Δοκίω, *f. 1. δόξω, a. 1. ἰδοξα, 1. to think, imagine; 2. to judge, determine; 3. to appear, be thought or reputed, be in reality; δοκί, it appeareth good or right; 4. to will, determine; τὸ δοκῶν, will, pleasure; 5. to be of rank, reputation, or authority, (Gal. ii. 2. 6.)*

Δοκιμάζω, *f. -ᾶσω, p. διδοκιμάκα, a. 1. ἰδοκιμάσα, (from δοκίμη)* 1. to try, prove, assay, examine; 2. to know any thing by experience, (2 Cor. viii. 22.) 3. to approve, allow, commend, choose; 4. to discern, distinguish.

Δοκιμή, ἥς, ἡ, (from δοκίω) 1. proof, trial, experience; 2. the

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knowledge of things as discovered by experience; 3. a proof, sign, (2 Cor. xiii. 3.)

Δοκιμῶν, υ, τὰ, (from *next*) a proof, criterion, test, trial.

Δοκιμῶς, ου, ὁ, ἡ, (from δοκίω) 1. proved, approved, genuine; 2. accepted, (Rom. xiv. 18.)

Δοκός, οὔ, ἡ, a beam, a great fault.

Δόλος, ἰα, ἰον, (from δόλος) deceitful.

Δόλω, ᾶ, (from *next*) to use deceit, deceive.

Δόλος, ου, ὁ, (from δίλω, to take with a bait) 1. deceit fraud, guile; 2. perversity, impiety; 3. prudence, skill, caution, (2 Cor. xii. 16.)

Δολίως, ᾧ, *f. -ῶσω, p. διδολώκα, a. 1. ἰδολώσα, (from preced.)* to adulterate, corrupt, falsify.

Δόμα, ἄτος, τὸ, (from *p. pass of* δίδωμι) a gift.

Δόξα, ης, ἡ, (from δοκίω) 1. glory, honour, praise; 2. glory, excellence; 3. splendour, brightness; 4. splendid array, (Matt. vi. 29.) 5. the highest state of dignity, majesty, or happiness; in this sense the word is applied to God and his attributes, especially to his power and goodness; to Christ and his majesty and glory in heaven; and to true Christians and their happiness in this life, and still more in that which is to come. 6. δόξαι αἱ, dignities, or those endowed with honour or dignity in earth or heaven. (2 Pet. ii. 10; Jude 8.) 7. one

who is the glory or boast of another, (2 Cor. viii. 23; 1 Thess. ii. 20.) 8. the representative of glory or majesty.

Δοξάζω, *f.* -άσω, *p.* διδοξάσκα, *a. l.* ἰδοξάσα, (*from preced.*) 1. to glorify, make glorious or honourable; 2. to honour, magnify, praise, worship; 3. to admit to the state of eternal blessedness.

Δός, *a. 2. imp.* of δίδωμι.

Δόσις, *ως, ἡ*, (*from 2. sin. p. pass.* of δίδωμι) a giving, a gift.

Δότης, *ου, ὁ*, (*from 3. sin. of same*) a giver

Δουλαγωγίω, *ᾧ*, (*δούλος and ἄγω*) to bring into servitude or subjection, treat hardly.

Δουλεία, *ας, ἡ*, (*from δούλος*) slavery, bondage, misery.

Δουλεύω, *f.* -εύσω, *p.* διδουλεύωκα, *a. l.* ἰδούλευσα, (*from same*) 1. to serve, be the servant or minister of any one; 2. to be in subjection or bondage; 3. to serve, be of service to, (Gal. v. 13.) 4. to worship, pay divine honours to, (Gal. iv. 8, &c.) 5. to be subject to, obey.

Δούλη, *ης, ἡ*, (*from next*) a handmaid.

Δούλος, *ου, ὁ*, 1. a servant, slave; 2. a servant, minister, one who earnestly conforms himself to, and performs the will of another.

Δουλόω, *ᾧ, f.* -ώσω, *p.* διδουλώωκα, *a. l.* ἰδουλώωσα, (*from preced.*) to enslave, make a servant, *pass.* to obey.

Δούς, *a. 2. par.* of δίδωμι.

Δαχή, *ης, ἡ*, (*from δάχομαι*) a receiving of guests, a feast.

Δράκων, *οντος, ὁ*, (*from 2. a. of δέκω*, to see) a dragon, the devil.

Δράμων, *a. 2. par.* of τρέχω.

Δράσσω, *f. l. mid.* δράσομαι, *a. l. mid.* ἰδραζάμην, *p. pass.* διδραγμαί, (*from δράω*) to take, catch, drag.

Δραχμή, *ης, ἡ*, a drachm.

Δράω, *ᾧ, f.* δράσω, *a. l.* ἰδρασα, 1. to act, make; 2. to serve; 3. to flee.

Δρίμω, to run. See τρέχω.

Δρεπάνον, *ου, τὸ*, (*from δρέπω*, to cut off) a sickle or pruning-hook.

Δρόμος, *ου, ὁ*, (*from δρίμω*) a course, race course.

Δυνάμαι, *imperf.* ἰδυνάμην, *At.* ἡδυνάμην, *f. l. mid.* δυνήσομαι, *a. l. mid.* ἰδυνήσομαι, *a. l. pass.* ἰδυνήσθην, *At.* ἡδυνήσθην, also ἰδυνάσθην, *At.* ἡδυνάσθην, 1. can, may, be able; 2. δύνασθαι, to be proper or fit; 3. οὐ δύνασθαι, not to be accustomed, (John v. 19.) 4. to be capable, have a capacity; 5. to be willing or prepared.

Δυνάμις, *ως, ἡ*, (*from preced.*) 1. power, energy, ability to act; 2. it is used as a title of Christ, of the Holy Ghost, and of the Divine Essence in general. [Grotius remarks, that as often as the word δύναμις is mentioned together with πνεῦμα, spirit, a power of the Spirit greater than usual is intended.] 3. a miracle, the

power of working miracles, one who possesses that power, (1 Cor. xii. 28.) 4. effect, efficacy, force or import of language, (1 Cor. xiv. 11.) 5. abundance, wealth, (2 Cor. viii. 3.) 6. *δυνάμεις αἱ*, the angelic powers, angels, the heavenly host; 7. one possessed of power or dignity, a chief, ruler.

*Δυναμίον, ᾧ, f. -ώσω, p. διδυνάμωκα, (from same)* to strengthen, endow with strength.

*Δυναστής, ου, ὁ, (from same)* 1. one possessing power, a monarch; 2. a great man, a royal minister, (Acts viii. 27.)

*Δυνατίω, ᾧ, f. -ήσω, (from next)* to be able, to be mighty.

*Δυνατός, ἡ, ὁ, (from δύναμις)* 1. powerful, mighty, able; 2. *δυνατὸν τὸ*, power, (Rom. ix. 22.) 3. possible, easy to be done.

*Δύνω, or δύμι, (from δύω) f. δύσω, p. διδύκα, a. 1. ἴδυσσα, a. 2. ἴδυν, to go off, fall, set as the sun.*

*Δύο, gen. δυῶν, dat. δυοῖ, two.*

*Δύς, denotes, in composition, difficulty or evil.*

*Δυσβάστακτος, ου, ὁ, ἡ, (δύς and βάστακτος, from βαστάζω)* grievous to be borne.

*Δυσεντερία, ας, ἡ, (δύς and εντερων)* a dysentery, bloody flux.

*Δυσιερμήνυτος, ου, ὁ, ἡ, (δύς and ἐρμήνυτος)* hard to be explained.

*Δυσέκλος, ου, ὁ, ἡ, (δύς and κό-*

*λον, food)* difficult, disagreeable.

*Δυσκόλως, (from preced.)* with difficulty, morosely.

*Δυσμῆ, ἡς, ἡ, (from δύνα)* the setting of the sun, the west.

*Δυσνόητος, ου, ὁ, ἡ, (δύς and νόητος, from νοῖω)* hard to be understood.

*Δυσφημίω, ᾧ, to reproach, speak evil against, slander.*

*Δυσφημία, ας, ἡ, (δύς and φήμη)* evil report, infamy.

*Δύνω, 1. to go off, set as the sun*

*2. to invest, put on clothes.*

*Δύω, two.*

*Δῶ, a. 2. s. of δίδωμι.*

*Δώδεκα, (δῶ and δέκα)* twelve.

*Δωδிகῆτος, η, ον, (from δώδεκα)* the twelfth.

*Δωδεκάφυλον, ου, τὸ, (δώδεκα and φυλῇ)* 1. the twelve tribes, the whole Jewish people.

*Δοίη, At. for δοίη, 3 sin. a. 2. opt. of δίδωμι.*

*Δώμα, ἄτος, τὸ, (δομῶν, from δέμω)* a house, the roof of a house, an upper chamber.

*Δωρεῖα, ἄς, ἡ, (from δῶρον)* a gift, free gift.

*Δωρεῖαν, (accus. of preced. with κατὰ, understood)* 1. freely, gratuitously; 2. without cause or provocation, (John xv. 25.) 3. in vain, without effect, (Gal. ii. 21.)

*Δωρίω, ᾧ, f. -ήσω, p. διδώρηκα, (from δῶρον)* to give freely.

*Δώρημα, ἄτος, τὸ, (from p. pass. of preced.)* a gift, free gift.

*Δῶρον, ου, τὸ, (from δῶω, see δίδωμι)* a gift, present, offering

*Δώσω, f. 1. from δίδωμι.*

## Ε

Ἐα, ah, hah.

Ἐάν, a conjunction, construed with an optative or subjunctive mood, but rarely with an indicative, 1. if, supposing that; 2. though, although; 3. ἰάν — ἰάν, whether—or; 4. when; 5. after the article, soever; 6. ἰάν μὴ, if not, except, unless, but; 7. it is sometimes redundant, (Mark iv. 22.)

Ἐάντε, (ἰάν and τίς) if indeed.

Ἐαυτοῦ, ἡς, οὗ, of himself, herself, itself. This pronoun is properly of the third person, but is sometimes used for the second, as λίγην ἐν ἑαυτοῖς, to say within yourselves, (Matt. iii. 9.)—and also for the first, as ἐν ἑαυτοῖς στυνάζομεν, we groan within ourselves, (Rom. viii. 23.) 2. it sometimes denotes a person's house, as πρὸς ἑαυτοὺς, to their own home, (John xx. 10.) 3. καθ' ἑαυτοῦ, alone; 4. ἀφ' ἑαυτοῦ, from oneself, or by one's own power or authority; 5. ἑαυτοῖ, one another.

Ἐἰω, f. ἰᾶσθαι, p. ἰᾶσα, a. l. ἰᾶσα, 1. to allow, permit, suffer; ἰᾶσαι ἑαυτὸν τοῦτον. let this suffice, no more of this, (Luke xxii. 51.) 2. to let go, let fall.

Ἐδιδυλγμένος, par. p. pass. of ἐδιδύσσομαι.

Ἐβδομήκοντα, (from ἑπτά) seventy.

Ἐβδομηκονταῖς, (preced. and ἑξ) seventy-six.

Ἐβδομηκοντάκις, (from ἑβδομήκοντα) seventy times.

Ἐβδόμενος, η, ον, (from ἑπτά) seventh.

Ἐβλήθη, a. l. pass. of βάλλω.

Ἐβραῖοις, ἡ, ὃν, Hebrew.

Ἐβραῖος, αῖα, αῖον, an Hebrew,

Ἐβραῖος ἔξ Ἐβραίων, a Hebrew of the Hebrews, i. e. descended from Hebrews or native Jews, both by the father's and mother's side, (Phil. iii. 5.)

Ἐβραῖς, ἴδες, ἡ. Hebrew.

Ἐβραῖστί, in Hebrew.

Ἐγγύ, for ἰγγίσθαι.

Ἐγγίζω, f. -ίσω, At. ἰγγίω. p.

ἰγγίκα, a. l. ἰγγίσα, (from ἰγγύς) 1. to approach, draw near; 2. to be near.

Ἐγγράφω, (ἐν and γράφω) to engrave, write in or on.

Ἐγγυή, ἡς, ἡ, a pledge, pawn.

Ἐγγυῆς, ου, ὁ, (from preced.) a surety.

Ἐγγύς, near, nigh; ὑμῖν τοῖς μακρὰν, καὶ τοῖς ἰγγύς, to you which were afar off, and to them which were nigh, i. e. to the Gentiles and to the Jews, (Ephes. ii. 17.)

Ἐγγύτιος, α, ον, (compar. of preced.) nearer.

Ἐγείρω, f. ἰγερῶ, p. ἰγίρεκα, At.

ἰγήγίρεκα, a. l. ἰγίρεκα, p. mid.

ἰγίρεκα, At. ἰγήγισκα, and by

epenth. ἰγήγισκα, 1. to raise

up, cause or command to rise

up, mid. to rise up; 2. to

arouse from sleep, pass. to be

aroused from or renounce a life of sin; 3. to draw or lift out, (Matt. xii. 11.) 4. to raise or erect again, as a building, (John ii. 20.) 5. to procreate or raise up, as children; 6. to raise up or restore from sickness or dangers; 7. to raise from the dead, recall to life; 8. *ἐγίνομαι ἐπὶ τινος*, to rise up in hostility against any one, (Matt. xxiv. 7. &c.)

*Ἐγερθεῖς*, a. 1. par. pass. of *ἐγείρω*.

*Ἐγερθεῖς, ἰως, ἡ*, (from *preced.*) a resurrection, resuscitation.

*Ἐγήγεμαι*, At. p. pass. of *ἐγείρω*.

*Ἐγημα*, for *ἐγάμησα*.

*Ἐγκάθετος, ου, ὁ, ἡ*, (in and *καθήμεναι*) one who lies in wait to spy, listen, or hurt.

*Ἐγκαίνια, ὧν, τὰ*, (in and *καρνός*) a religious dedication, an annual feast of eight days, called "the Feast of Lights," instituted by Judas Maccabeus, to commemorate the purification of the temple of Jerusalem after its pollution by Antiochus Epiphanes.

*Ἐγκαινίζω, f. -ῖσω, p. ἐγκαινίσκα, a. 1. ἐνκαίνισα*, (from *same*) to dedicate, consecrate.

*Ἐγκάλλω, ᾧ, (in and καλῶ)* to summon into a court of judicature, accuse, indict.

*Ἐγκαταλείπω, (in and καταλείπω)* 1. to forsake in distress or danger; 2. to desert, forsake; 3. to leave remaining, (Rom. ix. 29.)

*Ἐγκατοικίω, ᾧ, (in and κατοικίω)* to dwell among.

*Ἐγκνιτρίζω, (in and κνιτρίζω, to prick)* to ingraft.

*Ἐγκλημα, ἄτος, τὸ*, (from *p. pass. of ἐγκαλῶ*) an accusation.

*Ἐγκομβόομαι, οὔμαι, (in and κομβίω, to gather in a knot)* to clothe, properly with an outer garment tied closely with knots, (1 Pet. v. 5.) "This beautiful and expressive word used by St. Peter implies that the humility of Christians should constantly appear in all their conversation, and that it should be so closely connected with their persons, that no occurrence, temptation, or calamity should be able to strip them of it."

*Ἐγκοπή, ἥς, ἡ*, (from *ἐγκόπτω*) an hinderance.

*Ἐγκόπτω, (in and κόπτω)* to interrupt, hinder.

*Ἐγκράτεια, ας, ἡ*, (from *ἐγκρατής*) self-government in sensual pleasures, temperance, continence.

*Ἐγκρατίζομαι, f. -ύσομαι, a. 1. ἐνκρατισάμην, (from same)* to restrain oneself in sensual pleasures, to be temperate.

*Ἐγκράτης, ἰός, ὁ, ἡ*, (in and *κράτος*) master of oneself, temperate, submitting the appetites to the government of religion.

*Ἐγκρίνω, (in and κρίνω)* to adjudge to the number or rank of, reckon or rank with.

- \**Εγκρύπτω*, to conceal in, to mix.
- \**Εγκύος*, ου, ἡ, (from *ἐν* and *κύω*) pregnant.
- \**Εγγων*, α. 2. of *γινώσκω*.
- \**Εγχρίω*, (in and *χρίω*) to anoint, rub in.
- \**Εγώ*, gen. *ἐμοῦ* or *μου*, I. In the gen. singular and plural, and sometimes in the dative, it is used possessively, as *τὸν λαόν μου*, my people, (Matt. ii. 6.) 2. It is sometimes added for the sake of emphasis, as *ἐγὼ δὲ λέγω ὑμῖν*, but I (the author of a purer doctrine sent from God) say to you, &c. (Matt. v. 44.) 3. *τί ἡμῶι καὶ σοι*, what have I to do with thee? (Mark v. 7, &c.)
- \**Εδαφίζω*, f. *ἐδαφίσω*, At. *ἐδαφίσω*, p. *ἡδάφισα*, α. 1. *ἡδάφισα*, (from *ἐδαφος*) to lay level with the ground, raze to the ground.
- \**Εδαφιοῦσα*, At. for *ἐδαφίσουσα*.
- \**Εδάφος*, ιος, ους, τὸ, the ground, pavement.
- \**Εδίδουν*, imperf. of *δίδωμι*. See *δίδωμι*.
- \**Εδρα*, ας, ἡ, (from *ἰδῶμαι*, f. 2. of *ἵζομαι*, to sit) a seat, sitting.
- \**Εδραῖος*, αἰα, αἰον, (from *same*) settled, steady, steadfast.
- \**Εδραῖωμα*, ἄτος, τὸ, (from *ἰδραῖος*, to establish) a support, stay, ground.
- Εδυν*, α. 2. of *δύνω*.
- \**Εδυνκα*, α. 1. of *δίδωμι*.
- \**Εθιλοθεησιμια*, ας, ἡ, (*ἐθίλω* and *θεησιμια*) will-worship, volun-

- tary worship performed without any positive command or obligation. The word (Coloss. ii. 23.) manifestly refers to "the worshipping of angels," (v. 18.) and must therefore be understood in a bad sense.
- \**Εθίλω*, or \**Εθελίω*, to will, be willing.
- \**Εθίμην*, α. 2. m. of *τίθημι*.
- \**Εθηκα*, α. 1. of *same*.
- \**Εθίζω*, f. -ισω, p. *εθίκα*, (from *ἔθος*) to accustom, pass. to be customary.
- \**Εθιάρχης*, ου, ὁ, (*ἔθος* and *ἄρχω*) a governor of a nation, a deputy or subordinate governor.
- \**Εθνικός*, ου, ὁ, (from *ἔθνος*) a heathen, a stranger to the Jewish or Christian religion.
- \**Εθνικός*, (from *preced.*) heathenishly, after the manner of the heathen.
- \**Εθνος*, ιος, ους, τὸ, 1. a nation, people; 2. the Jewish nation or people; 3. pl. *ἔθνη*, contr. *ἔθνη* τὰ, the heathen, Gentiles.
- \**Εθος*, ιος, ους, τὸ, (from *ἔθω*) 1. custom, usual practice or manner; 2. a sacred custom or ordinance.
- \**Εθρίψα*, α. 1. of *ερίψω*.
- \**Εθω*, perf. mid. *εἴωθα*, to use, be accustomed. The participle *εἴωθως*, υια, ος, in the neuter signifies custom or habit, as *κατὰ τὸ εἴωθός αὐτοῦ*, according to his custom.
- Ει*, conjunction, used with the indicative and optative moods, and in a few instances with the subjunctive, 1. if; 2. since,



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(Rom. viii. 31.) 3. though, although, *εἰ καὶ*, although, if that, (Philipp. iii. 12.) 4. *used for εἰ*, that; 5. in oaths and solemn assertions it implies denial, and may be rendered by that . . . not, (Heb. iii. 11; Mark viii. 12.) 6. in interrogation or doubt, whether, if; 7. in wishing, O if! O that! 8. *εἰ μὴ* and *εἰ μήτι*, unless, except, but, unless perhaps; 9. *εἰ δὲ μὴ*, but if not, otherwise, (John xiv. 2.) 10. *εἰ δὲ μήτι*, otherwise, truly.

Εἶα, *for εἴης*, of *εἶα*.

Εἶλα, a. l. of *εἶα*.

Εἴγε, (*εἰ* and *γε*) if indeed, since truly.

Εἶδες, *ως, ους, τὸ*, (*from* *near*) 1. the act of seeing, sight, (2 Cor. v. 7.) 2. the object of sight, form, appearance.

Εἶδω, and Εἶδω, a. 2. *εἶδον* and *ἶδον*, p. *inf.* *εἰδέναι*, contr. *εἰδέναι*, p. *part.* *εἰδὼς*, contr. *εἶδως*, p. *mid.* *εἶδα*, 1. to see, discern, know by seeing; 2. to behold, contemplate; 3. to know, be acquainted with; 4. to see, hold familiar intercourse with, visit, (Luke viii. 20, &c.) 5. to know, esteem, regard, (2 Cor. v. 16; 1 Thess. v. 12.) 6. to acknowledge, own, (Matt. xv. 12; 2 Thess. i. 8.) 7. to see or experience, as any misfortune; 8. to see mentally, understand, have knowledge, as of any art or science; 9. to deliberate, consider, weigh, reflect; 10. to

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know how, implying both knowledge and inclination; 11. to know by remembrance, remember; 12. to be accustom, (Matt. vii. 11.) 13. to love, cherish, (1 Thess. v. 12.) 14. to worship, venerate.

Εἰδωλίον, *ου, τὸ* (*from* *εἶδωλον*) an idol's temple.

Εἰδωλόθυτον, *ου, τὸ*, (*εἶδωλον* and *θύω*) somewhat offered in sacrifice to an idol, the meat of the victims offered in the pagan sacrifices.

Εἰδωλολατρεία, *ας, ἡ*, (*εἶδωλον* and *λατρεία*) idolatry, any heinous offence.

Εἰδωλολάτρης, *ου, ὁ*, (*εἶδωλον* and *λάτρεω*) an idolater.

Εἶδωλον, *ου, τὸ*, (*from* *εἶδος*) 1. an idol or image set up to be worshipped; 2. a false God usually worshipped by an image; 3. a victim offered to an idol, (Acts xv. 20.)

Εἶδως, *by sync.* for *εἰδὼς*.

Εἰκῇ, (*from* *εἰκω*) rashly, in vain, without just cause.

Εἴκοσι, *οἱ, αἱ, τὰ*, twenty.

Εἴκοσιπέντε, (*εἴκοσι* and *πέντε*) twenty-five.

Εἴκοσιτέσσαρες, (*εἴκοσι* and *τέσσαρες*) twenty-four.

Εἴκοσιτρεῖς, (*εἴκοσι* and *τρεῖς*) twenty-three.

Εἴκω, *f.* *εἴξω*, a. 1. *εἴξα*, p. *mid.* *ἴοικα*, to resemble, also to yield, submit.

Εἰκὼν, *όνος, ἡ*, (*from* *preced.*) 1. an image, resemblance, likeness; 2. the essential or substantial form of a thing.

Εἰλίω, *f. -ήσω, p. -ήκα*, to roll, roll together.

Εἰληφω, *p. At. of λαμβάνω*.

Εἰλικρίνεια, *ας, ἡ, (from next)* sincerity, purity.

Εἰλικρινής, *ιος, οὗς, ὁ, ἡ, (εἰλη or ἴλη, the shining or splendour of the sun, and κρίνω)* sincere, pure, without spot or blemish.

Εἰλίσσω, *f. -ίσω, p. εἰλικά, (from εἰλίω)* to roll, roll up, whirl round.

Εἰμὲν, *conjunct.* if not, unless, except, but.

Εἰμὶ, *imperf. and a. 2. ἦν, a. 2. s. ᾶ, plu. p. ἦμεν, f. m. ἴσμεν*, *pres. imp. ἴσθι, ἴσω, At. ἦτω, inf. εἶναι*, 1. to be, exist, have being or existence; 2. to be, as in any state or condition; 3. to happen, come to pass; 4. to arise, originate, be born; 5. to be reckoned, called, or reputed; 6. to signify, denote, mean; 7. to act or conduct one's self, (Matt. vi. 5.) 8. with a *gen. σὺν* denotes possession or property, as *Σοῦ ἐστίν*, thine it is; and sometimes with a dative, as, *Οὐκ εἰσὶν ἡμῖν*, we have not, (Luke ix. 13.) The future *ἔσται* also sometimes imports the obtaining of what is asked, as *ἔσται ὑμῖν*, ye shall have, (Mark xi. 24.) 9. *οὐκ εἶναι*, not to be alive, to be dead, (Matt. ii. 18.) 10. *εἶναι εἰς*, to be as, or the same as; 11. *εἶναι τι*, to be somewhat, i. e. to be great especially in one's own es-

teem; *εἶναι οὐδέν*, to be nothing or despised; 12. *εἶναι ἐκ τινός*, to be derived from, as *from parents by birth*; to conduct one's self agreeably to the will 'any one; to be one of any party sect; to be of any place; to be studious of or attached to any thing; 13. *εἶναι ἐν τινί*, to be endowed with any thing, e. g. *ἔσται ἐν δόξῃ*, shall be glorious, (2 Cor. iii. 8.) to be wholly given to any thing, (1 Tim. iv. 15.) *ἐν οἷς εἰμι*, in whatever condition I am, (Philipp. iv. 11.) *εἶναι ἐν Θεῷ*, or *ἐν Χριστῷ*, to enjoy close communion with God or with Christ; 14. *εἶναι παρὰ τινός*, to be sent from any one; 15. *εἶναι πρὸς τινὰ*, to be with or live with any one.

Εἰμι, to go.

Εἶνεκεν, (*same as ἐνεκεν*) on account of.

Εἶπα, *a. 1. of ἔπω*.

Εἴτε, (*εἰ and τε*) if truly, since, although indeed.

Εἴπως, (*εἰ and πῶς*) if by any means.

Εἰρηκα, *p. At. of εἰρίω*.

Εἰρηνύω, *f. -εύω, p. εἰρήνυσκα, (from next)* to have peace, be at peace, be peaceable.

Εἰρήνη, *ης, ἡ, (εἰρηνίς ἐν, connecting into one)* 1. peace temporal or spiritual; 2. it is used as a personal title of Christ, the Prince of Peace; 3. all kinds of happiness or well being, in this world or in that which is to come; 4. good wishes or prayers for happiness or pros-

perity, (Matt. x. 13; Luke x. 6.)

ἡσυχίατος, ἡ, ὁ, (from preced.) peaceable, peaceful.

Εἰρηνοποιῶ, ὦ, (εἰρήνη and ποιῶ) to make peace.

Εἰρηνοποιός, οὗ, ὁ, (from preced.) a peace-maker.

Εἶπω, f. ἱρῶ, p. ἔρηκα, (see ἱρῶ) to say, tell, command, order.

Εἷς, μία, ἓν, 1. one; 2. the first; 3. for τις, a certain one; 4.

identical, one and the same; 5. εἷς ἕκαστος, each or every one;

ἕ. εἷς τὸν ἕνα, one another; 7. εἷς καθ' εἷς for εἷς καθ' ἕνα, one by one; καθ' ἓν, singly, every

one; 8. ἀπὸ μιᾶς [sc. γνώμης] with one accord, (Luke xiv.

18.) In other places φωνῆς or γλώσσης is understood, and

in others ἁπας, as ἀπὸ μιᾶς ἁπας, immediately.

Εἰς, a prep. always governing the accusative, 1. to, into any

place; 2. to, unto; 3. among; 4. on, upon; 5. at, on the

occasion of, (Luke xi. 32.) 6. towards, with respect to; 7.

before, in the presence of, (Acts xxii. 30.) 8. for, on account of;

9. of, concerning; 10. against; 11. through or by; 12. in order

to; 13. for or during; 14. It is used for ἐν, in, at; 15.

for, as, εἰς ἰλαχυστὸν ἵσθαι, it is a very small thing, (1 Cor.

iv. 3.) 16. with a verb in the infinitive it may be rendered

for, for to, (1 Cor. xi. 22.) that, to the end that, so that, εἰς τὸ

ἵνα, to be.

Εἰσάγω, (εἰς and ἄγω) to bring in, introduce.

Εἰσακούω, (εἰς and ἀκούω) to listen, hearken to obediently.

Εἰσδέχομαι, (εἰς and δέχομαι) to receive into, receive.

Εἰσδραμὴν, α. 2. part. of ειστρέχω.

Εἰσδύω, (εἰς and δύω) to enter.

Εἴμιμι, (εἰς and ἔμι) to go in, enter.

Εἰσιλεύω, (εἰς and ἰλεύω) to come or enter in.

Εἰσιλεύομαι, f. 1. m. of εἰσίσχομαι.

Εἰσέλθω, α. 2. imp. of εἰσέρχομαι.

Εἰσινίγκω, (εἰς and νίγκω) to bring in.

Εἰσινίγκω, α. 1. s. of εἰσφέρω.

Εἰσέρχομαι, (εἰς and ἔρχομαι) 1. to come in, enter; 2. to enter

into the possession of; 3. to happen, (Luke ix. 46.) 4. εἰσε-

ρχισθαι καὶ ἔξερχεσθαι, to live, be conversant in any place,

also to discharge an office in any place.

Εἰσῆμι, 3. sin. plus. p. m. of εἴμιμι.

Εἰσῆλθεν, α. 2. of εἰσέρχομαι.

Εἰσπνίγκα, α. 1. of εἰσφέρω.

Εἰσίναι, pres. inf. of εἴμιμι.

Εἰσκαλέω, ὦ, (εἰς and καλέω) to call or invite in.

Εἰσόδος, ου, ἡ, (εἰς and ὁδός) an entrance, a first coming, admission.

Εἰσπηδάω, ὦ, (εἰς and πηδάω, to leap) to leap, spring or rush in.

Εἰσπορεύομαι, (εἰς and πορεύομαι) to go or enter in; εἰσπορεύομεν καὶ ἐκπορεύομεν, to go

in and out, *an Hebraism denoting familiar conversation, or the executing of a public office,* (Acts ix. 28.)

Ειστήκειν, *plus. p. m. of ἵστημι.*

Ειστρέχω, (*eis* and *τρέχω*) to run in or into.

Εισφέρειν, (*eis* and *φέρειν*) 1. to bring in, to, or into; 2. to permit to be brought into, (Matt. vi. 13.)

Ἔτα, then, afterwards.

Ἐἴτε, (*ei* and *τε*) 1. and if; 2. whether, thereupon.

Ἐἴθις, *plus. p. of ἔθω.*

Ἐκ, *before a consonant, iz, before a vowel; prep. governing always the gen.* 1. from, out of; 2. by, by means of; 3. of, e.g. *ἐκ παντός γένους*, of every kind; 4. of time, from, ever since, *ἐκ πολλοῦ*, [*καίρου* understood] a long time since; 5. used adverbially, *ἐκ δευτέρου*, the second time, *ἐκ ἰσότητος*, equally, (2 Cor. viii. 13.) 6. of price, for, (Matt. xx. 2.) 7. of place, at, *ἐκ δεξιῶν*, on the right hand; 8. used for in, in, *ὁ πατήρ ὁ ἐξ οὐρανοῦ*, your father in heaven, (Luke xi. 13.) 9. through, by means of; 10. according to; 11. without, (James ii. 18.)

Ἐκαστος, *η, ον*, (*from* *ἐκ* and *στος*, separated) each, every one; it is often joined in the singular with verbs plural.

Ἐκάστῳ, (*preced. and ὅτι*) always.

Ἐκατόν, an hundred.

Ἐκατονταίης, *ιος, ους, ὁ, ἡ*, (*preced. and ἵτος*) an hundred years old.

Ἐκατονταπλασίον, *ος, ὁ, ἡ, τὸ, -ον*, (*ἐκατόν* and *πλασίον*, fold) an hundred fold.

Ἐκατοντάρχης, *ιος, ὁ*, and Ἐκατοντάρχος, *ου, (ἐκατόν* and *ἀρχω*) a centurion.

Ἐβάλλω, (*ἐκ* and *βάλλω*) 1. to cast out, eject, pull out; 2. to send, send forth, (Matt. xii. 20, &c.) 3. to send away, dismiss; 4. to spurn, reject, despise; 5. to bring out or forth, produce; 6. to exclude, (Rev. xi. 2.)

Ἐβᾶσις, *ιος, ὁ*, (*from* *ἐκβαίνω*) a way out, event, end.

Ἐκβίβληκα, *p. of ἐκβάλλω.*

Ἐκβληθήσομαι, *f. 1. pass. of ἐκβάλλω.*

Ἐκβολή, *ης, ἡ*, (*from p. m. of ἐκβάλλω*) a casting out.

Ἐγαμίζω, (*ἐκ* and *γαμίζω*, to give in marriage) to give in marriage.

Ἐγαμίσκομαι, (*ἐκ* and *γαμίσκω*) to be given in marriage.

Ἐγονα, *ων, τα*, (*ἐκ* and *γόνος*, seed) grandchildren, distant descendants.

Ἐδᾶπάνῃω, *ῶ, (ἐκ* and *δασπανάω*) to spend entirely.

Ἐδίσχομαι, (*ἐκ* and *δίσχομαι*) to look out for, expect, wait for.

Ἐδηλος, *ου, ὁ, ἡ*, (*ἐκ* and *δηλος*) manifest, evident.

Ἐδημείω, *ῶ, (ἐκ* and *δήμος*) to be abroad, travel, be absent from one's home or country.

Ἐδίδωμι, (*ἐκ* and *δίδωμι*) to let out, set to farm.

Ἐκδηγίωμαι, οὔμαι, (ix and δη-  
γομαι) to recount, rehearse  
particularly.

Ἐκδικίω, ὦ, (ix and δίκη) to ad-  
minister justice, avenge, pun-  
ish.

Ἐκδικήσεις, ὡς, ἡ, (from ἐκδικίω)  
vengeance, revenge, punish-  
ment.

Ἐκδικός, ου, ὁ, ἡ, (from same)  
an avenger.

Ἐκδιώκω, (ix and διώκω) to per-  
secute violently, expel by per-  
secution.

Ἐκδοτός, ου, ὁ, ἡ, (from ἐκδίδωμι)  
delivered up.

Ἐκδοχή, ἥς, ἡ, (from ἐκδίχομαι)  
expectation, a looking for.

Ἐκδύω, (ix and δύνω) to unclothe,  
divest, strip off.

Ἐκδύωμαι, f. 1. m. of ἐκδίδωμι.

Ἐκί, adv. 1. there; 2. thither.

Ἐκίθεν, from thence.

Ἐκίως, η, ο, (ἐκί and ὅς) 1. he,  
she, it or that; 2. used for  
emphasis, to denote whatever  
is remarkable or preeminent,  
as in ἐκίῃ τῇ ἡμέρᾳ, in that  
day, viz. the day of judgment,  
(Matt. viii. 22.)

Ἐκίσι, there, to that place.

Ἐκζητίω, ὦ, (ix and ζητίω) 1. to  
seek for diligently; 2. to re-  
quire or exact severely.

Ἐκθαμβίω, ὦ, (ix and θαμβίω)  
to amaze, astonish.

Ἐκθαμβός, ου, ὁ, ἡ, (ix and θάμ-  
βος) amazed, astonished, struck  
with fear or admiration.

Ἐκθίτος, ου, ὁ, ἡ, τὸ, -ον, (from  
ἐκτίθωμι) exposed, cast out,  
abandoned.

Ἐκκαθαίρω, (ix and καθαίρω) to  
purge out, cleanse.

Ἐκκαίω, (ix and καίω) to burn  
out, burn, be violently in-  
flamed.

Ἐκκαίω, (ix and παύω) to  
faint, fail, despond from fear

Ἐκκιντίνω, ὦ, (ix and κιντίνω) to  
stab, pierce deeply.

Ἐκκλᾶζω, and Ἐκκλᾶω, ὦ, (ix  
and κλάζω) to break out or  
off.

Ἐκκλείω, (ix and κλείω) 1. to  
shut out, exclude; 2. to force,  
impel to any thing, (Gal. iv.  
17.)

Ἐκκλησία, ας, ἡ, (from ἐκκα-  
λίω) 1. an assembly of the  
people convened by the civil  
magistrate for public business,  
(Acts xix. 39.) 2. an accidental  
α· disorderly assembly, a  
mob; 3. the whole body of  
professing Christians through-  
out the world; 4. a particu-  
lar church, though consisting  
of several congregations; 5.  
a particular or single congre-  
gation of christians, sometimes  
consisting of a single family  
(Coloss. iv. 15, &c.) or meeting  
in a private house; 6. the  
place where such a congrega-  
tion assembled.

Ἐκκλίνω, (ix and κλίνω) 1. to  
decline, deviate from the right  
way; 2. to shun, avoid.

Ἐκκολυμβάω, ὦ, (ix and κο-  
λυμβάω) to swim out or  
away.

Ἐκκομίζω, (ix and κομίζω) to  
carry out, bury; the Jews not

## ΕΚΑ

*being used to bury within the walls of their towns.*

\**Εκκόπτω, (in and κόπτω) 1. to cut out, off, or down; 2. to take away, remove, (2 Cor. xi. 12.) 3. to prevent, render ineffectual.*

\**Εκκρίμαμαι, (in and κρίμαμαι) to hang upon, be earnestly attentive.*

\**Εκλήϊω, ᾧ, (in and λαλήω) to speak out, tell, utter.*

\**Εκλάμπω, (in and λάμπω) to shine forth.*

\**Εκλανθάνομαι, (in and λανθάνω) to forget.*

\**Εκλαυσα, α. 1. of κλαίω.*

\**Εκλίγομαι, (in and λίγω) 1. to choose, take by preference, elect; 2. to elect to any office or employment; 3. to choose out to special privileges.*

*Εκλείπω, (in and λίσπω) to fail entirely, cease, die.*

\**Εκλεκτός, ὁ, ὃν, (from εκλίγομαι) 1. chosen, elect; 2. favoured, chosen to peculiar privileges or blessings; 3. accepted, approved, excellent.*

\**Εκλίλησμαι, p. pass. of εκλανθάνω.*

\**Εκλήσθην, α. 1. pass. of καλέω.*

\**Εκλήθρομαι, (in and λήθρομαι, to forget) to forget entirely.*

\**Εκλίπω, α. 2. s. of εκλείπω.*

\**Εκλογή, ἡ, ἡ, (from p. m. of εκλίγω) 1. the election of any one from a promiscuous multitude; 2. an election to certain privileges or blessings; 3. an election to the blessings of the gospel; 4. the few elect (Rom. xi. 7.)*

## ΕΚΒ

\**Εκλύω, (in and λύω) to dissolve; pass. to become faint, faint.*

\**Εκμάσσω, (in and μάσσω, to wipe) to wipe, wipe dry.*

\**Εκμυκτηρίζω, (in and μυκτηρίζω) to mock, deride with contumely.*

\**Εκνύω, (in and νύω) to decline, go aside, depart, withdraw.*

\**Εκνήφω, (in and νήφω) to awake sober out of a drunken sleep, become sober.*

\**Εκουσίως, α, ον, (from εκών) voluntary, spontaneous.*

\**Εκουσίως, (from preced.) willingly.*

\**Εκπάλαι, (in and πάλαι) of old, in ancient times, of a long time.*

\**Εκπειράζω, (in and πειράζω) to try, prove, tempt, make trial of.*

\**Εκπίμπω, (in and πίμπω) to send out or forth.*

\**Εκπρισσός, ὁ, ὃν, (in and πριστός) very abundant.*

\**Εκπρισσώς, (in and πρισσώς) exceedingly, beyond measure, moreover.*

\**Εκπεισῖν, α. 2. inf. of εκπίσσω.*

\**Εκπταῶ and εκπιτάνυμι, (in and πιτάω) to stretch forth, expand.*

\**Εκπηδάω, ᾧ, to leap, rush impetuously.*

\**Εκπίπτω, (in and πίπτω) 1. to fall off or from, fall; 2. to fall or be cast upon a shore—in a ship, (Acts xxvii. 26.) 3. to fall to the ground, be ineffectual, (Rom. ix. 6.) 4. to cease,*

fail, be abolished, (1 Cor. xiii. 8.)

\**Ἐπλῖω*, (ix and *πλῖω*) to sail out or forth.

*Ἐπληρώω*, *ᾧ*, (ix and *πληρώω*) to fulfil entirely.

\**Ἐπλήρωσις*, *ως*, *ή*, (from *προced.*) a fulfilling, accomplishment.

*Ἐπλήσσω*, (ix and *πλήσσω*) to strike with astonishment or admiration.

\**Ἐπνίω*, *ᾧ*, (ix and *πνίω*) to expire, die.

\**Ἐπορεύομαι*, (ix and *πορεύομαι*) 1. to go out or forth, depart ; 2. to proceed or come forth ; 3. to go forth, be divulged, (Luke iv. 37)

\**Ἐπορεύω*, (ix and *πορεύω*) to give oneself up to fornication or lewdness.

\**Ἐπτῶω*, *ᾧ*, (ix and *πτῶω*) to fall off or from, fail.

\**Ἐπτύω*, (ix and *πτύω*, to spit) to reject with disgust or contempt.

\**Ἐρίζω*, *ᾧ*, (ix and *ρίζω*) to root out or up, eradicate.

\**Ἐρῦβην*, a. 2. pass. of *κρύπτω*.

\**Ἐστασις*, *ως*, *ή*, (from *ἰζίστημι*) 1. great amazement ; 2. a sacred ecstasy or trance, "when the use of the external senses being suspended, God reveals something in a peculiar manner to his servants the prophets or apostles, who are then taken or transported out of themselves."

\**Ἐστρέφω*, (ix and *στρέφω*) to pervert, corrupt.

\**Ἐταράσσω*, (ix and *ταράσσω*) to disturb greatly.

\**Ἐτίνω*, (ix and *τίνω*) 1. to stretch out or extend ; 2. to cast out, as an anchor ; 3. to stretch after, vehemently pursue (Philipp. iii. 14.)

\**Ἐτελῖω*, *ᾧ*, (ix and *τελῖω*) to finish, complete.

\**Ἐκτίνεια*, *ας*, *ή*, (from *next*) intensesness, continuance, assiduous study.

\**Ἐκτινίστιμον*, comparative of *next*.

\**Ἐκτινής*, *ίος*, *ᾧς*, *ί*, *ή*, *τῶ*, *-ίς*, (from *εκτίνω*) continual, intense, vehement.

\**Ἐκτινῶς*, (from *preced*) intently, earnestly, sedulously.

\**Ἐκτίθημι*, (ix and *τίθημι*) 1. to expose, as an infant, (Acts vii. 21.) 2. to expound, narrate, declare.

\**Ἐκτινάσσω*, (ix and *τινάσσω*, to shake) to shake from or off.

\**Ἐκτος*, *η*, *ον*, (from *ἕξ*) sixth.

\**Ἐκτός*, (from *ix*) an adv. governing the gen. 1. without, *τὸ ἔκτος*, the outside ; 2. besides, except ; 3. *ἔκτος ἢ μή*, except that, unless.

\**Ἐκτρέπω*, (ix and *τρέπω*) 1. to turn aside, decline from the truth ; 2. to avoid, shun, (1 Tim. vi. 20.)

\**Ἐκτρέφω*, (ix and *τρέφω*) to nourish, bring up.

\**Ἐκτρώμα*, *ᾧτος*, *τῶ*, (from *p. pass.* of *εκτινέσκω*, to render abortive) an abortion, abortive birth.

\**Ἐκφίρω*, (ix and *φίρω*) 1. to

bring forth or carry out; 2. to carry out to burial, (Acts v. 6, 9.) 3. to bring forth, produce, as the earth its fruits, (Heb. vi. 8.)

\*Ἐκφύγω, *ω, ὁ, ἡ*, (in and φύγω) to flee out, escape.

\*Ἐκφοβίω, *ω, ὁ, ἡ*, (from next) to terrify.

\*Ἐκφοβός, *ω, ὁ, ἡ*, (in and φόβος) affrighted, terrified.

\*Ἐκφύω, (in and φύω) to produce, put forth, as a tree its leaves.

\*Ἐκχίω, *ω, ὁ, ἡ*, (in and χίω) 1. to pour out; 2. to shed as blood; 3. to distribute abundantly, (Rev. xvi. 1.)

\*Ἐκχύνω, or Ἐκχύνω, (in and χύνω) 1. to pour out; 2. to shed as blood; 3. pass. to gush out; 4. to be shed abroad; 5. to rush or run violently, be transported by inordinate desire, (Jude, 11.)

\*Ἐκχωρίω, *ω, ὁ, ἡ*, (in and χωρίω) to go out.

\*Ἐκψύχω, (in and ψύχω) to expire, die.

\*Ἐκόν, *ωντα, ὄν*, willing, voluntary.

\*Ἐλᾶς, *α, 2. of λαμβάνω*.

\*Ἐλᾶθον, *α, 2. of λαμβάνω*.

\*Ἐλαία, *αι, ἡ*, 1. the olive tree; 2. the fruit of the olive, (James iii. 12.) 3. metaphorically, the true people of God, (Rom. xi. 17, 24.)

\*Ἐλαῖον, *ον, τὸ*, (from Ἐλαία) 1. the common oil of the olive; 2. a precious and perfumed oil, with which it was usual to anoint the head; 3. ἔλαιον

ἀγαλλασίας, the oil of gladness, denoting the unction of the Holy Spirit, anciently typified by oil.

\*Ἐλαῖον, *ωνος, ὁ*, (from same) an olive yard; Olivet.

\*Ἐλάσσων, or -ωνος, *ωνος, ὁ, ἡ, τὸ -ον*, (comp. of ἱλαχὺς) less, worse, inferior, younger.

\*Ἐλαττωσία, *ω, f. -ίζω, α. 1. ἡλαττώσῃς*, (from ἱλάττω) to have too little, lack.

\*Ἐλαττώω, *ω, f. -ώσω, p. ἡλάττωσα*, (from same) to make lower or inferior; pass. to be lessened, decrease.

\*Ἐλαύνω, *f. -ᾶω, p. ἤλανα, At. ἡλάνα*, 1. to drive, impel; 2. to row a vessel.

\*Ἐλαφρία, *αι, ἡ*, levity, inconstancy.

Ἐλαφος, *ω, ὁ, ἡ*, a stag.

\*Ἐλαφρὸς, *ος, ὁ, ὁ*, (from ἑλαφρῆς) light, easy to be borne or obeyed.

\*Ἐλάχιστος, *ος, ὁ, ὁ*, (superl. of ἱλαχὺς) smallest, least.

\*Ἐλαχιστότερος, *ος, ὁ, ὁ*, (from preced.) less than the least.

\*Ἐλέχσθαι, *α, 2. of λαγχάνω*.

\*Ἐλάω. See Ἐλαύνω.

\*Ἐλεγχεις, *ωι, ὁ, ἡ*, (from ἱλέγχω) a reproof.

\*Ἐλεγχος, *ος, ὁ, ὁ*, (from next) conviction, evident demonstration, reproof.

\*Ἐλέγχω, *f. -ξω, p. ἤλεχα, α. 1. ἡλεξέα*, 1. to demonstrate, make manifest, discover; 2. to convince, convict; 3. to reprove, rebuke; 4. to teach, (John xvi. 8.)



ΕΑΕ

Ἐλαινός, ἡ, ὄν, (from ἔλαιος)  
pitiable, in a miserable condition.

Ἐλεῖω, ᾧ, f. -ήσω, p. ἤλιπα, a.  
1. ἤλιπα, (from same) 1. to pity, have compassion upon, show mercy to; 2. pass. to obtain pity; 3. ἰ ἐλεῶν, one appointed to the care of the sick, widows, orphans, &c. (Rom. xii. 8.)

Ἐλεημοσύνη, ης, ἡ, (from next)  
1. pity, compassion; 2. almsgiving, alms.

Ἐλεήμων, ονος, ὁ, ἡ, (from ἔλεω)  
pitiful, compassionate, merciful.

Ἐλεος, υ, ὁ, and ιος, υς, τὸ, 1.  
pity, compassion; 2. an act of mercy, or benevolence; 3. a kind or merciful disposition, (Matt ix. 13.)

Ἐλευθερία, ας, ἡ, (from next)  
liberty, immunity from the obligations of the Mosaic law; νόμος ἑλευθερίας, the law of liberty, viz. the doctrine of the New Testament, (James ii. 12.)

Ἐλεύθερος, α, ον, (from ἑλεύθην ὄναι  
ἐρεῖ, to go where one pleases)  
1. free, not a slave; 2. free from restraint or legal obligation; 3. free from the slavery of sin; 4. remote, alien, (Rom. vi. 20.) 5. free, as a country, (Gal. iv. 26.)

Ἐλευθερώω, ᾧ, f. -ώσω, p. ἡλυθώκα, (from preced.) to free, deliver from legal restraint, and especially from the bondage of sin and of the Mosaic ordinances.

ΕΑΑ

Ἐλευθῶ. See Ἐρχομαι.

Ἐλυσσις, ιως, ἡ, (from preced.)  
a coming, advent.

Ἐλυσσομαι, f. 1. of ἔρχομαι.

Ἐλεφάντινος, η, ον, (from next)  
ivory, made of ivory.

Ἐλίφας, αντος, ὁ, an elephant,  
also ivory.

Ἐληλασώς, At. for ἡλασώς,  
p. par. of ἑλαύνω.

Ἐηλύθα, At. for ἡλύθα, p. m. of  
ἔρχομαι.

Ἐηλύν, a. 2. inf. of same.

Ἐλίσσω, to roll up. See Ἐλίσσω.

Ἐλκος, ιος, υς, τὸ, (from ἔλκω)  
an ulcer, sore.

Ἐλκώω, ᾧ, f. -ώσω, p. ἡλκώκα,  
(from preced.) to ulcerate,  
make full of sores.

Ἐλκῶω, f. -ύσω, a. 1. ἑλκῶω,  
(from next) 1. to draw, drag,  
as a net; 2. to draw out; 3.  
to drag into a court of justice;  
4. to draw over, persuade.

Ἐλκω, imperf. ἑλκων, f. -ξω, p.  
-χα, to draw, drag.

Ἐλλὰς, ἁδος, ἡ, Hellas, Greece.

Ἐλλην, ηνος, ὁ, 1. a Grecian;  
2. a Gentile in general, one  
not a Jew; 3. a Jewish proselyte descended of Grecian origin, or Jew living out of Palestine, and using a Greek version of the sacred books.

Ἐλληνικός, ἡ, ὄν, Grecian.

Ἑλληνίς, ἱδος, ἡ, a Grecian or  
Gentile woman.

Ἑλληνίζω, f. -ίσω, p. ἡλληνίκα, to  
act as or imitate the Greeks  
or Gentiles, to use the Greek  
language.

## Ε Μ Β

Ελλαννίς, ἡ, ἰ, a Grecian proselyte, or a Jew who resided in Grecian cities and spoke Greek.

Ελλαννί, *adv.* in Greek, in the Greek language, after the manner of Greeks or Gentiles.

Ελλογία, ἡ, *f.* -ίας, *a. l.* ἐλλόγησα, (*is and λόγος*) to impute, reckon, charge.

Ελπίστος, *a. 2. m. par. of εἰς*.

Ελπίζω, *f.* -ῶν, *At.* -ῶν, *p.* ἔλπιον, *a. l.* ἐλπίστω, (*from μερ*) 1. to hope. expect with desire; 2. to trust, confide in; 3. ἐλπίζω ἐν ὀνόματι κυρίου, to trust in the name, or embrace the doctrine of any one.

Ελπίς, ἡ, ἰ, 1. hope, expectation of something to come; 2. the hope of eternal life; 3. the object of hope or thing hoped for; 4. the foundation or ground of hope, applied to the Christian religion; 5. trust in God, (1 Cor. xiii. 13.) 6. one in whom we place hope, (1 Tim. i. 1.) 7. confidence, security.

Ελεῖν, to take, choose. See Αἰρεῖν.

Ελεῖ, my God.

Ελεῖν, *a. 2. of μακάριος*.

Ελασνῶ, ἡ, ἡ, (*is and εἰσὶν*) of myself.

Ελαύνω, (*is and εἰσιν*) to go or enter into, go aboard a ship.

Ελαύνω, (*is and εἰσιν*) to cast into.

Ελαύνω, (*is and εἰσιν*) to sit in.

Ελαύνω, *a. 2. par. of ἐλαύνω*.

## Ε Μ Π

Εμβατύνω, (*is and βατύνω*, to tread) to enter, intrude or pry into.

Εμῆμι, (*is and ἔμμι*) to go or enter into.

Εμβῆναι, *a. 2. inf. pass. of ἐμβαίω*.

Εμβάλλω, (*is and ἐβάλλω*) to cause to enter in, put on board.

Εμβλίστω, (*is and βλίστω*) to view, look upon, behold, contemplate.

Εμβοιμάμαι, ἔμαι, (*is and βοιμάμαι*, to roar) 1. to groan deeply from anguish; 2. to murmur from vexation, (Mark xiv. 5.) 3. to upbraid, charge or forbid strictly, forbid with threatening.

Εμίω, ἡ, *f.* -ῶν, *p.* ἔμιον, *At.* ἐμίμην, to vomit, vomit forth.

Εμπίμηναι, (*is and μπίμηναι*) to be mad against.

Εμπίον, (*is and μπίον*) to remain, persevere in.

Εμὸς, *α. ὁ*, (*from ἐμῷ*, mine, my own; *τι ἐμόν*, what is in my power, or is proper or becoming to me.

Εμπαύω, ἔρος, *τι* and *ἐμπαύω*, ἡ, ἰ, (*from p. pass. of ἐμπαύω*) a mocking, scoffing.

Εμπαύω, ὢ, (*from εἰς*) a mocking or being mocked.

Επαύω, (*is and εἰσιν*) 1. to play upon, mock; 2. to flout, deceive.

Επαύω, *a. ἰ* (*from προέειπε*) a mocker, scoffer.

Επιστρέφω, ἡ, *is and ἐπιστρέφω*, to walk about in, or dwell in any place.

## E M Π

- Ἐμπίσω, *a. 2. s. of ἐμπίσσω.*  
 Ἐμπιμπλάω, or Ἐμπίστημι, (*in and πιμπλάω, to fill*) to fill, fill to satiety.  
 Ἐμπίσσω, (*in and πίσσω*) to fall into or among.  
 Ἐμπλακίς, *a. 2. par. pass. of ἐμπλίκω.*  
 Ἐμπλίκω, (*in and πλίκω*) to entangle, implicate.  
 Ἐμπλήθω, (*in and πλήθω*) to fill, satisfy.  
 Ἐμπλοκή, *ης, ἡ, (from p. m. of ἐμπλίκω)* a plaiting of the hair.  
 Ἐμπνέω, *ᾧ, (in and πνέω)* to breathe, inspire, breathe quick from eagerness.  
 Ἐμπορεύμαι, (*from ἔμπορος*) 1. to trade, traffic; 2. to make a gain of.  
 Ἐμπορεύα, *ας, ἡ, (from same)* merchandise, traffic.  
 Ἐμποριον, *υ, τὸ, (from next)* 1. merchandise; 2. a market-place.  
 Ἐμπαρος, *υ, ὁ, (in and παρος, a passing over)* a traveller, travelling merchant, trader.  
 Ἐμπρήθω, (*in and πρήθω, to burn*) to set on fire, burn.  
 Ἐμπροσθεν, (*in and πρόσθεν*) *adv.* 1. before, in time; 2. before, in the presence of; 3. Ἐμπροσθέν σου, in thy sight, (Matt. ii. 26.) Θέλημα ἔμπροσθεν τοῦ πατρὸς ὑμῶν, the will of your father, (Matt. xviii. 14.) 4. before, superior to, (John i. 15.)  
 Ἐμπτύω, (*in and πτύω, to spit*) *ω spit upon.*

## E N

- Ἐμφάνης, *ιος, ὅς, ὁ, ἡ, τὸ -ης, (in ἀνὰ φαίνω)* apparent, manifest.  
 Ἐμφάνιζω, *f. -ῖσω, a. 1. ἐνφανίστω, (from same)* 1. to show plainly, manifest; *pass.* to appear, become conspicuous; 2. to declare, signify; 3. to inform, give information.  
 Ἐμφοβος, *υ, ὁ, ἡ, (in and φόβος)* in fear, afraid, terrified.  
 Ἐμψύσσω, *ᾧ, (in and ψυσάω, to breathe)* to breathe upon.  
 Ἐμφύτος, *υ, ὁ, ἡ, (in and φυτὸς)* implanted, ingrafted.  
 Ἐν, *prep. governing the dative, or rather ablative,* 1. in, into, within; 2. among; 3. with, together with, (Luke xiv. 31; Jude 11.) 4. with, by; 5. by, through; 6. for, on account of; 7. of, concerning; 8. to, unto, at; 9. towards; 10. nigh to, (John xix. 41.) 11. consisting of, (Acts vii. 14.) 12. according to, (1 Tim. i. 18; Heb. iv. 11.) 13. after, (Luke ix. 36, &c.) 14. *with an infinitive preceded by the neuter article τοῦ, it may be rendered by in or at, the infinitive being translated as a participle,* as *ἐν τῷ ἰσαγαγῆν τοὺς γονεῖς τὸ παιδίον*, at the parents bringing in the child, (Luke ii. 27.) 15. *ἐν ᾧ*, wherein, sometimes when; 16. it often conveys the force of an adjective, as *τίκτω ἐν ὑποταγῇ*, obedient children, (1 Tim. iii. 4.) and sometimes of an adverb, as *ἐν ἀληθείᾳ*, truly; *ἐν τάχει*, quickly.

*These instances of its use accord with the Hebrew idiom, and are frequent in the writings of St. Paul.* 17. *used in ascriptions, as ὑμῶσαι . . μῆτι* *in τῷ ὑπερῷ, swear neither by heaven, &c. (Matt. v. 34.)* 18. *in Χριστῷ εἶναι, to be a true Christian. In composition, is is changed into iy before γ, κ, and χ; into im before β, μ, π, and φ; and into il before λ: but in verbs the ι is restored before the augment.*

*Ἐαγκαλιζω, f. ῥω, (preced. and ἀγκάλη) to embrace in the arms.*

*Ἐάλιος, α, ι, ῆ, (in ἅλι, in the sea) being or living in the sea, marine.*

*Ἐναντι, and Ἐναντίον, (in and ἐντὶ) before, in the presence or sight of.*

*Ἐναντίος, α, σ, (from same) contrary, opposite.*

*Ἐάρχομαι, (in and ἀρχω) to begin, begin in.*

*Ἐδής, ιος, ῆς, ι, ῆ, (in and δίω) indigent, poor, needy, in want.*

*Ἐδειγμα, ἄτος, τό, (from p. pass. of παύω) a manifest proof or token.*

*Ἐδεικνύω, Ἐδεικνύμι, (in and δεικνύω) 1. to show, make manifest, demonstrate; 2. to prove, exhibit, perform, do.*

*Ἐδειξίς, ιως, ῆ, (from same) a declaration, manifestation, evident proof, or token, certain sign.*

*Ἐδία, (iv, one, and δία) eleven.*

*Ἐδικάτος, η, σ, (from preced.) eleventh.*

*Ἐδιχομαι, (iv and διχομαι) 1. to admit; 2. οὐκ ἐδιχεται, it cannot be, it cannot be supposed.*

*Ἐδημῶ, ῶ, (iv and δῆμος) to be or remain at home.*

*Ἐδιδύσκω. See Ἐδύω.*

*Ἐδικός, α, ι, ῆ, (iv and δίκη) just, righteous, agreeable to justice.*

*Ἐδόμενος, ιως, ῆ, (iv and δόμιον, from δέμω) a building or structure.*

*Ἐδοξάζω, (iv and δοξάζω) to glorify, celebrate with glory or honour.*

*Ἐδοξός, α, ι, ῆ, (iv and δοξα) 1. glorious, splendid, shining; 2. noble, illustrious, (1 Cor. iv. 14.) 3. τὰ ἐδόξα, wondrous things, miracles, (Luke xiii. 17.)*

*Ἐδύμα, ἄτος, τό, (from ἐδύω) a garment, raiment.*

*Ἐδυνάμην, ῶ, (iv and δυναμῶ) to strengthen, furnish with the power of doing any thing.*

*Ἐδύσεις, ιως, ῆ, (from next) a putting on or wearing of clothes.*

*Ἐδύω, and Ἐδύνω, (iv and δύω) 1. to go or enter into; 2. to clothe, put on, invest; 3. Χριστὸν ἐνεδύσατε, ye have put on Christ, i. e. have become united to Him by the closest bonds, (Gal. iii. 27, &c.)*

*Ἐδίβην, α. 2. pass. of ἐμβάλλω.*

# ENE

- ἔνεγκω, to bring, bear. See φέρω.  
 ἔνεγκας, a. 1. part. of φέρω.  
 ἔνδεα, ας, ἡ, (in and ἰδεα) an ambush, snare.  
 ἔνδρυναι, f. -ύσω, a. 1. ἐνέδρυναι, (from preced.) to lie in wait.  
 ἔνδρον, υ, τὸ, (from same) an ambush or lying in wait.  
 ἐνελίω, ᾧ, (in and εἰλίω) to roll or wrap up.  
 ἔνυμι, (in and εἰμι) to be in or within; τὰ ἐνόντα, "such things as ye have." (Luke xi. 41.)  
 ἔνικα, εἰνικιν, prep. always governing a gen. 1. because of, by reason of, on account of; οὗ ἵναι, wherefore; τινὲς ἵναι, to what end or purpose; εἰνικιν τοῦ φανερωθῆναι, that it might become manifest, (2 Cor. vii. 12.) 2. in respect to, in regard of.  
 ἐνίπαιζον, imperf. of ἐμπαιζω.  
 ἐνίπαίχθη, a. 1. pass. of same.  
 ἐνίπλησθην, a. 1. pass. of ἐμπλήθω.  
 ἐνίπρησα, a. 1. of ἐμπρέθω.  
 ἐνίπτυσσα, a. 1. of ἐμπτύω.  
 ἐνέργεια, ας, ἡ, (from ἐνεργής) energy, efficacy, effectual operation.  
 ἐνεργίω, ᾧ, f. -ήσω, p. ἐνέργηκα, a. 1. ἐνέργησα, (from same) 1. to exert one's power or energy, operate; 2. to perform, pass. and mid. to be effected or accomplished, be in action; 3. to help or assist with energy, (Gal. ii. 8.) 4. ἐνεργουμένη, intense, laboured, (James v. 16.)

# ENI

- ἐνέργημα, ἄτος, τὸ, (from p. pass. of preced.) 1. powers or faculties given by God, as of performing miracles; 2. the working of miracles, (1 Cor. xii. 10.)  
 ἐνεργής, ἴος, ῥε, ὅ, ἡ, (in and ἔργον) effectual, energetic.  
 ἐνεστώς, ᾧσα, ος, contraction for ἐνισταώς, Ionic of ἐνιστηώς, perf. part. of ἐνίστημι.  
 ἐνίστημι, a. 2. of ἐνιστηναι.  
 ἐνυλογίω, ᾧ, (in and εὐλογίω) to bless, distinguish by blessings.  
 ἐνιφάνισα, a. 1. of ἐμφανίζω.  
 ἐνιχθῆναι, a. 1. pass. inf. of φέρω.  
 ἐνίχω, (in and ἔχω) 1. to urge, press, (Luke xi. 53.) 2. ἐνίχομαι, pass. to be held or confined in, (Gal. v. 1.) 3. ἐνίχυν τινι, to be angry with, or bear ill will to.  
 ἐνθάδε, (from ἐν) hither, here, there.  
 ἐνθυμίσαι, ἔμαι, f. -ήσομαι, p. ἐνθυμήσμαι, (in and θυμός) to have in mind, think, meditate upon.  
 ἐνθυμησις, ιως, ἡ, (from preced.) thought, reflection, contrivance, device of the mind.  
 ἐνι, (for ἐνιστι) there is in, there is.  
 ἐνλαυτός, ῥ, ὅ, (in ἐαυτῷ ἰστι, it returns upon itself) 1. a year, 2. time in general, (Luke iv. 19.) 3. the feast of the new year, (Gal. iv. 10.)  
 ἐνιστημι, (in and ἔστημι) to be present or at hand.

# ENT

- \**Ἐισχύω*, (in and *ισχύω*) to strengthen, gain strength.
- \**Ἐνᾶτος*, η, ο, (from next) the ninth.
- \**Ἐνία*, nine.
- \**Ἐνινήκοντα*, (from preced.) ninety.
- \**Ἐνινηκονταίνια*, (preced. and *ινία*) ninety and nine.
- \**Ἐννός*, ὤ, ἰ, (in and *αῶ*, to cry) dumb, speechless, astonished.
- \**Ἐννύω*, (in and *νύω*) to nod or beckon.
- \**Ἐνοεῖα*, ας, ἡ, (in and *νόος*) intention, purpose, mind.
- \**Ἐνομος*, υ, ἰ, ἡ, (in and *νόμος*) 1. subject to or under a law; 2. lawful, agreeable to law.
- \**Ἐννύχον*, (in and *νύξ*) in the night; *ἔννυχον λίκον*, far in the night, near the dawn.
- \**Ἐνοικίω*, ᾶ, (in and *οἰκίω*) to dwell in, inhabit.
- \**Ἐνοντα*, particip. neut. plur. of *ἔνυμι*.
- \**Ἐνότις*, τητος, ἡ, (from *ἔς*) unity, parity, concord.
- \**Ἐνοχλίω*, ᾶ, (in and *ἐχλίω*) to disturb, occasion trouble in or to.
- \**Ἐνοχος*, υ, ἰ, ἡ, (from *ἐνίχομαι*) 1. with a gen. following, bound to, subject to; 2. guilty, deserving of, or subject to punishment; 3. with a dat. obnoxious, liable to; 4. an offender, or person guilty of any offence, (1 Cor. xi. 27.)
- Ἐνταλμα*, ἄτος, τὸ, (from p. pass. of *ἐντίλλω*) a commandment, precept.
- \**Ἐνταφιάζω*, f. -ᾶσω, p. *ἐντα-*

# ENT

- φάκα*, (in and *ταφῆ*) to prepare a corpse for burial, as by washing, anointing, swathing, and decorating with sepulchra ornaments.
- \**Ἐνταφιασμός*, ὤ, ἰ, (from p. pass. of preced.) a preparation of a corpse for burial.
- \**Ἐντίλλω* and \**Ἐντίλλομαι*, f. 1. mid. *ἐντιλῶμαι*, p. pass. *ἐντι-ταλμαι*, a. 1. mid. *ἐντιλάμην*, p. mid. *ἐντίτολα*, (in and *τίλλω*, to charge) 1. to charge, command, give in charge; 2. to permit, (Matt. xix. 7.) In Heb. ix. 20, the passive perfect is used for the active.
- \**Ἐντερον*, ου, τὸ, (from *ἐντός*) an intestine; pl. bowels.
- \**Ἐντίταλμαι*, p. pass. of *ἐντίλλομαι*.
- \**Ἐντιῦθιν*, (ἔνθα, and the adverbial particle *θιν*) hence, thence, from this cause, (James iv. 1.) when repeated, on this side and on that.
- \**Ἐντιῦξις*, ιως, ἡ, (from *ἐντυγχάνω*) intercession, prayer, an address to God for oneself or others. The difference between *διήσις*, *προσευχῆ*, and *ἐντιῦξις*, appears to be, that the first was a short, extempore, or ejaculatory prayer; the second a meditating upon, and adoration of the Divine Being; and the third an address to God on some particular occasion.
- \**Ἐντίμιος*, ου, ἰ, ἡ, (in and *τιμή*) 1. honourable; 2. dear, precious, highly esteemed; 3.

illustrious, highly born, (Luke xiv. 8.)

**Ἐντολή**, ἡς, ἡ, (*from p. m. of ἐντίλλω*) 1. a divine precept or prohibition, commandment; 2. αἱ ἐντολαί, the Ten Commandments; 3. the Mosaic law in general, or any particular part of it; 4. a permission, (Mark x. 5.) 6. an edict or commandment of man; 7. an edict of the Sanhedrim, (John ii. 57.)

**Ἐντόνως**, strenuously, with violent exertion.

**Ἐντόπιος**, εν, ὁ, ἡ, (*in and τόπος*) an inhabitant of a place.

**Ἐντός**, (*from ἐν*) within; ἐν ἐντός, the inside.

**Ἐντρέψην**, a. 2. *pass.* of ἐντρέπω.

**Ἐντρέπω**, (*in and τρέπω*) to put out of countenance, make ashamed; *pass.* to reverence, be in awe of.

**Ἐντρέφω**, (*in and τρέφω*) to nourish in or with.

**Ἐντρομος**, εν, ὁ, ἡ, (*in and τρόμος*) terrified, trembling through fear.

**Ἐντροπή**, ἡς, ἡ, (*from p. m. of ἐντρέπω*) shame, bashfulness.

**Ἐντρέφω**, ὦ, (*in and τρυφάω*) to live luxuriously, banquet, revel.

**Ἐντυγχάνω**, (*in and τυγχάνω*) 1. to address a person on any matter, (Acts xxv. 24.) 2. ἐντυγχάνειν ὑπὲρ τινός, to intercede for any one; ἐντυγχάνειν παρὰ τινός, to accuse any one, complain of him to another person.

**Ἐντυλίττω**, f. -ίξω, p. ἐντιτύλαχα, (*in and τυλίττω*, to wrap round) to swathe, wrap up.

**Ἐντυπῶ**, ὦ, (*in and τυπῶ*, to form) to engrave, sculpture.

**Ἐνυβρίζω**, f. -ίσω, (*in and ὑβρίζω*) to treat with insult or contumely.

**Ἐνυπνᾶζω**, (*from ἐνύπνιος*) 1. to dream, have visions in sleep, (Acts ii. 17.) 2. to dream, conceive wild or impure thoughts, (Jude 8.)

**Ἐνύπτιον**, ου, τό, (*in and ὕπνος*) a dream, a divine revelation given in sleep.

**Ἐνώπιον**, (*in and ὦπ*), dat. of ὦψ) 1. before, in the presence or sight of; 2. against, (Acts ix. 15.)

**Ἐνωτιζομαι**, f. -ισομαι, and *Att.* -ιούμαι, u. 1. mid. ἐνωτισάμην, (*in and οὖς, ὠτός*) to hearken to, hear.

**Ἑξ**, six.

**Ἑξ**. See **Ἑκ**.

**Ἑξαγαγῆν**, a. 2. *inf.* of ἑξάγω.

**Ἑξαγγίλλω**, (ἑξ and ἀγγίλλω) to declare abroad, celebrate.

**Ἑξαγοράζω**, (ἑξ and ἀγοράζω) 1. to buy or redeem from; 2. to be intently occupied in any thing, as merchants in their bargains.

**Ἑξάγω**, (ἑξ and ἄγω) to bring or lead forth, send.

**Ἑξαίρειν**, ὦ, (ἑξ and αἰρίω) 1. to take or pluck out; 2. to take out of, deliver from; 3. to select, separate, (Acts xvi. 17.)

**Ἑξαίρω**, (ἑξ and αἰρω) 1. to take out or away; 2. to excom-

- municate, exclude from the church.
- Ἐξαίτιομαι, οὔμαι, (ἔξ and αἰτίω) to require, desire.
- Ἐξαίφνης, (ἔξ and αἴφνης, from ἄφνω) suddenly.
- Ἐξακολουθῶ, ὤ, (ἔξ and ἀκολουθῶ) to follow, persist in following, follow as a disciple.
- Ἐξακόσιοι, αι, α, (ἔξ and ἑκατὸν) six hundred.
- Ἐξαλείφω, (ἔξ and ἀλείφω) to wipe off, blot out, obliterate.
- Ἐξάλλομαι, (ἔξ and ἄλλομαι) to leap forth.
- Ἐξάνστασις εως, ἡ, (ἔξ and ἀνάστασις) a resurrection.
- Ἐξαναστήσω, f. 1. of ἔξανίστημι.
- Ἐξαντίλλω, (ἔξ and ἀντίλλω) to spring up or out of the ground, as corn.
- Ἐξανίστην, α. 2. of ἔξανίστημι.
- Ἐξανίστημι (ἔξ and ἀνίστημι) 1. to raise up, procreate; 2. pass. to rise up, appear, (Acts xv. 5.)
- Ἐξαπατᾶω, ὦ, (ἔξ and ἀπατάω) 1. to deceive into sin or error, seduce from truth.
- Ἐξαπῖνα, (for ἔξαίφνης) of a sudden, suddenly.
- Ἐξαπορίομαι, οὔμαι, (ἔξ and ἀπορίομαι) to be utterly at a loss or stand, be in the utmost perplexity.
- Ἐξαποστέλλω, (ἔξ and ἀποστέλλω) 1. to send forth, 2. to send away, dismiss with disgrace.
- Ἐξαπτεῖν, f. ἴσω, p. ἑξήπτεα, (ἔξ and ἑπτεῖος) 1. to complete, furnish or fit completely; 2. pass. to be completely instructed, (2 Tim. iii. 17.)
- Ἐξαστρέπτω, (ἔξ and ἀστρέπτω) to shine, glisten as lightning, emit flashes of lightning.
- Ἐξέβληθην, α. 1. pass. of ἐκβάλλω.
- Ἐξαυτῆς, (for ἔξ αὐτῆς ὥρας) at the same time, presently, instantly.
- Ἐξήγειρω, (ἔξ and ἵγειρω) 1. to raise from the dead, (1 Cor. vi. 14.) 2. to raise into existence, (Rom. ix. 17.)
- Ἐξεδόμην, α. 2. m. of ἐκδίδωμι.
- Ἐξειλόμην, α. 2. m. of ἐξαιρέω.
- Ἐξεῖμι, (ἔξ and εἰμι) ἔξεστι, it is lawful or right; ἔξδν, τὸ, a lawful thing.
- Ἐξεῖμι, or ἔξημι, (ἔξ and εἰμι) to go out or forth, depart.
- Ἐξεκαύθην, α. 1. pass. of ἐκκαίω.
- Ἐξελι, α. 2. imp. of ἐξαίρω.
- Ἐξελίσθαι, α. 2. inf. m. of same.
- Ἐξελίγγω, (ἔξ and ἐλίγγω) to convince, convict, condemn, punish.
- Ἐξέλκω, (ἔξ and ἐλκύω) to draw out of the right way.
- Ἐξελίσσομαι, f. 1. of ἐξίχομαι.
- Ἐξελήλυθα, p. m. At. of same.
- Ἐξίλθι, α. 2. imp. of same.
- Ἐξίλω. See ἔξαιρω.
- Ἐξινγκῦν, α. 2. inf. of ἐκφίρω.
- Ἐξίστον, α. 2. of ἐκπίπτω.
- Ἐξίπτασα, α. 1. of ἐκπνέανμι.
- Ἐξισλᾶν, α. 2. pass. of ἐκπλήσσω.
- Ἐξίρωμα, ἄτος, τὸ, (ἐξίρω, to vomit) evacuation by vomiting vomit.



ῥηρυνᾶω, ᾧ, (ἔξ and ῥυνᾶω) to search diligently.

ῥέιρχομαι, (ἔξ and ῥερχομαι) 1. to go or come out from; 2. to go forth, depart, (Matt. ix. 31, 32.) 3. to come out of or arise from, (Matt. ii. 6.) 4. to spring from, emanate, (Matt. xv. 18, 19.) 5. to go or come forth; 6. to go abroad, be divulged; 7. to go away, vanish, cease, (Acts xvi. 19.) 8. to escape from, (John x. 39.)

ῥέιστην, α. 2. of ῥέιστημι.

ῥέιστραμμαι, p. pass. of ἑστρίφομαι.

ῥεστᾶζω, (ἔξ and ῥεᾶζω, to explore) to examine strictly, ask, inquire.

ῥεστᾶσθην, α. 2. pass. of ἑστρίφομαι.

ῥεῖη, ῥις, ῥι, (from ῥχω) succession, order; ῥεῖης or καθ' ῥεῖης, successively; ἰν' τῇ ῥεῖης ἡμέρᾳ, in the next, or following day, (Luke ix. 37.)

ῥεῖᾱγον, α. 2. At. for ῥεῖᾱγον from ῥεῖᾱγω.

ῥεῖρηγομαι, οὔμαι, (ἔξ and ῥεῖρηγομαι) 1. to tell, relate; 2. to interpret, declare, (John i. 18.)

ῥεῖρησα, α. 1. At. of ῥεῖρημι.

ῥεῖρηκοντα, (from ῥεῖ) sixty.

ῥεῖρηλον, α. 2. of ῥεῖρηχομαι.

ῥεῖρησάμην, α. 1. m. of ῥεῖρητίμααι.

ῥεῖρηχίω, ᾧ, (ἔξ and ῥεῖρηχίω) to sound forth, pass. be widely propagated.

ῥεῖρης, ιως, ῖ, (from ῥχω) habit, use.

ῥεῖστημι, (ἔξ and ῥστημι) 1. to be astonished, amazed, confounded; 2. to be mad, or seized with madness or fury, (Mark iii. 21.) 3. to be extravagant or transported beyond the ordinary proprieties of life, (2 Cor. v. 13.) 4. in an active sense, to astonish, amaze, confound, (Luke xxiv. 22; Acts viii. 9, 11.)

ῥεῖσχυῶ, (ἔξ and ῥσχυῶ) to be thoroughly able.

ῥεῖσος, ου, ῆ, (ἔξ and ὁδός) 1. a going out, departure; 2. decrease, exit.

ῥεῖσίω, f. 1. of ἑκρίω.

ῥεῖσολοθρεύω, (ἔξ and ὁλοθρεύω) to destroy utterly.

ῥεῖσολογίω, ᾧ, (ἔξ and ὁμολογίω) 1. to promise; 2. mid. to confess, own, as sins; 3. to profess openly, (Phil. ii. 2.) 4. to praise, celebrate, give thanks to.

ῥεῖον. See ῥεῖμι.

ῥεῖρηκίζω, (ἔξ and ὀρκίζω) 1. to adjure, earnestly supplicate; 2. to put one to his oath.

ῥεῖρηκιστής, οὔ, ῖ, (from preced.) an exorcist, one who pretends by certain forms of adjuration to dispel diseases, or cast out devils.

ῥεῖρηρύσσω, (ἔξ and ὀρύσσω) 1. to force up; 2. to pluck out.

ῥεῖρηδνίω, or ῥεῖρηδνίω, (ἔξ and οὐδνίς) 1. to set at naught, disregard, treat with contempt; ῥεῖρηδνίμωτος, contemptible, (1 Cor. i. 28.) ignoble or little esteemed, (1 Cor. vi. 4.)

Ἐξουδιόω, ᾤ, *f.* -ώσω, to despise, treat ignominiously.

Ἐξουσία, ας, ἡ, (*from* ἔξυμι) 1. liberty, power of acting, the power or efficacy of a speech or doctrine to produce conviction; 2. license, privilege, right; 3. authority, power, jurisdiction, in a concrete sense, a person invested with power or authority, a prince or ruler; 4. ἐξουσία, αἱ, angels, whether good or bad; 5. a sign or token of being under authority, the veil with which women covered their heads, (1 Cor. xi. 10.)

Ἐξουσιάζω, *f.* -ᾶσω, *p.* ἐξουσιᾶσα, (*from* *preced.*) 1. to have power or right over, exercise power or authority over; 2. *pass.* to be reduced or subjected to the power of another, (1 Cor. vi. 12.)

Ἐξοχή, ἡς, ἡ, (*from* ἐξίχω) eminence, reputation; τοῖς κατ' ἐξοχὴν ὄντι τῆς πόλεως, with the chief men of the city, (Acts xxv. 23.)

Ἐξυπνίζω, (ἐξ and ὕπνος) to awake or rouse another out of sleep.

Ἐξυπνος, ου, ὁ, ἡ, (*from* same) roused out of sleep, awakened.

Ἐξω, (*from* ἐξ) *adv.* governing the *gen.* 1. out, without, out of doors, ἔξω ποιεῖσαι, to put out, as from a room, (Acts v. 34.) 2. out of, or beyond the boundaries of any place; 3. ὁ ἔξω, outer, external; εἰς τὰς ἔξω πόλεις, unto strange cities,

(Acts xxvi. 11.) ὁ ἔξω ἄνθρωπος, the outer man, viz. the body, with its animal appetites and affections; τοὺς ἔξω, those that are without the pale of the Christian religion, viz. Gentiles and Jews, (Coloss. iv. 5.)

Ἐξωθεν, (*from* *preced.*) 1. from without, outwardly; τὸ ἔξωθεν, the outside, the external manners or appearance; 2. τὸ ἔξωθεν, the animal body of man (Luke xi. 40.) sometimes, (as 1 Pet. iii. 3.) what relates to the body; 3. οἱ ἔξωθεν, those who are without the pale of Christian faith.

Ἐξωθίω, ᾤ, *f.* -ήσω, and ἔξωθω, *f.* -ώσω, (ἐξ and ὠθίω) 1. to expel, drive out; 2. to impel a vessel.

Ἐξώτερος, α, ον, (*comp.* of ἔξω) outer, exterior; εἰς τὸ σκοτεινὸν τὸ ἔξωτερον, into the outer darkness, (Matt. viii. 12.) "Wetstein remarks that our Lord here continues the image of a feast, in which the room was illumined by night with many lamps. He who was driven out of it was supposed to be in darkness, and the farther he was removed, the grosser was the darkness."

Ἐοικα, *p. m.* of εἶκω.

Ἐορτάζω, *f.* -ᾶσω, (*from* ἑορτή) to feast, keep or celebrate a feast.

Ἐορτή, ἡς, ἡ, 1. a solemn feast or festival; 2. a feast day, holiday, (Coloss. ii. 16.)

Ἐπαγγέλιον, α. 2. *inf.* of ἐπαγγέλλομαι.

- Ἐπαγγελία, αἱ, ἡ, (*from next*) 1. a promise, voluntary promise; 2. the thing promised; 3. the accomplishment of a promise, (2 Pet. iii. 4, 9.)
- Ἐπαγγέλλω, (ἑπὶ and ἀγγέλλω) 1. to declare, announce; 2. *mid.* to promise; 3. to make a profession of any thing, (1 Tim. ii. 10, &c.)
- Ἐπάγγελμα, ἄντος, τὸ, (*from p. pass. of preced.*) 1. a promise; 2. the thing promised, (2 Pet. i. 4.)
- Ἐπάγω, (ἑπὶ and ἄγω) 1. to bring in upon, (2 Pet. ii. 5.) 2. to bring in, introduce, (2 Pet. ii. 1.) 3. to bring upon, as a reproach or accusation, (Acts v. 28.)
- Ἐπαγωνίζομαι, (ἑπὶ and ἀγωνίζομαι) to strive or contend earnestly for.
- Ἐπάθον, α. 2. of πάσχω.
- Ἐπαθροίζω, (ἑπὶ and ἀθροίζω, to gather together) *mid.* to congregate or gather together.
- Ἐπαινετός, ἡ, ὃν, (*from next*) laudable.
- Ἐπανίω, ὦ, (ἑπὶ and αἰνίω) to commend, praise, celebrate.
- Ἐπαινος, υ, ὁ, (*from same*) 1. praise, commendation; 2. any thing deserving of praise, (Philipp. iv. 8.) 3. due estimation, *either for good or evil*, (1 Cor. iv. 5.) 4. the reward of goodness.
- Ἐπαίω, (ἑπὶ and αἰώω) 1. to raise or lift up, exalt; 2. *mid.* to lift oneself up, as with *conceit or pride*.
- Ἐπαισχύνομαι, (ἑπὶ and αἰσχύνομαι) to be ashamed of.
- Ἐπαιτίω, ὦ, (ἑπὶ and αἰτίω) to beg, ask alms.
- Ἐπακολουθίω, ὦ, (ἑπὶ and ἀκολουθίω) 1. to follow, be after in time, (1 Tim. v. 24.) 2. to follow, imitate; 3. to prosecute, (1 Tim. v. 10.)
- Ἐπακούω, (ἑπὶ and ἀκούω) to hear, hearken to favourably.
- Ἐπακροῶμαι, ὦμαι, (ἑπὶ and ἀκροῶμαι) to hear.
- Ἐπὰν, (ἑπὶ and ἄν) if, after that, when.
- Ἐπαναγᾶγνῃν, α. 2. *inf.* of ἐπανάγω.
- Ἐπανάγκη, (ἑπὶ and ἀνάγκη) of necessity, necessarily; τὰ ἐπανάγκη, necessary things.
- Ἐπανάγω, (ἑπὶ and ἀνάγω) 1. to thrust a vessel from the shore, launch out into the deep; 2. to return.
- Ἐπαναμνησέω, (ἑπὶ and ἀναμνησέω) to remind, put in remembrance.
- Ἐπαναπαύομαι, (ἑπὶ and ἀναπαύομαι) 1. to rest or remain upon, (Luke x. 6.) 2. to rely, trust in, (Rom. ii. 17.)
- Ἐπανιδύειν, α. 2. of ἐπανίσταμαι.
- Ἐπανίσταμαι, (ἑπὶ and ἀνίσταμαι) to come back, return.
- Ἐπανίστημι, (ἑπὶ and ἀνίστημι) *mid.* to rise up hostilely against.
- Ἐπανόρθωσις, ιως, ἡ, (ἑπὶ and ἀνορθώω) correction, amendment.
- Ἐπαντᾶω, *f.* -ησω, to meet with, encounter.
- Ἐπᾶνω, (ἑπὶ and ἄνω) *adv.* ge-

verning the gen. 1. above, upon; 2. more than, in price or number; 3. above, superior, in power or dignity.

Ἐπαρξίω, ᾧ, (ἐπὶ and ἀρξίω) to supply, relieve, support

Ἐπαρχία, αἱ, ἡ, (ἐπὶ and ἀρχομαι) a province.

Ἐπαυλῖς, ὡς, ἡ, (ἐπὶ and αὐλί-ζομαι) a dwelling, habitation.

Ἐπαύριον, (ἐπὶ and αὐριον) 1. the morrow, ἡ παύριον, the next day; 2. shortly after, (John i. 29, 35.)

Ἐπαυτοφώρα, (ἐπ' αὐτῷ φώρα, in the very theft) in the very act.

Ἐσφριζῶ, (ἐπὶ and σφρίζω) to foam up or out.

Ἐσιβη, α. 2. of ἐπιβαίνω.

Ἐστιγίρω, (ἐπὶ and ἰγίρω) to raise or stir up, excite.

Ἐστιγνώσθην, α. 1. pass. of ἐπιγινώσκω.

Ἐσίδαξα, α. 1. of ἐσιδίσκωμι.

Ἐσίδακα, α. 1. of ἐσιδίδωμι.

Ἐσιθην, α. 2. of ἐπισιθήμε.

Ἐσὺ, (ἐπὶ and εἰ) 1. when, after that, thereupon; 2. since, because; 3. for, for then, for else.

Ἐσὺδῃ, (ἐπὺ and δῃ) 1. when truly, after that indeed; 2. since, because, for truly.

Ἐσὺδῃς, (preced. and πρὶ) since in truth.

Ἐσιδῶ, (ἐπὶ and ἰδῶ) to look upon, regard with kindness, (Luke i. 25.) 2. to look upon in anger, (Acts iv. 29.)

Ἐστυμι, (ἐπὶ and εἰμι) to come after succeed, follow.

Ἐπίπερ (ἐπὺ and περ) since in truth.

Ἐπισαγωγή, ἥς, ἡ, (ἐπὶ and ἰσάγω) an introduction, superinduction.

Ἐπίτα, (ἐπὶ and ἰτα) thereupon, after that.

Ἐπίτινα, (for ἐπὶ τίτινα, viz. μίση, to those further parts) beyond.

Ἐπικλήθην, α. 1. pass. of ἐπικαλῶ.

Ἐπικτινόμεαι, (ἐπὶ and ἐκτινῶ) to stretch or press forward to or towards.

Ἐπιλάβομην, α. 2. m. of ἐπιλαμβάνω.

Ἐπιλάβημην, α. 2. of ἐπιλαμβάνομαι.

Ἐπιλύσομαι, f. 1. of ἐπιτερομαι.

Ἐπιλθὼν, α. 2. part. of ἰσμε.

Ἐπινδύτης, ου, ὁ, (from next) an upper garment used by fishermen.

Ἐπινδύω, (ἐπὶ and ἰνδύω) to clothe upon.

Ἐπισιγνῶν, α. 2. inf. of ἐπισιγνῶ.

Ἐπίσιτον, α. 2. of ἐπισιτίστω.

Ἐπισοίθην, plu. p. m. of ἐπίθω.

Ἐπέρχομαι, (ἐπὶ and ἔρχομαι) 1. to come upon; 2. to come, arrive at, (Acts xiv. 19.) 3. to come against, assail, (Luke xi. 22.) 4. to happen; 5. to be coming or impending.

Ἐπρωτάω, ᾧ, (ἐπὶ and ἑρωτάω) 1. to ask, question, interrogate; 2. to propose intricate questions; 3. to ask, demand, require.

Ἐπρωτήμα, ἄτος, τὸ, (from preced.) a question, an answer

in consequence of a question, response; 2. a promise, obligation.

*Ἐπίσσω*, a. 2. of *πίπτω*.

*Ἐπίστην*, a. 2. of *ἰφίστημι*.

*Ἐπισχον*, a. 2. of *ἐπίχω*.

*Ἐπιτρέπην*, a. 2. pass. of *ἐπιτρέπω*.

*Ἐπίτῳ*, a. 2. of *ἐπιτυγχάνω*.

*Ἐπίχω*, (*ἐπὶ* and *ἔχω*) 1. to delay, stay, (*Acts* xix. 22.) 2. to look earnestly upon, observe; 3. to attend to earnestly, take heed, (*1 Tim.* iv. 16.) 4. to hold forth, exhibit, (*Philipp.* ii. 16.)

*Ἐπῆλθον*, a. 2. of *ἐπίσχωμαι*.

*Ἐπῆξα*, a. 1. of *πηγνύω*.

*Ἐπηριᾶζω*, f. -ᾶσω, p. ἠπηριᾶκα, (*ἐπὶ* and *Ἄρης*, Mars,) to injure, harass, insult.

*Ἐπήρην*, a. 1. pass. of *ἐπαίρω*.

*Ἐπὶ*, prep. governing the gen. dat. and accusat. *With a genitive*, 1. before, in the presence of; 2. by, as *ἐὰν ἀκουσθῇ τοῦτο ἐπὶ τοῦ ἡγμένου*, if this should be heard of by the governor, (*Matt.* xxviii. 14.) 3. in, any person or thing; 4. of place, in, near to, by, at; 5. of time, during, as *ἐπὶ Ἑλισσαίου τοῦ προφήτου*, in the time of Eliseus the prophet, (*Luke* iv. 26.) 6. over, or of, in respect to the object of an office, as *βλάστον τὸν ἐπὶ τοῦ βασιλῆως*, Blastus of the king's bedchamber, or the king's chamberlain, (*Acts* xiii. 20.) 7. on, upon; 8. above, in power or dignity, (*Ephes.*

iv. 6.) 9. for the space of (*Rev.* xxi. 16.) 10. by, by means of, (*Matt.* xviii. 16; 2 *Cor.* xiii. 1.) 11. of, concerning, (*Gal.* iii. 16.) 12. according, agreeably to, *ἐπ' ἀληθείας*, in truth, truly, (*Mark* xii. 32.) 13. on the authority of, as of witnesses, (*1 Tim.* v. 19.)—*With a dative*, 1. to, unto, to the end or purpose of; 2. of place, at, upon, before, near, *ἐγγύς ἐπὶ θύραις*, almost at the doors, (*Matt.* xxiv. 33.) 3. against, in opposition to; 4. upon, over, or on the account of any thing; 5. before, in the presence of, (*Rev.* x. 11.) 6. towards, with respect to; 7. in; 8. by, by means of; 9. after, (*Heb.* ix. 17.) 10. besides, in addition to; 11. according to, (*Luke* i. 59.) 12. under, or in the times of, (*Heb.* ix. 15.) 13. subject to, (*Rom.* viii. 21.) 14. upon, over.—*With an accusative*, 1. to, unto, towards; 2. to, in addition to, (*Matt.* vi. 27.) 3. at, by, near by; 4. against, in hostility to; 5. of, concerning; 6. in, upon, as *πίσθω ἐπὶ τὸν Θεόν*, he trusted in God; 7. in a place, *ἐπὶ τὸ αὐτὸ*, in the same place, or together, (*Luke* xvii. 35.) 8. among; 9. with, (*Heb.* viii. 8.) 10. of time, for, during, at, about; *ἐπὶ χρόνον*, for a while; 11. upon, a place or person; 12. above, over, superior to, (*2 Thess.* ii. 4; *Heb.* ii. 7.) 13. before, in the

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presence of, (Matt. x. 18.) 14. *ἐφ' ᾧ*, although, wherefore, (Rom. v. 12.) under which condition, (Philipp. iii. 12.) *ἐπὶ ταύτῃ*, [*sc. χρόνῳ*] in the mean time; 15. after, in pursuit of, (Luke xv. 4.)

*Ἐπιβαίνω*, (*preced. and βαίνω*) 1. to go upon, mount; 2. to come to, or into.

*Ἐπιβάλλω*, (*ἐπὶ and βάλλω*) 1. to cast, throw, lay, or put upon; 2. to rush, rush with violence into; 3. *ἐπιβάλλων τὰς χεῖρας ἐπὶ τινά*, to lay violent hands on any one; 4. *τὸ ἐπιβάλλον*, what belongs to any one, or falls to his share.

*Ἐπιβάρυνω*, *ᾧ*, (*ἐπὶ and βαρύνω*) to burden, be chargeable to, overburden, overcharge.

*Ἐπιβιβάζω*, *par. p. of ἐπιβαίνω*.

*Ἐπίβημι*, (*ἐπὶ and βῆμι*) to go upon or into.

*Ἐπιβιβάζω*, (*ἐπὶ and βιβάζω*) to put or set upon.

*Ἐπιβρίσκω*, (*ἐπὶ and βρίσκω*) 1. to look upon with favour or compassion; 2. to look upon with admiration or respect, (James ii. 3.)

*Ἐπίβλημα*, *ἄτος*, *τὸ*, (*from p. pass. of ἐπιβάλλω*) a patch.

*Ἐπιβοᾶν*, *ᾧ*, (*ἐπὶ and βοᾶν*) to cry out aloud.

*Ἐπιβουλὴ*, *ἥς*, *ἡ*, (*ἐπὶ and βουλή*) a design against, an ambush.

*Ἐπιγαμβρεύω*, (*ἐπὶ and γαμβρεύω*, to marry) to contract affinity by marriage.

*Ἐπίγινε*, *ου*, *ὅ*, *ἡ*, *τὸ -ον*, (*ἐπὶ*

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*and γίω*) 1. earthly, living in, or belonging to this earth; 2. vitiated, imperfect.

*Ἐπιγίνομαι*, (*ἐπὶ and γίνομαι*) to come on, arise, spring up or forth.

*Ἐπιγινώσκω*, (*ἐπὶ and γινώσκω*) 1. to know or perceive clearly understand, have knowledge of; 2. to discern one thing from another, (Matt. vii. 16, 20.) 3. to acknowledge, (1 Cor. xiv. 37, &c.) 4. to know again, recognise; 5. to know or hold friendly intercourse with; 6. *pass.* to be taught or receive more perfect knowledge, (1 Cor. xiii. 12.)

*Ἐπιγινούς*, *α*. 2. *par. of ἐπιγινώσκω*.

*Ἐπιγινώσσομαι*, *f. 1. of same.*

*Ἐπίγνωσις*, *ως*, *ἡ*, (*from ἐπιγινώσκω*) knowledge.

*Ἐπίγραφῃ*, *ἥς*, *ἡ*, (*from next*) an inscription, superscription.

*Ἐπιγράφω*, (*ἐπὶ and γράφω*) 1. to inscribe, engrave, write over; 2. to imprint firmly upon, impress.

*Ἐπιδεικνύμι*, *or ἐπιδεικνύω*, (*ἐπὶ and δεικνύμι or δεικνύω*) 1. to show, exhibit; 2. to demonstrate.

*Ἐπιδίχομαι*, (*ἐπὶ and δίχομαι*) to receive with respect or affection.

*Ἐπιδημῶ*, *ᾧ*, (*ἐπὶ and ἄμω*) to sojourn or dwell in a place.

*Ἐπιδιатάσσομαι*, (*ἐπὶ and διατάσσω*) to superadd.

*Ἐπιδίδωμι*, (*ἐπὶ and δίδωμι*) 1. to give; 2. to deliver, give up-

- Ἐπιδορδύω, ᾧ, (ἰπὶ and διορδύω) to set in order, reduce to order.
- Ἐπιδύω, (ἰπὶ and δύω) to set or go down, set, as the sun.
- Ἐπιδόσω, f. 1. of ἐπιδίδωμι.
- Ἐπιείκεια, ας, ἡ, (from next) gentleness, clemency.
- Ἐπιεικής, ἴος, οὔς, ἰ, ἡ, (ἰπὶ and εἶπω) 1. yielding, gentle, mild, patient, forgiving; 2. producing gentleness, (James iii. 17.)
- Ἐπιζητέω, ᾧ, (ἰπὶ and ζητέω) 1. to seek earnestly or continually; 2. to beg or demand earnestly; 3. to desire; 4. to inquire, debate, (Acts xix. 39.)
- Ἐπιθανάτιος, ου, ὁ, ἡ, (ἰπὶ and θάνατος) appointed to death, perpetually in danger of death.
- Ἐπιθύς, α. 2. par. of ἐπιτίθημι.
- Ἐπίθις, ιως, ἡ, (from same) an imposition, as of hands.
- Ἐπιθυμίω, ᾧ, (ἰπὶ and θυμίω) 1. to desire, long for; ἐπιθυμία, ἐπιθυμίῳ, to desire earnestly, (Luke xxii. 15.) 2. to covet, lust after; 3. to delight in, be glad, (1 Pet. i. 12.)
- Ἐπιθυμητής, οὔ, ὁ, ἡ, (from preced.) one who desires or is impelled by the love of any thing.
- Ἐπιθύμια, ας, ἡ, (from same) 1. desire, appetency, eagerness for, whether in a good or a bad sense; 2. impure love, lust; 3. any object of desire, especially such as gratify the *eternal* senses, (1 John ii. 16, 17.) 4. a demand, behest, (John viii. 44.)
- Ἐπιθῶ, α. 2. s. of ἐπιτίθημι.
- Ἐπικαθίζω, (ἰπὶ and καθίζω) to set or place upon, make ride.
- Ἐπικαλίω, ᾧ, (ἰπὶ and καλίω) 1. to call upon, call by name 2. to invoke, invoke by prayer; 3. mid. to appeal from a lower to a higher tribunal; 4. pass. to be called, sur-named.
- Ἐπικάλυμμα, ἄτος, τό, (from p. pass. of next) a covering, cloak, pretext.
- Ἐπικαλύπτω, (ἰπὶ and καλύπτω) to cover over, hide in oblivion.
- Ἐπικατάρατος, ου, ὁ, ἡ, (ἰπὶ and κατάρατος) obnoxious to punishment, condemned, cursed.
- Ἐπίκειμαι, (ἰπὶ and κίμαι) 1. to lie upon, be placed upon; 2. to urge, press upon, assault violently; 3. to be imposed as a law, (Heb. ix. 10.)
- Ἐπικέκλημαι, p. pass. of ἐπικαλίω.
- Ἐπικληθῆς, α. 1. par. pass. of ἐπικαλίω.
- Ἐπικούριοι, ων, οἱ, (from Ἐπίκουρος) Epicureans.
- Ἐπικουρία, ας, ἡ, (from ἐπίκουρος, a helper) assistance, help, aid.
- Ἐπικρίνω, (ἰπὶ and κρίνω) to decide, give sentence.
- Ἐπιλαβίσθαι, α. 2. inf. m. of ἐπιλαμβάνω.
- Ἐπιλαθίσθαι, α. 2. inf. of ἐπιλανθάνομαι.

Ἐπιλαμβάνομαι, (ἐπὶ and λαμβάνω) 1. to take, take hold of *any one in kindness*; 2. to assist, protect, (Heb. ii. 16.) 3. to receive *as a friend*, (Acts ix. 27.) 4. to seize with violence, compel; 5. to take hold of, *as of words*, cavil at; 6. to take hold of, obtain, (1 Tim. vi. 12, 19.) 7. to assume, take upon one, (Heb. ii. 16.)

Ἐπιλανθάνομαι, (ἐπὶ and λανθάνω) to forget, neglect.

Ἐπὶλέγωμαι, (ἐπὶ and λέγω) 1. *pass.* to be called or named; 2. *mid.* to choose, select.

Ἐπιλείπω, (ἐπὶ and λείπω) to fail.

Ἐπιλησμένος, *p. par. pass. of ἐπιλανθάνομαι.*

Ἐπιλησμονή, ἡ, (from *p. pass. of ἐπιλανθάνομαι*) forgetfulness, oblivion.

Ἐπίλειπτος, ου, ὁ, ἡ, (from *p. m. of ἐπιλείπω*) remaining, left behind.

Ἐπίλυσις, ιως, ἡ, (from *next*) solution, interpretation.

Ἐπιλύω, (ἐπὶ and λύω) 1. to loose; 2. to interpret, explain, (Mark iv. 34.) 3. to determine a disputed point, (Acts xix. 39.)

Ἐπιμαρτυρέω, ὦ, (ἐπὶ and μαρτυρέω,) to testify earnestly.

Ἐπιμίλειαι, ας, ἡ, (ἐπὶ and μίλει) care, study.

Ἐπιμελίσταμαι, οὔμαι, (from *same*) to take care of.

Ἐπιμελῶς, (from *same*) carefully, diligently.

Ἐπιμείνω, (ἐπὶ and μένω) to re-

main, abide, continue, persist in, persevere.

Ἐπινύω, (ἐπὶ and νύω) to nod, beckon to, assent by nodding, assent.

Ἐπίνοια, ας, ἡ, (ἐπὶ and νοέω) a device, thought, or purpose of the mind.

Ἐπιον, α. 2. of πίνω.

Ἐπιονκίω, ὦ, (ἐπὶ and ὄρκος) to swear falsely, perjure oneself, violate an oath.

Ἐπιόρκος, ου, ὁ, ἡ, (from *same*) a perjured person.

Ἐπιούσιος, ου, ὁ, ἡ, (ἐπὶ and οὐσία, from ἵσταιμι, to be in) 1. sufficient for one's support, competent; 2. daily.

Ἐπισπών, α. 2. *par. of ἐκπρίπτω.*

Ἐπισπύω. See *next*.

Ἐπισπύω, (ἐπὶ and πίπτω) 1. to fall upon, recline upon; 2. to press upon, urge; 3. to fall into *any state of mind*; 4. to descend upon.

Ἐπισπλήσσω, (ἐπὶ and πλήσσω) to reprove, rebuke, blame.

Ἐπισπνίγω, *f. -ίζω*, to suffocate, strangle, choke.

Ἐπισπώβω, ὦ, (ἐπὶ and πωβέω) 1. to desire earnestly, long for or after; 2. *ἐπισπώβω πρὸς τινά*, to have desires opposed to any one.

Ἐπισπώβησις, ιως, and Ἐπισπώβη, ας, ἡ, (from *preced.*) a vehement desire.

Ἐπισπώθητος, ου, ὁ, ἡ, τὸ-ον, much desired.

Ἐπισπώβια, ας, ἡ. See Ἐπισπώβησις.



- Ἐπιπορεύομαι**, (ἐπὶ and πορεύομαι) to come to, set out.
- Ἐπιρρίπτω**, (ἐπὶ and ρίπτω) to sew upon.
- Ἐπιρρίπτω**, (ἐπὶ and ρίπτω) to throw, cast upon.
- Ἐπίσημος**, ου, ὁ, ἡ, (ἐπὶ and σήμα) remarkable, distinguished either for good or evil.
- Ἐπισιτισμός**, ου, ὁ, ἡ, (ἐπὶ and σιτίζω, to feed) victuals, food, provision.
- Ἐπισκοπέω**, (ἐπὶ and σκίπτωμαι) 1. to look out or select, (Acts vi. 3.) 2. to see, visit, (Acts xv. 36.) 3. to visit with a view of aiding, to assist, succour; 4. to visit again, (Acts xv. 36.)
- Ἐπισκινυῶ**. See Ἀποσκινυῶ.
- Ἐπωκηνῶ**, ᾧ, (ἐπὶ and σκηνῶ) to enter and dwell in, be always present in.
- Ἐπισκινυῶ**, (ἐπὶ and σκινυῶ, to shade) to overshadow.
- Ἐπισκοπῶ**, ᾧ, (ἐπὶ and σκοπῶ) to oversee, superintend, look diligently after.
- Ἐπισκοπή**, ἡς, ἡ, (from ἐπισκοπῶ) 1. any office or charge, (Acts i. 20.) 2. an office of authority in the Christian church, the office of a bishop, (1 Tim. iii. 1.) 3. a visitation, (Luke xix. 44; 1 Pet. ii. 12.)
- Ἐπισκοπος**, ου, ὁ, (from same) 1. an overseer, inspector; 2. the highest superintendant in a church or assembly of Christians, a bishop.
- Ἐπισπάω**, ᾧ, (ἐπὶ and σπάω) to become uncircumcised.

- Ἐπιστάμαι**, (ἐπὶ and ἵσταιμι) to know, understand, be acquainted with.
- Ἐπιστάς**, α. 2. par. of ἐπίστημι.
- Ἐπιστάτης**, ου, ὁ, (from same) one who is set over any thing, a master.
- Ἐπιστίλλω**, (ἐπὶ and στίλλω) to send to, send by letter to, write to.
- Ἐπιστήμων**, ονος, ὁ, ἡ, (from ἐπιστάμαι) knowing, skilful, prudent.
- Ἐπιστηρίζω**, (ἐπὶ and στηρίζω) to confirm, strengthen.
- Ἐπιστολή**, ἡς, ἡ, (from π. m. of ἐπιστίλλω) an epistle, a letter.
- Ἐπιστομιζω**, (ἐπὶ and στόμα) to stop the mouth, reduce to silence.
- Ἐπιστρέφω**, α. 2. s. of ἐπιστρέφω.
- Ἐπιστρέφω**, (ἐπὶ and στρέφω) 1. to turn or reclaim any one from sin or error to the worship of God; 2. to turn towards any thing; 3. to return, turn back, cause to return; 4. to turn to or embrace Christianity; 5. pass. (like the active) to turn towards any thing; 6. ἐπιστρέψαι καρδίας, to turn the hearts, or render propitious, (Luke i. 17.)
- Ἐπιστροφή**, ἡς, ἡ, (from preced.) a turning, return, conversion.
- Ἐπισυναγαγῶν**, α. 2. inf. of ἐπισυνάγω.
- Ἐπισυνάγω**, (ἐπὶ and συνάγω) to collect, gather together, assemble.

- Ἐπισυνάγωγῃ, ἥ, ἡ, (*from preced.*) 1. the act of gathering together an assembly or society, (2 Thess. ii. 1.) an assembling.
- Ἐπισυντρέχω, (ἰπὶ and συντρέχω) to run together.
- Ἐπισυστάσις, ἰσις, ἡ, (*from ἐπισυνίστημι*) 1. a tumultuous concourse of people, tumult, (Acts xxiv. 12.) 2. distraction, trouble of mind, (2 Cor. xi. 28.)
- Ἐπισφάλλης, ἰσις, οὔς, ἡ, ἡ, τὸ -ῆς, (ἰπὶ and σφάλλω) slippery, unstable, hazardous, dangerous.
- Ἐπισχυῶ, (ἰπὶ and ἰσχύω) to grow violent, urge with vehemence.
- Ἐπισωρεύω, (ἰπὶ and σωρεύω) to heap up, obtain a multitude of.
- Ἐπιτάγῃ, ἥς, ἡ, (*from p. m. of ἐπιτάσσω*) 1. a command; 2. authority.
- Ἐπιτάσσω, (ἰπὶ and τάσσω) to command, order.
- Ἐπιτελῶ, ὦ, (ἰπὶ and τελῶ) 1. to finish, perfect; 2. to make, perform, accomplish; 3. *pass.* to happen to, befall, (1 Pet. v. 9.)
- Ἐπιτηδῖος, α, ον, (ἰπὶ and ἡδύς) fit, convenient, necessary; τὰ ἐπιτηδῖα, things needful.
- Ἐπιτιθεσθαι, *Ion.* for ἐπιτιθεῖν.
- Ἐπιτίθει, for ἐπιτίθει.
- Ἐπιτίθημι, (ἰπὶ and τίθημι) 1. to put, place, or lay on; 2. to inflict, as wounds, (Luke x. 30, &c.) 3. to add, (Rev. xxii. 18.) 4. to laide, (Acts xxviii.

- 10.) 5. *mid.* to assault, *an* violent hands on, (Acts xviii. 10.)
- Ἐπιτιμᾶω, ὦ, (ἰπὶ and τιμᾶω) 1. to accuse, blame, reprove, rebuke; 2. to charge, enjoin, (Matt. xii. 16.) 3. to admonish, exhort; 4. to rebuke, restrain.
- Ἐπιτίμια, ας, ἡ, (*from preced.*) a censure, rebuke, punishment.
- Ἐπιτρέπω, (ἰπὶ and τρέπω) 1. to commit to, intrust to; 2. to permit, allow.
- Ἐπιτροπή, ἥς, ἡ, (*from p. m. of ἐπιτρέπω*) a commission, office committed.
- Ἐπίτροπος, ου, ὁ, (*from same*) a steward, bailiff, treasurer, guardian.
- Ἐπιτυγχάνω, (ἰπὶ and τυγχάνω) to obtain, attain, be successful.
- Ἐπιφαίνω, (ἰπὶ and φαίνω) 1. to appear, (Acts xxvii. 20.) 2. to shine upon, give light to, (Luke i. 79.) 3. *pass.* to appear.
- Ἐπιφάνεια, ας, ἡ, (*from next*) 1. brightness, splendour, (2 Thess. ii. 8.) 2. the appearance or manifestation of Christ in the flesh.
- Ἐπιφανής, ἰσις, οὔς, ἡ, ἡ, (*from ἐπιφαίνω*) glorious, illustrious.
- Ἐπιφαύω, (ἰπὶ and φαύω, or φαώω) to shine upon, give light to.
- Ἐπιφέρω, (ἰπὶ and φέρω) 1. to bring to or upon, (Acts xix. 12.) 2. to add, (Philipp. i. 16.) 3. to inflict, (Rom. iii. 5.) 4.

- to bring as an accusation, (Jude 9; Acts xxv. 18.)
- Ἐπιφώνω, ὦ, (ἐπὶ and φωνίω)** to cry aloud, shout, cry out, against.
- Ἐπιφώνημα, ἄτος, το, a crying out, an exclamation.**
- Ἐπιφάσκω, (ἐπὶ and φάσκω, to shine) to shine upon, begin to shine, dawn.**
- Ἐπιχειρῶ, ὦ, (ἐπὶ and χεῖρ) to undertake, attempt.**
- Ἐπιχέω, ὦ, (ἐπὶ and χέω) to pour upon or in, infuse.**
- Ἐπιχορηγίω, ὦ, (ἐπὶ and χορηγίω) 1. to supply, furnish abundantly; 2. to add to, (2 Pet. i. 5.) 3. pass. to be joined in mutual offices, (Coloss. ii. 19.)**
- Ἐπιχορηγία, ας, ἡ, (from preced.) a supply.**
- Ἐπιχρίω, (ἐπὶ and χρίω) to anoint, daub, smear.**
- Ἐπιών, οὔσα, ὄν, (from ἔπιμι) next, following, τῇ ἐπιούσῃ [ἡμερᾷ, understood] the next day.**
- Ἐποικοδομῶ, ὦ, (ἐπὶ and οἰκοδομῶ) 1. to build upon, build up; 2. to edify, increase in goodness, render more and more perfect.**
- Ἐποκίλλω, (ἐπὶ and ἐκίλλω, to bring a ship to land) to run a ship aground.**
- Ἐπονομάζω, (ἐπὶ and ὀνομάζω) to call as by name of honour, style, entitle.**
- Ἐποσπέννω, (ἐπὶ and ὀσπέννω) to look upon, behold, be an eye-witness of.**
- Ἐπόστης, ου, ὁ, ἡ, (from same) a beholder, eye-witness, spectator.**
- Ἐπος, ιος, ους, τὸ, (from ἔπω) a word, expression; ὡς ἔπος εἰπῶν, as I may say, (Heb. vii. 9.)**
- Ἐπουρανίος, ου, ὁ, ἡ, (ἐπὶ ἀναούρανος) 1. heavenly, celestial, having a divine or celestial origin; 2. ἐν τοῖς ἐπουρανίοις, in heavenly places, i. e. in heaven; also in high or exalted places, (Ephes. vi. 12.)**
- Ἐπράδην, α. 1. pass. of πειράσκειν.**
- Ἐπτὰ, 1. seven; 2. seven times, (Matt. xxi. 22.) 3. any number of sufficiency or completion, many, an indefinite multitude, (Matt. xii. 45; Luke xi. 26.)**
- Ἐπτᾶκις, (from ἑπτὰ) 1. seven times; 2. often.**
- Ἑπτακισχίλιοι, αι, α, (ἑπτὰ and χίλιοι) seven thousand.**
- Ἐπυθόμην, α. 2. m. of πυθάνομαι.**
- Ἐπω, α. 1. εἶπα, α. 2. εἶπον, 1. to say, speak, tell; 2. to answer; 3. to promise, grant, (Matt. xx. 21.) 4. to order, direct, command; 5. to ask, inquire; 6. to call, name, (John x. 35.)**
- Ἐργάζομαι, f. ἔργασμαι, p. pass. ἔργασμαι, α. 1. mid. ἔργασθην, (from ἔργον) 1. to work, labour; 2. to be employed in trade or traffic, ὅσοι τὴν θάλασσαν ἐργάζονται, those who traffic by sea, (Rev. xviii. 17.) ἔ-**

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- ἐκείνου τὴν βρωσίαν, to labour for food, (John vi. 27.) 3. to gain money by trade or merchandise; 4. to practice any thing, to be occupied in any object; 5. to work or exhibit a miracle, (John vi. 30; ix. 4.) 6. to observe the precepts of the Mosaic law, (Rom. iv. 5.)
- Ἐργασία, ας, ἡ, (from ἐργάζομαι) 1. a trade, business, craft, (Acts xix. 25.) 2. the gain obtained by any occupation, (Acts xvi. 16, 19, &c.) 3. labour, diligence, care, pains; 4. commission, as of any offence, performance, (Ephes. iv. 19.)
- Ἐργάτης, ου, ὁ, (from same) 1. a workman, labourer, worker; 2. one devoted to any thing, (Luke xiii. 27.) 3. a teacher of the Christian religion.
- Ἔργον, ου, τὸ, 1. a work, deed; 2. a miracle; 3. an undertaking, enterprise, (Acts v. 38.) 4. the merit consequent on works, (Rom. xi. 6.) 5. the reward of works, (Rev. xiv. 3.) 6. an office, business; 7. working, operation, (James i. 4.) 8. a word, speech, (John xiv. 10, &c.)
- Ἐρεθίζω, f. -ίσω, a. 1. ἡρεθίζω, (from ἔρε) to provoke, exasperate, excite.
- Ἐρπύων, f. ἔρπύω, p. ἔρπυα, a. 1. ἔρπυα, to stick in, stick fast.
- Ἐρύγω, f. ἐρύξω, p. ἔρυχα, a. 2. ἐρύγον, to throw out of the mouth, utter freely.
- Ἐριών, ω, f. -ήσω, p. ἐρίωννα,

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- a. 1. ἐρίωννα, (from next) to search, search diligently 2. to know, know certainly.
- Ἐρίω, ᾧ, f. -ήσω, p. ἔρηναι, a. 1. pass. ἔριθην, p. pass. ἔρηναι, (from ἔρειν) 1. to say, declare, speak, ἔρειν κακῶς, to speak evil of, (Acts xxiii. 5.) 2. to foretell; 3. pass. to be commanded, (Luke ii. 24.) 4. , ask, propose a question; 5. , promise, (Heb. xlii. 5.) 6. o call, name, (John xv. 15.) 7. to explain, (Rev. xvii. 7.)
- Ἐρημία, ας, ἡ, (from ἔρημος) a desert, a place without human habitations.
- Ἐρημος, υ, ὁ, ἡ, 1. deserted, desolate, waste; 2. solitary, uninhabited; 3. sterile, barren, (Gal. iv. 27.) 4. ἔρημος [χώρα or γῆ, understood] a desert, uninhabited tract of country; 5. ἔρημος τῆς Ἰουδαίας, (Matt. iii. 1.) the wilderness of Judea, a tract of country lying to the west of the lake Asphaltites. In Mark i. 4. and John i. 23. it is simply called, ἡ ἔρημος; 6. the desert in which the Israelites wandered forty years; 7. any solitary or obscure place, (Luke i. 80.)
- Ἐρημώω, ᾧ, f. -ώσω, p. ἠεήμωκα, a. 1. ἠεήμωκα, (from preced.) to lay waste, make desolate.
- Ἐρημωσις, εως, ἡ, (from preced.) desolation.
- Ἐρίζω, f. -ίσω, p. -ίνα, (from ἔρις) to contend, dispute, clamour.
- Ἐριθία, ας, ἡ, (from same) 1 contention, love of strife &

- contention; 2. disobedience, rebellion, (Rom. ii. 8.)
- \**Ἐρίον*, *υ*, *τὸ*, (from *ἔρις*, the same) wool.
- \**Ἐρις*, *ἰδος*, *ἡ*, 1. contention, strife, a quarrel; 2. the love of contention.
- \**Ερίριον*, *υ*, *τὸ*, (from *next*) a goat.
- \**Ἐρίφος*, *υ*, *ὁ*, a goat, kid.
- \**Ἐρμηνία*, *ας*, *ἡ*, (from *ἑρμῆς*) an interpretation, the faculty of interpreting or explaining.
- \**Ἐρμηνεύω*, *φ*, *-ύσω*, *π*, *ἑρμηνεύω*, (from *ἑρμηνεύς*) to interpret, explain.
- \**Ἑρμῆς*, *ου*, *ὁ*, Hermes, Mercury.
- \**Ἐρεπτόν*, *ου*, *το*, (from *next*) a reptile, creeping thing, animal, beast.
- \**Ἐρπω*, *φ*, *-ψω*, *α*, 1. *ἑρψα*, to creep.
- \**Ἑρρηξ*, *α*, 1. of *ῥήγνυμι*.
- \**Ἑρμῆμινας*, *π*, *par. pass. of ῥίστω*.
- \**Ἑρῶσα*, *π*, *imp. pass. of ῥωννύω*.
- \**Ἑυήρης*, *ἂ*, *ὄν*, (from *εὐεὺς*, redness) red.
- \**Ἐρχομαι*, *φ*, *ἰλιύσσομαι*, *α*, 2. *ἄλῦ-  
σον*, by *syno.* *ἤλθον*, *π*, *ἰλήλυθα*,  
1. to come; 2. to go, depart;  
3. to return; 4. to come forth  
as from the grave, (1 Cor. xv.  
35.) 5. to be brought, (Mark  
iv. 21.) 6. to be coming or  
approaching; 7. with *εἰς*, to  
arrive at, obtain, also be sub-  
ject to.
- \**Ἐρωτάω*, *ῶ*, *φ*, *-ήσω*, *π*, *ἑρώτηκα*,  
*α*, 1. *ἑρώτησα*, (from *ἔρω*) 1.  
to ask, interrogate; 2. to beg,  
request, beseech, invite.
- \**Ἐσθῆς*, *ῆτος*, *ἡ*, (from *ἔω*, to

- clothe) a robe, garment, rai-  
ment.
- \**Ἐσθῆσις*, *ιως*, *ἡ*, (from *preced.*)  
a robe, garment, clothing.
- \**Ἐσθῶ*, and *Ἐσθίω*, *φ*, *-ίσω*, *π*,  
*ἑσθίκα*, 1. to eat, *ὁ ἑσθίων*, one  
eating promiscuously, or with-  
out any regard to the Mosaic  
law, (Rom. xiv. 6.) 2. to de-  
vour, consume, (Heb. x. 27.)
- \**Ἐσσομαι*, *φ*, 1. of *εἰμί*.
- \**Ἐσσοπτεον*, *υ*, *τὸ*, (*εἰς* and *ὁπτομαι*)  
1. a looking-glass, (James i.  
23.) 2. a glass, (1 Cor. xiii.  
12.) *It here applies to those  
thin plates of horn or stone  
which the ancients used in  
their windows, and through  
which they saw objects ob-  
scurely.*
- \**Ἐσπέρα*, *ας*, *ἡ*, (from *ἑσπερος*)  
the evening.
- \**Ἐστάβην*, *α*, 1. *pass. of ἵστημι*.
- \**Ἐστάκα*, *π*, of *same*.
- \**Ἐστην*, *α*, 2. of *same*.
- \**Ἐστησα*, *α*, 1. of *same*.
- \**Ἐστήκω*, (from *ἵστακα*, *π*, of  
*ἵστημι*) *π*, *m.* *ἵστηκα*, *plur.* *ἵ-  
στήκειν*, to stand, stand still,  
stand firm.
- \**Ἐστρωμένος*, *π*, *par. pass. of*  
*στρωννύω*.
- \**Ἐστώς*, by *syno.* for *ἵσκηός*.
- \**Ἐσφάγγην*, *α*, 2. *pass. of σφάττω*.
- \**Ἐσχατός*, *η*, *ον*, 1. the last, ut-  
most; *ἑσχαται ἡμέραι*, any  
future time, near or distant;  
*ἡ ἑσχατα ἡμέρα*, the last day,  
*viz.* the day of judgment; 2. low  
in rank, (Mark ix. 35.) 3. *τὰ ἑ-  
σχατον* and *τὰ ἑσχατα*, the ex-  
treme parts of time or place;

- ἰσχατον τῆς γῆς, the most distant part of the earth, (Acts i. 8.) 4. *used adverbially*, as ἰσχατον πάντων, last of all, (1 Cor. xv. 8.)
- Ἐσχατως, (*from preced.*) in the last extremity, ἰσχατως ἔχουσιν, to be near death, (Mark v. 23.)
- Ἐσχηκα, *p. of ἔχω.*
- Ἐσχον, *a. 2. of same.*
- Ἐσω, (*from εἰς*) in, within; ὁ ἔσω, the inner.
- Ἐσώθην, (*from preced.*) from within; τὸ ἔσώθην, the inside.
- Ἐσώτηρος, *a. on, (comp. of ἔσω)* inner.
- Ἐσῳρος, *u, ὁ, a companion, associate, fellow, friend.*
- Ἐσῳθη, *a. 2. pass. of θάπτω.*
- Ἐτίθην, *a. 1. pass. of τίθημι.*
- Ἐτερον, *a. 2. of τίτω.*
- Ἐτερόγλωσσος, *u, ὁ, (ἕτερος and γλῶσσα)* one of another tongue or language.
- Ἐτεροδιδασκαλίω, *ῶ, (ἕτερος and διδασκαλία)* to teach other or different doctrine.
- Ἐτεροζυγίω, *ῶ, (next and ζυγός)* to be unequally or unfitley yoked.
- Ἐτερος, *a, on, 1. other, another; 2. different, unlike; 3. foreign, strange, unnatural.*
- Ἐτέρως, (*from preced.*) otherwise, differently.
- Ἐτίχθην, *a. 1. pass. of τίτω.*
- Ἐτι, *adv. 1. any more, any longer; 2. yet, still; 3. even, (Luke i. 15.) 4. also, (Heb. xi. 35.)*
- Ἐτίθε, *for ἐτίθη.*
- Ἐτοιμάζω, *f. -ᾶσα, p. ἡτοίμακα,*
- (*from ἕτοιμος*) 1. to prepare, make ready, provide; 2. to ordain, appoint.
- Ἐτοιμασία, *αι, ἡ, (from preced.)* a preparation, promptitude.
- Ἐτοιμος, *u, on, 1. ready, prepared, prompt; ἐν ἰστοίμῳ ἔχουσιν, to be prepared, (2 Cor. x. 6.) 2. ordained, appointed, (1 Pet. i. 5.)*
- Ἐτοιμῶς, (*from preced.*) readily, preparedly.
- Ἐτος, *ιος, υς, τὸ, (from ἔω, to go)* 1. a year; 2. *pl.* duration, (Heb. i. 12.)
- Ἐτύθην, *a. 1. pass. of θύω.*
- Ἐὺ, well, good, happily, rightly, well done.
- Εὐαγγελίζω, *f. -ίσω, and Ἀτ. εὐαγγελιῶ, p. εὐηγγέλικα, a. 1. εὐηγγέλισα, (from next)* 1. *act. and mid.* to bring glad tidings; 2. to preach, publish, preach the glad tidings of Christianity, *pass.* to receive them; 3. to teach, instruct, admonish; 4. to cause any thing to be taught or conveyed to another, (Ephes. ii. 17; Acts x. 36.)
- Εὐαγγέλιον, *u, τὸ, (εὖ and ἀγγεῖον)* 1. glad tidings; 2. the Gospel, the doctrine of Christianity, *applied sometimes to particular parts of the Gospel, as the writings of the Evangelists, the promises and rewards of the Gospel, &c. 3. Christian preaching or instruction, (Rom. ii. 16, &c.)*
- Εὐαγγελιστής, *ῆ, ὁ, (from εὐαγγεῖον)* an evangelist.

**Εὐαριστία**, ᾧ, *f.* -ήσω, *p.* εὐαρίστηκα, *a. 1.* εὐαρίστησα, (*from next*) to please well, *mid.* to delight in.

**Εὐάριστος**, υ, ὁ, ἡ, τὸ, -ον, (*εὐ and ἀριστός*) well-pleasing, acceptable.

**Εὐαρίστω**, (*from preced.*) acceptably.

**Εὐγενής**, ἴος, ὤς, ὁ, ἡ, (*εὐ and γένος*) well born, noble, generous, ingenuous.

**Εὐδία**, ας, ἡ, (*εὐ and Δία accus. of Ζεὺς*) fair or fine weather.

**Εὐδοκία**, ᾧ, (*εὐ and δοκίω*) 1. to think well, think good, be desirous of, or well pleased with; 2. to take pleasure in, acquiesce in with delight.

**Εὐδοκία**, ας, ἡ, (*from preced.*) 1. pleasure, good pleasure; 2. good will, affectionate desire.

**Εὐεργεσία**, ας, ἡ, (*εὐ and ἔργον*) a good work done, a benefit conferred.

**Εὐεργεσία**, ᾧ, *f.* -ήσω, *p.* εὐεργίστηκα, (*from same*) to do good.

**Εὐεργίτης**, υ, ὁ, ἡ, (*from preced.*) a benefactor.

**Εὐθετος**, υ, ὁ, ἡ, (*εὐ and θετός*, placed) fit, useful.

**Εὐθείως**, (*from εὐθύς*) 1. immediately, instantly; 2. soon, speedily.

**Εὐθύδρομιον**, ᾧ, *f.* -ήσω, *p.* εὐθύδρομηκα, (*εὐθύς and δρόμος*) to come with a straight course.

**Εὐθύμειον**, ᾧ, *f.* -ήσω, *p.* εὐθύμηκα, (*from εὐθύμος*) to take courage, be cheerful, be in good spirits.

**Εὐθύμος**, υ, ὁ, ἡ, (*εὐ and θυμός*)

of good cheer or courage cheerful.

**Εὐθυμότερον**, *comp. of εὐθύμος. used adverbially*, more cheerfully, (*Acts xxiv. 10.*)

**Εὐθύμως**, (*from preced.*) cheerfully, with alacrity.

**Εὐθύνα**, *f.* -υνῶ, *p.* εὐθυγκα, *a. 1.* εὐθύνα, (*from next*) 1. to make straight; 2. to guide, direct.

**Εὐθύς**, εἰα, ὃ, (*εὐ and θύω*, to rush) straight, right.

**Εὐθύς**, (*from preced.*) 1. immediately, instantly; 2. a little after; 3. scarcely.

**Εὐθύτης**, τητος, ἡ, (*from same*) rectitude, righteousness, equity.

**Εὐκαιρία**, ᾧ, *f.* -ήσω, *p.* ηὐκαίρηκα, *a. 1.* *At.* ηὐκαίρησα, (*εὐ and καιρός*) to have convenient time or opportunity, be at leisure, employ one's leisure time.

**Εὐκαιρία**, ας, ἡ, (*from next*) a convenient opportunity.

**Εὐκαιρος**, υ, ὁ, ἡ, (*εὐ and καιρός*) timely, seasonable, convenient.

**Εὐκαιρως**, (*from preced.*) opportunely, conveniently, in season.

**Εὐκοπώτερος**, α, ον, (*comp. of εὐκωπός*) easier.

**Εὐλάβεια**, ας, ἡ, (*from εὐλαβής*) fear, reverence.

**Εὐλάβειομαι**, ἔμαι, *imp. At.* ηὐλαβέομαι, *f.* -ήσομαι, *p. pass.* ηὐλάβημαι, to be afraid, be moved with a natural or religious fear.

**Εὐλάβης**, ἴος, ὤς, ὁ, ἡ, (*εὐ and α. 2. of λαμβάνω*) cautious,

circumspect, timid, devout, religious, fearing God.

Εὐλογίᾳ, ᾧ, *f. -ήσω, p. εὐλόγησα*, *a. 1. εὐλόγησα, Al. ηὐλόγησα*, (*εὐ and λόγος*) 1. to bless, wish well to; 2. to render happy, do acts of favour or kindness to; 3. to praise, celebrate; 4. to give thanks; 5. to speak well of, (1 Cor. iv. 12; 1 Pet. iii. 9.) Εὐλογητός, ἡ, ὁ, (*from preced.*) blessed.

Εὐλογία, *as, ἡ, (from same)* 1. blessing, praise, commendation; 2. a gift, present, (2 Cor. ix. 5.) 3. bounty, liberality, (2 Cor. ix. 5, 6.) 4. a showy, flattering address, (Rom. xvi. 18.)

Εὐμνησάμενος, *ου, ὁ, ἡ, (εὐ and μνησάμενος)* ready to impart or distribute.

Εὐνοίᾳ, ᾧ, (*εὐ and νοίω*) to be well affected or disposed to any one.

Εὐνοία, *as, ἡ, (εὐ and νόος)* benevolence, good will.

Εὐνούχιζω, *f. -ήσω, p. εὐνούχισκα*, *a. 1. εὐνούχισα, (from next)* to make an eunuch.

Εὐνούχης, *ου, ὁ, (εὐνός, and ὀχλία, cohabitation)* 1. an eunuch; 2. a chamberlain, keeper of the bed.

Εὐνοῶ, ᾧ, *f. -ώσω, p. εὐνώσωκα*, (*εὐ and ὀδός*) 1. to give a prosperous journey, *pass.* to have a prosperous journey; 2. to prosper, *pass.* to be fortunate or prosperous.

Εὐπειθής, ἴος, οὗς, ὁ, ἡ, (*εὐ and πείθω*) easy to be persuaded or entreated.

Εὐπερίστατος, *ου, ὁ, ἡ, (εὐ and περίστατος, from περιίστημι)* easily surrounding or encompassing.

Εὐποιία, *as, ἡ, (εὐ and ποίω)* doing good, beneficence.

Εὐπορία, ᾧ, *f. -ήσω, p. εὐπόρηκα*, *a. 1. εὐπόρησα, (εὐ and πόρος, a passage through)* to be able, able to afford.

Εὐπορία, *as, ἡ, (from same)* substance, maintenance, livelihood, means.

Εὐπρέπεια, *as, ἡ, (εὐ and πρίω)* beauty, gracefulness.

Εὐπρόσδικτος, *ου, ὁ, ἡ, (εὐ and πρόσδικτος)* well accepted, acceptable.

Εὐπρόσδιδος, *ου, ὁ, ἡ, τὰ, -ον, (εὐ and πρόσδιδος, an assessor)* constantly attending; εὐπρόσδιδον, τὸ, constant or continual attendance.

Εὐπροσωπίω, ᾧ, *f. -ήσω, (εὐ and προσωπῶν)* to make a fair appearance or show, to endeavour to please.

Εὐρίθην, *a. 1. pass. of εὐρίσκω.*

Εὐρίην, *a. 2. inf. of same.*

Εὐρίω, ᾧ, to find.

Εὐρηκα, *p. of εὐρίσκω.*

Εὐρήσω, *f. 1. of εὐρίσκω.*

Εὐρίσκω, *f. εὐρήσω, p. εὐρηκα, a. 1. εὐρησα, a. 2. εὐρον, (from εὐρίω)* 1. to find, discover; 2. to meet with, light upon; 3. to know by discovery, εὐρίσκω τὸν Θεόν, to attain a true knowledge of God; 4. to find any one guilty by judicial examination, (Matt. xxvi. 60, &c.) 5. to obtain, get, (Luke i. 30.)



ἀκ.) 6. to know how, be able, (Rom. vii. 18.) 7. to save, preserve, (Matt. x. 39; xvi. 25.) 8. *pass.* to be, exist, be alive.

Εὐροκλύδων, *ωνος, ὅ*, (Εὐρου κλύδων) an eastern tempest, Euroclydon.

Εὐρον, *α. 2. of εὐρίσκω.*

Εὐρύς, *εὐρέϊα, εὐρὺ*, broad, spacious.

Εὐρύχωρος, *ου, ὅ, ἡ*, (*preced. and χώρος*) broad, roomy, spacious.

Εὐσέβεια, *ας, ἡ*, (*from εὐσεβής*) 1. piety, devotion; 2. godliness, true religion.

Εὐσεβίω, *ῶ*, (*from next*) 1. to exercise piety; 2. to worship religiously, (Acts xvii. 23.)

Εὐσεβής, *ίος, οὗς, ὅ, ἡ*, (*εὐ and εἰβω*) pious, religious, devout.

Εὐσεβώς, (*from preced.*) piously, religiously.

Εὐσημος, *ου, ὅ, ἡ*, (*εὐ and σῆμα*) significant, intelligible, perspicuous.

Εὐσπλαγχνος, *ου, ὅ, ἡ*, (*εὐ and σπλάγχνον*) tender-hearted, compassionate.

Εὐσχημόνως, (*from εὐσχήμων*) honourably, gracefully, decently.

Εὐσχημοσύνη, *νης, ἡ*, (*from next*) comeliness.

Εὐσχήμων, *ωνος, ὅ, ἡ*, (*εὐ and σχῆμα*) 1. honourable, reputable; 2. decent, comely.

Εὐτενός, *ου, ὅ, ἡ*, (*from εὐ and τεῖνω*) intense, firm.

Εὐτόνως, (*from preced.*) intensely, vehemently, strenuously.

Εὐτραπιλία, *ας, ἡ*, (*εὐ and τρέπω*) 1. wit, pleasantry; 2. buffoonery, scurrility, obscene jesting.

Εὐφημία, *ας, ἡ*, (*from next*) praise, good report.

Εὐφημος, *ου, ὅ, ἡ*, (*εὐ and φήμη*) of good report, or reputation, reputable.

Εὐφορίω, *ῶ*, (*εὐ and φορέω*) to bear or bring forth well or plentifully.

Εὐφραίνω, *φ. εὐφραίνω, φ. εὐφραίνω, α. 1. εὐφραίνω, Attic. -ηνα, (εὐ and φρήν)* 1. to rejoice, make joyful, (2 Cor. ii. 2.) 2. *pass.* to be glad, joyful, to rejoice, εὐφραϊνόμενος λαμπρῶς, living joyfully in splendour, (Luke xvi. 19.)

Εὐφροσύνη, *νης, ἡ*, (*from same*) joy, gladness.

Εὐχαριστίω, *ῶ, φ. -ήσω, φ. εὐχαριστήσω, α. 1. εὐχαριστήσω, (from εὐχαρίσσω)* to thank, give thanks, be thankful; *pass.* to be acknowledged with thanks, (2 Cor. i. 11.)

Εὐχαριστία, *ας, ἡ*, (*from next*) thankfulness, giving of thanks, thanksgiving.

Εὐχαρίστος, *ου, ὅ, ἡ*, (*εὐ and χάρις*) thankful, grateful.

Εὐχῆ, *ῆς, ἡ*, (*εὐ and χίω*) a prayer poured forth to God, a vow.

Εὐχόμαι, *φ. εὐχόμαι, φ. εὐχόμαι, α. 1. εὐχάμην, Att. πύχην, (from preced.)* 1. to pray, (James v. 16.) 2. to wish, desire.

Εὐχρηστος, *ου, ὅ, ἡ*, (*εὐ and ἀνὰ χρηστός*) useful, very useful.

Εὐθυχίω, α, (εὖ and ψυχὴ) to be of good courage or comfort.  
 Εὐωδία, ας, ἡ, (εὖ and π. m. of ὀσμή) a good smell, sweet odour, any thing sweet or grateful.  
 Εὐώνυμος, ου, ὁ, ἡ, (εὖ and ὄνομα) the left; ἔξ ὑωνύμων, on the left side; τὸν . . . ὑωνύμων, the left foot, (Rev. x. 2.) The derivation of this word is to be found in the superstition of the Greeks, who reckoned the left side as of evil omen; and hence it was usual to refer to it by some auspicious name.  
 Ἐφ', before an aspirate for ἰωι.  
 Ἐφείλλομαι, (ἰπὶ and ἄλλομαι) to leap upon.  
 Ἐφάπαξ, (ἰπὶ and ἀπαξ) once, at once.  
 Ἐφιστάμην, α. 1. m. of φιδόμαι.  
 Ἐφιστός, η, ου, and Ἐφιστός, α, ου, Ephesian.  
 Ἐρίστηκα, p. of ἰρίσθημι.  
 Ἐριουργεῖς, ου, ὁ, ἡ, (ἰπὶ and ἰρίσκω) an inventor.  
 Ἐφημερίδα, ας, ἡ, (from next) a periodical course, a ministration to be performed after a certain period of days, or the family or class who were to attend such a ministration.  
 Ἐφήμερος, ου, ὁ, ἡ, (ἰπὶ and ἡμέρα) daily, sufficient for a day.  
 Ἐφινίωμαι, ὤμαι, (ἰπὶ and ἰνίωμαι, to come) to come or reach to.  
 Ἐρίστημι, (ἰπὶ and ἴσθημι) 1. to stand by or near, to present oneself; 2. to come in or near, (Luke ii. 38; x. 40.) 3. to

come upon suddenly or unexpectedly, or with hostility, to assault; 4. to be imminent, near at hand, (2 Tim. iv. 6.) 5. to urge, be instant, (2 Tim. iv. 2.) 6. to be present, (Acts xxviii. 2.)  
 Ἐχᾶσθαι, α. 2. pass. of χαίρω.  
 Ἐχθρα, ας, ἡ, (from ἔχθρα, enmity) enmity.  
 Ἐχθρῆς, ἂ, ου, (from same) 1. an enemy, adversary; 2. in a passive sense, one hated or rejected as an enemy.  
 Ἐχιδνα, ας, ἡ, (from ἔχis, the male viper) a viper, properly the female; γυνήματα ἐχιδνῶν, offspring of vipers, or of a viperous race, (Matt. iii. 7.)  
 Ἐχω, imperf. ἔχον, f. ἔξω, α. 2. ἔσχον, p. ἔσχηκα, 1. to have, possess, in whatever manner; τοὺς μὴ ἔχοντας, the poor, (1 Cor. xi. 22.) 2. to receive, have granted to one, (Matt. v. 46; vi. 1; xxvii. 65.) 3. to obtain, acquire; 4. to give, (1 John iv. 18.) 5. to contain, (Heb. ix. 4; Rev. xxi. 11.) 6. to be in any state; οὕτως ἔχουσιν, to be so; κακῶς ἔχουσιν, to be ill or sick; ἐσχάτως ἔχουσιν, to be at the last extremity; καμψότατον ἔχουσιν, to amend in health, recover; ἰσχύως ἔχουσιν, to be ready, [in these phrases ἑαυτὸν, ἑαυτῆς, or ἑαυτὸς is understood] 7. to seize, possess, (Mark xvi. 8.) 8. to hold, esteem, count; 9. to have in one's power, be able; 10. to be, in age, to have lived or

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continued, (John viii. 57, &c.) 11. to be distant, (Acts i. 12.) 12. to hold, retain, (1 Tim. i. 19; iii. 9.) 13. to have knowledge of, (John xiv. 21; Acts xxv. 26.) 14. to acknowledge, (1 John ii. 23.) 15. to have, as a wife or husband, have sexual commerce with; 16. to be connected with; *ἐχόμενα σωτηρίας*, things belonging to salvation, (Heb. vi. 9.) 17. to adjoin, be next, in place or time; *τὰς ἐχόμενας κομοπόλεις*, the neighbouring towns, (Mark i. 38.) *τῇ ἐχόμενῃ*, [*sc. ἡμέρᾳ*] on the next day; 18. *ἐμοὶ οὐκ ἔχει οὐδὲν*, hath no power over me, (John xiv. 30.) 19. *ἔχουν τι κατὰ τινός, or πρὸς τινά*, to have matter of accusation against any one; *ἔχουν πρὸς τινά*, to have the materials for answering any one, (2 Cor. v. 12.) *ἔχουν ἐν γαστρὶ*, to be pregnant.

*Ἐχρησάμην*, a. l. m. of *χράσμαι*.  
\**Ἐωράκα*, *At. for ὤρακα*, p. of *ὀράω*.

\**Ἔως*, 1. until, unto, even unto; 2. while, whilst; 3. as far as, so much as; 4. *ἕως ἄν, or ἕως οὗ*, [*sc. χρόνου*] until; *ἕως ὅτου*, whilst, (Matt. v. 25.) until; *ἕως ποῦ*, how long? *ἕως ὧδε*, to this place, (Luke xxiii. 5.)

# Z

*Ζάω*, ᾧ, f. *ζήσω*, a. l. *ζήσα*, (*from ζῶ*) 1. to live, have life, be alive, be preserved in

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life, τὸ ζῆν, (*the infin. with the neut. article*) for ἡ ζωή, life, (Philipp. i. 21; Heb. ii. 5.) 2. to live, in any state; *ζῆν τῷ Θεῷ*, to live by God; *ζῆν κατὰ Θεὸν πνεύματι*, to live according to God, in the spirit, &c. (1 Pet. iv. 6.) 3. to recover life, revive, (Rev. ii. 8, &c.) 4. to live or recover from sickness; 5. to be perennial, (John iv. 11.) 6. to enjoy Christian felicity in this life, or that which is to come; 7. *ζῶν*, (*the participle*) giving life, vivifying, quickening, (Heb. x. 20, &c.) in this sense the word is applied to God, who has life independently in himself, and from whom all creatures derive their life and being; 8. to live according to, or be conformed to the Christian religion, (Rom. vi. 13, &c.)

*Ζιστός*, ἡ, ὄν, τὸ, (*from ζῶ*) hot.

*Ζυῖγος*, ἰος, οὐς, τὸ, (*from ζεύγω*) a yoke, a pair.

*Ζυγκτηῖα*, ας, ἡ, (*from same*) a band, chain.

*Ζεύς*, *Ζήνος*, or *Διὸς*, Jupiter.

*Ζέω*, ᾧ, f. *ζίσσω*, p. *ζέσκα*, to be hot, fervent, ardent.

*Ζῆς*, *At. for ζῆς*, contr. of *ζάις*.

*Ζῆλος*, ου, ὁ, (*from preced.*) 1. zeal, fervour; 2. holy or godly jealousy, (2 Cor. xi. 2.) 3. a blind, misguided zeal; 4. vicious emulation, envy, anger; 5. *ζῆλος πυρός*, fiery indignation, (Heb. x. 27.)

*Ζηλόω*, ᾧ, f. *-ώσω*, p. *ιζήλωκα*, (*from ζῆλος*) '...ι. α-ι. παρ

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to be zealous, (*with an accusative*) to be zealously affected towards, (Gal. iv. 17.) 2. to desire zealously, (1 Cor. xii. 31; xiv. 1. 39.) 3. to be jealous over, (2 Cor. xi. 2.) 4. to envy, be moved with envy.

Ζηλωτής, οὔ, ὁ, (*from same*) a zealot, zealous.

Ζημία, ας, ἡ, damage, loss, a fine, a punishment.

Ζημία, ὦ, f. -ώσω, p. *ζημιώκα*, (*from preced.*) to damage, pass. to be endamaged, suffer loss.

Ζῆν, At. inf. of ζάω.

Ζητέω, ᾶ, imperf. *ζητούν*, f. -ήσω, p. *ζητήκα*, 1. to seek any thing lost; 2. to endeavour after, seek to obtain; 3. to desire, want; 4. to require, demand; 5. to beg by entreaty, (Luke xi. 9.) 6. to consult, seek by inquiry; 7. to seek insidiously or hostilely.

Ζήτημα, ἄτος, τὸ, (*from preced.*) a question, dispute, controversy.

Ζήτησις, εως, ἡ, (*from same*) a question, debate, altercation, dispute.

Ζιζάνιον, ου, τὸ, zizane, tares.

Ζόφος, ου, ὁ, thick darkness, blackness.

Ζυγός, οὔ, ὁ, (*from ζύγω*) 1. a yoke, figuratively, the yoke of slavery, or of a servile condition, the yoke of legal ordinances; 2. the beam of a balance, a balance, (Rev. vi. 5.)

Ζύμη, ns, ἡ, (*from ζίω*) leaven, figuratively, the doctrine of

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the Gospel, or, in a bad sense, erroneous and corrupt doctrine, by which the minds and manners of men are tainted and perverted.

Ζυμῶ, ᾶ, f. -ώσω, p. *ζύμωκα*, (*from ζύμη*) to leaven.

Ζωγρίω, ᾶ, f. -ήσω, p. *ζώγηκα*, a. 1. *ζώγησα*, (ζῶς, alive, and ἀγρεύω) to take alive, catch, take captive.

Ζωή, ἡς, ἡ, (*from ζάω*) 1. life; 2. manner of living, (Rom. vi. 4.) 3. the fountain of life, or power of giving life, (John v. 26.) 4. eternal life; in this sense the word is applied to Christ, (in a concrete sense) as the author of eternal life, and to the Holy Spirit, (Rom. viii. 10.)

Ζώνη, ns, ἡ, (*from ζάω*) a girdle, purse.

Ζωννύω, or Ζωννύμι, imperf. *ζώνω*, f. *ζώσω*, p. *ζώκα*, a. 1. *ζώσα*, to gird, gird on.

Ζωογονία, ᾶ, (ζῶν and γένος, generation) to preserve in life, preserve alive.

Ζῶον, ου, τὸ, (*from ζάω*) a living creature, an animal.

Ζωοποιῶ, ᾶ, (ζῶς, alive, and ποιῶ) 1. to germinate, as seed, (1 Cor. xv. 36.) 2. to cause to live, quicken, restore to life; 3. to inspire with life or activity, (John vi. 63.)

Ζῶσι, contr. of ζῶουσι.

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\*H, conjunct. 1. either, or; 2. after comparatives, than; 3.



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- rather than, more than; 4. save, except, (John xiii. 10; Acts xxiv. 21.) 5. rather, (Luke xii. 51.) 6. but unless; 7. whether? what? 8. indeed, truly, verily; 9. ἢ καί, or, or also; ἢ μὴν, certainly, (Heb. vi. 14.) ἢ περ, than, (John xii. 43.) ἢτοι, whether, or, (Rom. vi. 16.)
- \**Hi*, 3. *sin. s. of ειμι*.
- \**Ἡβουλήθην*, *At. for ἱβουλήθην*.
- \**Ἡγαγον*, *a. 2. of ἄγω*.
- Ἡγμενύω*, *f. -ύσω, p. -κα*, (*from ἡγμενών*) to be a governor or president.
- \**Ἡγμονία*, *as, ἡ*, (*from same*) government, reign.
- \**Ἡγμών*, *όνος, ὁ*, (*from next*) a leader, governor, prince.
- \**Ἡγίομαι*, *-ούμαι, f. ἡγίσσμαι, p. pass. ἡγημαι*, 1. to lead, be the chief or principal, (Acts xiv. 12.) 2. to preside, govern, rule; 3. to think, esteem, reckon; 4. to esteem, value, honour, (1 Thess. v. 13.)
- \**Ἡγούμενος*, *ου, ὁ*, a leader, general.
- \**Ἡδιν*, *for ἡδύνειν, plu. p. of ἰδύνω*.
- \**Ἡδίως*, (*from ἡδύς*) gladly, willingly.
- Ἡδῶ*, now, already; *ἡδὴ δὲ καί*, and moreover; *ἡδὴ ποτε*, now at length.
- \**Ἡδίστα*, (*from same*) most gladly.
- \**Ἡδονή*, *ης, ἡ*, (*from same*) pleasure, the desire of sensual pleasure, lust.
- \**Ἡδύναται*, *At. for ἰδύναται*.

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- \**Ἡδυσμὸν*, *ου, τὸ*, (*next and ἰσμήν*) mint.
- \**Ἡδύς*, *ία, ὃ*, sweet, pleasant.
- \**Ἡθίλησα*, *At. for ἰθίλησα*.
- \**Ἡθος*, *εος, ους, τὸ*, (*from ἦθος*) manner, custom, *pl. manners*.
- Ἡκω*, *imperf. ἦκον, f. ἦξα, p. ἦκα*, *a. 1. ἦξα*, 1. to come; 2. to come into the world, be born, *spoken of the incarnation and birth of Christ*, (Heb. x. 7, 9.) 3. to be coming, *as any time or event*; 4. to come, happen.
- \**Ἡλθον*, *by syn. for ἦλυθον, a. 2. of ἔρχομαι*.
- \**Ἡλὶ*, *Eli*, my God.
- \**Ἡλικία*, *as, ἡ*, (*from next*) 1. stature; 2. age, full age.
- \**Ἡλίος*, *ης, ον*, how great.
- \**Ἡλιος*, *ου, ὁ*, the sun, the light of the sun.
- \**Ἡλος*, *ου, ὁ*, a nail.
- \**Ἡμῖς*, *nom. pl. of ἵγω*.
- \**Ἡμαρτον*, *a. 2. of ἡμαρτάνω*.
- \**Ἡμιν*, *1. pl. imperf. of ειμι*.
- \**Ἡμιλλαι*, *At. for ἱμιλλαι*.
- \**Ἡμέρα*, *as, ἡ*, (*from ἡμαρ, a day*) 1. a day, *δι' ἡμέραν*. [*sc. τινῶν*] after some days, (Luke ii. 44; John xi. 9.) *ἡμερὰ καὶ ἡμερὰ*, or *ἡμέρα ἐξ ἡμέρας*, daily, day by day, (2 Cor. iv. 16; 2 Pet. ii. 8.) *ὅλην τὴν ἡμέραν*, all the day long, or perpetually, (Rom. viii. 36.) 2. the light of day; 3. a sabbath or feast-day, (Gal. iv. 10.) 4. the day of eternal life, (Rom. xiii. 12.) 5. *pl. days*, time measured by days, *ἡλυσσονται ἡμέραι*, the days or times shall come; 6.

πὺ the period of life, or of continuance in any office; *ἡμέραις* 'Herodou, in the days of, or during the government of Herod; 7. *ἐν τῇ ἡμέρᾳ*, in that day, viz. the day of judgment. In Heb. x. 25. however, the destruction of the Jewish nation seems referred to; 8. judgment in general, (1 Cor. iv. 3.)

\**ἡμίσεος*, α, ον, (from *ἡμίς*) our.

*ἡμιν*, plu. p. pass. of *ἵμι*.

\**ἡμι*, *Æol.* for *ἵμι*.

\**ἡμιθάνης*, ἴος, οὗς, ὅ, ἡ, (*ἡμισυς* and *θάνατος*, a. 2. of *θνήσκω*) half dead.

\**ἡμίτερος*, ια, υ, half.

\**ἡμιώριον*, ον, τὸ, (preced. and *ώρα*) an half-hour.

\**ἡμιφισμίνος*, p. par. pass. of *ἡμιφίσσινμι*.

\**ἡμιγνα*, a. 1. of *φίρω*.

\**ἡμιγχομένη*, imperf. m. of *ἀνίχομαι*.

\**ἡμισχομένη*, a. 2. of same.

\**ἡνίχθην*, a. 1. pass. of *φίρω*.

\**ἡνίχθην*, a. 1. pass. of *ἀνείγω*.

\**ἡνίκα*, adv. when.

\**ἡσθε*. See *ἦ*.

\**ἡστος* ια, ιον, placid, mild, easy.

\**ἡσθα*, a. 1. of *αἴρω*.

*ἡσμος*, ου, ὅ, ἡ, τὸ-ον, quiet, placid, mild.

\**ἡσίστα*, a. 1. of *αἰετίζω*.

\**ἡστέων*, a. 1. m. of *ἡστέω*.

\**ἡστέων*, a. 2. pass. of *ἡστέω*.

\**ἡρῳδιανοί*, ὧν, οἱ, Herodians, a party or faction among the Jews, so called from Herod the Great, to whom they were par-

ticularly attached. It is probable they were a branch of the Sadducees. They seem, like Herod himself, to have professed the Jewish religion, but to have corrupted it by occasionally complying with the pagan ceremonies of the Romans.

\**ἡσθα*, *Æol.* for *ἦς*, 2. sin. imperf. of *ἵμι*.

\**ἡσσον*, or \**ἡσσων*, ονος, ὅ, ἡ, τὸ-ον, inferior, less, worse.

\**ἡσυχάζω*, f. -ἄσω, p. *ἡσυχᾶσα*, (from *ἡσυχος*) 1. to rest from labour, (Luke xxiii. 56.) 2. to be quiet, live quietly, (1 Thess. iv. 11.) 3. to be silent, to acquiesce.

\**ἡσυχία*, ας, ἡ, (from same) quietness, silence.

\**ἡσυχίος*, ου, ὅ, ἡ, (from next) quiet, peaceable, tranquil.

\**ἡσυχος*, ου, ὅ, ἡ, quiet, tranquil.

\**ἡσυχάμην*, a. 1. m. of *αἴτιω*.

\**ἡτοι*, (*ἦ* and *τοι*) whether truly, whether.

\**ἡττάω*, ᾶ, f. -ἥσω, p. -κα, (from *ἡσσων*) to overcome, pass. be inferior.

\**ἡττημα*, ᾶτος, τὸ, (from preced.) 1. a diminution; 2. a judicial condemnation; 3. a fault, (1 Cor. vi. 7.)

\**ἡτω*, for *ἡτω*.

*ἡττων*, or \**ἡσσων*, ονος, ὅ, ἡ, 1. less, inferior; 2. worse.

\**ἡφω*, 3. sin. a. 2. of *ἀφίω*. See *Ἀφίω*.

\**ἡχίω*, ᾶ, f. -ἥσω, p. -κα, a. 1. *ἡχῆσα*, (from next) to sound, roar, as the sea.

\*Ηχθην, a. 1. *pass.* of ἄγω.

Ἠχος, ου, ὁ, 1. a sound; 2. a report, fame.

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Θάλασσα, ης, ἡ, 1. the sea; 2. any large collection of water, a lake.

Θαλάσσιος, ου, ὁ, ἡ, (*from preced.*) belonging to the sea, marine.

Θάλλω, f. -ψω, (θάλλειν, to grow, *and ποιῶ*) to cherish.

Θαμβίω, ὤ, f. -ήσω, p. τιθάμβηκα, a. 1. *ιδάμβησα*, (*from next*) *act. and pass.* to be astonished.

Θάμβος, ιος, ους, τὸ, astonishment, amazement.

Θανάσιμος, ου, ὁ, ἡ, (*from θάνατος*) deadly, mortal.

Θανατηφόρος, ου, ὁ, ἡ, (*next and φέρω*) bringing or causing death, deadly.

Θάνατος, ου, ὁ, (*from a. 2. of θνήσκω*) 1. death; 2. imminent danger of death, (2 Cor. i. 10; xi. 23.) 3. the misery consequent upon sin, *whether in the present or the future life*, σώμα τοῦ θανάτου τούτου, (Rom. vii. 24.) this body obnoxious to sin and death, *an emphatical Hebraism signifying the lusts of the body which lead to this death*; 4. the cause of death or misery, (Rom. vii. 13; viii. 6.) 5. spiritual or eternal death, *viz.* everlasting punishment; 6. the plague

or pestilence, (Rev. ii. 23; xviii. 8.)

Θανάτω, ὤ, f. -ώσω, p. τιθανάτωκα, a. 1. *ιδανάτωσα*, (*from preced.*) 1. to put or condemn to death; 2. *pass.* to be in imminent danger of death, (Rom. viii. 36; 2 Cor. vi. 9.) 3. to mortify, subdue, (Rom. viii. 13.) 4. *pass.* to be dead to, or free from, *as from the law of works*, (Rom. vii. 4.)

Θάπτω, f. -ψω, p. τίτῃφα, a. 1. *ἱθαψα*, f. 2. *ταψῶ*, a. 2. *ἱτάφω*, p. *mid.* *σίθηπα*, to bury.

Θάρῃω, and Θαρσίω, ὤ, f. -ήσω, p. *τιθάρῃκα*, and *τιθάρσηκα*, (*from θάρσος*) 1. to be confident, of good courage, bold; 2. to have confidence in *any one*, (2 Cor. vii. 16.) 3. to use freedom, assume authority over *any one*.

Θέρσος, ιος, ους, τὸ, (*from θίρω*, to be warm) courage.

Θαῦμα, ἄτος, τὸ, wonder, astonishment, amazement.

Θαυμάζω, f. -ᾶσω, p. *τιθαυμάξα*, a. 1. *ιθαυμάσα*, (*from preced.*) 1. to wonder at, admire; 2. *act. and mid.* to be struck with amazement or astonishment; 3. *pass.* to be admired or honoured, (2 Thess. i. 10.) 4. to regard with partial favour, (Jude 16.)

Θαυμασιός, α, ον, (*from preced.*) wonderful, marvellous.

Θαυμαστός, ὁ, ὁν, (*from same*) admirable, wonderful, marvellous

Θεῶ, ᾧ, ἡ, (*from θεῶ*) a goddess.

Θεαθῆναι, α. 1. *inf. pass. of θεάομαι*.

Θεάομαι, ᾧμαι, *f. -άομαι, p. τιθίαμαι, a. 1. pass. ἰθαῖην*, 1. to behold, see, contemplate earnestly; 2. to see, visit, (Rom. xv. 24.)

Θεατροῦ, (*from next*) to make a public spectacle, expose in a public theatre.

Θεάτρον, ο, τὸ, (*from θεάομαι*) 1. a theatre; 2. a public show or spectacle, a person exposed in a theatre for derision or punishment, (1 Cor. iv. 9.)

Θεῖναι, to smite, strike, beat.

Θεῖον, ον, τὸ, (*from next*) 1. lightning; 2. sulphur, brimstone.

Θεός, α, ον, (*from Θεός*) divine, excellent; Θεῶν τὸ, the Divine Being, the Deity.

Θεότης, ητος, ἡ, (*from preceded.*) Godhead, deity.

Θεωδότης, ιος, ους, ὁ, ἡ, (*from Θεῶν*) of brimstone, or rather, of the colour of brimstone.

Θέλμα, ἄπος, τὸ, (*from θέλω*) 1. will, pleasure, desire, inclination, 2. any object of pleasure or desire; 3. lust, sensual instinct, (Ephes. ii. 3; John i. 13.)

Θέλναι, ιως, ἡ, (*from same*) will, pleasure.

Θέλω, or θέλω, *At. imperf. θέλω, f. θέλω, p. τιθέλω, a. 1. θέλω, At. θέλω, (from θέλω)* 1 to will, desire, wish, be willing; 2. to love,

delight in, be delighted with, 3. to endeavour, attempt; 4. in the past tenses it may be often rendered by would, (Luke xviii. 13; Matt. ii. 18, &c.) 5. τί ἂν θέλοι τοῦτο εἶναι, what may this mean? (Acts ii. 12.) Θεμίλιος, ου, ὁ, and Θεμίλιον, ου, τὸ, 1. a foundation, foundation-stone; 2. a deposit, treasure laid up.

Θεμιλίω, ᾧ, *f. -ώσω, p. τιθεμιλίωκα, a. 1. ἰθεμιλίωσα, (from preceded.)* to found, establish on a foundation, *pass.* to be rendered firm or constant.

Θεμιλίος, α. 2. *par. m. of τίθημι. Θεμιλίος, gen. sin. of Θεός, a. 2. par. of same.*

Θεν, a syllabic adjection, denoting from or at.

Θεοδιδάκτος, ου, ὁ, ἡ, (Θεός and διδάκτος) taught of God.

Θεολόγος, ου, ὁ, ἡ, (Θεός and *p. m. of λόγος*) a theologian, a divine.

Θεομαχίω, ᾧ, (Θεός and μάχομαι) to fight against God.

Θεομάχος, ου, ὁ, ἡ, (*from preceded.*) a fighter against God.

Θεοπνευστος, ου, ὁ, ἡ, (*next and πνέω*) divinely inspired.

Θεός, οὔ, ὁ, 1. God, the blessed Trinity; 2. Θεός is applied personally to the Father—to the Son—and to the Holy Spirit; 3. to the Heathen Gods or idols, (Acts xiv. 11; 1 Cor. viii. 5.) to Satan, (2 Cor. iv. 4.) to magistrates, who are supposed to act by the *πνεύματα*



authority of God, (John x. 34, 35.) 4. it is sometimes added to adjectives to express excellence or preeminence, as *δοξίας τῷ Θεῷ*, divinely beautiful, (Acts vii. 20.)

*Θεοσιβία*, ας, ἡ, (from *next*) a worshipping of God, piety, godliness.

*Θεοσιβής*, ἴος, οὔς, ὁ, ἡ, (*Θεὸς ἀντισίβω*) a worshipper of God, godly, devout.

*Θεοστυγής*, ἴος, οὔς, ὁ, ἡ, (*Θεὸς ἀντιστυγίω*, to hate) a hater of God.

*Θεότης*, τητος, ἡ, (from *Θεός*) deity, Godhead, divine nature.

*Θεραπεία*, ας, ἡ, (from *next*) 1. a healing, cure, (Luke ix. 11; Rev. xxii. 2.) 2. a family of servants, family, household, (Matt. xxiv. 45; Luke xii. 42.)

*Θεραπύω*, f. -ύσω, p. *τιθεράπιωκα*, α. 1. *ἰθεράπιωσα*, 1. to heal, cure, tend the sick; 2. to serve, as God, (Acts xvii. 25.)

*Θεράπων*, οντος, ὁ, (from *preced.*) a servant.

*Θερίζω*, f. -ίσω, p. *τιθερίσκω*, α. 1. *ἰθερίσκω*, (from *Θερός*) to reap or gather, as corn; it is often applied figuratively to the ministry of the Gospel and to the judgments of God.

*Θερισμός*, οῦ, ὁ, (from p. pass. of *Θερίζω*) harvest.

*Θεριστής*, οῦ, ὁ, (from *Θερίζω*) a reaper.

*Θεριστὴν*, f. -ῶν, p. *τιθεριστῶκα*, α. 1. *ἰθεριστῶκα*, (from *Θερίζω*, to

heat) to heat, warm, mid. to warm oneself.

*Θερίμη*, ης, ἡ, (from *next*) heat.

*Θερός*, ἴος, οὔς, τὸ, summer or autumn, the time of harvest.

*Θέσις*, ἰως, ἡ, (from *τίθημι*) an appointing, position.

*Θεωρέω*, ᾤ. f. -ήσω, p. *τιθεώρηκα*, 1. to see, behold, view with attention or wonder; 2. to see, perceive; 3. to consider, (Heb. vii. 4.) 4. *Θεωρεῖν θάνατον*, to see or experience death.

*Θεωρία*, ας, ἡ, (from *preced.*) a sight, spectacle.

*Θήκη*, ης, ἡ, (from α. 1. of *τίθημι*) a case, sheath, scabbard.

*Θηλάζω*, f. -άσω, p. *τιθήλακα*, α. 1. *ἰθήλασα*, (from *Θηλή*, the nipple) 1. to suckle, give suck; 2. to suck the breast, (Matt. xxi. 16; Luke xi. 27.)

*Θήλυς*, ιας, υ, (from *same*) female, a woman, (*γίνος*, sex, being understood.)

*Θήρ*, *θηρὸς*, ὁ, a wild beast.

*Θήρα*, ας, ἡ, (from *preced.*) 1. a hunting or catching of wild beasts; 2. a snare or trap.

*Θηρεύω*, f. -ύσω, p. *τιθήρευκα*, (from *Θήρ*) to hunt wild beasts, catch, lay hold on.

*Θηριομαχίω*, ᾤ, α. 1. *ἰθηριμάχισα*, (next and *μάχομαι*) to fight with wild beasts.

*Θηρίον*, ου, τὸ, (from *Θήρ*) 1. a wild beast; 2. a venomous animal, a viper, (Acts xxviii. 4, 5.) 3. any kind of beast, whether wild or tame, (Heb. xii. 20.) 4. figuratively, a man of savage or brutal nature.

## Θ Ο Ρ

Θησαυρίζω, *f. -ίσω, p. τιθησαύρικα, a. 1. ἰθησαύρισα, (from θησαυρός) 1. to lay, or treasure up; 2. to treasure up, reserve, (2 Pet. iii. 7.)*

Θησαυρίς, *ὤν, ἰ, 1. a treasury, or place where treasure is kept; 2. the treasure itself, whether of money or of stores;—applied figuratively to the Gospel of Christ, and to its treasure of heavenly wisdom and knowledge.*

Θίγω, *f. -ξω, p. τίδικα, a. 1. ἴθξα, a. 2. ἴθγον, 1. to touch; 2. to hurt, >lay.*

Θλίβω, *f. -ψω, p. τίθλιφα, a. 1. ἴθλιφα, p. pass. τίθλιμμαι, 1. to press, throng, crowd, (Matt. iii. 9.) 2. pass. to be narrow, (Matt. vii. 14.) 3. to oppress, afflict, pass. to be oppressed or afflicted.*

Θλίψις, *ως, ἡ, (from 2. sin. of preced.) 1. grievous affliction or distress; 2. a burden, (2 Cor. viii. 13.) 3. pain, anguish, (John xvi. 21, &c.)*

Θνήσκω, *f. θανούμαι, and τίθνήσκω, p. τίθνηκα, a. 2. ἴθων, to die.*

Θνητός, *ἡ, ὄν, (from preced.) 1. mortal, subject to death; 2. θνητόν, τὸ, mortality; 2. dead, (Rom. viii. 11.)*

Θρυβίω, *ῶ, f. -ήσω, p. τιθρυβήκα, (from next) 1. to disturb, set in an uproar; 2. mid. to raise a funeral lamentation, (Mark v. 39; Matt. ix. 23.) 3. pass. to be troubled in mind, (Acts xx. 10.)*

## Θ Ρ Ο

Θρόνβος, *ου, ἰ, (from θρόνος, an uproar) a tumult, tumultuous assembly, uproar.*

Θραύω, *f. -άσω, p. τίθραυκα, a. 1. ἴθραυσα, to break, bruise.*

Θρίμμα, *ἄτος, τὸ, (for θράμμα, from p. pass. of τρέφω) cattle.*

Θρηνίω, *ῶ, f. -ήσω, p. τιθρήνηκα, a. 1. ἴθρήνησα, (from next) to wail, lament, raise a funeral lamentation.*

Θρήνος, *ου, ἰ, (from θρίω, to shriek) a wailing, lamentation.*

Θρησκεία, *ας, ἡ, (from next) religion, service of God, divine worship.*

Θρησκύω, *f. -υσω, to worship God, live devoutly.*

Θρήσκος, *ου, ἰ, (from preced.) religious, devout, a worshipper of God.*

Θριαμβεύω, *f. -υσω, (from θράμβος, a triumph) 1. to triumph over, lead in triumph; 2. to make or enable to triumph, (2 Cor. ii. 14.)*

Θρίξ, *τριχός, ἡ, an hair, pl. the hair of the head; 2. the skin (covered with hair) of any animal, (Matt. iii. 4; Mark i. 6.)*

Θροῖω, *ῶ, f. -ήσω, p. τιθρόηκα, (from θρόνος, an uproar) to utter a tumultuous cry, pass. to be disturbed or terrified.*

Θρόμβος, *ου, ἰ, a clot, a coagulated mass, particularly of blood.*

Θρόνος, *ου, ἰ, 1. a throne, royal or judicial seat; 2. figura-*

*tively*, royal power, government or majesty; 3. a ruler, king, (Coloss. i. 16.)

**Θυγάτηρ, τρεος**, *contr. τρεος*, ἡ, 1. a daughter; 2. a remote descendant, *pl.* a family or kindred descended from a common stock; 3. a city or country with its inhabitants, *without distinction of sex*, (cities and countries being commonly personified by women.) In Luke xxiii. 28. however, there is a particular reference to sex. 3. in the vocative it is used as a compellation of affection and kindness.

**Θυγάτριον, ου, τὸ**, (from *preced.*) a little daughter.

**Θύελλα, ης, ἡ**, (θύω and ἄελλα, a storm) a tempest, whirlwind.

**Θύϊνος, η, ον**, made of thya tree

**Θυμιάμα, ἄρος, τὸ**, (from θυμιάω) 1. incense; 2. the act of censuring or burning incense, (Luke i. 10.)

**Θυματήριον, ου, τὸ**, (from *next*) a censer.

**Θυμιάω, ᾶ**, (from θυμα, incense) to burn incense.

**Θυμωμαχίω, ᾶ**, (next and μάχομαι) to be of an hostile mind against, be highly incensed at.

**Θυμός, οὔ, ὁ**, (from θύω) 1. the soul or mind; 2. a violent passion of the mind, anger, wrath; 3. inflammatory poison, (Rev. xiv. 8.)

**Θυμῶν, ὡ, f. -ώσω, p. τιθύμωκα**, (from *preced.*) to provoke to anger.

**Θύρα, ας, ἡ**, 1. a door; 2. a way or means of access to any thing.

**Θυρεῖς, οὔ, ὁ**, (from *preced.*) a large shield.

**Θυρίς, ἰδος, ἡ**, (from *same*) a little door, a window.

**Θυρωρὸς, οὔ, ὁ, ἡ**, (θύρα and οὔρος, a keeper) a doorkeeper, a porter.

**Θυσία, ας, ἡ**, (from θύω) 1. a sacrifice or victim; when opposed to ἱλοκαύτωμα, as in Mark xii. 33. it signifies a victim, of which a part only was burnt upon the altar, the rest being distributed among the priests and worshippers; a reference is made to this practice in 1 Cor. viii. 10; 2. applied figuratively to any thing devoted or set apart to the service or honour of God.

**Θυσιαστήριον, ου, τὸ**, (from *same*) an altar, altar of burnt offerings.

**θύω, f. θύσω, p. τίθυκα, a. 1. ἱθύσω**, (from θύω, to run violently) 1. to rush impetuously, rage; 2. to slay, slay for food or sacrifice.

**Θῶ, a. 2. s. of τίθημι.**

**Θώραξ, ἄνος, ὁ**, a breastplate.

# I

**Ἰαμα, ἄρος, τὸ**, (from *p. pass.* of ἰάομαι) a healing.

**ἰάομαι, -ᾶμαι, imperf. ἰάομην, ᾶμην, f. -άσομαι, p. pass ἱάμαι,**

*a. 1. pass. ἰάθην, to heal, restore to bodily or spiritual health.*

\**ἰασις, ιωσι, ἡ, (from preced.) a cure, healing.*

\**ἰασπις, ἰδος, ἡ, the jasper.*

\**ἱατρός, ἱ, ὁ, (from ἰάομαι, a physician.*

*ἰδῆ, (u. 2. imp. of ἰδῶ) behold, lo, observe.*

\**ἰδέα, ας, ἡ, (from ἰδον, a. 2. of ἰδῶ) form, appearance, likeness, countenance, aspect.*

\**ἰδύιν, a. 2. inf. of ἰδῶ.*

\**ἰδίᾳ, (from ἴδιος) separately, severally.*

\**ἴδιος, α, ου, 1. one's own, οἱ ἴδιοι τινός, the friends or relations of any one; 2. private, separate, κατ' ἴδιαν, privately; 3. with καίριος, proper, convenient.*

*ἰδιώτης, υ, ὁ, (from preced.) 1. a private person, one of the vulgar; 2. one unlearned, or little eloquent.*

\**ἰδοῦ, a. 2. m. imp. of ἰδῶ, see, behold, lo.*

\**ἰδρώς, ὠτος, ὁ, (ἴδος, sweat, and ῥίω, to flow) sweat.*

\**ἰδω, a. 2. s. of ἰδῶ.*

\**ἱερατεία, ας, ἡ, (from ἱερατεύω) a priesthood, office of a priest.*

\**ἱεράτευμα, ἄτος, τὸ, (from next) a priesthood, an assembly or society of priests.*

\**ἱερατεύω, f. -υσω, p. ἱεράτευκα, (from ἱερεύς) to officiate as a priest, perform a priest's office.*

\**ἱερεύς, ιως, ὁ, (from ἱερός) a priest, a person consecrated*

to God for the performance of sacred offices.

\**ἱερόθυστος, ου, ὁ, ἡ, (ἱερός ana θύω) sacrificed; τὸ ἱερόθυτον, a victim (or other thing) offered in sacrifice.*

\**ἱερόν, υ, τὸ, (from ἱερός) a temple, including often not only the building itself, but the courts, and all the sacred ground or enclosure round it.*

\**ἱεροπρεπής, ἱος, οὔς, ὁ, ἡ, τὸ-ς, (next and πρέπω) such as becometh holy persons, venerable.*

\**ἱερός, ἄ, ὄν, sacred, holy.*

\**ἱεροσόλυμα, ης, ἡ, and ὦν, τὰ, Jerusalem.*

\**ἱεροσολυμίτης, υ, ὁ, an inhabitant of Jerusalem.*

\**ἱεροσυλῖα, ᾶ, (from ἱερόσυλος) to commit sacrilege.*

\**ἱερόσυλος, υ, ὁ, ἡ, (ἱερόν and συλάω) a sacrilegious person.*

\**ἱερουργίω, ᾶ, (ἱερός and ἔργον) to discharge a sacred office.*

\**ἱερωσύνη, ης, ἡ, (from ἱερός) priesthood, priestly office.*

\**ἱημι, imperf. ἱν, or ἱον, f. ἥσω, p. ἱκα, a. 1. ἥκα, a. 2. ἦν, pres. pass. ἱμαι, imperf. ἱμην, p. pass. ἱμαι, a. 1. pass. ἴην, a. 2. mid. ἱμην, from ἴω, the same) to send.*

\**ἱησοῦς, υ, ὁ, Jesus, the title of our blessed Saviour. It is applied also to Joshua, (Acts vii. 45; Heb. iv. 8.) and to one Justus, a converted Jew, (Coloss. iv. 11.)*

\**ἱκανός, ἡ, ὄν, (from ἱκάνω, to reach) 1. sufficient, fit; 2.*

worthy; 3. sufficient, adequate, enough; 4. many, much *in number or quantity*, ἐξ ἱκανοῦ, [*sc. χρόνου*] for a long time, (Luke xxiii. 8.) 5. τὸ ἱκανὸν ποιῶν, to satisfy any one; λαβεῖν τὸ ἱκανὸν παρὰ, to take sufficient security of, (Acts xvii. 9.)

ἱκανότης, τητος, ἡ, (*from preceded.*) sufficiency, fitness.

ἱκανῶ, ᾧ, *f. -ῶσω*, *p. ἱκάνωμαι*, *a. 1. ἱκάνωσα*, (*from same*) to make sufficient or fit, qualify.

ἱκετηρία, ας, ἡ, (*from ἵκω*, to come) a supplication.

ἱκμᾶς, ἄδος, ἡ, (*from same*) moisture.

ἱλάομαι. See ἱλάσκομαι.

ἱλῶδός, ᾧ, ὄν, (*from ἱλάω*, to be propitious) cheerful.

ἱλαρότης, τητος, ἡ, (*from preceded.*) cheerfulness, hilarity.

ἱλάσθητι, *a. 1. imp. pass. of ἱλάσκομαι*.

ἱλάσκομαι, or ἱλάομαι, *f. mid. ἱλάσομαι*, and *ἱλάζομαι*, *p. pass. ἱλάσμαι*, (*from same*) to make atonement for, *pass.* be propitious or merciful to.

ἱλασμός, οὔ, ὁ, (*from p. pass. of preceded.*) a propitiation, or propitiatory sacrifice for sin.

ἱλαστήριον, ου, τὸ, (*from 3. sin. of same*) 1. a propitiatory sacrifice; 2. the mercy seat, ark of the covenant.

ἱλως, ω, ὁ, ἡ, *At. for ἱλαος*, (*from ἱλάω*, to be propitious) 1. propitious, favourable, merciful; ἱλως σοι, far be it! God forbid! (Matt. xvi. 22.)

ἱμᾶς, ἄντος, ὁ, a thong.

ἱματίζω, *f. -ῖσω*, *p. ἱμάτικα*, (*from next*) to clothe.

ἱμάτιον, ου, τὸ, (*from ἱμα*, the same) a garment, an outer garment or mantle.

ἱματισμός, οὔ, ὁ, (*from p. pass. of ἱματίζω*) raiment, apparel, a garment.

ἱμελεῶ, (*from ἵμαι*, to desire, and ἰσάω) to love, tend towards in love and affection.

ἵνα, *conjunct.* 1. that, to the end that; 2. so that, so as; 3. that, if; 4. *following words of time*, when, that; 5. ἵνα μὴ, that . . . not, lest; 6. ἵνα τι, to what end? wherefore?

ἵνατί, (*preced. and τι*) wherefore? why?

ἱός, οὔ, ὁ, (*from ἵημι*) 1. venom, poison; 2. rust.

ἱουδαία, ας, ἡ, a Jewess.

ἱουδαῖζω, to judaize, conform to or live according to the Jewish religion.

ἱουδαϊκός, ὁ, ὄν, Jewish.

ἱουδαϊκῶς, Jewishly.

ἱουδαῖος, ου, ὁ, a Jew, *whether by birth or profession*.

ἱουδαῖος, αῖα, αῖον, of or belonging to Judæa.

ἱουδαϊσμός, οὔ, ὁ, Judaism.

ἱππιεύς, ἰος, ὁ, (*from ἵππος*) a horse-soldier, a horseman.

ἱππικόν, οὔ, τὸ, (*neut. of next*) cavalry, horse.

ἱππικός, ὁ, ὄν, (*from ἵππος*) equestrian.

ἱππος, ου, ὁ, (*from ἵππασθαι*, πρὸς, flying with his feet) a horse.

ἱρίς, ἰδός, ἡ, Iris, an iris.  
 ἴσα, equally, as.  
 ἰσάγγιλος, ου, ὁ, ἡ, (ἴσος and ἄγγιλος) equal or like to the angels.  
 ἴσῃμι, (from ἴσσω, f. 1. of εἶδω) to know.  
 ἴσθι, imp. of εἶμι.  
 ἴσθι, imp. of ἴσῃμι.  
 ἴσος, η, ον, 1. equal; 2. agreeing, consonant, (Mark xiv. 56, 59.) ἴσα, the neut. pl. is used adverbially for as.  
 ἰσότης, τῆτος, ἡ, (from preced.) equality, equity.  
 ἰσότημος, ου, ὁ, ἡ, (ἴσος and τιμή) equally precious or valuable.  
 ἰσόψυχος, ου, ὁ, ἡ, (ἴσος and ψυχή) like-minded, unanimous.  
 Ἰσραηλίτης, ου, ὁ, an Israelite.  
 Ἰστιάω, ᾧ, (from στήω) to establish. See ἴστημι.  
 ἰστί, for ἴσται, 2. pl. imp. of ἴστημι.  
 ἴστημι, f. στήσω, p. ἴσταμαι, p. part. ἴσταμαι, and by syncope, ἴσταμαι, and by crasis, ἴσταις, perf. infin. ἴσταιναι, for ἴσταίναι, a. 2. ἴστην, (from ἴστιάω) 1. to set, place; 2. to stand, in Luke v. 2. ἴσται is applied to ships or barks at anchor or aground; 3. to stand up, (Acts ii. 14; xxvii. 21, &c.) 4. to stand still, stop; 5. to remain, abide, continue; 6. pass. to be established, stand firm, be confirmed; 7. to cause to stand, viz. to acquit in judgment, (Rom. xiv. 4.) 8. to ap-

point, (Acts i. 23; xvii. 31.) 9. to agree, bargain, (Acts xxvi. 15.) 10. to impute, lay to one's charge, (Acts vii. 60.)  
 ἴστορίαι, ᾧ, f. -ήσω, p. -ησα, (from ἴσταω, knowing) to know, see, visit.  
 ἰσχυρός, ὁ, ὁν, (from ισχύω) 1. strong, mighty, powerful; 2. valiant, (Heb. xi. 34.) 3. forcible, violent, vehement; 4. strong against attack, well fortified, (Rev. xviii. 10.)  
 ἰσχύς, ὅς, ἡ, strength, might, power, ability.  
 ἰσχύω, f. -ύσω, p. ἰσχυσαί, a. 1. ἰσχυσαί, (from preced.) 1. to be strong, sound, whole; 2. to avail, be of use or force; 3. to be able, can.  
 ἴσως, (from ἴσος) equally, perhaps, surely.  
 ἰχθύδιον, ου, τὸ, (from next) a little fish.  
 ἰχθὺς, ὅς, ὁ, (from ἴκω, to go, and ὅω) a fish.  
 ἰχνος, ιος, ους, τὸ, (from ἴκω, to go) a footstep, vestige, step, an example proposed for imitation.  
 ἰῶτα, τὸ, an iota, a jot.

## K

Κάγω, (for καὶ ἐγώ) 1. and I, I also; 2. I therefore, (1 Cor. ii. 1.)  
 Καθὰ, (κατὰ and ἀ) according as.

**Καθαίρεις, ιως, ἡ, (from next)** a demolishing, destruction.

**Καθαίρω, ὦ, (κατὰ and αἶρω)**  
1. to take down or away; 2. to cast down, (Luke i. 52.) 3. to take or pull down, demolish, destroy.

**Καθαίρω, f. καθαῶ, p. κικάρκα, (κατὰ and αἶρω)** to purge, cleanse, clear, as by pruning.

**Καθάπτει, (κατὰ and πῖρ)** as truly, as.

**Καθάπτω, (κατὰ and ἄπτω)** to wind or twist upon.

**Καθαρίζω, f. -ίσω, At. καθαρίζω, p. κικαρίζω, a. l. ικαρίζω, (from καθαρός)** 1. to cleanse, free from filth; 2. to cure or purify from a loathsome distemper, and figuratively from the pollution of sin. It is also applied (Heb. ix. 22, &c.) to the purification of the Mosaic law.

**Καθαρισμός, οὔ, ὁ, (from p. pass. of καθαρίζω)** 1. a purifying, cleansing, whether bodily or spiritual; 2. the curing of a distemper, (Mark i. 44, &c.)

**Κάθαρμα, ἄτος, τὸ, the filth or** offscouring of any thing.

**Καθάρος, ἄ, ὁ, (from καθαίρω)**  
1. clean, pure; 2. clean in the Mosaic law, lawful to be eaten; 3. pure from the pollution of sin, innocent, sincere; 4. that maketh pure, (Heb. x. 22.)

**Καθαρότης, τῆτος, ἡ, (from preced.)** purity, cleanness.

**Καθίστα, αἰ, ἡ, (κατὰ and ἵστα)** a seat.

**Καθίζομαι, f. l. pass. καθισθόμαι, f. l. mid. καθιδούμαι, (κατὰ and ἵζομαι, to sit)** to sit down, sit.

**Καθίλω. See Καθαίρω.**

**Καθίζης, (κατὰ and ἵζη)** 1. in order, distinctly, particularly; 2. succeeding, following, ἐν τῇ καθίζῃ, [sc. χρόνῳ] in time following or afterwards; τῶν καθίζῃς, [sc. γεγονότων] those succeeding or following after, (Acts iii. 24.)

**Καθύδω, (κατὰ and εὐδω, to sleep)** 1. to sleep, be fast asleep; 2. to be dead; 3. figuratively, to be secure in sin, or indolent and careless in the performance of duty.

**Καθηγητής, οὔ, ὁ, (κατὰ and ἡγίμαι)** a guide, leader teacher, commander.

**Καθήνω, (κατὰ and ἥνω)** to be convenient or fit, whence, imperf. καθήμι, it is convenient or fit, and particip. neut. κάθηκον, τὸ, what is fitting or convenient.

**Κάθημαι, (κατὰ and ἡμαι, to sit)** 1. to sit down, sit; 2. to be settled, dwell.

**Καθημέριον, (for καθ' ἡμέραν)** day by day.

**Καθημερινός, ἡ, ὁ, (from preced.)** daily.

**Καθίζω, f. ἵσω, p. κικαθίζω, a. l. ικαθίζω, (κατὰ and ἵζω, to set)** 1. to set down, cause to sit; 2. mid. and act. to sit down, sit; 3. to abide, dwell.

## K A I

Καθίμι, (κατὰ and ἵμι) to let down.

Καθίστημι, and Καθιστάω, ᾧ, f. καταστήσω, p. καθίστηκα, a. 1. κατίστησα, a. 2. κατίστην, (κατὰ and ἵσθαι or ἵσθαιμι) 1. to bring or conduct to a place, (Acts xvii. 15.) 2. to cause, make, constitute, pass. to be; 3. with ἐπὶ following, to appoint, set over.

Καθὼ, (κατὰ and ὅ, which) 1. according to what, (2 Cor. viii. 12.) 2. according as, in as much as, as.

Καθόλου, (κατὰ and ὅλος) altogether, entirely.

Καθολικός, ἡ, ἐν, (κατὰ and ὅλος) universal, perpetual.

Καθόπλιζω, (κατὰ and ἐπλίζω) to arm well or all over.

Καθόραω, ᾧ, (κατὰ and ὁράω) to see clearly.

Καθότι, (κατὰ and ὅτι) for, because, insomuch as.

Κάθου, second pers. sin. imperat. Attic of κάθημαι.

Καθώς, (κατὰ and ὡς) 1. according as, even as, as; 2. when; 3. that, how that, (Acts xv. 14.)

Καί, 1. and, also, likewise, moreover; 2. even; 3. then, in that case; 4. after ὡς or ὅτι in the preceding member of the sentence it may be rendered then; 5. though, although; 6. but, nevertheless, and yet, (John xx. 29.) 7. or, after a negative, nor; 8. and especially; 9. namely, (Matt. xxi. 5, &c.) 10. after ἐγένετο,

## K A K

that; 11. repeated in the same sentence, and . . . both; 12. so also, so; 13. yea, verily, 14. then, therefore, hence, so 15. καὶ γὰρ, at least; καὶ δὲ, and moreover.

Καινός, ἡ, δι, (from καὶ νῦν) recent, new, fresh.

Καινότερος, α, ον, (comp. of καινός) more new, καινότερον, τι, some new thing, news.

Καινότης, τητος, ἡ, (from καινός) newness.

Καίπερ, (καὶ and πῆρ) though, though indeed.

Καίριος, ου, ὁ, ἡ, (from πῆρ) seasonable.

Καίρως, οὔ, ὁ, 1. time, season, opportunity; 2. καιροί, οἱ, the times or periods of any event, applied to the solemn Jewish feasts, (Gal. iv. 10.) 3. καιρόν ἔχουσιν, to have time or opportunity, (Gal. vi. 10.) 4. the season of the year; 5. a prophetic year, (Rev. xii. 14.) The distinction between καιρός and χρόνος is, that the former expresses generally the opportunity or due time of any event, the latter the duration or space.

Καίτοι, (καὶ and τοι) and Καίτοιγε, though truly, though indeed.

Καίω, f. καύσω, p. κάμωκα, a. 2. pass. κάμην, 1. to burn; 2. to light, kindle; 3. figuratively, to be moved by ardent feeling.

Καίμιν, (for καὶ ἐκὶν) and there. Καίμιν, (for καὶ ἐκὶν) and thence, and from that.



K A K

Κακῖνος, η, ο, (καὶ ἀνδ ἐκῖνος)  
and he, she, or it.

Κακία, ας, ἡ, (from κακός) 1.  
wickedness, evil in general,  
especially malice or malignity;  
2. affliction, calamity, (Matt.  
vi. 34.)

Κακότης, ας, ἡ, (κακός and  
ἡθους) evil manners or morals,  
malignity.

Κακολογία, ᾧ, f. -ήσω, (κακός  
and λόγος) 1. to speak evil of  
or against, revile, abuse; 2.  
to contemn, slight, (Matt. xv.  
4; Mark vii. 10.)

Κακοπάθεια, ας, ἡ, (from παρ)  
a suffering of evil or afflic-  
tion.

Κακοπαθίω, ᾧ, f. -ήσω, p. κακο-  
παθήκα, a. 1. ἐκακοπαθήσα,  
(κακός and ἴπαθον, 2. a. of  
πάσχω) 1. to suffer evil or  
affliction, be afflicted; 2. to  
endure afflictions patiently, (2  
Tim. ii. 3; iv. 5.)

Κακοποιῶ, ᾧ, (κακός and ποίω)  
to do evil, do evil or injury to  
another.

Κακοποιός, οὔ, ὁ, ἡ, (from same)  
an evil-doer, malefactor.

Κακός, ἡ, ὁ, (from χάζω, to  
retreat in battle) 1. evil, wick-  
ed, malignant; κακόν, τὸ, evil,  
wickedness, a heinous crime;  
2. afflictive, calamitous, griev-  
ous; κακόν, τὸ, affliction, cala-  
mity, also injury, harm.

Κακούργος, ου, ὁ, ἡ, (preced. and  
ἔργον) an evil-doer, malefactor.

Κακουχίω, ᾧ, f. -ήσω, p. κακο-  
νούχηκα, (κακῶς and ἔχω) to  
treat ill, harass, afflict.

K A A

Κακῶς, ᾧ, f. -ώσω, a. 1. ἐκακῶσα,  
(from κακός) 1. to evil en-  
treat, abuse, hurt; 2. to ren-  
der ill-affected, (Acts xiv. 2.)

Κακῶς, (from same) 1. ill, evil,  
wickedly; 2. wretchedly,  
grievously, (Matt. xv. 22;  
xxi. 41.) 3. irreverently, slan-  
derously, (Acts xxiii. 5, &c.)  
4. ill in health, (Matt. iv. 24;  
ix. 12.)

Κάκωσις, ιως, ἡ, (from κακῶς)  
ill treatment, affliction, cala-  
mity.

Καλᾶμη, ης, ἡ, (from κάλαμος)  
the stalk of corn, straw, stubble.

Κάλαμος, ου, ὁ, 1. a reed; 2. a  
cane or large reed; 3. a pen,  
(3 John 13.)

Καλῶ, ᾧ, f. -ίσω, and -ήσω,  
p. ἐκαλῆκα, contr. ἐκλήκα,  
a. 1. ἐκάλισα, 1. to call, sum-  
mon; 2. to call, name; 3  
to invite; 4. to call out, or  
command to depart from any  
place, (Matt. ii. 15; John x.  
3, &c.) 5. to call or elect to  
any office; 6. pass. to be  
called, in the sense of to be.

Καλλιίλιος, ου, ὁ, (κάλλος and  
ἰλιάω) a good olive tree.

Καλλίον, ονος, ὁ, ἡ, (comp. of  
καλός) better, hence κάλλιον,  
neut. used adverbially, well  
enough, very well.

Καλοδιδάσκαλος, ου, ὁ, (καλός  
and διδάσκαλος) a teacher of  
what is good.

Καλοποιῶ, ᾧ, (next and ποίω)  
to do well.

Καλός, ἡ, ὁ, (from κάλλος,  
beauty) 1. good; 2. fair, beau-

# K A N

tiful; 3. good, large, *applied to measure*, (Luke vi. 38.) 4. good *in a moral sense*, kind, benevolent; 5. useful, convenient, commendable; *καλόν* *ἔστι*, it is better.

*Καλύμμα*, ἄτος, τὸ, (*from p. pass. of καλύπτω*) a covering, veil.

*Καλύπτω*, *f. -ψω*, *p. κικάλυφα*, *a. 1. ἐκάλυφα*, *a. 2. ἐκάλυβον*, *p. pass. κικάλυμαι*, to cover, hide, cause to be hidden or concealed.

*Καλῶς*, (*from καλός*) 1. well; 2. rightly, truly, agreeably to divine laws; 3. kindly, benignly; 4. *in granting or conceding*, well, be it so, (Rom. xi. 20.) *ironically*, well, mighty well, (Mark vii. 9.)

*Κἀμὶ*, (*for καὶ ἐμὶ*) and me, me also.

*Κάμηλος*, *ου, ὁ*, a camel.

*Κάμινος*, *ου, ὁ*, ἡ, (*for καύμινος, from καίω*) a furnace.

*Καμνῶν*, *f. -ύων*, *p. κικάμυντα*, *a. 1. ἐκάμυντα*, (*κατὰ and μῶν*) to shut, close.

*Κάμνω*, *f. καμῶν*, *p. κικάμνηκα*, *congr. κίκαμνηκα*, *a. 2. ἱκᾶμνον*, 1. to labour, be fatigued or weary with labour; 2. to despond in mind; 3. to be sick, or labour under disease, (James v. 15.)

*Κἀμοί*, (*for καὶ ἐμοί*) and to me.

*Κάμπτω*, *f. -ψω*, *p. κίκαμψα*, *a. 1. ἱκαμψα*, to bend.

*Κάμω*, *a. 2. ε. of κάμνω*.

*Κἀν*, (*for καὶ ἰάν*) 1. and if; 2. even if, if but, at least; 3.

# K A P

although, (Matt. xxvi. 35; John viii. 14.)

*Καναῖτης*, *ου, ὁ*, a Canaanite.

*Κανὼν*, ὄνος, ὁ, (*from κάνω*, a cane) a measure, rule of conduct.

*Καπηλιεύω*, (*from κέρω*) to make a gain by adulterating any thing, as *vintners their wines*.

*Κάπηλος*, *ου, ὁ*, an innkeeper, a victualler.

*Καπνός*, *οὔ, ὁ*, (*καίω and πνέω*) smoke.

*Καρδία*, *ας, ἡ*, (*from κίω the same*) 1. the heart, stomach, (Acts xiv. 17; James v. 5.)

2. the middle or inner part of any thing, (Matt. xii. 40.) 3. the heart or mind *in general*, including the understanding, will, memory, conscience, and also the intention, affection, or desire of the mind;

4. *ἔχειν ἐν τῇ καρδίᾳ τινὰ*, to love any one, (Philip. i. 7.)

*πληροῦν τὴν καρδίαν τινός*, to persuade or impel any one, (Acts v. 3.) *ἀναβαίνειν ἐπὶ τὴν καρδίαν*, to come into one's mind, (Acts vii. 23.) *βάλλειν εἰς τὴν καρδίαν*, to instigate, (John xiii. 2.)

*Καρδιογνώστης*, *ου, ὁ*, (*preced. and γνώστης*) one who knoweth the hearts.

*Καρπός*, *οὔ, ὁ*, 1. the fruit of the earth; 2. *καρπός τῆς ὀσφύος*, the fruit of the loins, or offspring of man, (Acts ii. 30.) *καρπός τῆς κοιλίας*, the offspring of a woman, (Luke i.

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42.) 3. advantage, emolument, reward, (Rom. vi. 21; Phil. i. 22.) 4. the effect or consequence of any act; 5. applied to the works of men, whether good or evil; 6. καρπὸς χιλιῶν, the fruit of the lips, viz. the words.

Καρποφορέω, ὤ, f. -ήσω, p. κικαρποφόρηκα, a. 1. ἱκαρποφόρησα, (from next) to bear or bring forth fruit, in a natural or moral sense.

Καρποφόρος, ου, ὁ, ἡ, (καρπὸς and φέρω) bringing forth fruit, fruitful.

Καρτερίω, ὤ, f. -ήσω, p. κικαρτερίηκα, a. 1. ἱκαρτερίησα, (from καρτερός, strength) to endure, persevere, persist with strength and courage.

Κάρος, ιος, ους, τὸ, (from κάρω, to dry) any thing dry and light, as straw, stubble, chaff, a splinter, a mote, &c.

Κατὰ, prep. If governing a gen. 1. down; 2. against; 3. of, concerning, (1 Cor. xv. 15.) 4. throughout; 5. upon, down upon; 6. by, in adjuration, (Matt. xxvi. 63.) If governing an accusative, 1. of, from, by, denoting the cause or source of any thing, (Gal. i. 11; 1 Pet. iv. 14.) 2. unto, to, into; 3. concerning, (Acts xxv. 14.) τὰ κατ' ἐμῶν, my affairs, (Ephes. vi. 21.) 4. at, among, with, before; καὶ ἑαυτῶν, alone; κατὰ πρόσωπον, in the presence of, present, also *idce* to face; νόμῳ τοῦ κατ'

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ἐμῶν, of your law, (Acts xviii. 15.) τοὺς κατὰ τὴν Ἀσίαν τόπους, the places of Asia, (Acts xxvii. 2.) 5. at, in, about, of time; κατὰ καιρὸν, seasonably; 6. in, with, (1 Cor. ii. 1; Heb. xi. 13.) 7. by, from, through, for, out of, denoting the cause or motive; κατὰ τί, how, by what means? (Luke i. 18, &c.) 8. according to, according to the will, example or custom of; 9. on account of, (Philip. iv. 11, &c.) 10. as to, as concerning; 11. towards; 12. by or on a way, (Acts viii. 36.) 13. it denotes distribution, as καὶ ἓν, one by one, καὶ ἡμέραν, daily, κατ' ἔτος, every year, κατὰ πόλιν, in every city; 14. κατὰ ταῦτα, according to these things, i. e. in the same or like manner; 15. used in periphrasis for an adjective or adverb, as ἡ κατὰ βάθους πτωχία, deep poverty, (2 Cor. viii. 2.) κατὰ κράτος, mightily; 16. in composition it adds the sense of—down—against, with or to—*u* also adds an ill sense, and imports intenseness.

Καταβαίνει, (preced. and βαίνει) to come down, descend.

Καταβάς, a. 2. par. of καταβαίνει.

Καταβάλλω, (κατὰ and βάλλω) to cast down; mid. to lay down, lay as a foundation.

Καταβαρύνω, ὤ, (κατὰ and βαρύνω) to weigh down, burden, oppress

# K A T

Καταβαρύνω. See Καταβαρίω.  
 Κατάβασις, *ως, ἡ*, (from *καταβαίνω*) descent, lower part.  
 Καταβάτω, 3. *sin. a. 2. imp. of καταβαίνω.*  
 Καταβίβηκα, *p. of same.*  
 Κατάβηθι, *a. 2. imp. of same.*  
 Καταβήσομαι, *f. 1. m. of same.*  
 Καταβιβαζέω, (*κατά and βιβάζω*) to bring or cast down.  
 Καταβολή, *ἡς, ἡ*, (from *καταβάλλω*) 1. a casting down, as of seed, applied figuratively to the conception of a female, (Heb. xi. 11.) 2. a foundation, *καταβολὴ κόσμου*, the creation of the world, used sometimes for eternity.  
 Καταβατεύω, (*κατά and βραβύω*) to judge against, deceive, circumvent.  
 Καταγᾶγω, *a. 2. s. of κατάγω.*  
 Καταγγιλιεύς, *ιος, ὁ*, (from *next*) a proclaimer, publisher, public herald.  
 Καταγγίλλω, (*κατά and ἀγγίλλω*) 1. to declare openly, proclaim, preach; 2. *pass.* to be celebrated or publicly spoken of, (Rom. i. 8.)  
 Καταγίλαω, *ῶ, (κατά and γιλάω)* to laugh at, deride.  
 Καταγνώσκω, (*κατά and γινώσκω*) to condemn, blame.  
 Κατάγω, or Κατάγνυμι, *f. κατᾶζω, Att. κατᾶζω, a. 1. Att. κατᾶζα, (κατά and ἄγω, or ἄγνυμι, to break) to break in pieces, break.*  
 Κατάγω, (*κατά and ἄγω*) to bring down, bring a vessel to land.

# K A T

Καταγωνίζομαι, *a. 1. m. κατᾶγωνισάμην, (κατά and ἀγωνίζομαι)* to subdue in war.  
 Καταδίω, *ῶ, (κατά and δίω)* to bind up, bind.  
 Κατάδηλος, *ος, ὅς, ἡ, τὸ -ον, (κατά and δηλος)* quite manifest or evident.  
 Καταδικάζω, (*κατά and δικάζω*) to condemn, pronounce sentence against.  
 Καταδικη, *ης, ἡ, (κατά and δίκη)* condemnation.  
 Καταδιώκω, (*κατά and διώκω*) to follow earnestly, pursue.  
 Καταδουλόω, *ῶ, (κατά and δουλόω)* to reduce to slavery, confine by severe laws.  
 Καταδρίμω, (*κατά and δρίμω*) to run down.  
 Καταδυναστεύω, (*κατά and δυναστεύω*, to reign) to tyrannize over.  
 Καταθίσθαι, *a. 2. inf. m. of κατίθηναι.*  
 Καταθεματίζω, *f. -ισαί, to ex-ecrate, declare accursed.*  
 Καταισχύνω, (*κατά and αἰσχύνω*) 1. to make ashamed, daunt; 2. to confound, reduce to silence, (Luke xiii. 17.) 3. to shame, dishonour, (1 Cor. xi. 4, 5.)  
 Κατακαίω, (*κατά and καίω, to burn*) to burn up, entirely consume.  
 Κατακαλύπτω, (*κατά and καλύπτω*) to cover, veil.  
 Κατακαυχάομαι, *ῶμαι, (κατά and καυχάομαι)* to glory, rejoice, or boast against.  
 Κατάκειμαι, (*κατά and κίμαι*)

1. to lie or be laid down ; 2. to lie down, recline, as at table.
- Κατακίριμαι, *p. pass. of κατακρίνω*.
- Κατακλάω, *ω*, and κατακλάζω, (*κατά and κλάω or κλάζω*) to break in pieces.
- Κατακλίσω, (*κατά and κλίσω*) to shut up, confine.
- Κατακληροδοτίω, *ω*, (*i. e. κατά κληρον δίδω*) to distribute according to lot, or for an inheritance.
- Κατακλίνω, (*κατά and κλίνω*) to cause to lie down or to recline, *mid.* to lie down.
- Κατακλύζω, (*κατά and κλύζω*, to deluge) to inundate, deluge.
- Κατακλυσμός, *ος*, *δ*, (*from p. pass. of preced.*) a deluge.
- Κατακολουθίω, *ω*, (*κατά and ακολουθίω*) to follow after.
- Κατακόπτω, (*κατά and κόπτω*) to cut, beat, or wound.
- Κατακρημνίζω, (*κατά and κρημνός*) to cast headlong down, precipitate.
- Κατάκριμα, *ος*, *τὸ*, (*from p. pass. of next*) condemnation, punishment.
- Κατακρίνω, (*κατά and κρίνω*) 1. to condemn, adjudge to punishment ; 2. to prove or show worthy of condemnation ; 3. to punish, (2 Pet. ii. 6, &c.)
- Κατάκρισις, *ως*, *ή*, (*from preced.*) condemnation, accusation, blame.
- Κατακυριεύω, (*κατά and κυριεύω*) to rule imperiously, get the mastery of.
- Καταλαβίσθαι, *a. 2. inf. m. of καταλαμβάνω*.
- Καταλάβω, *a. 2. s. of same*.
- Καταλαλίο, *ω*, (*κατά and λαλίο*) to speak against.
- Καταλαλιά, *αί*, *ή*, (*from next*) evil-speaking, obloquy, reproach.
- Κατάλαλος, *ος*, *δ*, *ή*, (*from καταλαλίο*) a calumniator, de tractor.
- Καταλαμβάνω, (*κατά and λαμβάνω*) 1. to seize, lay hold of (Mark ix. 18.) 2. to take, catch unawares, (John viii. 3, 4.) 3. to come upon, overtake ; 4. to attain, obtain, (Rom. ix. 30.) 5. to apprehend, comprehend, (Ephes. iii. 18.) 6. *mid.* to perceive, understand, find ; 7. to receive, admit, (John i. 5.)
- Καταλίγω, (*κατά and λίγω*) to receive into a number, enrol.
- Κατάλιμμα, *ος*, *τὸ*, (*from p. pass. of next*) a remnant, residue.
- Καταλείπω, (*κατά and λίσσω*) 1. to leave, depart from a place ; 2. to leave behind to others ; 3. to forsake, desert ; 4. to reserve, (Rom. xi. 4.) 5. to neglect, (Acts vi. 2.)
- Καταλήβω. See Καταλαμβάνω.
- Καταλήβω, (*κατά and λήβω*) to stone.
- Καταλλάγη, *ης*, *ή*, (*from καταλλάσσω*) a reconciliation.
- Καταλλάγηθι, *a. 2. imp. pass. of καταλλάσσω*.
- Καταλλάσσω, (*κατά and ἀλλάσσω*) to reconcile.

Κατάλοιπος, ου, ὁ, ἡ, (from *p. m. of καταλίω*) remaining, the rest.

Κατάλυμα, ἄτος, τὸ, (from *καταλύω*) 1. an inn; 2. a guest-chamber, dining-room.

Κατάλυω, (κατὰ and λύω) 1. to refresh oneself, be a guest, lodge, (Luke ix. 12; xix. 7.) 2. to demolish, destroy, subvert; 3. to render void, abrogate.

Κατάμᾶθι, α. 2. *imp. of καταμανθάνω*.

Καταμανθάνω, (κατὰ and μανθάνω) to consider, contemplate.

Καταμαρτυρίω, ὦ, (κατὰ and μαρτυρίω) to witness against.

Καταμῖνω, (κατὰ and μῖνω) to remain.

Καταμύνας, (κατὰ and μύνας) apart, in private.

Κατανάθιμα, ἄτος, τὸ, (κατὰ and ἀνάθιμα) a great curse, a most cursed thing or person.

Καταναθιματίζω, (from *precēd.*) to curse, anathematize, devote to destruction.

Καταναλίσκω, (κατὰ and ἀναλίσκω) to consume, devour.

Καταναρκάω, ὦ, (κατὰ and ναρκάω, to be void of feeling) to be idle to another's damage.

Κατανούω, (κατὰ and νύω) to nod, beckon.

Κατανοίω, ὦ, (κατὰ and νοίω) to observe, remark, consider, contemplate.

Καταντάω, ὦ, (κατὰ and ἀντάω) to come to, arrive at, attain.

Κατάνυξις, ιως, ἡ, (from *near stupor*, deep sleep.)

Κατανύσσω, (κατὰ and νύσσω) to prick, pierce.

Καταξιόω, ὦ, (κατὰ and ἀξιόω) to esteem worthy or fit.

Καταπατίω, ὦ, (κατὰ and πατίω) to trample upon, tread under foot.

Κατάπαυσις, ιως, ἡ, (from *near*) a rest, place of rest, dwelling.

Καταπαύω, (κατὰ and παύω) 1. to restrain, (Ac's xiv. 18.)

2. to give rest, (Heb. iv. 8.)

3. to rest.

Καταπίσσω, α. 2. *par. of καταπίπτω*.

Καταπίτασμα, ἄτος, τὸ, (κατὰ and πίττω) a veil.

Καταπίτω. See *Καταπίπτω*.

Καταπίνω, (κατὰ and πίνω) 1. to drink or swallow down, devour; 2. *pass.* to be overwhelmed, or drowned; 3. *pass.* to be swallowed up or destroyed, (1 Cor. xv. 54.)

Καταπίπτω, (κατὰ and πίπτω) to fall down, be cast down in mind.

Καταπλίοω, ὦ, (κατὰ and πλίοω) to sail to.

Καταποδῶ, α. 1. *s. pass. of καταπίνω*.

Καταπονίω, ὦ, (κατὰ and πονίω) to afflict grievously, grieve exceedingly.

Καταποντίζω, (κατὰ and ποντίζω, to sink) to sink down.

Καταπόω. See *Καταπίνω*.

Κατᾶρα, ας, ἡ, (κατὰ and ἀρά) 1. a curse, execration, cursing; 2. divine punishment, and

*figuratively*, one who undergoes divine punishment, (Gal. x. 13, &c.)

**Καταράσμαι**, -ῶμαι, *f.* -άσομαι, *a.* 1. *κατηράσμην*, (*κατὰ and ῥάσσω*, to throw down) to curse, imprecate evil upon.

**Κατάρᾳτος**, *ου, ὁ, ἡ*, (*from κατάρσμαι*) cursed.

**Καταργίω**, ᾧ, *f.* -ήσω, *p.* κατήργησα, *a.* 1. *κατήργησα*, (*κατὰ and ἀργός*) 1. to render useless or unprofitable, encumber, (Luke xiii. 7.) 2. to abolish, abrogate, annul, destroy; 3. to cast or put away, (1 Cor. xiii. 11.) 4. to destroy the honour or value of any thing, (1 Cor. i. 28.) 5. *pass.* to be freed, delivered from, (Rom. vii. 2, 6; Gal. v. 4.)

**Καταριθμῶ**, ᾧ, (*κατὰ and ἀριθμῶ*) to annumerate, number.

**Καταρτίζω**, *f.* -ίσω, *a.* 1. *κατήρτισα*, (*κατὰ and ἀρτίζω*, *from ἀρτιος*) 1. to adjust, frame, prepare, fit; 2. to perfect, finish, complete; 3. to instruct fully or perfectly, (Luke vi. 40.) 4. to refit, repair, mend; 5. *pass.* to be perfectly united, (1 Cor. i. 10.) 6. to reclaim from error or sin, (Gal. vi. 1.)

**Καταρτίσις**, *ως, ἡ*, (*from preceded.*) reformation, restoration to a perfect state.

**Καταρτισμός**, *ος, ὁ*, (*from p. pass. of same*) a perfecting.

**Κατασιῶ**, (*κατὰ and σιῶ*) to shake, disturb, move; *κατασιῶς τῇ χερὶ, or τὴν χεῖρα*, to beckon.

**Κατασπάπτω**, (*κατὰ and σπάπτω*) to demolish by digging, overthrow.

**Κατασκευάζω**, (*κατὰ and σκινάζω*, *from σκῦος*) 1. to prepare, make ready; 2. to build, adjust.

**Κατασκηνώ**, ᾧ, (*κατὰ and σκηνῶ*) to dwell, lodge, harbour, as birds.

**Κατασκήνωσις**, *ως, ἡ*, (*from preceded.*) a nest, roost, shelter for birds.

**Κατασκιᾶζω**, (*κατὰ and σκιάζω*, *the same*) to overshadow.

**Κατασκοπέω**, ᾧ, (*κατὰ and σκοπέω*) to spy, spy out.

**Κατάσκοπος**, *ου, ὁ*, (*from p. m. of κατασκοπέω*) a spy.

**Κατασοφίζμαι**, (*κατὰ and σοφίζω*) to circumvent and oppress by craft, seduce by subtle fallacies.

**Καταστίλλω**, (*κατὰ and στίλλω*) to appease, quiet, restrain.

**Κατάστημα**, *ἄτος, τὸ*, (*from καθίστημι*) behaviour, outward conduct or appearance, manner.

**Καταστολή**, *ἡς, ἡ*, (*from p. m. of καταστίλλω*) apparel, dress.

**Καταστρέφω**, (*κατὰ and στρέφω*) to overturn, overthrow.

**Καταστηνᾶω**, ᾧ, (*κατὰ and στενηνᾶω*) to grow wanton.

**Καταστροφὴ**, *ἡς, ἡ*, (*from p. m. of καταστρέφω*) 1. an overthrow, destruction, subversion; 2. a grievous injury.

**Καταστρέω**, *and -ώνυμι*, (*κατὰ and στρέω*) to strow, throw down, overthrow.

**Κατασῶρ**, (κατὰ and σῶρ) to draw down, draw by force, hale.

**Κατασφάζω**, and -σφάττω, (κατὰ and σφάζω or σφάττω) to slay, slaughter.

**Κατασφαλίζω**, (κατὰ and ἀσφαλίζω) to make safe or sure.

**Κατασφραγίζω**, (κατὰ and σφραγίζω) to seal up, seal close.

**Κατάσχοις**, ιως, ἡ, (from κατέχω) a possession.

**Κατατίθημι**, (κατὰ and τίθημι) 1. to lay down or up, lay; 2. καταχίσθαι χάριν τινι, to lay one under an obligation.

**Κατατομή**, ἡς, ἡ, (from p. m. of κατατίνω) a cutting, concision, applied to the superstitious cuttings and manglings of the flesh practised by the heathens.

**Κατατοξίζω**, (κατὰ and τοξίζω, to shoot with a bow) to strike, strike through, kill with a dart.

**Κατατρέχω**, (κατὰ and τρέχω) to run down, pursue after.

**Καταφάγω**, (κατὰ and φάγω) 1. to eat up, devour; 2. to consume, spend in luxurious living, (Luke xv. 30.)

**Καταφίρω**, (κατὰ and φίρω) 1. to bring down, oppress, overpower; καταφίρεσθαι ὕπνῳ, to be overpowered by sleep; 2. καταφίρειν ψῆφον, to give one's vote against.

**Καταφυγῶ**, (κατὰ and φυγῶ) to flee for refuge or shelter.

**Καταφωθέσθαι**, f. 1. pass. of next.

**Καταφθίρω**, (κατὰ and φθίρω) to corrupt or destroy utterly.

**Καταφιλίω**, ᾧ, (κατὰ and φιλίω) to kiss affectionately or repeatedly.

**Καταφρονίω**, ᾧ, (κατὰ and φρονίω) 1. to despise, scorn, think against; 2. to have cause to despise, (1 Tim. iv. 12.)

**Καταφρονητής**, οὔ, ὁ, (from preceded.) a despiser, scorner.

**Καταχίω**, ᾧ, (κατὰ and χίω) to pour down.

**Καταχθίνιος**, ου, ὁ, ἡ, (κατὰ and χθών, the earth) under the earth, subterraneous.

**Καταχρέομαι**, ᾧμαι, (κατὰ and χρέομαι) to use, abuse.

**Καταψύχω**, (κατὰ and ψύχω) to cool, refresh.

**Κατιάξω**, a. 1. At. of κατέγω.

**Κατίβην**, a. 2. of καταβαίνω.

**Κατιβλήθην**, a. 1. pass. of καταβάλλω.

**Κατίδραμον**, a. 2. of κατατρέχω.

**Κατιδωλος**, ου, ὁ, ἡ, (κατὰ and ἰδωλον) full of idols.

**Κατιλημμένος**, p. par. pass. of καταλαμβάνω.

**Κατιληφέναι**, p. inf. of same.

**Κατικάνην**, a. 2. pass. of κατακαίω.

**Κατίλαβον**, a. 2. of καταλαμβάνω.

**Καταλήφθην**, a. 1. pass. of same.

**Κατιλθῆν**, a. 2. inf. of κατίερχομαι.

**Κατίναντι**, (κατὰ and ἵναντι) 1. over against; 2. before, in the presence or sight of; 3. on account of, (Rom. iv. 17.)



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Κατινίγω. See Καταφέρω.  
 Κατινιχθίς, a. 1. *par. pass.* of καταφέρω.  
 Κατινύω, a. 2. *pass.* of κατα-  
 νύσσω.  
 Κατινώπιον, (κατὰ and ἐνώπιον) in the presence of.  
 Κατιξουσιάζω, (κατὰ and ἐξουσιάζω) to exercise arbitrary authority.  
 Κατισίστην, a. 2. of κατιφίστημι.  
 Κατίπλισσα, a. 1. of καταπλίσσω.  
 Κατιπρόδην, a. 1. *pass.* of καταπίνω.  
 Κατιργάζομαι, (κατὰ and ἐργάζομαι) 1. to work, perform, do, practise; 2. to effect, produce; 3. to work out or procure by labour, (2 Cor. iv. 17; Philip. ii. 12.) 4. to form, fashion, (2 Cor. v. 5.)  
 Κατιρέχομαι, (κατὰ and ἑρχομαι) 1. to descend; 2. to come to.  
 Κατιστάδην, a. 1. *pass.* of καθίστημι.  
 Κατισθίω, (κατὰ and ἑσθίω) to eat up, devour.  
 Κατιυδύνω, (κατὰ and ὑδύνω) to direct well or prosperously.  
 Κατιφθαρμίνας, *p. par. pass.* of καταφθίρω.  
 Κατιφίστημι, (κατὰ and ἰφίστημι) to make an assault upon.  
 Κατίχω, (κατὰ and ἔχω) 1. to seize upon, take possession of, (Matt. xxi. 38.) 2. to hold fast, retain, *pass.* to be bound; 3. to have, possess; κατίχισθαι νόσος, to be held or afflicted by disease, (John v. 4.) 4. to

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take, as a place, (Luke xiv. 5. to detain, (Luke iv. 42 Philem. 13.) 6. to restrain withhold, repress, (2 Thess. ii. 6, 7.) 7. κατίχιν εις, in nautical sense, to make for the shore, (Acts xxvii. 40.)  
 Κατηγορίω, ᾧ, (κατὰ and ἀγορεύω, to harangue) to speak against, accuse.  
 Κατηγορία, ας, ἡ, (from preceded.) an accusation.  
 Κατηγόρος, ου, ὁ, (from same) an accuser.  
 Κατηλθόν, a. 2. of κατιέχομαι.  
 Κατηλλάγην, a. 2. *pass.* of καταλλάσσω.  
 Κατήνικα, a. 1. of καταφέρω.  
 Κατησχύνδην, a. 1. *pass.* of καταισχύνω.  
 Κατηφία, ας, ἡ, (κατὰ and φάος, the eye) a dejection of countenance.  
 Κατήχδην, a. 1. *pass.* of κατάγω.  
 Κατηχίω, (κατὰ and ἡχίω) 1. to instruct, teach; 2. *pass.* to be informed by report, to hear (Acts xxi. 21.)  
 Κατιώ, ᾧ, to cover or consume with rust.  
 Κατισχύω, (κατὰ and ἰσχύω) to prevail against, overcome.  
 Κατοιکیω, ᾧ, (κατὰ and οἰκίω) 1. to dwell in, inhabit; 2. to sojourn in for a time, (Acts ii. 5.)  
 Κατοίκησις, ιως, ἡ, (from preceded.) a dwelling, habitation.  
 Κατοικητήριον, ου, τό, (from same) a place of dwelling, an habitation.

- Κατοικία**, ας, ἡ, (from same) a dwelling, habitation.
- Κατοπτρίζομαι**, (from next) to behold as in a mirror.
- Κάτοπτρον**, ου, τὸ, (κατὰ and ὁρᾶμαι) a mirror.
- Κατόρθωμα**, ἄτος, τὸ, (κατὰ and ὁρᾶω, to erect) an illustrious action successfully accomplished.
- Κάτω**, (from κατὰ) 1. down, downwards; 2. beneath, below.
- Κατώκησα**, α. 1. of κατοικία.
- Κατώτερος**, α, ου, (comp. of κάτω) lower.
- Κατωτέρω**, (from same) under, beneath.
- Καυθήσομαι**, f. 1. pass. of καίω.
- Καύμα**, ἄτος, τὸ, (from p. pass. of καίω) heat, scorching heat.
- Καυματίζω**, f. -ίσω, α. 1. καυμάτιστα, (from preced.) to scorch, to torture by fire.
- Καῦσις**, ιως, ἡ, (from 2. sin. p. pass. of καίω) a burning, being burned.
- Καυσώ**, ᾶ, (from same) to set on fire, burn.
- Καύσων**, ὀνος, ὁ, (from same) fervent scorching heat, a hot wind.
- Καυτηριᾶζω**, f. -ᾶσω, p. καυτηριᾶκα, (from 3. sin. p. pass. of καίω) to brand with a hot iron.
- Καυχάομαι**, -ᾶμαι, f. 1. mid. καυχῆσομαι, α. 1. mid. καυχῆσθαι, to glory, boast, exult, rejoice.
- Καύχημα**, ἄτος, τὸ, (from preced.) 1. a glorying, boasting; 2. gl...y, an object or cause of glorying.
- Καύχησις**, ιως, ἡ, the same.
- Κίδρεος**, ου, ἡ, a cedar.
- Κίμαι**, f. κίσσομαι, 1. to lie, be laid, placed, set; 2. to be laid up, (Luke xii. 19.) 3. to be set, appointed; 4. to be made or promulgated, as a law, (1 Tim. i. 9.) 5. κίσσθαι ἐν τινί, to be in the power of any one; 6. κίσσθαι εἰς, to be destined to any end.
- Κιμρία**, ας, ἡ, (from next) a slip, fringe, swathe, or roller of linen.
- Κίρω**, f. κερῶ, p. κίκαρκα, α. ἱκισα, α. 2. pass. ἐκέρην, to cut off, shear, shave.
- Κικαυμίνος**, p. par. pass. of καίω.
- Κικληκώς**, p. par. of καλίω.
- Κικλημίνος**, p. par. pass. of same.
- Κίκμηκα**, p. of κάμνω.
- Κικροισμίνος**, p. par. pass. of κερίννυμι.
- Κικρᾶγα**, p. m. of κερᾶζω.
- Κίλισμα**, ἄτος, τὸ, (from p. pass. of next) a shout.
- Κιλίω**, f. -ίσω, p. κικίλικα, α. 1. ἐκίλισα, (from κίλω, the same) 1. to order, command; 2. to permit, (Matt. xiv. 28.)
- Κινόδοξια**, ας, ἡ, (κινός and δόξα) vain-glory.
- Κινόδοξος**, υ, ὁ, ἡ, (from same) vain-glorious.
- Κινός**, ἡ, ὁ, 1. mpty, not having any thing, destitute; 2. vain, fruitless, ineffectual; 3.

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destitute of reality or truth;  
4. a thoughtless inconsiderate man, (James ii. 20.)

Κιναφονία, ας, ἡ, (preced. and φωνή) vain, empty, noise or babbling.

Κινῶ, ὦ, f. -ώσω, α. 1. κίνωσα, (from κινός) 1. to make vain, useless, void, or null; 2. pass. to be in vain, be found illusive.

Κίντρον, α, τὸ, 1 a goad, prick, spike; 2. a sting, as of a scorpion, (Rev. ix. 10.)

Κιστυρίων, ανος, ὅ, (Latin) a centurion.

Κινῶς, (from κινός) in vain, to no purpose.

Κιραία, ας, ἡ, (from κίρας) a horn, a kern or flourish at the extremity of a letter.

Κιράμις, ἰως, ὅ, (from κίραμος) a potter.

Κιραμικός, ἡ, ὁ, (from same) made of potters' clay, earthen.

Κιράμιος, α, ον, (from next) the same.

Κιράμος, α, ὅ, potters' clay, a tile.

Κίρας, ἄτος, αος, ως, τὸ, a horn: by a metaphor taken from horned animals it denotes strength, power, or glory; κίρας σωτηρίας the horn of salvation, a mighty and glorious Saviour.

Κιράτιον, α, το, (from κίρας) a husk.

Κιράω, ᾤ, or Κιρανύω, (from κίρας) to mix, properly in cups of horn.

Κιρδαίνω, or Κιρδίω, ᾤ, f. κίρ-

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δανῶ, or κισθήσω, p. κισθήσκα, α. 1. κισθήσα, (from κισθός) 1. to gain by trade or merchandise; 2. to obtain, partake of, (Philip. iii. 8.) 3. to avoid or escape any thing hurtful, (Acts xxvii. 21.) 4. to gain to friendship, virtue, or religion.

Κισθήσαι, α. 1. inf. of same.

Κίρδος, ιος, υς, τὸ, gain, profit.

Κίρμα, ἄτος, τὸ, (from κίρω) a small piece of money.

Κισματιστής, ᾤ, ὅ, (from preceded.) a money-changer for profit.

Κισφάλαιον, α, τὸ, (from κισφαλῆ) 1. a sum of money, (Acts xxii. 28.) 2. a sum, summary, recapitulation.

Κισφαλαίω, ᾤ, f. -ώσω, p. κισφαλαίωσα, α. 1. κισφαλαίωσα, (from preceded.) 1. to smite or wound the head; 2. to sum up.

Κισφαλῆ, ῆς, ἡ, 1. the head; 2. the head, top; 3. the head or superior in power or dignity.

Κισπῆλις, ἰδος, ἡ, (from preceded.) 1. the top of a pillar, a pillar; 2. a volume or roll.

Κημῶ. See Φιμῶ.

Κῆνος, α, ὅ, (from Latin Census) a tax, a poll-tax.

Κῆπος, α, ὅ, a garden.

Κηπουρός, ᾤ, ὅ, (preced. and οὐρος, a keeper) a gardener, or rather an inspector, bailiff.

Κηρίον, α, τὸ, (from next) a honeycomb.

Κηρός, ᾤ, ὅ, bees' wax.

Κήρυγμα, ἄτος, τὸ, (from p. παρ. of κηρύσσω) 1. a preach-

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ing, exhortation, publishing;  
2. any doctrine taught by  
preaching, *especially* the doc-  
trines of the Gospel.

Κηρύξ, ὅς, ὁ, a proclaimer,  
public herald or crier.

Κηρύσσω, *f.* -ύξω, *p.* κηρύσσω,  
*a.* 1. κηρύξα, (*from* κηρύξ) 1.  
to publish, proclaim *as an*  
herald; 2. to preach, publish,  
make publicly known.

Κήτος, ἰος, υς, τὸ, a whale, great  
fish, sea-monster.

Κιβωτός, ὤ, ὁ, (*from* κιβός, *the*  
*same*) an hollow vessel, chest,  
ark.

Κιθάρα, ας, ἡ, a harp.

Κιθαρίζω, *f.* -ίζω, (*from* *pre-*  
*ced.*) to play upon a harp.

Κιθαροῦς, ὢ, ὁ, (κιθάρα and  
ᾠδός, a singer) one who sings  
to the harp on which he plays.

Κιννάμωμον, υ, τὸ, cinnamon.

Κινδυνίω, *f.* -ύσω, *p.* κινδύ-  
νισκα, *a.* 1. κινδύνισκα, (*from*  
*next*) to be in danger.

Κινδύνος, υ, ὁ, (*next* and ὀδὴν)  
danger, peril.

Κινῶ, ὦ, *f.* -ήσω, *p.* κινήσω,  
*a.* 1. κίνησα, (*κίω*, to go, and  
*νίω*, to move) 1. to move, stir;  
κινῶ τὴν κεφαλὴν, to shake  
the head in mockery; 2. to  
remove, (Rev. ii. 5; vi. 14.)  
ὁ, to move, excite, *pass.* to be  
moved, put into commotion,  
(Acts xxi. 30.)

Κίνησις, ἰως, ἡ, (*from* *same*) a  
moving, motion, commotion.

Κλάδος, υ, ὁ, (*from* *a.* 2. *of*  
*next*) 1. a branch; 2. *figura-*  
*tively*, issue, offspring.

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Κλάζω, or Κλάω, *f.* κλάσω, *p.*  
κίκληκα, *a.* 1. ἔκλασα, *a.* 2.  
ἔκλαδον, to break.

Κλαίω, *f.* κλαίω, *p.* κίκληκα,  
*a.* 1. ἔκλασα, (*from* *preced.*)  
1. to weep, wail; 2. to lament,  
weep for.

Κλάσις, ἰως, ἡ, (*from* *same*) a  
breaking; κλάσις τοῦ ἄρτου,  
breaking of bread, namely the  
sacrament of communion.

Κλάσμα, ἄτος, τὸ, (*from* *p. pass.*  
*of* *same*) a fragment.

Κλαυθμός, ὤ, ὁ, (*from* κλαίω) a  
weeping.

Κλαύσω, *f.* 1. *of* κλαίω.

Κλάω. See Κλάζω.

Κλαίς, κλειδός, ἡ, (*from* κλείω) a  
key, the emblem of power.

Κλαίς, *by* *equiv.* for κλειδός.

Κλείω, *f.* -ισω, *p.* κίκληκα, *a.* 1.  
ἔκλεισα, 1. to shut, shut up;  
2. to restrain, repress.

Κλίμμα, ἄτος, τὸ, (*from* *p. pass.*  
*of* κλίπτω) a theft.

Κλίσ, ἰος, υς, τὸ, (*from* κλείω,  
to celebrate) glory, fame, good  
report.

Κλείπτης, υ, ὁ, (*from* *next*) a  
thief.

Κλείπτω, *f.* -ψω, *p.* κίκληφα,  
*a.* 1. ἔκλειψα, *a.* 2. ἔκλαπον, to  
steal, thieve.

Κληθῆσομαι, *f.* 1. *pass.* *of* κλείω.

Κληθῶ, *a.* 1. *s. pass.* *of* *same*.

Κλήμα, ἄτος, τὸ, (*from* κλάω)  
a small branch, twig, or shoot.

Κληρονομία, ὦ, *f.* -ήσω, *p.* κλη-  
ρονόμηκα, *a.* 1. ἔκληρονόμησα,  
(*from* κληρονόμος) to inher-  
it, obtain by inheritance, oo-  
tain.

K A I

Κληρονομία, ας, ἡ, (from next) an inheritance.

Κληρονόμος, υ, ὁ, (next and νόμος) an heir, applied to Christ, the heir and Lord of all things.

Κλῆρος, υ, ὁ, 1. a lot, allotment, or share; 2. a portion by lot, inheritance; 3. κληροί, οί, (1 Pet. v. 3.) seems to denote those distinct congregations of Christians, which fell to the lot of different pastors.

Κληρώω, ᾶ, f. -ώσω, p. κικλήρωκα, (from κληρος) to take or choose by lot.

Κλησις, ιως, ἡ, (from 2. sin. p. pass. of καλῶ) 1. a calling; 2. that to which any one is called, applied to the Christian religion; 3. a condition, employment, (1 Cor. vii. 20.)

Κλητός, ἡ, ὁ, (from 3. sin. p. pass. of εἰμι) called.

Κλίβανος, υ, ὁ, (κρήνη and βαῦνος, a furnace) an oven, furnace.

Κλίμα, ἄτος, τὸ, (from p. pass. of κλίνω) a climate, region, tract of country.

Κλίσθη, ης, ἡ, (from p. m. of εἰμι) 1. a small portable bed, a couch to recline on at meals, a bed.

Κλινίδιον, υ, τὸ, (from preced.) a little bed, couch.

Κλίνω, f. -ῖνω, p. κέκλινα, α. 1. ἔκλινω, 1. to recline, lay, lay down; 2. to bow down, decline; 3. to decline, as the daylight; 4. to discomfit, put to flight, rout, (Heb. xi. 34.)

Κλωΐα, ας, ἡ, (from 2. sin. p.

K O I

pass. of preced.) a company of persons reclining.

Κλοπή, ης, ἡ, (from p. m. of κλέπτω) theft.

Κλύδων, ὄνος, ὁ, (from α. 2. of κλύζω, to roar like the waves) the raging of the sea, a tempest; 2. a wave, surge, billow, (James i. 6.)

Κλυδωνίζομαι, f. 1. mid. -ίσομαι, f. 1. pass. κλυδωνισθήσομαι, (from preced.) to be agitated, tossed to and fro, as by the waves.

Κνήθω, f. κνήσω, p. κίνηκη, to tickle, make to itch, pass. to itch.

Κοδράντης, υ, ὁ, (Latin) a Roman coin equal to about three-fourths of our farthing.

Κοιλία, ας, ἡ, 1. the belly; in John vii. 38, it denotes the inmost part, heart, mind or soul of man; 2. the womb.

Κοιμάω, ᾶ, f. -ήσω, p. κοιμήμηνκα, α. 1. ἐκοίμησα, (from κοιμῶμαι) to cause to lie down to sleep; pass. to sleep, be asleep; 2. to be asleep in death.

Κοίμησις, ιως, ἡ, (from preced.) a lying down, taking rest in sleep.

Κοινοί, 3. sin. pres. of κοινῶν.

Κοινός, ἡ, ὁ, 1. common, public, that of which all are partakers; 2. profane, unclean, polluted, defiled.

Κοινῶν, ᾶ, f. -ώσω, p. κοινοίωκα, α. 1. ἐκοίνωσα, (from preced.) 1. to make common or unclean, pollute, defile; 2. to call common or unclean.

Κ Ο Λ

Κοινωνία, ὤ, *f.* -ήσω, *p.* κοινωνήσω, *a.* 1. *κοινωνήσα*, (*from κοινωνικός*) 1. to communicate, distribute, impart to; 2. to partake, participate in.  
 Κοινωνία, *ας, ἡ*, (*from same*) 1. a partaking, participation; 2. a communion, fellowship, society; 3. distribution, almsgiving.  
 Κοινωνικός, ἡ, *ὄν*, (*from preced.*) ready to communicate, liberal.  
 Κοινωνός, ὤ, *δ, ἡ*, (*from κοινωνός*) a partaker, partner, companion.  
 Κόιτη, *ης, ἡ*, (*from κύμαι*) 1. a bed, (Luke xi. 7.) 2. the marriage bed, (Heb. xiii. 4.) 3. sexual commerce, particularly illicit, (Rom. xiii. 13.) 4. *κοίτην ἔχειν*, to conceive, have offspring, (Rom. ix. 10.)  
 Κοιτὼν, ὄνος, *ὅ, (from preced.)* a bed-chamber.  
 Κόκκινος, *ης, ὄν*, (*from next*) scarlet.  
 Κόκκος, *υ, ὁ*, a grain, a berry.  
 Κολᾶζω, *ῶ, f.* -ᾶσω, *p.* κολᾶσκα, *a.* 1. *ἐκλάσσω*, to punish, chastise.  
 Κολακία, *ας, ἡ*, (*from next*) flattery, adulation.  
 Κολάσις, *ιος, ἡ*, (*from κολᾶζω*) punishment, torment.  
 Κολαφίζω, *ῶ, f.* -ῖσω, *p.* κολαφίσκα, (*from κολᾶσθαι*, a blow) 1. to buffet, strike with the fist; 2. to afflict, injure, depress.  
 Κόλλω, ὤ, *f.* -ήσω, *p.* κολῶληκα, (*from κόλλη*) *pass.* to cleave to, be joined to, associate with.

Κ Ο Π

Κολλυβιστής, ὤ, *ὅ, (from κόλυβος*, a small coin) a money-changer.  
 Κολλύριον, *οῦ, ὅ, (from κολλῶν and ῥίσις*, a running) a collyrium, a remedy to repel sharp humours in the eyes.  
 Κολοβός, ὤ, *f.* -ώσω, *p.* κολοβώκα, to cut off, cut short, shorten.  
 Κόλπος, *ου, ὁ, (from καλύπτω)* 1. the bosom, lap; 2. the fold of a loose robe in front, *in which things were carried*, (Luke vi. 38.) 3. a bay, creek.  
 Κολυμβάω, ὤ, *f.* -ήσω, *p.* κολυμβήκα, to swim.  
 Κολυμβήθρα, *ας, ἡ*, (*from preced.*) a pool, bath.  
 Κολωνία, *ας, ἡ*, (*Latin*) a colony.  
 Κομάω, ὤ, *f.* -ήσω, *p.* κομήμηκα, (*from next*) to have long hair.  
 Κόμη, *ης, ἡ*, (*from κόπτω*) the hair of the head.  
 Κομίζω, *ῶ, f.* -ῖσω, *p.* κομήμικα, *a.* 1. *ἐκτρέφω*, (*from κομίζω*, to take care of) 1. to bring as in the hand, (Luke vii. 37.) 2. *mid.* to receive to oneself; 3. to receive as a recompense, *whether of good or evil*.  
 Κομψός, ἡ, *ὄν*, elegant, well, *comp. κομψότερον*, better.  
 Κονία, ὤ, *f.* -ᾶσω, *p.* κονιάκα, (*from κονία*, chalk) to whiten, whitewash.  
 Κονιορτός, ὤ, *ὅ, (i. e. κόνης ὄρεται, from ὄρω*, to raise) dust.  
 Κοπᾶζω, *ῶ, f.* -ᾶσω, *p.* κισπᾶσκα, (*from κόπος*) to be spent with labour, cease through fatigue, cease.

K O P

Καταρῆς, οὔ, ἰ, (from κατα) vehement lamentation.

Κατῆ, ἥς, ἡ, (from π. m. of κάττω) a smiting, slaughter.

Καταίδω, ᾧ, f. -ᾶσω, π. κακοποιῶνα, a. 1. κακοποιῶσα, (from next) 1. to toil, labour to weariness; 2. to be fatigued or spent with labour, (John iv. 6.) 3. to labour zealously, in any object.

Κάσος, ου, ὅ, (from π. m. of κάσσω) 1. labour, toil, the zealous pursuit of any object; 2. trouble, disturbance, uneasiness; 3. the fruit of labour, (John iv. 38; 2 Cor. x. 15.)

Κατῖλα, ας, ἡ, filth, dung, a dunghill, manure.

Κάπτω, f. κόψω, π. κόψω, a. 1. κόψω, π. mid. κόπω, to cut off or down; 2. mid. to strike or beat oneself in lamentation, lament, wail.

Κράξ, ἄκος, ὅ, a raven or crow.

Κρασίον, ου, τὸ, (from κρός) a damsel.

Κατεβῶν, (from next) a gift devoted to God: the words, be it Corban, or devoted, (Mark vii. 11.) involve an imprecation against the individual, if he shall ever bestow any thing to relieve the necessities of his parents.

Καθεβαῖς, ᾧ, ἰ, (from preced.) the sacred treasury.

Καθίστημι, f. καθίσω, π. καθεστῶνα, to satiate, satisfy, pass. to abound, be rich.

Κέρως, ου, ὅ, a cor, the largest

K O T

measure of capacity among the Jews, equal to about 75 gallons 5 pints English.

Κοσμία, ᾧ, f. -ήσω, π. κοσμοποιῶνα, a. 1. κοσμοποιῶσα, (from κόσμος) 1. to set in order, adorn, garnish; 2. to trim as a lamp, (Matt. xxv. 7.)

Κοσμικός, ἡ, ὄν, (from same) worldly, vicious.

Κόσμος, ου, ὅ, ἡ, (from same). orderly, decent, neat.

Κοσμοκράτωρ, ὅρος, ὅ, (next and κράτος) a ruler of this world.

Κόσμος, ου, ὅ, 1. an adorning, ornament, (1 Pet. iii. 3.) 2. the world, universe, the whole frame of heaven and earth, so called from its admirable regularity and beauty; 3. the world or earth which we inhabit; 4. an extensive tract of country, every place of which the writer or speaker had any knowledge, (Rom. i. 8, &c.) 5. the inhabitants of the world, applied to the general society of believers, or those to whom the Gospel is preached; also to the Jewish people—and to the enemies of Christianity, whether Jews or Gentiles, &c.; 6. the things of this world, as riches, honours, pleasures, &c.; 7. a vast collection of any thing, (James iii. 6.) a multitude, (2 Pet. ii. 5.)

Κοῦμι, arise

Κουστῶδια, ας, ἡ, (Latin) a keeper, a sentinel.

Κουφίζω, f. -ίσω, π. κουφίζωνα,

K P A

*a. l. ικούφωσα, (from next) to lighten.*  
*Κούφος, η, ον, light, swift.*  
*Κόφινος, ου, δ, a wicker basket.*  
*Κράββατος, ου, δ, a couch.*  
*Κράζω, f. κράξω, a. l. ἱκραῖα, p. mild. κίκραγα, to cry aloud, exclaim.*  
*Κρασιπᾶλη, ης, ἡ, (κράα, the head, and πᾶλλω, to agitate) surfeiting, excessive drinking or eating.*  
*Κρανίον, ου, τὸ, (from κάρηος, the head) a skull.*  
*Κράσιπιδον, ου, τὸ, a tassel or tuft, border, extremity.*  
*Κρασιπιδός, ἀ, ὄν, (from κράτος) strong, mighty, powerful, vehement.*  
*Κραταιώω, ᾶ, f. -ώσω, p. κικραταίωκα, a. l. ἱκραταίωσα, (from same) to strengthen, make strong, pass. to grow strong.*  
*Κραταίω, ᾶ, f. -ήσω, p. κικρατήκα, a. l. ἱκρατήσα, (from κράτος) 1. to lay strong hold on, hold fast; 2. to hold, detain, (Acts ii. 24.) 3. to take, take hold of, seize; 4. to hold, as in the hand, (Rev. ii. 1.) 5. to obtain, (Acts xxvii. 13.) 6. to restrain, (Luke xxiv. 16.) 7. to retain, i. e. not to remit, as sins, (John xx. 23.) 8. to embrace, (Matt. xxviii. 9.) 9. to retain, observe.*  
*Κρατίστος, η, ον, (superl. of κρατὺς) most strong or powerful, most excellent.*  
*Κράτος, ιος, ους, τὸ, (from κίρας) 1. strength, power; κατὰ κρά-*

K P I

*τος, greatly, mightily; 2. a great or signal work of power, (Luke i. 51.) 3. government, (Heb. ii. 14.)*  
*Κραυγάζω, f. -άσω, p. κικραυγά-  
 κα, a. l. ἱκραυγάσα, (from next) to cry, cry out.*  
*Κραυγή, ἡς, ἡ, (from p. m. of κράζω) a cry, crying out, clamour.*  
*Κρέας, ἱστος, ἱας, ἰως, τὸ, flesh, flesh-meat.*  
*Κρείσσων, or Κρείττων, ενος, ὁ, ἡ, τὸ, -ον, (comp. of κρατὺς, strong) 1. stronger, more powerful; 2. better, more excellent, profitable, or favourable.*  
*Κρεμάω, and Κρεμάννυμι, f. -άσω, a. l. ἱκρέμασα, 1. to hang, suspend; 2. to hang or depend upon, (Matt. xxii. 40.)*  
*Κρημνός, οὔ, ὁ, (from κρεμᾶμι, hanging) a steep place, a precipice.*  
*Κριθῆ, ἡς, ἡ, barley.*  
*Κρίθνος, η, ον, (from preced.) made of barley.*  
*Κρίμα, ᾄτος, τὸ, (from κρίνω) 1. a solemn judgment, judicial trial or sentence; 2. a private judgment, (Matt. vii. 2.) 3. condemnation, damnation; 4. punishment; 5. a legal contest, lawsuit, (1 Cor. vi. 7.) 6. judicial authority, power of judging, (Rev. xx. 4.) 7. τὰ κρίματα Θεοῦ, the decrees of God, (Rom. xi. 33.) 8. εἰς κρίμα, therefore, with this design, (John ix. 39.)*  
*Κρίνον, ου, τὸ, a lily.*  
*Κρίνω, f. κρήνω, p. κικρικα, a. λ*



# K P I

*κρίνω*, 1. to judge, try, in a solemn or judicial manner; 2. to judge, pass sentence, give one's opinion, in a private manner; 3. with an accusative, to judge, regulate, rule, (Matt. xix. 28; Luke xxii. 30.) 4. to discern, form a mental judgment or opinion; 5. to think, esteem, consider; 6. to judge proper, determine; 7. to adjudge to punishment, condemn; 8. to furnish matter for condemnation, (Rom. ii. 27.) 9. *pass.* to be brought or called into judgment, called in question; 10. *mid. and pass.* to enter into a judicial contest with, implead, sue, (Matt. v. 40; 1 Cor. vi. 1, 6.) 11. *κρίνισθαι* *ἐν*, to be judged by, (1 Cor. vi. 2.)

*κρίσις*, *ως*, *ἡ*, (from 2. *sin. p. pass.* of *κρίνω*) 1. judgment; κρίσιν ποιεῖν, to pass judgment or sentence; κρίσις βλασφημίας, a slanderous judgment or sentence; 2. justice, (Matt. xxiii. 23; Luke xi. 42.) 3. condemnation, damnation, (Mark iii. 29; John v. 24, 29.) 4. the punishment consequent on condemnation; 5. the cause or ground of condemnation, (John iii. 19.) 6. the divine decrees, (Matt. xii. 18.) 7. a Court of Justice among the Jews, which before the government of the Romans had power of life and death, and punished its criminals by strangling or beheading, (Matt. v. 21, 22.)

# K T H

*κριτήριον*, *ον*, *τὸ*, (from 3. *sin. p. pass.* of same) 1. a judgment-seat, tribunal; 2. a judicial contest, lawsuit.

*κριτής*, *οὔ*, *ὁ*, (from same) a judge.

*κριτικός*, *ἡ*, *ὁν*, (from same) able to discern, a discernor.

*κρούω*, *φ.* *κρούσω*, *ρ.* *κίτρουκα*, *α.* *ἴ. κρούσα*, to knock.

*κρυβῆναι*, *α.* 2. *inf. pass.* of *κρύπτω*.

*κρύπτη*, *ης*, *ἡ*, (from *κρύπτω*) a subterranean place or vault.

*κρυπτός*, *ἡ*, *ὁν*, (from next) hidden, secret, unknown.

*κρύπτω*, *φ.* *-ύψω*, *α.* 1. *ἐκρύψα*, *ἴ.* to hide, conceal, place out of sight; 2. to lay up, reserve, (Col. iii. 3.)

*κρυσταλλίζω*, (from *κρύσταλλος*) to shine like crystal.

*κρύσταλλος*, *ου*, *ὁ*, (*κρύος* *στίλλομαι*, to concrete) crystal.

*Κρυφά*, or *Κρυφῶ*, (from *κρύπτω*) in secret.

*Κρυφαίος*, *αἶα*, *αἶον*, (from same) hidden, concealed, clandestine.

*Κτάομαι*, *-ῶμαι*, *φ.* *κτήσομαι*, *ρ.* *κίπτημαι*, also *ἐκπτήμαι*, 1. to acquire, prepare, provide, (Matt. x. 9, &c.) 2. to buy, purchase; 3. to possess; 4. to preserve, (Luke xxi. 19.)

*Κτήμα*, *ἄτος*, *τὸ*, (from *p. of κτάομαι*) a possession.

*Κτήνος*, *ις*, *ους*, *τὰ*, (from *κτάομαι*) a beast of burden; plur cattle.

*Κτησῆμα*, *α.* 1. of *κτάομαι*.

Κτήτωρ, ὅρος, ὅς, (*from* 3. *sin. p. pass. of same*) a possessor.  
 Κτίζω, *f. πτίσω, p. ἵκτικα, a. 1. ἵκτισσα, 1. to create; 2. to make, compose, form; 3. to form, in a spiritual sense, viz. to regenerate.*  
 Κτίσις, ἰως, ἡ, (*from preced.*) 1. a creation, production from nothing; 2. formation, structure, (*Heb. ix. 11.*) 3. a creature, thing created; 4. a human creature, man, mankind; 5. an ordinance, statute, institute, (*1. Pet. ii. 13.*)  
 Κτίσμα, ἄτος, τὸ, (*from p. pass. of same*) a creature.  
 Κτιστής, οὔ, ὁ, (*from same*) a creator.  
 Κυβία, ας, ἡ, (*from κυβίω, to play at dice, cheat*) a playing at dice, sleight, cheating, artifice.  
 Κυβερνάω, ᾧ, *f. -ήσω, to govern.*  
 Κυβέρνησις, ἰως, ἡ, (*from preced.*) government.  
 Κυβερνήτης, ου, ὁ, (*from same*) the pilot or master of a ship.  
 Κύω, *f. -ήσω, (from κύω) to be pregnant.*  
 Κυκλότις, (*from next*) around.  
 Κύκλος, ου, ὁ, a circle.  
 Κυκλώ, ᾧ, *f. -ώσω, p. κικύλωκα, a. 1. ἱκύλωσα, (from preced.) 1. to encircle, surround, encompass; 2. to besiege.*  
 Κύλισμα, ἄτος, τὸ, (*from p. pass. of next*) a rolling, wallowing.  
 Κυλίω, *f. -ίω, p. κικύλικα, a. 1. ἱκύλιω, p. pass. κικύλισμαι, to roll.*

Κυλλός, ἡ, ὅν, having the limbs crooked or distorted.  
 Κύμα, ἄτος, τὸ, a wave, a billow.  
 Κύμβαλον, ου, τὸ, (*from κύμβος, hollow*) a cymbal.  
 Κύμινον, ου, τὸ, cummin.  
 Κυνάριον, ου, τὸ, (*from κύων*) a cur.  
 Κύνω, *f. κύψω, a. 1. ἱκύνω, to bend, stoop down.*  
 Κυρία, ας, ἡ, (*from κύριος, authority*) a lady.  
 Κυριακός, ἡ, ὅν, (*from same*) the Lord's.  
 Κυριύω, *f. -ύω, p. κικυρίωκα, a. 1. ἱκυρίωσα, (from next) to have rule, authority, or dominion over, lord it over.*  
 Κύριος, ου, ὁ, (*from κύριος, authority*) 1. a lord, master, applied by a wife to her husband, (*1. Pet. iii. 6.*) 2. in the vocative, both singular and plural, it is used as a title of respect, like Sir or Sirs in English; 3. applied to the Blessed Trinity, and personally to the Son, and to the Holy Ghost.  
 Κυριότης, ητος, ἡ, (*from κύριος*) 1. dominion, power, or authority; 2. plur. powers, an order of angels.  
 Κυρίω, ᾧ, *f. -ώσω, p. κικύρωκα, (from κύριος, confirmation) 1. to confirm, ratify; 2. to show, give evidence of, (2. Cor. ii. 8.)*  
 Κύω, *f. κύω, p. κικύω, to conceive, be pregnant.*  
 Κύων, κυνός, ὁ, ἡ, (*from preced.*)

# Α Α Ι

1. a dog; 2. an impious, profane, or lascivious person.  
*Κῶλον, ου, τὸ, a large limb or bone of the human body, the carcass.*  
*Κωλύω, f. -ύσω, p. κινώλυσα, a. 1. ἐκώλυσα, 1. to restrain, hinder, withhold; 2. to forbid.*  
*Κώμη, ης, ἡ, a town, village.*  
*Κωμόπολις, ιως, ἡ, (preced. and τώλις) a country town.*  
*Κῶμος, ου, ὁ, revelling, lascivious feasting with songs and music.*  
*Κώνυψ, ωπος, ὁ, ἡ, a gnat.*  
*Κωφός, ὁ, ὁν, 1. deaf, dumb, and sometimes deaf and dumb; 2. making deaf or dumb.*

# Λ

- Λα, an adverbial particle denoting intenseness.*  
*Λαβῖν, a. 2. inf. of λαμβάνω.*  
*Λάβω, a. 2. s. of λαμβάνω.*  
*Λαβών, a. 2. par. of same.*  
*Λαγχάνω, f. 1. mid. λήξομαι, p. ἔληχα, for λίληχα, a. 2. ἔλαχον, p. mid. λίλογχα, a. 1. mid. inf. λήξασθαι, p. pass. ἔληγμαι, 1. to cast or draw lots, (John xix. 24.) 2. to obtain by lot; 3. to obtain, attain, reach, by any means.*  
*Λαθῖν, a. 2. inf. of λαμβάνω.*  
*Λάθρα, (from λανθάνω) privately, secretly.*  
*Λαίλαψ, ἄπος, ἡ, a whirlwind, hurricane, violent storm.*

# Λ Α Μ

- Λακίω, and Ληκίω, ῶ, f. -ήσω, a. 1. ἐλάκησα, to crash, break or burst with a loud noise.*  
*Λακτιζέω, f. -ίσω, p. λιλάπτισα, (from λαῖξ, with the heel) to kick, kick up.*  
*Λαλίω, ῶ, f. -ήσω, p. λιλάλησα, a. 1. ἐλάλησα, 1. to speak; 2. to receive the use of speech, 3. to answer, explain; 4. to command, tell, direct, (Acts ix. 6, &c.) 5. to speak, preach, publish; 6. to tell, announce, report, (Luke ii. 17, 18) 7. to celebrate by words, recite.*  
*Λαλία, ᾶς, ἡ, (from λαλίω) 1. speech, (John viii. 43.) 2. talk, prattle, (John iv. 42.) 3. manner of speech, dialect.*  
*Δαμάω, or Δαμῶ, for what? why?*  
*Δαμβάνω, f. 1. mid. λήφομαι, p. λίληφα, At. ἔληφα, a. 2. act. ἔλαβον, a. 1. pass. ἐλήφθην, 1. to take, as in the hand; 2. to receive, get, obtain; 3. to receive again; 4. to collect, take, as tribute, (Matt. xvii. 24, 25.) 5. to receive money of, make a gain of, (2 Cor. xi. 20.) 6. to take in marriage, (Mark xix. 20, 21.) 7. to take upon oneself, (Philip. ii. 7.) 8. to receive and entertain as a guest; 9. to take, take by force, apprehend, seize; 10. to take away; 11. to catch, beguile, (2 Cor. xii. 16.) 12. to take, assume; 13. λάβειν ἀρχήν, to begin; λαβάναι πρόσωπον, to respect the person, or external circumstances of a man; πειρὰν λαμ-*

Α Α Τ

βάειν, to attempt; λήθην λάβειν, to forget.  
 Λαμπάς, ἄδος, ἡ, (from λάμπω) a lamp, torch.  
 Λαμπρός, ὁ, ὄν, (from same) 1. shining, resplendent, bright, clear; 2. white, bright, dazzling; 3. splendid, gorgeous.  
 Λαμπρότης, τῆτος, ἡ, (from preceded.) splendour, brightness.  
 Λαμπρῶς, (from same) splendidly, sumptuously.  
 Λάμπω, f. -ψω, a. 1. ἔλαμψα, (λίαν φῶ, for φάω) to shine.  
 Λανθάνω, f. λήσω, a. 2. ἔλᾶθον, p. mid. λίγηθα, to be hid, hidden, unknown to, concealed from sight.  
 Λαξευτός, ὁ, ὄν, (λαῶς or λαῖς, a stone, and ξίω) hewn out of a rock.  
 Λαός, οὗ, ὁ, 1. a people, nation, (Luke ii. 10, 31.) 2. the common people, the multitude; 3. applied to the society of Christians or the Christian Church, (Matt. i. 21; 1 Pet. ii. 9, 10.)  
 Λάρυγξ, υγγος, ὁ, the throat, larynx.  
 Λατομείω, ᾧ, f. -ήσω, p. λιλατόμηνκα, a. 1. ἱλατόμηνκα, (λαῖς, a stone, and p. m. of τίμνω) to hew stones.  
 Λατρεία, ας, ἡ, (from next) service, religious service or worship.  
 Λατρεύω, f. -σω, p. λιλάτρευκα, a. 1. ἱλάτρευσα, (from next) to serve, worship.  
 Δάσκεις, ις, ὁ, ἡ, (λα and τρέω) a servant.

Α Ε

Δάχυνον, ου, τὸ, (from λαχαίνω, to dig) an herb.  
 Διγλῶν, ὤνος, ὁ, (Latin) 1. a legion; 2. a leader, chief.  
 Λίγω, f. λίξω, p. λίλιχα, a. 1. ἔλιξα, a. 2. ἔλιγον, 1. to say, speak, applied to writings; ἡ γραφή λίγι, the Scripture saith; συ λίγεις, thou sayest truly; 2. to speak of or concerning; 3. to say, command, give in charge; 4. to call, name, pass. be called or named; 5. to boast, (Acts v. 36.) 6. pass. to be chosen, or appointed.  
 Διῆμμα, ἄτος, τὸ, (from p. pass. of λίσσω) a remnant, residue.  
 Λίος, α, ον, smooth, level, plain.  
 Λίσσω, f. -ψω, p. λίλιψα, a. 1. ἔλιψα, a. 2. ἔλιπον, p. mid. λίλοιπα, to leave, fail, be wanting; pass. be deficient in, or destitute of.  
 Λειτουργία, ᾧ, f. -ήσω, p. λειτούργηκα, a. 1. ἱλιτούργησα, (from λειτουργός) to minister publicly in sacred offices.  
 Λειτουργία, ας, ἡ, (from same) a public ministration or service.  
 Λειτουργικός, ὁ, ὄν, (from next) performing public service.  
 Λειτουργός, οὗ, ὁ, (λιτός, public, and ἔργον) a public officer or minister.  
 Λίχω, f. -ξω, p. λίλιχα, to lick.  
 Δίντιον, ου, τὸ, a towel, napkin.  
 Λιστίς, ἴδος, ἡ, (from λίσσω, to

take off the bark) a scale, shell, bark.

Λίσσα, ας, ἡ, (from λισσι) the leprosy.

Λισσός, ὁ, ὄν, (from same) leprous, a leper.

Λιστόν, οὔ, τὸ, (from next) a mite.

Λιστός, ὁ, ὄν, small, slender.

Λίβι, or Λιβίς, ὁ, accus. Λιβί, Levi. *The first of this name was the third son of the patriarch Jacob by his wife Lea; three others are mentioned in the New Testament, viz. the son of Melchi, (Luke iii. 24.) the son of Simeon, (Luke iii. 29.) and the son of Alpheus, (Luke v. 27, &c.)*

Λιβίτης, ου, ὁ, a Levite.

Λιβιτικός, ὁ, ὄν, Levitical.

Λευκαίνω, f. αἰώ, a. 1. λεύκανα, (from next) to make white.

Λευκός, ὁ, ὄν, white.

Λίον, οντος, ὁ, (from λίσσω, to see) 1. a lion; 2. figuratively, a powerful and cruel man, a tyrant, (2 Tim. iv. 17.) 3. applied to Christ, as the lion of the tribe of Judah, (Rev. v. 5.)

Λήβω. See Λαμβάνω.

Λήθη, ης, ἡ, (from λήθομαι, to forget) forgetfulness, oblivion.

Λήθω, or λάθω. See Λανθάνω.

Ληκίω. See Λακίω.

Ληνός, οὔ, ἡ, a wine-press, the cavity under the wine-press.

Λήρος, ου, ὁ, (λα and ἴω) an idle tale.

Ληστής, οὔ, ὁ, (from 3. sin. p. pass. of ληΐζω, to prey) 1. a

robber; 2. a man given to extortion and rapacity.

Λήχω. See Λαγχάνω.

Λήψις, ιως, ἡ, (from 2. sin. p. pass. of λαμβάνω) a receiving.

Λήψομαι, f. 1. of λαμβάνω.

Λίαν, very much, exceedingly, very.

Λιβάνος, ου, ὁ, frankincense.

Λιβανωτός, οὔ, ὁ, or λιβανωτόν, οὔ, τὸ, (from preced.) an incense-vessel, a censer.

Λιβερτίνος, ου, ὁ, a freed man.

Λιθάζω, f. -άσω, p. λιθίζω, a. 1. λιθάσα, (from λίθος) to

stone, kill by stoning.

Λιθίνος, η, ον, (from same) made of stone.

Λιθοβολίω, ᾶ, f. -ήσω, p. λιθοβολήσω, a. 1. λιθοβόλησα, (from same and p. m. of βάλλω) to stone, pelt or kill with stones.

Λίθος, ου, ὁ, ἡ, (λίαν and θῶ, to place) 1. a stone; 2. a precious stone, jewel.

Λιθόστρωτος, ου, ὁ, ἡ, τὸ, ον, (from preced. and στρώω) paved with stone.

Λιμνάω, ᾶ, f. -ήσω, p. λιλιμνησκω, a. 1. λιλιμνησα, (from λίαν κάμειν, toiling much) to grind to powder, scatter, destroy utterly.

Λιμνή, ἵνος, ὁ, (from λίαν μίνειν, remaining very quiet) a port, haven.

Λίμνη, ης, ἡ, (from same) a lake, pool.

Λιμός, οὔ, ὁ, (from p. pass. of λείπω) hunger, famine.

Λίνον, ου, τὸ, 1. flax, flaxen linen;

2. the wick of a lamp; *λίον* *τυφόμενον*, smoking or dimly burning flax, (Matt. xii. 20.)
- Λιπαρός*, ὁ, ὄν, (from *λίπος*, fatness) fat, dainty.
- Λίτρα*, ας, ἡ, a pound weight.
- Διψ*, λιβός, ὁ, (from *λείβω*, to pour out) the south-west, the south-west wind.
- Δογία*, ας, ἡ, (from *p. m. of λέγω*) a gathering, collection.
- Δογίζομαι*, f. 1. *mid. λογίσσμαι*, a. 1. *ἐλογισάμην*, f. 1. *pass. λογισθήσμαι*, p. *pass. ἐλόγησμαι*, (from *λόγος*) 1. to reason, argue, discourse, infer by reasoning; 2. to think, reckon, account, esteem, *pass.* to be reckoned or accounted; 3. to impute, attribute; 4. to think, imagine, (Rom. ii. 3.) 5. to consider, weigh, (2 Cor. x. 7.) 6. to intend, design, meditate, (2 Cor. x. 2, &c.)
- Δογικός*, ὁ, ὄν, (from *same*) 1. rational, reasonable; 2. belonging to the Word, (1 Pet. ii. 2.)
- Δόγμα*, ου, τό, (from *same*) a divine speech or answer, 1. the Law given to Moses, (Acts vii. 38.) 2. the Old Testament in general, (Rom. iii. 2; Heb. v. 12.) 3. Divine Revelation in general.
- Δόγιος*, ας, ὄν, (from *same*) eloquent, *implying both* eloquence and learning, or sense.
- Δογισμός*, οῦ, ὁ, (from *p. pass. of λογίζομαι*) a reasoning.
- Δογμαχίω*, ῶ, (λόγος and μάχομαι) to contend about words.

- Δογμαχία*, ας, ἡ, (from *same*) a contention about words.
- Λόγος*, ου, ὁ, (from *p. m. of λέγω*) 1. a word, (Matt. viii. 8; Luke vii. 7.) 2. a saying, speech, discourse, conversation, narration of any thing done; 3. a report, rumour; 4. a common saying, proverb, (John iv. 37.) 5. a precept, command, (John viii. 55, &c.) 6. the Word of God, *whether of the Law, or of the Gospel*, the doctrine of Christianity, profession and practice of the Gospel; 7. speech, eloquence; 8. ability to speak, utterance; *λόγον διδόναι*, to grant permission to speak, (Ephes. vi. 19.) 9. reason, *κατὰ λόγον*, agreeably to reason, (Acts xviii. 14.) 10. an account of one's actions or proceedings; 11. a discourse in writing, treatise, (Acts i. 1.) 12. an account or computation of debts or expenses, (Matt. xviii. 23; xxv. 19.) 13. value, regard, *οὐδενὸς λόγον ποιῶμαι*, I regard none of these things, (Acts xx. 24.) 14. a cause, reason; *πρὸς λόγον*, on what account? wherefore? (Matt. v. 32; Acts x. 29.) 15. show, appearance, pretence, (Coloss. ii. 23.) 16. an affair, matter, thing, business; *πρὸς ὃν ἡμεῖς ὁ λόγος*, with whom we have to do, (Heb. iv. 13.) 17. a charge, accusation, (Acts xix. 38.) 18. a prophesy, prediction; 19. the divine and substantial word of God, *ὁ λόγος*.

the Second Person of the Blessed Trinity — the Word personified.

Λόγχη, ης, ἡ, (from *p. m. of λαγχάνω*) a lance or spear.

Λοιδόριον, ὡς, f. -ήσω, p. λιλιδόρηκα, α. 1. λιλιδόρησα, (from λιλιδόρος) to revile, reproach.

Λοιδόρια, ας, ἡ, (from *next*) a reviling, railing.

Λοιδόρος, ου, ὁ, (from *p. m. of λίγω* and *δόρυ*, a spear) a railer.

Λοιμός, οῦ, ὁ, 1. a plague, pestilence; 2. a pestilent fellow, one professing or publishing pestilent doctrines, (Acts xxiv. 5.)

Λοιπός, ὁ, ὄν, (from *p. m. of λίσσω*) 1. remaining, the rest, *pl.* others, *applied to the* 'unconverted Jews and Gentiles'; 2. λοιπὸν, or τὸ λοιπὸν, (for πατὰ τὸ λοιπὸν) as for the rest, furthermore, also, at length; 3. besides, as to the rest, (1 Cor. i. 16.) 4. of time, henceforth, for the future, now; 5. τοῦ λοιποῦ, [*sc. χρόνου, ἐκ or ἀπὸ, understood*] from henceforth, (Gal. vi. 17.)

Λοιπὸν, οὔ, τὸ, (from *next*) a laver.

Λούω, f. -σω, p. λιλουκα, α. 1. ἴλουκα, (from λύνω) to wash.

Λύκος, ου, ὁ, (from λίσσω, to see) 1. a wolf; 2. figuratively, a cruel, insidious man.

Λυμᾶίνω, f. -ανῶ, α. 1. ἐλύμνηα, (from λύμη, destruction) to ravage, waste, make havoc, desolate.

Λυπῶ, ὡς, f. -ήσω, p. λιλύπηκα, α. 1. ἰλύπησα, (from *next*) 1. to grieve, cause to grieve, make sorrowful, *pass.* to be grieved or sorrowful; 2. παῖς, to be angry or indignant (Matt. xviii. 31.)

Λύπη, ης, ἡ, 1. grief, sorrow 2. aversion, reluctance, (2 Cor. ix. 7.) 3. an affliction causing grief or pain, (1 Pet. ii. 19.)

Λύσις, ιως, ἡ, (from λύνω) a being loosed, a solution.

Λυσιστελῖον, ὡς, f. -ήσω, (from *next*) to be advantageous, profitable.

Λύτρον, ου, τὸ, (from λύνω) ransom.

Λυτρόω, ὡς, f. -ώσω, p. λιλύτρωκα, (from *preced.*) *act. and mid.* to ransom, redeem, deliver.

Λύτρωσις, ιως, ἡ, (from *preced.*) 1. redemption; 2. by metonymy, a redeemer, saviour, (Luk. ii. 38.)

Λυτρωτής, οῦ, ὁ, (from 3. *sin. p. pass. of same*) a redeemer, deliverer.

Λυχνία, ας, ἡ, (from *next*) a candlestick, a lamp-sconce or stand.

Λύχνος, ου, ὁ, (λύω and νύχας, the same as νύξ) a lamp, candle, torch.

Λύω, f. λύσω, p. λιλύκα, α. 1. ἔλυσα, 1. to loose, set at liberty; 2. to loose, or pronounce not to be binding, (Matt. xvi. 19; xviii. 18.) 3. to break or violate a law or appointment; 4. to dissolve destroy; 5. to break or beat

to pieces, (Acts xxvii. 41.) 6. to dissolve or break up, *as an assembly*, (Acts xiii. 43.) 7. to loose from an obligation. remit a punishment; 8. to explain, expound, interpret, (Mark iv. 34.)

# Μ

**Μαγία**, *as, ἡ*, (from *μαγίω*) magic.

**Μαγίω**, *f. -ίω*, (from *next*) to use magical arts.

**Μάγος**, *ov, ὁ*, a sage of the magian religion, a magician, or perhaps rather a mathematician or philosopher.

**Μαδίν**, *a. 2. inf. of μαδάνω*.

**Μαδίω**, *ω̃*. See *Μανθάνω*.

**Μαθητιώ**, *f. -ίω*, *p. μιμαθήτινα*, *a. 1. ιμαθήτινα*, (from *next*) 1. to instruct, make a disciple, especially of Christianity; 2. *act. and pass. with a dat.* to be or be made a disciple of any one; 3. to instruct, (Matt. xiii. 52.)

**Μαθητής**, *ov, ὁ*, (from *μαδίω*) 1. a disciple or follower of any doctrine, (Matt. x. 24.) 2. a disciple of Christ, a Christian.

**Μαθήτρια**, *as, ἡ*, (from *preced.*) a female disciple.

**Μαδών**, *a. 2. par. of μαδάνω*.

**Μαίνομαι**, *f. 1. mid. μανούμαι*, *p. mid. μέμνηται*, (from *same*) to be mad, furious.

**Μακαρίζω**, *f. -ίζω*, *At. μακαρίζω*, *p. μμακαρίζω*, *a. 1. ιμακά-*

*ρίζω*, (from *next*) to call or esteem happy.

**Μακάριος**, *ια, ιον*, (from *μάκαρ*, the same) happy, blessed.

**Μακαρισμός**, *ov, ὁ*, (from *p. pass. of μακαρίζω*) a calling or esteeming happy, felicitation, happiness, blessedness.

**Μακίλλον**, *ov, τὸ*, (Latin) a market-place, shambles.

**Μακρόν**, (from *μακρός*) far off.

**Μακρόθεν**, (from *μακρός*) 1. from afar, (Mark viii. 3.) 2. at a distance, afar off: it is frequently construed with *ἀπό*, as *ἀπό μακρόθεν*, at a distance.

**Μακροθυμία**, *ω̃, f. -ήτω*, *p. μακροθύμηκα*, *a. 1. ιμακροθύμησα*, (from *μακρόθυμος*) 1. to suffer long, have patience, forbear, tarry, delay; 2. to expect long or patiently, (Heb. vi. 15.)

**Μακροθυμία**, *as, ἡ*, (from *same*) 1. forbearance, long-suffering; 2. patience.

**Μακρόθυμος**, *ov, ὁ, ἡ*, (*μακρός and θυμός*) long-suffering, forbearing, patient.

**Μακροθύμως**, (from *preced.*) patiently.

**Μακρός**, *α, ὁ*, (from *μήκος*) 1. far, distant; 2. long, prolix.

**Μακροχρόνιος**, *ov, ὁ, ἡ*, (*μακρός and χρόνος*) enduring a long time.

**Μαλακία**, *as, ἡ*, (from *next*) an indisposition, infirmity.

**Μαλακός**, *η, ὁ*, (from *μαλάσσω*, to soften) 1. soft, delicate; 2. an effeminate person, a catamite.



**Μάλιστα**, (*superl. of μάλα*) most of all, chiefly, especially.  
**Μᾶλλον**, (*comp. of same*) 1. more; 2. rather; 3. *μᾶλλον* ἤ, or rather, in a *corrective sense*, (Rom. viii. 34.)

**Μάμμα**, and -η, ης, ἡ, a grandmother.

**Μαμμωνᾶς**, or **Μαμωνᾶς**, ᾧ, ὁ, Mammon, gain, riches.

**Μανθάνω**, *f.* 1. *mid. μαθήσομαι*, *a.* 2. *ἱμᾶν*, *p. act. μιμάθηκα*, 1. to learn, understand, know, be informed; 2. to be accustomed.

**Μανία**, αἰ, ἡ, (*from μαίνομαι*) madness, distraction.

**Μάννα**, τὸ, manna.

**Μαντιύομαι**, *f.* *mid. μαντιύσομαι*, *a.* 1. *mid. ιμαντισάμην*, (*from next*) to prophesy, divine.

**Μάντις**, ιως, ὁ, a soothsayer, diviner, prophet.

**Μαραίνω**, *f.* -ᾶν, *p.* *μιμάρωκα*, to cause to decay or fade, *pass.* to be decayed, fade away.

**Μαράν ἀθά**, the Lord cometh.

**Μαράνῳ**, *f.* 1. *of μαραίνω*.

**Μαργαρίτης**, ου, ὁ, (*from μάργαρον*, the same) a pearl.

**Μαρμαίρος**, ου, ὁ, ἡ, (*from μαρμαίρω*, to glisten) bright, shining, white.

**Μαρμαῖρον**, ου, τὸ, marble.

**Μάρτυρ**, -ῦρος, ὁ, ἡ, 1. a witness; 2. a martyr.

**Μαρτυρίω**, ᾧ, *f.* -ῆσω, *p.* *μιμαρτήθηκα*, *a.* 1. *ἱμαρτήθησα*, (*from preced.*) 1. to witness, bear witness, testify; 2. *with a dat.* to bear witness to or concerning, (Matt. xxiii. 31.) *implying*

praise or commendation, (Luke iv. 22.) 3. *pass.* to be of good report, have a good character; 4. *pass.* to implore, beseech, charge, (1 Thess. ii. 12.)

**Μαρτυρία**, αἰ, ἡ, or **Μαρτύριον**, ου, τὸ, (*from same*) 1. a bearing witness, (John i. 7.) 2. a testimony, witness borne; 3. a record, open profession, (John i. 19.)

**Μαρτύρομαι**, (*from same*) 1. *with a dat.* to testify or bear witness to; 2. to beseech, charge.

**Μάρτυς**, υος, ὁ, ἡ. See **Μάρτυρ**.

**Μασάομαι**, or **Μασσάομαι**, -ῶμαι, to chew, champ.

**Μαστιγῶν**, ᾧ, *f.* -ῶσω, *p.* *μιμαστιγῶκα*, *a.* 1. *ἱμαστιγῶσα*, (*from μάστιξ*) 1. to scourge; 2. to correct, scourge, in a *figurative sense*, (Heb. xii. 6.)

**Μαστιζῶ**, *f.* -ξω, *p.* *μιμάσστιχα*, (*from next*) to scourge.

**Μάστιξ**, ιγος, ἡ, 1. a scourge; 2. a grievous disease.

**Μαστός**, οῦ, ὁ, (*from μαζός*, the same) the breast.

**Ματαιολογία**, αἰ, ἡ, (*from next*) vain useless talking or babbling.

**Ματαιολόγος**, ου, ὁ, (*next and p. m. of λίσγω*) a vain talker.

**Μάταιος**, α, ον, and **Μάταιος**, ου, ὁ, ἡ, (*from μάτην*) vain, useless, unprofitable.

**Ματαιότης**, ητος, ἡ, (*from preced.*) 1. vanity, uselessness, illusiveness, (2 Pet. ii. 18.) 2. perverseness, (Ephes. iv. 17.)

3. calamity, misery, (Rom. viii. 20.)

**Ματαιῶν, ὦ, f.** -ώσω, p. **μιματαιῶκα**, (from same) to make vain, *pass.* to become vain or destitute of wisdom.

**Μάτην**, in vain.

**Μάχηρα, ας, ἡ, (from μάχομαι)** 1. a sword; 2. the authority of inflicting punishment, especially capital, (Rom. xiii. 4.) 3. it denotes deadly discord, (Matt. x. 34.)

**Μάχη, ης, ἡ, (from same)** 1. a fighting; 2. strife, contention, dispute.

**Μάχομαι, f.** 1. mid. **μαχήσομαι**, or -ίσομαι, f. 2. **μαχοῦμαι**, 1. to fight, contend in battle; 2. to quarrel, contend in words, (John vi. 52.) 3. to be contentious, (2 Tim. ii. 24.)

**Μεγαλαυχία, ὦ, f.** -ήσω, a. 1. **ἰμεγαλαύχησα**, (**μίγας** and **αύχω**, to boast) to boast great things, boast much.

**Μεγαλῖος, ἰα, ἰόν, (from μίγας)** magnificent, glorious, illustrious.

**Μεγαλιότης, σπος, ἡ, (from preced.)** majesty, magnificence, mighty or glorious power.

**Μεγαλοπρεπής, ἰος, οὗς, ὁ, ἡ, τὸ, -ις, (μίγας and πρέπω)** magnificent, glorious, very excellent.

**Μεγαλύνω, f.** **μεγαλυνῶ**, p. **μεγαλύγκα**, a. 1. **ἰμεγαλύνω**, (from **μίγας**) 1. to make great, (Matt. xxiii. 5; Luke i. 58.) 2. to magnify, extol, celebrate with praises.

**Μεγᾶλως, (from same)** greatly, very much.

**Μεγαλωνοῦν, ης, ἡ, (from next)** 1. majesty; 2. praise, (Jude 25.)

**Μίγας, μεγᾶλη, μίγα, comparat μίζων, superlat. μίγιστος, 1.** great; 2. great, illustrious; **μεγάλη ἡμέρα**, a great or high day; **οὐ μίγα**, not wonderful, no great matter, (2 Cor. xi. 15.)

**Μίγιστος, ἰος, οὗς, τὸ, (from preced.)** greatness.

**Μίγιστάνες, ἄνων, οἱ, (from next)** great men, lords.

**Μίγιστος, η, ον, superl. of μίγας.**

**Μιθιμενηῖον, (μιτὰ and ἱερμενῖον)** to interpret.

**Μίθη, ης, ἡ, (from μίθυ)** drunkenness.

**Μεθίστανω, f.** **μεταστήσω**, p. **μεθίστηκα**, a. 1. **μετίστησα**, (**μιτὰ** and **ίστάνω**, to place) to remove, transfer.

**Μεθίστημι, (μιτὰ and ἵστημι)** 1. to remove, as from an office; 2. to translate, transfer, (Coloss. i. 13.) 3. to turn away, pervert, (Acts xix. 26.)

**Μεθοδία, ας, ἡ, (μιτὰ and ὁδός)** a device, artifice, art, wile.

**Μεθόριον, ου, τὸ, (μιτὰ and ὅρος)** a confine, border, limit.

**Μέθυ, υος, τὸ, wine.**

**Μεθύσκει, (from μεθύω) f.** -ύσω, a. 1. **ἰμεθύσα**, to make drunk, inebriate, *pass.* to be drunken, drunk.

**Μεθύστος, ου, ὁ, ἡ, (from next)** drunken.

- Μεθύω**, (from μέθυ) 1. to be drunken or inebriated; 2. *pass.* to drink freely and to cheerfulness, though not to drunkenness, (John ii. 10.) 3. to be filled, plentifully fed, (1 Cor. xi. 21.)
- Μεζότερος**, α, ον, (from next) greater.
- Μεζων**, ονος, δ, ή, τὸ, -ον, (comp. of μέγας) 1. greater; 2. greater in age, older, (Rom. ix. 12.)
- Μίνα**, α. 1. *inf.* of μίνω.
- Μίνον**, α. 1. *imp.* of same.
- Μίρω**, f. 2. μίρῳ, p. mid. ἱμμορα, for μίμορα, to divide, provide, apportion.
- Μίλαν**, ανος, τὸ, (from μέλας) ink.
- Μίλας**, αινα, αν, (μὴ and ἔλη, the shining of the sun) black.
- Μίλει**, followed by a dat. of the person, it is a care, as οὐ μίλει σοι, thou carest not.
- Μελετάω**, ᾧ, f. -ήσω, p. μιμιλίτηκα, α. 1. ἱμιλίτησα, (from μέλει) to meditate, premeditate.
- Μελίτω**, 3. *sin. imp.* of μέλει.
- Μίλι**, ιτος, τὸ, honey.
- Μελίσσιος**, ου, δ, ή, τὸ, -ον, (from preced.) of or belonging to bees or honey.
- Μελίτη**, ης, ή, Melita, Malta.
- Μίλλω**, f. -ήσω, *imperf.* ἱμλλον, Attic ἱμλλον, 1. to delay, (Acts xxii. 16.) 2. with an infinitive following, to be about to do a thing; μίλλων, ουσα, ον, future, what is to come.
- Μίλος**, ιος, ους, τὸ, a member of the body.

- Μεμβράνα**, ης, ή, (Latin) a membrane, parchment, vellum.
- Μιμνήσκιν**, for ἱμιμνήσκιν, plu. p. of μίνω.
- Μιμασμένος**, p. par. *pass.* of μί-αίνω.
- Μιμιγμένος**, p. par. *pass.* of μί-γνυμι.
- Μίμφομαι**, f. 1. mid. μίμφομαι, α. 1. mid. ἱμιμνάμην, p. *pass.* μίμιμμαι, (μῶμος and φάω) to find fault, blame.
- Μιμψίμορος**, δ, ή, (next and μοῖρα, a portion) a discontented querulous person.
- Μίμψις**, ιως, ή, (from μίμφομαι) a finding fault.
- Μιν**, *conjunct.* 1. truly, indeed, but; 2. μιν οὖν, further, moreover.
- Μινούν**, (μιν and οὖν) moreover, therefore, but.
- Μινούνη**, (preced. and η) 1. yea rather, yea verily; 2. nay? but?
- Μίντοι**, (μιν and ται) yet truly.
- Μίνω**, f. μινῶ, p. μείνηκα, α. 1. ἱμνω, p. m. μίμονα, 1. to remain, abide, dwell; 2. to endure, last; 3. to persevere; 4. to stand firm or steadfast, (Rom. ix. 11.) 5. to remain alive; 6 with an accus. to wait for, (Acts xx. 5.)
- Μιρίζω**, f. -ίσω, p. μιμίρικα, α. 1. ἱμίρισα, (from μίρις) 1. to divide, distribute, share, apportion; 2. *pass.* to be divided or disunited by discord, split into factions; 3. *pass.* to differ, or be different, (1 Cor. vii. 34.)

**Μερίμνα**, ης, ἡ, (μερίζω τὸν νοῦν, dividing the mind) care, anxiety, solicitude.

**Μερίμνᾶν**, ᾧ f. -ήσω, p. μεμερίμνηκα, α. 1. ἐμερίμνησα, (from preced.) 1. to care, take care; 2. to be careful, anxious, or solicitous.

**Μερίς**, ἰδος, ἡ, (from μερίω) a share, part, portion, division.

**Μερίσασθαι**, α. 1. inf. m. of μερίζω.

**Μερισμός**, οὔ, ὁ, (from p. pass. of μερίζω) a dividing, distribution.

**Μεριστής**, οὔ, ὁ, (from same) a divider, an umpire for dividing estates among coheirs.

**Μέρος**, τος, ους, τὸ, (from μερίω) 1. a part, piece; 2. a share, portion, fellowship, (John xiii. 8; 2 Cor. vi. 15.) 3. a lot, employment, trade, occupation, (Acts xix. 27.) 4. a sect, faction, (Acts xxxiii. 6, 9.) 5. μέρος, τὰ, the parts, i. e. the region, country, also the side, (John xxi. 6.) 6. μέρος τι, partly, in some measure, (1 Cor. xi. 18.) ἀνὰ μέρος, by turn, (1 Cor. xiv. 27.) ἀπὸ μέρος, in part, in some sort or respect, in some degree; ἐν μέρει, (with a gen. following) in respect of, (Col. ii. 16.) ἐν τῷ μέρει σουτοῦ, in this respect or behalf; ἐκ μέρους, in part, partially, also in particular, (1 Cor. xii. 27.) κατὰ μέρος, part by part, particularly, (Heb. ix. 5.)

**Μεσημβρία**, ας, ἡ, (μῆση and

ἡμέρα) 1. mid-day; 2. the south.

**Μεσιτεύω**, f. -ύσω, p. μεμεσίτευκα, α. 1. ἐμεσίτευσα, (from next) to mediate, interpose.

**Μεσίτης**, ου, ὁ, (from μέσος) 1. a mediator; 2. a legate, interpreter of the will of another.

**Μεσονύκτιον**, ου, τὸ, (next and νύξ) midnight.

**Μέσος**, ης, ου, 1. the middle, midst, of time or place; μέσος δὲ ὑμῶν ἵστηναι, there standeth one in the midst of you, (John i. 6.) ἑλάκυσσε μέσος, he burst in sunder in the midst, (Acts i. 18.) ἡμέρας μέσος, at mid-day, (Acts xxvi. 13.) 2. the neut. μέσον, τὸ, is used as a substantive for the middle part, the midst; hence, ἐκ μέσου, from the midst, from among, away; ἀνὰ μέσον, in or through the midst, between; διὰ μέσον, through the midst; εἰς τὸ μέσον, in, or into the midst; ἐν μίση, among, in the midst, in the presence of.

**Μεσότοιχον**, ου, τὸ, (from preced. and τοίχος) a middle wall, a wall separating two places.

**Μεσουράνημα**, ἄτος, τὸ, (μέσος and οὐρανός) the mid-heaven, the meridian.

**Μεσῶν**, ᾧ, f. -ώσω, (from μέσος) to be in the middle or midst.

**Μεσσίας**, ου, ὁ, the Messias.

**Μιστός**, ἡ, ὁ, full, replete.

**Μιστοῦν**, ᾧ, f. -ώσω, p. μεμιστοῦκα, (from preced.) to fill.

**Μετὰ**, (*from μέω, to go*) *prep.*  
*If governing a gen.* 1. with, together with; 2. with, on the same side or party with, (Matt. xii. 30.) 3. among, (Luke xxiv. 5.) 4. against, (Matt. xii. 41, 42; 1 Cor. vi. 7, &c.) 5. by, by means of, (Acts xiii. 17, &c.) 6. to, towards, (Luke i. 58, 72; x. 37.) 7. upon, (Mark xiv. 62.) *If governing an accusative*, 1. after, of time; 2. within, of time; *μετὰ τρεῖς ἡμέρας*, after three days, i. e. on the third day; 3. with the *neut. article* τὸ, and an *infinitive*, after, after that, as *μετὰ τὸ δεῖπναι*, after supping or supper. *In composition it denotes connection or agreement*—after—change.  
**Μεταβαίνω**, (*preced. and βαίω*) 1. to go or pass from one place or state to another; 2. to go away, depart.  
**Μεταβάλλω**, (*μετὰ and βάλλω*) to change.  
**Μεταβάς**, *a. 2. par. of μεταβαίνω.*  
**Μεταβίβηκα**, *p. of same.*  
**Μεταβήθι**, *a. 2. imp. of same.*  
**Μεταβήσομαι**, *f. 1. of same.*  
**Μεταβῆμι**, (*μετὰ and βῆμι*) to pass, go away.  
**Μεταγω**, (*μετὰ and ἄγω*) to lead, manage, turn about.  
**Μεταδίδωμι**, (*μετὰ and δίδωμι*) to impart, communicate, distribute.  
**Μεταδιδύμαι**, *a. 2. inf. of μεταδίδωμι.*  
**Μεταδῶ**, *a. 2. s. of same.*

**Μετάδοσις**, *ως, ἡ*, (*from μετατίθημι*) 1. a translation from one state to another, (Heb. xii. 5.) 2. a removal, (Heb. xii. 27.) 3. a change, abrogation, (Heb. vii. 12.)  
**Μεταίρω**, (*μετὰ and αἶρω*) to remove, depart.  
**Μετακαλῶμαι**, (*μετὰ and καλῶ*) to call or send for, call to.  
**Μετακινῶ**, *ω*, (*μετὰ and κινῶ*) to move away, remove, change.  
**Μεταλαμβάνω**, (*μετὰ and λαμβάνω*) to partake, get, obtain.  
**Μετάληψις**, *ως, ἡ*, (*from preced.*) a partaking or being partaken of.  
**Μεταλλάσσω**, or *-άττω*, (*μετὰ and ἀλλάσσω*) to change, transmute.  
**Μεταμιλίωμαι**, and **Μεταμίλωμαι**, *f. -ήσω, f. 1. pass. μεταμιλησέσθαι, p. pass. μεταμιμίλημαι, a. 1. pass. μεταμιλήσθην, (μετὰ and μίλωμαι, from μέλω)* to repent.  
**Μεταμορφῶ**, *ω*, (*μετὰ and μορφήω*) 1. to change in external appearance, transfigure; 2. *pass.* to be transformed or changed spiritually.  
**Μετανοῶ**, *ω*, (*μετὰ and νοῶ*) to change one's mind or opinion, repent.  
**Μετανόω**, *ας, ἡ*, (*from preced.*) 1. a change of mind or purpose, (Heb. xii. 17.) 2. repentance.  
**Μεταξὺ**, (*from μετὰ*) 1. between, among, after, following; *εἰς τὸ μεταξὺ σαββάτου*, on the following sabbath, (Acts

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xiii. 42.) 2. *with the article prefixed it denotes time*, in τῷ μεταξὺ, in the mean time, (John iv. 31.)

Μεταξύσάββατον, ου, τὸ, (μεταξὺ and σάββατον) the time intervening between one sabbath and another.

Μεταπέμψω, (μετὰ and πέμψω) *act. and mid.* to send after, send for, call.

Μεταστρέφω, (μετὰ and στρέφω) 1. to turn, change; 2. to pervert, corrupt. (Gal. i. 7.)

Μετασχηματίζω, *f. -ίσω, a. 1.* μετασχηματίζω, *p. μετασχηματίζω*, (μετὰ and σχηματίζω, to fashion) 1. to transfigure, transform; 2. *mid.* to assume the form or likeness of another, (2 Cor. xi. 13, &c.) 3. to transfer figuratively, (1 Cor. iv. 6.)

Μετατίθημι, (μετὰ and τίθημι) 1. to transfer; 2. *pass.* to be removed, changed, or perverted, (Gal. i. 6.) 3. to change or turn; 4. *pass.* to be removed or translated to heaven, (Heb. xi. 5.)

Μετίβην, *a. 2. of μεταβαίνω.*

Μετίπυτα, (μετὰ and ἵπυτα) afterwards.

Μετίσχηκα, *p. of μετίσχω.*

Μετιτίθη, *a. 1. pass. μετατίθημι.*

Μετίχω, (μετὰ and ἵχω) to partake, be a partaker.

Μετιωρίζω, *f. -ίσω, f. 1. pass.*

μετιωριζόμεμαι, *a. 1. pass. μετιωρίζομαι*, (μετὰ and ωριζομαι) to

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be agitated by fears, be in anxious suspense.

Μετῆκα, *a. 1. of μεταίκα.*

Μετοικισία, *as, ἡ, (same and οἰκία)* a removing from one habitation or country to another, transplantation.

Μετοικίζω, (μετὰ and οἰκας) *mid.* to remove from one habitation to another.

Μετοχή, *ἡς, ἡ, (from μετίχω)* a partaking, participation, agreement.

Μετοχος, *ου, ὁ, (from same)* a partaker, associate, partner.

Μέτρον, *ᾶ, f. -ήσω, p. μεμίστηκα, a. 1. ἡμίστησα, (from μέτρον)* 1. to measure, mete; 2. to esteem, value, (2 Cor. x. 12.)

Μετρητής, *ᾶ, ὁ, a measure.*

Μετριοπαθῶ, *ᾶ, (next and πάθος)* to pardon, treat with mildness.

Μέτριος, *α, ον, (from μέτρον)* middling, moderate, just.

Μετρίως, (from preced.) moderately, a little.

Μέτρον, *ου, τὸ, a measure.*

Μέτωπον, *ου, τὸ, (μετὰ and ὤψ)* the forehead.

Μέχρι, *adv. construed with a gen.* 1. unto, even unto; 2. *of time*, until; μέχρις οὗ, till the time in which, (Mark xiii. 30.)

Μὴ, 1. not; 2. not only, (Phil. ii. 4.) 3. *lest*, (Mark xiii. 36.)

4. *of interrogation*, what? whether; μή... οὐκ, what... not?

Μήγχι, (preced. and γι) *ne*

- truly; *ἢ δὲ μήγε*, if otherwise, otherwise.
- Μηδαμῶς*, (*from* *μηδαμῶς*, no one) by no means.
- Μηδὲ*, (*μη* and *δὲ*) nor, neither, not even.
- Μηδὲς*, *μηδὲμία*, *μηδὲν*, (*preced.* and *ἢς*) not one, no one, none; *μηδὲν*, *τὸ*, nothing, not at all.
- Μηδὲ ποτε*, (*μηδὲ* und *ποτε*) never.
- Μηδὲ ποτε*, (*same* and *πο*) not yet.
- Μηδὲ τι*, (*μη* and *τι*) no more, no longer.
- Μήκος*, *ἴσ*, *οὐς*, *τὸ*, (*from* *μήγας*) length.
- Μηκύνω*, *f.* -*ῥῶ*, *a.* 1. *ἰμηκύνω*, (*from* *preced.*) to lengthen, pass. to grow up, as a blade of corn.
- Μηλοπῆ*, *ῥε*, *ῥή*, a sheep's fleece.
- Μῆν*, *μηνὸς*, *ἡ*, (*from* *μήνη*, the moon) 1. a month; 2. the first day of the month, or new moon, kept as a feast-day by the Jews, (Gal. iv. 10.)
- Μῆν*, *conj.* truly, verily, surely.
- Μηνύω*, *f.* -*ῥω*, *p.* *μιμήνῃκα*, *a.* 1. *ἰμηνύσα*, *a.* 1. *pass.* *ἰμηνύθην*, to indicate, show, signify, declare.
- Μῆν*, *an adv.* of interrogation, as, *μη οὐκ ἤκουσαν*, have they not heard? (Rom. x. 18.)
- Μηπότι*, (*μη* and *ποτε*) 1. lest at any time, lest; 2. whether, (Luke iii. 15.) 3. if so be, if perhaps, perhaps, (John vii. 26; 2 Tim. ii. 25.) 4. not, not yet, (Heb. ix. 17.)
- Μήπω*, (*μη* and *πο*) not yet.
- Μήπως*, (*μη* and *πως*) lest by any means, lest peradventure.
- Μηρός*, *οὔ*, *ἡ*, (*from* *μῆρῳ*) the thigh.
- Μήτι*, (*μη* and *τι*) 1. neither, nor; 2. not even, (Mark iii. 20.)
- Μήτηρ*, *τερος*, *contr.* *τερος*, *ἡ*, a mother.
- Μήτι*, (*μη* and *τι*) *adv.* denoting a question asked, what? whether? is not? *μήτιγ*, how much rather?
- Μήτις*, *τινος*, (*μη* and *τίς*) any one? used interrogatively.
- Μήτρα*, *ας*, *ἡ*, (*from* *μήτηρ*) the womb.
- Μητραλφῆς*, *ου*, *ἡ*, (*μήτηρ* and *ἐλοιάω*, to strike) a matricide, a striker of his mother.
- Μία*, *fem.* of *ἓς*.
- Μιαινω*, *f.* -*ανῶ*, *p.* *μιμίαγκα*, *a.* 1. *ἰμίνα*, to stain, pollute, defile, whether in a ceremonial or moral sense.
- Μιανθῶ*, *a.* 1. *s. pass.* of *μιαινω*.
- Μίασμα*, *ἄτος*, *τὸ*, (*from* *p. pass.* of *same*) a pollution, defilement.
- Μιασμός*, *ῥ*, *ἡ*, (*from* *same*) a pollution, defiling; *ἰαθυμία* *μιασμοῦ*, the lust of pollution, a Hebraism for polluting lust.
- Μίγμα*, *ἄτος*, *τὸ*, (*from* *p. pass.* of *next*) a mixture.
- Μίγνυμι*, (*from* *μίσγω*) *f.* *μίξω*, *p.* *μίμιχα*, *a.* 1. *ἰμίξα*, *a.* 2. *pass.* *ἰμίγην*, to mix, mingle.
- Μικρός*, *ἂ*, *ὅν*, *At.* *σμηρός*, 1. little, small; 2. applied to time or distance, as, *μικρόν*, [*sc.* *χρόνον*] a little while; *μικρόν*.

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- τὸ, a little way; 3. little in age, young, (Mark xv. 40.)  
 Μίλιον, *ου, τὸ*, (*Latin*) a mile.  
 ἑμιόμαι, ἔμαι, *f. mid. μιμήσομαι, p. pass. μιμήμηναι*, (*from* *μιμος*, an imitator) to imitate, follow.  
 ἑμιμητής, ἔ, *δ*, (*from* 3. *sin. of preced.*) an imitator, a follower.  
 Μιμήνησκω, *f. -μνήσω, p. μιμήνηκα*, to remind, *pass.* to be mindful, remember.  
 Μίγγω, (*from* *μίγω*, the same) to mix.  
 Μίσω, ὤ, *f. -ήσω, p. μίσηκα*, *a. 1. ἔμισα*, (*from* *μῖσος*) 1. to hate; 2. to love less than.  
 Μισθαποδοσία, *ας, ἡ*, (*μισθός and ἀποδίδωμι*) a recompense.  
 Μισθαποδότης, *ου, ὁ*, (*from same*) a recompenser, a rewarder.  
 Μίσθιος, *ία, ιον, or ου, ὁ, ἡ*, (*from next*) a hired servant, a hireling.  
 Μισθός, ὤ, *ἡ*, 1. hire, wages; 2. a reward, recompense; *μισθῶν*, [*sc. χάριν*] for reward; 3. a retribution, (2 Pet. ii. 13.)  
 Μισθῶω, ὤ, *f. -ώσω, p. pass. μισθώομαι*, (*from preced.*) to hire, let out to hire, *mid.* to engage to labour for wages.  
 Μισθωμα, ἄτος, *τὸ*, (*from p. pass. of preced.*) a hire, a hired house.  
 Μισθωτός, ὤ, *ἡ*, (*from* 3. *sin. of same*) a hired servant, a hireling.  
 Μῖσος, *ος, τὸ*, hatred.  
 Μνάα, *μνά, gen. μνάας, μνάς, ἡ*, a mina, a pound.

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- Μνάω. See *Μιμνησκω*.  
 Μνάομαι, *μνώμαι*, to remember, recollect.  
 Μνεία, *ας, ἡ*, (*from preced.*) remembrance, mention.  
 Μνήμα, ἄτος, *τὸ*, (*from p. pass. of same*) a monument, tomb, sepulchre.  
 Μνημῖον, *ου, τὸ*, (*from preced.*) the same.  
 Μνήμη, *ης, ἡ*, (*from p. pass. of μνάω*) remembrance, mention.  
 Μνημονεύω, *f. -ύσω, a. 1. ἐμνημόνευσα*, (*from preced.*) 1. to remember, recollect; 2. to be mindful of, (Heb. xi. 15.) 3. to make mention, (Heb. xi. 22.)  
 Μνημόσυνον, *ου, τὸ*, (*from same*) a memorial.  
 Μνησθῶ, *a. 1. s. of μνάομαι*.  
 Μνηστίω, *f. -ύσω, p. μιμνήστωκα*, (*from μνηστὴς*, betrothed) to give in marriage, *pass.* (*applied to the woman*) to be courted, or betrothed.  
 Μογιᾶλος, *ου, ὁ, ἡ*, (*next and λαλίω*) having an impediment in one's speech, dumb.  
 Μόγισ, (*from* *μόγος*, labour) scarcely, hardly.  
 Μόδιος, *ου, ὁ*, a bushel, or rather a peck.  
 Μοιχαῖλις, *ίδος, ἡ*, (*from next*) 1. an adulteress; 2. used in a concrete sense for adultery, (2 Pet. ii. 14.) 3. an adulteress, in a spiritual sense, a woman who transfers her best affections from God to the world, (James iv. 4.) *γονιὰ μοιχαλῖς*, an adulterous generation.



**Μοιχάομαι** -ῶμαι, *f.* -ήσομαι, *p.* *pass.* *μμοίχημαι*, (*from μοιχός*) to commit or be guilty of adultery.

**Μοιχεία**, *αε*, ἡ, (*from same*) adultery.

**Μοιχῶν**, *f.* -ῶν, *p.* *μμοίχυνκα*, *a.* 1. *ιμοίχυνσα*, 1. to commit adultery; 2. *with an accus.* to commit adultery with, debauch, *pass.* to commit adultery as a woman, (John viii. 4.)

**Μοιχῆς**, ὅ, ἰ, 1. an adulterer; 2. an adulterer in a spiritual sense, (James iv. 4.)

**Μόλις**, (*from μόλος*, labour) scarcely, hardly, with difficulty.

**Μολύνω**, *f.* -ῶν, *p.* *μμάλυνκα*, *a.* 1. *ιμόλυνα*, to pollute, defile.

**Μολυσμός**, ὅ, ἰ, (*from p. pass. of preced.*) pollution, defilement.

**Μομφή**, ἡς, ἡ, (*from p. m. of μίμφομαι*) complaint, cause of complaint, quarrel.

**Μονή**, ἡς, ἡ, (*from p. m. of μίνω*) a mansion, habitation, abode.

**Μονογενής**, ἰός, ὤς, ἰ, ἡ, (*from μόνος and γίνω*) 1. only-begotten; 2. an only begotten child.

**Μόνον**, (*from μόνος*) only.

**Μόνος**, *η*, *ον*, (*from p. m. of μίνω*) 1. alone, only, single; 2. solitary, without company or help; 3. sterile, unproductive, (John xii. 24.)

**Μονόφθαλμος**, *ον*, ἰ, (*from μόνος*

*and ὀφθαλμός*) having but one eye.

**Μονῶν**, ὡ, *f.* -ώων, *p.* *μμοίονκα*, (*from μόνος*) to leave alone, *pass.* to be left alone or destitute.

**Μορφή**, ἡς, ἡ, outward appearance, form.

**Μορφῶν**, ὡ, *f.* -ώων, *p.* *μμορφωκα*, *a.* 1. *ιμόρφωσα*, (*from preced.*) to form.

**Μορφωσις**, ἰως, ἡ, (*from same*) 1. a form, outward appearance, (2 Tim. iii. 5.) 2. a delineation, sketch, summary, (Rom. ii. 20.)

**Μοσχοποιῶν**, ὡ, *a.* 1. *ιμοσχοποίησα*, (*from next and ποιῶ*) to make a calf.

**Μόσχος**, *ον*, ὅ, a calf, steer, young bullock.

**Μουσικός**, *ον*, ὅ, (*from μῦσα*, a muse) a musician, player on a musical instrument.

**Μόχθος**, *ον*, ὅ, (*from μόγος*, labour) toil, travail, afflictive or wearisome labour.

**Μυελός**, ὡ, ὅ, the marrow.

**Μυῖν**, ὡ, *f.* -ήσω, *p. pass.* *μμύνμαι*, (*from μύνω*, to shut, *viz.* the mouth) to initiate into sacred mysteries.

**Μῦθος**, *ον*, ὅ, (*from μυῖν*) 1. a word, speech; 2. a tale, fable, fiction.

**Μυκάομαι**, -ῶμαι, to low, bellow, roar.

**Μυκπηγίζω**, *f.* -ῖσω, *p.* *μμυκπηγίζκα*, *a.* 1. *ιμυκπηγίζω*, (*from μύσσω*) to mock, sneer, deride.

**Μύλος**, *ον*, ὅ, a mill-stone.

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**Μυλῆς**, ἡ, ὄν, (*from preced.*) belonging to a mill.  
**Μύλων**, -ωνος, ὁ, (*from same*) a place where corn is ground with hand-mills.  
**Μυριάς**, ἄδος, ἡ, (*from μύριοι*) 1. a myriad, i. e. ten thousand, (Acts xix. 19.) 2. a vast or indefinite multitude.  
**Μυρίζω**, f. -ῖσω, (*from μῦρον*) to anoint with aromatic ointment.  
**Μύριοι**, αἱ, α, (*from μυρίος*, innumerable) 1. ten thousand, (Matt. xviii. 24.) 2. an indefinitely large number, (1 Cor. iv. 15; xiv. 19.)  
**Μῦρον**, οὐ, τὸ, an aromatic, odoriferous ointment.  
**Μῦσσω**, to wipe the nose.  
**Μυστήριον**, οὐ, τὸ, (*from μύω*) 1. a mystery, or sublime doctrine of Christianity, a sacred thing, hidden from the comprehension or perception of mankind; 2. somewhat not yet revealed, (2 Thess. ii. 7, &c.)  
**Μύω**, f. -ύσω, α. 1. ἔμυσα, to shut.  
**Μυκᾶζω**, (*from μύω τοὺς ὀφθαλμοὺς*, to shut one's eyes) to wink, shut the eyes against the light, or rather to be short-sighted.  
**Μώλων ψ. ωτος**, ὁ, a wale, mark left on the body by the stripe of a scourge.  
**Μωμίωμαι**, οὔμαι, f. -ήσομαι, α. 1. ἐμωμήην, (*from μῶμος*) to blame, find fault with.  
**Μωμενός**, ἡ, ὄν, (*from preced.*) worthy of blame.

Ν Α Ο

**Μῶμος**, οὐ, ὁ, a spot, blemish, fault, disgrace.  
**Μωραίνω**, f. -άνω, α. 1. ἐμώρανα, *Att.* ἐμώρηνα, p. μεμώραγκα, (*from μωρός*) 1. to infatuate, make foolish; 2. pass. to become insipid, (Matt. v. 13; Luke xiv. 34.)  
**Μωρία**, ας, ἡ, (*from same*) foolishness.  
**Μωρολογία**, ας, ἡ, (*μωρός and λόγος*) foolish talking.  
**Μωρός**, ὁ, ὄν, (*μῆ and ὄρω*, to excite) 1. foolish, silly; *μωρὸν*, τὸ, foolishness, folly, (1 Cor. i. 25.) 2. a wicked, graceless abandoned character.

Ν

**Ναζωραῖος**, αἰα, αἶον, or Ναζαρέν-  
**νος**, α, ον, a Nazarene, in the pl. it was applied as a term of contempt to Christians, (Acts xxiv. 5.)  
**Ναί**, 1. verily, indeed, yea, yes; 2. I pray or beseech thee.  
**Ναίω**, to dwell.  
**Ναὺς**, οὗ, ὁ, (*from ναῖω*) 1. a temple; in reference to the temple of Jerusalem the word is applied to the outer court of the temple, (Matt. xxiii. 35; xxvii. 5.) to the inner part of the temple, to which the priests only had access, (Luke i. 9.) and to the Holy of Holies. (Matt. xxvii. 51, &c.) 2. a stable temple or shrine, (Acts

κικ. 24.) 3. *the word is applied to the body of Christ, because in it dwell "the fulness of the Godhead bodily," and also to the church of Christ, as being "a habitation of God through the Spirit."*

Νάρδος, ου, ἡ, spikenard.

Ναυαγία, ὤ, f. -ήσω, p. νινανάγηκα, α. l. ιναυάγησα, (ναῦς and ἄγω, to break) to suffer shipwreck.

Ναυκληρος, ου, ὁ, (ναῦς and κληρος) an owner of a ship.

Ναῦς, ναός, ἡ, (from νάω, to flow) a ship.

Ναύτης, ου, ὁ, (from preced.) a sailor.

Νεανίας, ου, ὁ, (from νεάν, the same) a young man, youth.

Νεανίσκος, ου, ὁ, a young man, youth; in Mark xiv. 51, οἱ νεανίσκοι, probably means the soldiers, who were often thus called by the Romans.

Νεκρός, ἄ, ὁν, (νή and κῆρ, the heart) 1. dead; οἱ νεκροὶ ἐν Χριστῷ, believers who have died in the faith of Christ, (1 Thess. iv. 16.) 2. seemingly dead, (Luke xv. 24; Acts xx. 9.) 3. dead spiritually, dead in sin, and, in consequence, having no hope of life eternal; in this sense sinful practices are called dead works, as being performed by those who are dead in sin, (Heb. vi. 1; ix. 14.) 4. sterile, unproductive, inoperative, (James ii. 17, &c. Rom. vii. 8.)

Νεκρῶσα, ὤ, f. -ώσω, p. νενέκρωκα,

α. l. ἐνέκρωσα, (from preced.) to kill, mortify, subdue, deprive of power.

Νέκρωσις, ιως, ἡ, (from same) 1. a putting to death; 2. deadness, (Rom. iv. 19.)

Νίμω, f. νιμῶ, p. ννίμηκα, α. l. ἱνιμα, p. mid. νίνομα, to distribute, assign, administer, regulate, govern.

Νίος, νία, νίον, l. young in age, (Tit. iii. 4.) 2. new, as wine; 3. "the new man," (Col. iii. 10.) denotes that Christian temper and disposition, which arises from a man's being renewed in knowledge, after the image of his Creator.

Νίσσος, οὔ, ὁ, (from preced.) a young bird, a chicken.

Νιότης, τητος, ἡ, (from same) youth.

Νιόφυτος, ὁ, ἡ, τὸ, -ον, (νίος and φυτός) newly planted, a convert newly implanted in the church.

Νύω, f. -ύσω, p. -κα, α. l. ἱνυσα, to beckon, nod, signify by nodding.

Νεφίλη, ης, ἡ, (from next) a cloud

Νέφος, ιος, ους, τὸ, (νή, not, and φῶς or φῶς) a cloud, a vast multitude.

Νεφρός, ὤ, ὁ, a rein or kidney, νεφροί, οἱ, the reins, i. e. the thoughts, desires, and affections.

Νεωκόρος, ου, ὁ, (νιός, Att. of ναός and κορίω, to sweep clean) properly a person dedicated to the service of some god or

goddess, and whose business it was to sweep the temple, and keep it clean; in *Acts* xix. 35. it is used generally for a worshipper or ardent devotee of a tutelary deity.

Νῆωτιμικός, ἡ, ὁ, (from next) youthful, incident to youth.

Νῆωτις, α, ον, (comp. of νῆος) younger.

Νῆ, an adverb of affirming or affirmative swearing, by; in composition, not.

Νήδω, f. νήσω, p. νήνηκα, (from νῆα, the same) to spin.

Νηπιῶλω, (from next) to be a child.

Νήπιος, ου, ὁ, (νῆ and ἴσω) 1. an infant, child, babe; 2. a young person under age, an infant in law; 3. a child or babe in ignorance or simplicity; 4. "a babe in Christ," a person weak in faith, a beginner in the divine life.

Νησίον, ου, τὸ, (from next) a small island.

Νῆσος, ου, ἡ, (from νῆα, to swim) an island.

Νηστεία, ας, ἡ, (from next) 1. fasting, abstinence from food; 2. a solemn fast, or time of solemn fasting, (*Acts* xxvii. 9.) In this passage it seems to refer to the fast of the great day of atonement, which was kept on the tenth day of the seventh month—nearly answering to our September.

Νηστεύω, f. -εύω, p. νηστήνκα, α. 1. ἐνήστευα, (from next) 1. to fast, abstain from food;

2. figuratively, to grieve,—fasting being a sign of grief, (*Matt.* ix. 15, &c.)

Νῆστις, ιως, ὁ, ἡ, (νῆ and ἰστίω) fasting.

Νηφάλιος, ου, ὁ, ἡ, (from next) sober, vigilant.

Νήφω, f. -ψω, p. νήνφα, α. 1. ἐνήψα, (νῆ and πῖω) to be sober, vigilant.

Νικάω, ὦ, f. -ήσω, p. νικήκα, α. 1. ἐνίκησα, (νῆ and ἴκω) 1. to conquer, overcome an enemy, (*Luke* xi. 22.) 2. to overcome spiritually; 3. to prevail or carry one's cause in a judicial sense, (*Rom.* iii. 4; *Rev*

v. 5.)

Νίκη, ης, ἡ, (from preced.) victory, the means or instrument of victory, (*1 John* v. 4.)

Νίκος, ιος, ους, τὸ, (from νικάω) victory.

Νιστήρ, ἥρος, ὁ, (from next) a large ewer for washing the feet.

Νίπτω, f. -ψω, p. νίπφα, α. 1. ἐνίψα, (from νίφω or νίφω, to wet) act. and mid. to wash.

Νόω, ὦ, f. νήσω, p. νήνκα, α. 1. ἐνόησα, (from νόος) 1. to revolve in the mind, take notice, reflect; 2. to understand, think, conceive.

Νόημα, ἄτος, τὸ, (from preced.) 1. the understanding, mind (*2 Cor.* iii. 14, &c.) 2. a device, contrivance, (*2 Cor.* ii. 11.) 3. a thought, conception of the mind, (*2 Cor.* x. 5.)

Νόθος, ου, ὁ, ἡ, (νῆ and ἴδος) a bastard.

Νομή, ἡ, (from p. m. of νόμος) 1. pasture, properly for cattle; in John x. 9. it is applied figuratively to the sustenance of God's holy word and spirit; 2. ἔχουσιν νομήν, to eat, as a gangrene or mortification, (2 Tim. ii. 17.)

Νομίζω, f. -ίσω, p. νόμιμα, a. 1. ἐνόμισα, (from νόμος) 1. to think, be of opinion, pass. to be thought, supposed; 2. pass. to be customary or went, (Acts xvi. 13.)

Νομικός, ὁ, ὄν, (from same) 1. concerning the law, (i. e. of Moses) legal, (Tit. iii. 9.)

Νομικός, ὁ, ὄν, (from same) a lawyer, a person who professed to be skilful in the law of Moses.

Νομίμως, (from same) lawfully.

Νόμισμα, ἄτος, τὸ, (from p. pass. of νομίζω) money, coin whose value is settled by law.

Νομοδιδάσκαλος, οὗ, ὁ, (νόμος and διδάσκαλος) a doctor or teacher of the law of Moses.

Νομοθεσία, ας, ἡ, (νόμος and θέσις) the appointment of a law.

Νομοθετῶ, ᾧ, f. -ήσω, p. νομοθέτησα, a. 1. ἐνομοθέτησα, (νόμος and τίθημι) 1. to make a law, ordain by law, establish; 2. pass. to be instructed in a law.

Νομοθέτης, οὗ, ὁ, (from preced.) a legislator.

Νόμος, οὗ, ὁ, (from p. m. of νόμος) 1. a law, in general,

(Rom. iv. 15; v. 13.) 2. the law of Moses; ζηλωταὶ τοῦ νόμου, zealous adherents of the law, (Acts xxi. 20.) τοῖς ἐνόμοις, and οἱ ἐκ νόμου, the Jews or followers of the Jewish religion; this is the sense of ἐνόμος in the four Evangelists and the Acts, and frequently also (where the article is prefixed) in the writings of St. Paul; 3. hence it sometimes signifies the Books of Moses, or Pentateuch, and sometimes the Old Testament in general, (as John x. 34.) 4. the solemn promulgation of the Mosaic law, (Rom. v. 13.) 5. the oral law, or Jewish traditions, (1 Cor. xiv. 34.) 6. a divine doctrine or rule of conduct, (Rom. iii. 27; ii. 26 27, &c.) a divine command (Heb. ix. 19.) 7. (without the article) moral obedience, or virtue in general; 8. the Gospel, or Christian Religion, variously expressed, as "the law of faith"—"the law of the Spirit of life"—"the law of righteousness," &c. 9. a force or principle of action or of compulsion equivalent to a law, (Rom. vii. 21, 23; viii. 2.)

Νόος. See Νῦς.

Νοσῶ, ᾧ, f. -ήσω, p. νόσησα, a. 1. ἐνόσησα, (from same) to be infirm of mind, to dote.

Νόσημα, ἄτος, τὸ, (from preced.) a disease, sickness.

Νόσος, οὗ, ἡ, (νῆ and νόος, sound) a disease, distemper.

Νοσσιὰ, ἄς, ἡ, (from same) a nest or brood of young birds.

Νοσσίον, ου, τὸ, (from same) a chicken.

Νοσσοῦς, ου, ὁ, (by sync. for νοσσοῦς) the young of an animal.

Νοσφίζω, f. 1. mid. -ίσμαι, a. 1. mid. ἐνοσφισάμεν, (from νόσφι, apart) to separate, mid. to secrete, purloin, steal, embezzle.

Νότος, ου, ὁ, 1. the south, southern country; 2. the south-wind.

Νουθεσία, ας, ἡ, (νοῦς and θείος) instruction, admonition, reproof.

Νουθεῖναι, ᾶ, f. -ήσω, p. νουθετήσας, a. 1. ἐνουθεῖναι, (νοῦς and εἶδημι) to instruct, warn, admonish, reprove.

Νουμηνία, ας, ἡ, (νόος and μήνη, the moon) the new moon.

Νοῦνιχῶς, (νοῦς and ἵχω) wisely, discreetly, sensibly.

Νοῦς, νοῦ, or νοός, νοῦ, ὁ, (from νόος) 1. the mind, understanding, intellect; 2. the will, affections; 3. intention, design, sentiments, (Rom. xi. 34; 1 Cor. ii. 16.) 4. judgment, sentiment, opinion, (Rom. xiv. 5.)

Νυκτερεύω, (from νύξ) to pass the night.

Νύμφη, ης, ἡ, 1. a bride, woman newly married; 2. a daughter in law or son's wife, (Matt. x. 35; Luke xii. 53.) 3. the Christian Church is called the spouse of Christ, intimating the close and affectionate relation which subsists between

Christ and his true followers, (Rev. xxi. 9, &c.)

Νυμφίος, ου, ὁ, (from preced.) 1. a bridegroom; 2. applied to Christ, the spiritual bridegroom of his Church.

Νυμφῶν, ὄνος, ὁ, (from same) a bridal chamber; οἱ υἱοὶ νυμφῶνος, the sons of the bridechamber—an Hebraism denoting the friends and companions of the bridegroom, who attended him during his nuptials, and had free access to the bridal chamber, (Luke v. 34.)

Νῦν, Ἀτ. νῦν, adv. of time, 1. now, at this present time; ἰς τῇ νῦν καιρῷ, in or at the present time; ἕως τοῦ νῦν, [sc. καὶ εἰς] till the present time, till now; τὰ νῦν, for κατὰ τὰ νῦν, [sc. πρᾶγματα] in or according to the present circumstances; 2. but now, just now, lately, (John xi. 8.) 3. used conjunctively in the assumption of an argument, νῦν δι, but now.

Νύξ, νυκτός, ἡ, 1. a or the night, or night time; 2. figuratively, a time of ignorance and disoluteness, (1 Thess. v. 5; Rom. xiii. 12.) 3. death, the night or darkness of the grave, (John ix. 4.)

Νύσσω, ης, -ξω, p. νύσσω, a. 1. ἰνύξαι, a. 2. ἰνύγειν, to prick, stab, pierce.

Νυστάζω, f. -ξω, p. νυστάξας, a. 1. ἐνυστάξαι, (from νυστάξαι, to nod) 1. to slumber, (Matt. xxv. 5.) 2. to delay, linger, (2 Pet. ii. 3.)

Νύκτω. See Νύκτω.

Νυχθήμιον, ου, τό, (νύξ and ἡμέρα) a day and a night.

Νωθός, ὁ, ὄν, (from νωθός, the same) slothful, sluggish, slow, dull.

Νώτος, ου, ὁ, the back.

## Ξ

Ξεία, ας, ἡ, (from ξένος) a lodging.

Ξενίζω, f. -ίσω, p. ἐξίσκη, a 1. ἐξίσκη, (from same) 1. to lodge and entertain a stranger, mid. and pass. to be lodged, lodge, in a neuter sense; 2. to be strange, (Acts xvii. 20.)

3. ἐξίσκημαι, mid. to think strange, be amazed, as at a strange thing, (1 Pet. iv. 4, 12.)

Ξενοδοχίω, ὦ, f. -ήσω, a 1. ἐξενδοχίω, (next and δοχή) to receive and entertain strangers.

Ξένος, υ, ὁ, 1. a stranger, foreigner, guest, (Acts xvii. 21.) a person of another nation or religion; 2. a host, one who lodges and entertains strangers, (Rom. xvi. 22.) 3. a stranger to any thing, viz. without the knowledge of it, (Ephes. ii. 12, 19.)

Ξένος, η, ὄν, (from preced.) 1. strange, foreign, (Acts xvii. 18.) 2. wonderful, (1 Pet. iv. 12.)

Ξίστης, υ, ὁ, (from the Latin

word sextus) 1. a sextarius, a Roman measure, equal to about one pint and a half; 2. a kind of pot, (Mark vii. 4, 8.)

Ξίω, f. ξίσω, a 1. pass. ἐξίσθη p. pass. ἐξίσμαι, to scrape, plane, polish.

Ξηραίνω, f. -ᾶν, p. ἐξήραγκα, a 1. ἐξήρανα, (from ξηρός) 1. to dry up, wither, waste away; 2. pass. to be dry or ripe, (Rev. xiv. 15.)

Ξηρός, ὁ, ὄν, 1. dry, ξηρά, ἡ the dry land; 2. withered, having some part of the body withered, (John v. 3.)

Ξύλλινος, η, ὄν, (from ξύλον) wooden, made of wood.

Ξύλον, υ, τό, 1. wood, (Rev. xviii. 12.) a thing made of wood, as stocks, (Acts xvi. 24.) 2. in the same sense it is applied to the cross of Christ; 3. a tree, (Luke xxiii. 31, &c.) 4. ξύλα, τὰ, staves or clubs.

Ξυράω, ὦ, f. -ήσω, a 1. ἐξύρησα, p. pass. ἐξύρημαι, (from ξυρός) to shave.

Ξυρός, ὦ, ὁ, (from next) a razor.

Ξύω, f. -ύσω, p. ἐξυκα, (from ξίω) to scrape, shave, plane, polish.

## Ο

Ὁ, ἡ, τό, (the prepositive article) 1. the, that, this, as, τῆς ὄντος καὶ τὸν πᾶν, the ast and the foal—ὁ πωρομένη, this

persuasion—*τῆς οδοῦ*, of this or that way; the neuter article *τὸ* is often applied in a similar sense, as, *ἰσῆλθι διὰ διαλογισμὸς ἐν αὐτοῖς*, *ΤΟ, τὸς ἐν ἑῇ μίξαν αὐτῶν*, and there arose a dispute among them (namely) *Τῆς*, which of them should be greatest, (Luke ix. 46.) 2. used for the sake of emphasis, as, *Ὁ υἱὸς μου*, *Ὁ ἀγαπητός*, my son, (even) the beloved, (Matt. iii. 17.) 3. it sometimes gives to a nominative the force of a vocative, (Luke viii. 54; Mark v. 41; Rom. viii. 15, &c.) 4. it is often prefixed to proper names, as, *Ὁ Ἰησοῦς*, J. 1; 5. with a proper name following in the gen. it denotes consanguinity, or serves as an ellipsis for *υἱὸς*, *πατὴρ*, *μήτηρ*, *γυνὴ*, &c. as, *Μαρία ἡ τοῦ Ἰακώβου*, Mary the mother of James, (Mark xvi. 1.) 5. the neuter article with a noun in the gen. implies possession, property, or relation, as, *τὰ τῆς σαρκὸς*, [i. e. *ἔργα*] the works of the flesh; *τὰ Καίσαρος*, the things of Cæsar; *ἐν τοῖς τοῦ πατρὸς*, [i. e. *οἰκίμασι*] in my Father's house, (Luke ii. 49.) 6. it often implies the participle *ὢν*, especially before a prep. or adv. as, *Πατὴρ ἡμῶν, ὃ ἐν τοῖς οὐρανοῖς*, our Father who art in heaven; *τὰ ἄνω*, the things which are above; *Σαῦλος ὁ καὶ Παῦλος*, Saul, who is also (called) Paul, (Acts viii. 9.) 7. indefinite, as, *τὸ πλοῖον*, a ship, (Matt.

xiii. 2.) 8. used before verbs for *αὐτός*, as, *ὃ δὲ ἔφη*, but he said; 9. repeated in a sentence with the particles *μὴν* and *δὲ* subjoined; *ὃ μὴ . . . ὃ δὲ*, the one . . . and the other; in some cases *ὃ δὲ* (without *ὃ μὴ* preceding) is used absolutely for some, (Matt. xxviii. 17, &c.) 10. with a participle it may be rendered by who, that, which, as, *ὃ λίσσων*, he who saith. (John i. 18.) 11. prefixed in any gender to adverbs it gives them the force of nouns, as, *ὃ πλησίον*, a neighbour; 12. the neut. article *τὸ* is also used in several adverbial phrases, as, *τὸ καθόλου*, at all, (Acts iv. 18.) *τὸ καθ' ἡμέραν*, according to our daily need, (Luke xi. 3.)

*O*, neut. of *ὅς*.

*Ὀγδοήκοντα*, (from next) eighty  
*Ὀγδοὺς, ὄν, οὐν*, (from *ὀκτώ* eighth.

*Ὀγκος*, *υ, ὃ*, a weight, encumbering weight.

*Ὅτι, ἥτις, ὅτι*, (*ὃ* and *δι*) this, ha she, it.

*Ὀδίω*, *f. -ύσω, p. ὤδινα*, (from *ὀδός*) to journey, travel.

*Ὀδηγίω*, *ᾶ, f. -ήσω, p. ὠδήγηκα*, (from next) 1. to lead or guide in a way; 2. to teach, instruct, (Acts viii. 31; John xvi. 13.)

*Ὀδηγός*, *ῶ, ὃ*, (*ὀδός* and *ἡγούμεν*, or *ἄγων*) a guide, leader, instructor.

*Ὀδοιπορίω*, *ᾶ, (ὀδός and ποίρω)* to travel.



ὁδοπορία, ας, ἡ, (from preced.) a journey, journeying.

Ὀδὸς, ὤ, ἡ, 1. a way; ὁδὸς θαλάσσης, by way of the sea; 2. a journey; ὁδὸς σαββάτου, a Sabbath day's journey, i. e. a distance such as it was lawful to travel on the Sabbath day; 3. a way leading to any thing, a method or manner of obtaining it; 4. "the ways of the Lord or of God," sometimes denote the revealed will of God; but in Rom. xi. 33. the phrase denotes the directions of his providence; 5. an access, means of approach, (Heb. ix. 8.) the author of such access, (John xiv. 6.) 6. a way, manner of life or acting, custom; and hence a manner of religion, religious doctrine; ὁδὸς σωτηρίας, the way or doctrine of salvation, (Acts xvi. 17.) περιε τῆς ὁδοῦ, about the Christian religion, (Acts xix. 23.) 7. a sect, religious persuasion, (Acts ix. 2; xxii. 4, &c.)

Ὀδοὺς, ὄντος, ὁ, (i. e. ἰδῆς, from ἶδω) a tooth.

Ὀδυνᾶσαι, 2. sin. pres. ind. pass. contr. for ὀδυνάσσει, as a verb in μι.

Ὀδυνάμαι, ὀμαι, 1. to grieve, be grieved; 2. to endure tormenting pain, (Luke xvi. 24, 25.)

Ὀδύνη, ης, ἡ, (from ἶδω, to eat, consume) grief, sorrow.

Ὀδυμὸς, ὤ, ὁ, a lamentation, wailing.

Ὀζω, f. ὀζήσω, and -ίσω, p. ὀζήσω, p. mid. ὀζω, aor. ὀζω, p.

pass. ὀσμαι, to smell, emit an odour, good or bad.

Ὀθεν, (ἐς and ὅθεν) adv. 1. whence, from which place; 2. whence, from which fact; 3. where. (Matt. xxv. 24; Acts xiv. 26.) 4. as a conjunction, whence, wherefore, for which reason.

Ὀδόνη, ης, ἡ, a piece of linen, a sheet.

Ὀδόνιον, υ, τὸ, (from preced.) a linen swathe.

Ὀίδα, p. m. of εἶδω.

Οἰκιακός, ὅ, ὄν, (from οἶκος) belonging to one's household.

Οἰκίος, ία, ἴον, (from οἶκος) 1. a person belonging to a household, (1 Tim. v. 8.) 2. a believer, member of the church of God.

Οἰκίτης, υ, ὁ, (from οἰκίω) a domestic servant.

Οἰκίω, ὦ, f. -ήσω, p. ὀικήκα, a. 1. ὀικήσα, (from οἶκος) to dwell, inhabit.

Οἴκημα, ἄτος, τὸ, (from preced.) 1. a house; 2. a prison.

Οἰκητήριον, υ, τὸ, (from same) a habitation, dwelling, house.

Οἶκος, ας, ἡ, (from οἶκος) 1. house; 2. a household, family; 3. goods, means.

Οἰκιακός, ὤ, ὁ, (from preced.) a domestic.

Οἰκοδοσότης, ὦ, f. -ήσω, p. οἰκοδοσότηκα, (from next) to govern or manage a household.

Οἰκοδοστότης, υ, ὁ, (οἶκος and δοσότης) the master of a house.

Οἰκοδομία, ὦ, f. -ήσω, p. ὀικοδό-

# ΟΙΚ

**οἶκος**, α. 1. *οἰκοδόμησα*, (οἶκος and οἰκίον, the same as οἶκον) 1. to build, as a house; 2. to build, in a spiritual sense, as the Church; 3. to teach, instruct, edify; 4. *pass.* (in a bad sense) to be emboldened or impelled by example, (1 Cor. viii. 10.)

**Οικοδομῆν**, ἡς, ἡ, (from same) 1. a building, edifice; 2. edification, spiritual profit or advancement.

**Οικοδομία**, ας, ἡ, (from same) edification, spiritual advancement.

**Οικοδόμος**, υ, ὁ, (οἶκος and οἶκον) a builder, architect.

**Οικονομῶν**, ὤ, f. -ήσω, p. *οἰκονομῶν*, (from οἰκονομῶν) to be a steward, manage the affairs of a family.

**Οικονομία**, ας, ἡ, (from next) 1. management of family affairs, stewardship, (Luke xvi. 2, 3.) 2. a spiritual dispensation, or economy; 3. the office of a teacher of Christianity, (1 Cor. ix. 17, &c.)

**Οικονόμος**, υ, ὁ, (οἶκος and p. m. of οἶκον) a steward, minister.

**Οἶκος**, υ, ὁ, 1. a house, dwelling, also a palace; 2. a household, family dwelling in a house; 3. a family, lineage, a nation derived from one common stock, (Luke i. 7; ii. 4.) 4. "the house of God" denotes either the material temple at Jerusalem, or the Christian church, "the habitation of God through me Spirit;" 5. a place which

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any one inhabits, as a city, or country, (Matt. xxiii. 38, &c.)

**Οικουμένη**, νς, ἡ, (fem. part. *pass.* of οἰκίω) 1. the habitable earth or world, 2. the inhabitants of the world, (Acts xvii. 6, 31.) 3. a province, region; in Acts xvii. 6, &c. it includes all the provinces of the Roman empire; 4. *οικουμένη* ἡ μέλλουσα, the world to come, the state of the world under the Messiah, (Heb. ii. 5.)

**Οικουργός**, οὔ, ὁ, ἡ, (οἶκος and ἔργον) one who manages the affairs of a family, a steward.

**Οικουρῶς**, ὤ, ὁ, ἡ, (οἶκος and ἔρως, a keeper) a keeper at home, manager of domestic affairs.

**Οικτιρῶν**, ὤ, f. -ήσω, α. 1. *οἰκτιρῶν*, (from οἶκος) to compassionate.

**Οικτιρῶν**, ὤ, ὁ, (from *preced.*) mercy, compassion, tender mercy.

**Οικτιρῶν**, ονος, ὁ, ἡ, (from same) merciful, compassionate.

**Οἶκτος**, υ, ὁ, compassion.

**Οἶμαι**, for *Οἶομαι*,

**Οἰνοπότης**, υ, ὁ, (next and πίνω) a wine bibber.

**Οἶνος**, υ, ὁ, 1. wine; 2. *applied figuratively* (from its intoxicating effects) to the idolatries of the mystic Babylon, (Rev. xiv. 8.) 3. the dreadful judgments of God upon sinners—from the Jewish custom of giving a cup of mediated wine to criminals before their execution.

Οἶνοφλυγία, ας, ἡ, (*preced. and* φλύζω, to be hot) excess of wine, inebriety.

Οἶμαι, or Οἰμαι, *pres. imperat.* οἶν, οἰσθω, *f. 1. mid.* οἴσομαι, *p. pass.* ὀίμαι, *a. 1. pass.* ὀήθην, (*from* οἶω) to think, suppose.

Οἶος, οἶα, οἶον, (*from* οἶς) such as; οἶον, τὸ, as if, as though.

Οἶσω, *f. 1. of* φέρω.

Οἶω, (*see* φέρω) to bring, carry, bear in mind.

Ὀκνίω, ὡ, *f. -ήσω, p. ὀκνηκα, a. 1. ὀκνησα, (from* ὀκνος, sloth) to be slothful, delay, be loth.

Ὀκνηρὸς, εἰς, ἐόν, (*from* ὀκνίω) 1. slothful, idle; 2. tedious, troublesome.

Ὀκταήμερος, υ, ὁ, ἡ, (*next and* ἡμέρα) of the eighth day.

Ὀκτώ, eight.

Ὀλιβρός, υ, ὁ, (*from next*) 1. destruction; 2. pain, torment, (1 Cor. v. 5.)

Ὀλίω, ὤ, to destroy.

Ὀλιγόπιστος, υ, ὁ, ἡ, (*next and* πίστις) of little faith.

Ὀλίγος, η, ον, 1. small, little, *pl.* few; ὀλίγον [*sc. χρόνον*] a little time; πρὸς ὀλίγον, for a short time, (James iv. 14.) 2. ἐν ὀλίγῳ, within a little, almost, well nigh, (Acts xxvi. 28.) also briefly, in a few words.

Ὀλιγόψυχος, υ, ὁ, ἡ, (*preced. and* ψυχὴ) feeble-minded.

Ὀλιγορέω, ὤ, (*ὀλίγος and* ἔρα, care) to neglect, despise.

Ὀλοβρυτής, υ, ὁ, (*from next*) a destroyer.

Ὀλοβρύω, *f. -ύσω, p. ὀλόβρυκα, a. 1. ὀλόβρυσα, (from* ὀλιβρός) to destroy.

Ὀλοκαύτωμα, ἄτος, τὸ, (ὅλος and καίω) a burnt-offering.

Ὀλοκληρία, ας, ἡ, (*from next*) perfect soundness of body.

Ὀλόκληρος, υ, ὁ, ἡ, (ὅλος and κληρός) 1. whole, sound, perfect; 2. whole, entire.

Ὀλόλυζω, *f. -ζω, p. ὀλόλυχα, a. 1. ὀλόλυξα, to howl, yell, lament.*

Ὀλος, η, ον, all, the whole; ὅλην τὴν ἡμέραν, all the day long, (Rom. viii. 36.)

Ὀλοτελής, ἰός, οὗς, ὁ, ἡ, τὸ, -εις, (*preced. and* τελίω) all, the whole, completely.

Ὀλυνθος, υ, ὁ, (*from* ὀλλυμαι, to perish) an early fig, which is apt to fail.

Ὀλως, (*from* ὅλος) 1. at all; 2. indeed, by all means.

Ὀμβρος, υ, ὁ, (*from* ὀμῶ ἔμειν, to flow together) a heavy shower storm of rain.

Ὀμείρομαι, to desire, covet, lust after.

Ὀμιλίω, ὤ, *f. -ήσω, p. ὀμίληκα, a. 1. ὀμίλησα, (from* ὀμιλος) to be in company with others, converse, talk with.

Ὀμιλία, ας, ἡ, (*from next*) communication, conversation, discourse.

Ὀμιλος, υ, ὁ, (*from* ὀμῶ) a multitude, company, crowd.

Ὀμμα, ἄτος, τὸ, (*from p. pass. of* ὀφθαλμα) an eye.

Ὀμνύω, or Ὀμνυμι, *f. ὀμύσω, p. ὀμωκα, At. ὀμώμοκα, a. 1. ὀμω-*

- σα, to swear, promise or confirm by swearing.
- \*Ομοθυμᾶδόν, (ὁμός and θυμός) unanimously.
- \*Ομοῖαζω, *f.* -ᾶσω, *p.* ὁμοῖακα, (from ὁμοῖος) to be like.
- \*Ομοιοπαθής, *ιος*, ὤς, ὁ, ἡ, (near and πάθος) subject to like infirmities.
- \*Ομοιος, *α*, *ον*, (from ὁμός) like, similar.
- \*Ομοιότης, *της*, ἡ, (from preced.) likeness.
- \*Ομοίω, *ω*, *f.* -ώσω, *p.* ὁμοίωκα, *a.* 1. ὁμοίωσα, (from same) 1. to make like, assimilate, *mid.* to imitate, conform oneself to ; 2. to liken, compare.
- \*Ομοίωμα, ὅπως, τὸ, (from *p. pass.* of preced.) a likeness, resemblance.
- Ομοίως, (from ὁμοιος) likewise, in like manner.
- \*Ομοίωσις, *ως*, ἡ. See \*Ομοίωμα.
- \*Ομολογίω, *ω*, *f.* -ήσω, *p.* ὁμολόγηκα, *a.* 1. ὁμολόγησα, (ὁμῶ and λόγος) 1. to confess, profess or acknowledge openly ; ὁμολόγειν ἐν τινί, publicly to acknowledge any one ; 2. to promise, (Matt. xiv. 7 ; 1 Tim. vi. 12.) 3. to praise, give thanks, (Heb. xiii. 15.)
- \*Ομολογία, *ας*, ἡ, (from same) a confession, profession, vow.
- \*Ομολογουμένως, (from *p. par. pass.* of ὁμολογίω) confessedly, without controversy.
- Ὁμός, ἡ, ὄν, like, similar.
- Ὁμότιχος, *α*, ὁ, ἡ, (preced. and εἶχον) of the same trade
- \*Ὁμοῦ, (from ὁμός) together, in place or time.
- \*Ὁμόφρων, *νος*, ὁ, ἡ, (ὁμός and φρήν) of like mind, unanimous.
- \*Ὁμῶν, ὤ, (see ὁμύνω) to swear.
- \*Ὁμως, 1. yet, nevertheless ; 2. in like manner, so also.
- \*Ὁναίμην, *a.* 1. *opt. m.* of ὄνημι.
- Ὁναρ, τὸ, (undeclined) a dream vision in sleep.
- \*Ὁνάριον, *α*, τὸ, (from ὄνος) a young ass.
- \*Ὁνιδίζω, *f.* -ίσω, *p.* ὀνιδίκα, *a.* 1. ὀνιδίσα, (from ὀνιδος) 1. to upbraid, reproach, revile ; 2. to accuse.
- \*Ὁνιδισμός, ὤ, ὁ, (from preced.) a reproach.
- \*Ὁνιδος, *ιος*, *ως*, τὸ, (from ὄνημι or ὀνίω) reproach, disgrace.
- \*Ὁνημι, (from ὀνίω, the same) *f.* ὀνήσω, *a.* 1. ὀνήσα, *p.* ὀνήκα, to help, profit, benefit.
- \*Ὁνίκος, ἡ, ὄν, (from ὄνος) *a.* nine ; μύλος ὀνικός, a large mill worked by an ass, (Luk. xvii. 2.)
- \*Ὀνομα, ὅπως, τὸ, (from ὄνημι) 1. a name ; 2. the bearer of name, *viz.* a person, (Acts i. 15, &c.) 3. fame, reputation ; 4. name, as implying authority or dignity, (Ephes. i. 21 ; Phil. ii. 9.) 5. *εις ὄνομα*, or *ἐν τῷ ὀνόματι*, on account of, in consideration of ; *εις ὄνομα προφήτου*, because he is a prophet, (Matt. x. 41.) 6. in reference to God, it often denotes delegated power and authority.

Ὀνομάζω, *f. -ᾶσω, p. ὀνόμακα*, (*from preced.*) 1. to name, impose a name; 2. to call, (1 Cor. v. 11.) 3. to name, mention; ὀνομάζων τὸ ὄνομα Χριστοῦ, naming the name of Christ, i. e. professing his religion, (2 Tim. iii. 19.)

\*ὄνος, ο, ὁ, ἡ, an ass.

\*ὄντως, (*from ὤν, ὄντος, pres. par. of εἰμι*) really, in truth, truly.

\*ὄξος, εος, υς, τὰ, (*from ὄξυς*) vinegar, or rather a cheap wine mixed with bitter herbs, drunk by the Roman soldiers.

ὄξυς, ῥα, ὁ, 1. sharp; 2. swift, nimble, (Rom. iii. 15.)

ὄπη, ἥς, ἡ, (*from ὀπτομαι*) a hole, opening, cavern.

\*ὀπίσθεν, (*from next*) behind, after.

ὀπίσω, 1. behind; ἀκολουθεῖν, or ἑρχισθαι ὀπίσω τινός, to follow or be a disciple of any one; 2. back, backwards, (Matt. xxiv. 18.) 3. after, of place or time.

ὀπλιζω, *f. -ίσω, p. ὀπλίκα*, (*from next*) to arm, mid. to arm oneself.

\*ὀπλον, ο, τὸ, (ὀμῶ and πῖλον, to be) 1. ὀπλα, τὰ, instruments, (Rom. vi. 13.) 2. arms, armour.

ὀποῖος, οἷα, οἷον, (ὅπως and οἷος) of what sort or manner; τοιοῦτος ὅποιος καί, such as, (Acts xxvi. 29.)

ὀπότε, (ὅπως and ὅτε) when.

\*ὀπου, (ὅπως and ὅ) adv. 1. where, in which place; 2. whither, (John viii. 20.) 3.

when, whereas; 4. in which state or condition, (Coloss. iii. 11.) 5. ὅπου ἴαν or ὅπου ᾶν, where-soever, whithersoever; ὅπου ἰκῶ, where.

\*ὀπτανω, (*from ὀπτομαι*) to see, pass. to appear.

\*ὀπτασία, ας, ἡ, (*from preced.*) a vision.

\*ὀπτάω, ᾶ, *f. -ήσω, p. ὀπτήκα*, to roast, broil.

\*ὀπτομαι, *f. mid. ὀψομαι, a. 1. mid. ὠψάμην, a. 1. pass. ὠφθην*, (*from ὀψ*, the eye) mid. and pass. 1. to see, behold, ὠφθην, (1 aor. pass.) to be seen, appear to; 2. to see to, look to, take care; 3. to see, experience, participate in, (John iii. 36.)

\*ὀπτός, ἡ, ὁ, (*from ὀπτάω*) roasted, broiled.

\*ὀπώρα, ας, ἡ, (ὀπρός, sap, and ὄρα) the autumn or autumnal fruit.

\*ὀπως, (*from πῶς*) 1. adv. how, in what manner, by what means; 2. conjunct. that, to the end or intent that; 3. so that, and thus; 4. ὅπως ᾶν, that, to the end that.

\*ὀραμα, ἄτος, τὸ, (*from p. pass. of ὁράω*) a sight, vision, vision in sleep.

\*ὀρασις, εως, ἡ, (*from ὁράω*) 1. a vision, vision in sleep; 2. appearance, (Rev. iv. 3.)

\*ὀρατός, ἡ, ὁ, (*from next*) visible.

\*ὀράω, ᾶ, imperf. At. ἰώραον, ἰώραν, *f. -ᾶσω, p. ὠράκα*, At. ἰώρακα, 1. to see, behold; 2. to perceive mentally, (Acts

- viii. 23, &c.) 3. *in the imperat.* see, take heed, beware; 4. to know, know perfectly.
- Οργή, ἡς, ἡ*, (*ὄρω*, to excite, and *ἰσχύω*, to impel) 1. anger, wrath, heat; 2. indignation; 3. the effect of anger or wrath, *viz.* punishment.
- Ὁργίζω, f. -ισω, p. ὀργίσκα*, (*from ὄργη*) to provoke to anger, *mid.* be angry.
- Οργίλος, υ, ὁ, ἡ*, (*from same*) passionate, prone to anger.
- Οργυρία, ᾤς, ἡ*, (*next and γυῖον*, a foot or hand) the length which a man reaches with his arms expanded, a cubit, fathom.
- Ορείω, f. -ξω, p. ὀρεῖχα, a. 1. ὀρεῖξα*, to stretch out; *mid.* to stretch one's hands for, desire or long eagerly for.
- Ορεινὸς ἡ, ὄν*, (*from ὄρος*) mountainous, hilly.
- Ὁρεῖς, ιως, ἡ*, (*from ὀρέγομαι*) lust, concupiscence.
- Ὁρθοπόδιον, ὦ, (next and πούς)* to walk uprightly.
- Ὁρθός, ἡ, ὄν*, (*from ὄρω*, to excite) right, upright, straight.
- Ὁρθοτομία, ὦ, (preced. and p. m. of τρέμω)* to cut or divide aright, handle aright.
- Ὁρρίζω, f. -ισω, p. ὀρρίσκα, a. 1. ὀρρίσκα*, (*from ὀρέριος*) to rise early.
- Ὁρθρινός, ἡ, ὄν*, (*from ὄρθρος*) belonging to the morning, early.
- Ὁρθριος, ἰα, ιον*, (*from same*) early.
- Ὁρθρος, υ, ὁ*, the day-break, or dawning of the day; *ὄρθρου*
- βάβυλος*, [*sc. ὄντος*] in the early dawn.
- Ὁρθῶς, (from ὀρθός)* rightly, well, plainly.
- Ὁρίζω, a. 1. pass. ὀρίσθην, p. pass. ὀρίσμαι*, (*from ὄρος*) 1. to determine, decree, appoint; 2. to assign, mark out determinately, (*Rom. i. 4.*)
- Ὁριον, υ, τὸ*, (*from same*) a coast, boundary.
- Ὁριζέω, f. -ισω, p. ὀριέσκα, a. 1. ὀριέσκα*, (*from ὄρος*) 1. to adjure, conjure, beseech in the name of God; 2. to charge solemnly, (*Acts xix. 13, &c.*)
- Ὁρκος, υ, ὁ*, (*from ὀρέω*, to restrain) 1. an oath; 2. a thing promised with an oath, (*Matt. v. 33.*) *when applied to God, it denotes the absolute certainty of the divine promises and threatenings.*
- Ὁρκωμοσία, ας, ἡ*, (*preced. and ὁμός*) an oath.
- Ὁρμάω, ὦ, f. -ήσω, p. ὀρμηκα, a. 1. ὀρμησα*, (*from next*) to rush impetuously.
- Ὁρμή, ἡς, ἡ*, (*from ὀρμαι, p. pass. of ὄρω*, to excite) 1. an impetuous motion, violent assault, (*Acts xiv. 5.*) 2. inclination, will.
- Ὁρμημα, ᾤτος, τὸ*, (*from ὀρμάω*) a violent or impetuous motion.
- Ὁρσιον, υ, τὸ*, (*from ὄρεσις*) a bird, fowl.
- Ὁρεσις, ἰδος, ὁ, ἡ*, (*from ὀρεν-μαι*, to excite) a bird, a hen chicken.
- Ὁρεσσία, ας, ἡ*, (*ὄρος and Σίος*)

## Ο Π Ο

ὀνομάζω, *f. -ᾶσω, p. ἀνόμενα*, (*from preced.*) 1. to name, impose a name; 2. to call, (1 Cor. v. 11.) 3. to name, mention; *ὀνομάζων τὸ ὄνομα Χριστοῦ*, naming the name of Christ, i.e. professing his religion, (2 Tim. iii. 19.)

\*ὄνος, *υ, ὄ, ἡ*, an ass.

\*ὄντως, (*from ὤν, ὄντος, pres. par. of εἰμι*) really, in truth, truly.

\*ὄξος, *ιος, υς, τὸ*, (*from ὄξυς*) vinegar, or rather a cheap wine mixed with bitter herbs, drunk by the Roman soldiers.

ὄξυς, *ία, υ*, 1. sharp; 2. swift, nimble, (Rom. iii. 15.)

ὄρη, *ῆς, ἡ*, (*from ὀρτομαι*) a hole, opening, cavern.

\*ὀπισθεν, (*from next*) behind, after.

ὀπίσω, 1. behind; *ἀκολουθεῖν, or ἔρχισθαι ὀπίσω τινός*, to follow or be a disciple of any one; 2. back, backwards, (Matt. xxiv. 18.) 3. after, *of place or time*.

ὀπλιζω, *f. -ίσω, p. ὀπλίκα*, (*from next*) to arm, *mid.* to arm oneself.

\*ὄπλον, *υ, τὸ*, (*ὀμῦ and πῖλον*, to be) 1. *ὄπλα, τὰ*, instruments, (Rom. vi. 13.) 2. arms, armour.

ὀποιός, *ία, οῖον*, (*ὅπως and οἷος*) of what sort or manner; *τοιούτους ὀποιός καὶ*, such as, (Acts xxvi. 29.)

ὀπότε, (*ὅπως and ὅτε*) when.

\*ὀπου, (*ὅπως and ὅ*) *adv.* 1. where, in which place; 2. whither, (John viii. 20.) 3.

## Ο Ρ Α

when, whereas; 4. in which state or condition, (Coloss. iii. 11.) 5. *ὅπου ἴανor ὅπου ᾶν*, where-soever, whithersoever; *ὅπου ἰκῶ*, where.

\*ὀπτανύν, (*from ὀπταμαι*) to see, *pass.* to appear.

\*ὀπτασία, *ας, ἡ*, (*from preced.*) a vision.

\*ὀπτάω, *ᾶ, f. -ήσω, p. ὀπτήκα*, to roast, broil.

\*ὀπτομαι, *f. mid. ὀφτομαι, a. 1. mid. ὠφάμην, a. 1. pass. ὠφθην*, (*from ὀψ*, the eye) *mid. and pass.* 1. to see, behold, *ὠφθην*, (1 aor. *pass.*) to be seen, appear to; 2. to see to, look to, take care; 3. to see, experience, participate in, (John iii. 36.)

\*ὀπτός, *ῆ, ὄν*, (*from ὀπτάω*) roasted, broiled.

\*ὀπώρα, *ας, ἡ*, (*ὀπός*, sap, and *ᾶρα*) the autumn or autumnal fruit.

\*ὀπως, (*from πῶς*) 1. *adv.* how, in what manner, by what means; 2. *conjunct.* that, to the end or intent that; 3. so that, and thus; 4. *ὅπως ἂν*, that, to the end that.

\*ὀρεῖμα, *ᾶτος, τὸ*, (*from p. pass. of ὀρέω*) a sight, vision, vision in sleep.

\*ὀρεῖσις, *ιος, ἡ*, (*from ὀρέω*) 1. a vision, vision in sleep; 2. appearance, (Rev. iv. 3.)

\*ὀρεῖστος, *ῆ, ὄν*, (*from next*) visible.

\*ὀρέω, *ᾶ, imperf. At. ἰώραον, ἰώρων, f. -ᾶσω, p. ὠρέκα, At. ἰώρακα*, 1. to see, behold; 2. to perceive mentally, (Acts

viii. 23, &c.) 3. *in the imperat.* see, take heed, beware; 4. to know, know perfectly.

Ὁργή, ἡς, ἡ, (ὄρω, to excite, and ἄγω, to impel) 1. anger, wrath, heat; 2. indignation; 3. the effect of anger or wrath, viz. punishment.

Ὁργίζω, f. -ίσω, p. ὤργισα, (from ὀργή) to provoke to anger, mid. be angry.

Ὁργίλος, υ, ὁ, ἡ, (from same) passionate, prone to anger.

Ὁργυιά, ἄς, ἡ, (next and γυῖον, a foot or hand) the length which a man reaches with his arms expanded, a cubit, fathom.

Ὁρίγω, f. -ξω, p. ὤρηναι, a. l. ὠρίζω, to stretch out; mid. to stretch one's hands for, desire or long eagerly for.

Ὁρεινός, ἡ, ὄν, (from ὄρος) mountainous, hilly.

Ὁριξίς, ιως, ἡ, (from ὀρίγομαι) lust, concupiscence.

Ὁρθοποδῶ, ὦ, (next and πούς) to walk uprightly.

Ὁρθός, ἡ, ὄν, (from ὄρω, to excite) right, upright, straight.

Ὁρθοτομῶ, ὦ, (preced. and p. m. of τέμνω) to cut or divide aright, handle aright.

Ὁρθρίζω, f. -ίσω, p. ὤρθρισκα, a. l. ὠρθρίσκα, (from ὀρθρίος) to rise early.

Ὁρθρινός, ἡ, ὄν, (from ὀρθρίος) belonging to the morning, early.

Ὁρθρινός, ια, ιον, (from same) early.

Ὁρθρός, υ, ὁ, the day-break, or dawning of the day; ὀρθρου

βάσις, [sc. ὄντος] in the early dawn.

Ὁρθῶς, (from ὀρθός) rightly, well, plainly.

Ὁρίζω, a. l. pass. ὠρίσθην, p. pass. ὠρίσμαι, (from ὄρος) 1. to determine, decree, appoint; 2. to assign, mark out determinately, (Rom. i. 4.)

Ὁρίον, υ, τὸ, (from same) a coast, boundary.

Ὁρκίζω, f. -ίσω, p. ὤρκισκα, a. l. ὠρκίσκα, (from ὄρκος) 1. to adjure, conjure, beseech in the name of God; 2. to charge solemnly, (Acts xix. 13, &c.)

Ὁρκος, υ, ὁ, (from ὀρίζω, to restrain) 1. an oath; 2. a thing promised with an oath, (Matt. v. 33.) when applied to God, it denotes the absolute certainty of the divine promises and threatenings.

Ὁρκωμοσία, ας, ἡ, (preced. and ὁμῶς) an oath.

Ὁρμᾶν, ὦ, f. -ήσω, p. ὤρμηκα, a. l. ὤρμησα, (from next) to rush impetuously.

Ὁρμή, ἡς, ἡ, (from ὤρμαι, p. pass. of ὄρω, to excite) 1. an impetuous motion, violent assault, (Acts xiv. 5.) 2. inclination, will.

Ὁρμημα, ἄτος, τὸ, (from ὀρμᾶν) a violent or impetuous motion.

Ὁρεον, υ, τὸ, (from ὄρεν) a bird, fowl.

Ὁρεν, ἴδος, ὁ, ἡ, (from ὀρνυμι, to excite) a bird, a hen chicken.

Ὁροβασία, ας, ἡ, (ὄρος and δία) 157



- a setting of a boundary, a bound set.
- \**Ὄρεα*, *ος, υς*, τὰ, (from *ὄρω*, to raise up) a mountain, hill, the mountain district of Judea.
- \**Ὄρεα*, *ς, ῖ*, (from *ὄρεω*) a bound, boundary, limit.
- \**ὀρέσσω*, or *ὀρύττω*, *φ. -ξω*, *π. -ουχα*, *α. 1. -ουξα*, *α. 2. -ουρον*, to dig.
- Ὀρφανός*, *ῶ, ῖ*, 1. an orphan, a child bereft of its parents, (James i. 27.) 2. destitute, desolate, (John xiv. 18.)
- \**ὀρχίσμαι*, *ῶμαι*, *φ. 1. mid. -ήσμαι*, *α. 1. mid. -ερχησάμεν*, to dance.
- \**Ὁς*, *ῆ, ῖ*, 1. who, which; *ῖ* used for *καθ' ὃ*, in respect to, in that, (Rom. vi. 10.) 2. repeated, *ὃς μὲν . . . ὃς δέ*, one . . . and another, (1 Cor. vii. 7; xi. 21.) 3. *ἐν ᾧ* [*sc. χρόνῳ*] in the mean time, (Luke xii. 1.) *ὅτε*, when, (1 Pet. iii. 16.)
- \**Ὅσakis*, (from *ὄσας*) as often as.
- \**Ὅστις*, *ῆτις, ῖτις*, who indeed, which indeed.
- \**Ὁσιος*, *ία, ιον*, holy, bountiful, abundantly kind; τὰ *ὀσια*, mercies, kindnesses, (Acts xiii. 34.)
- \**Ὁσιότης*, *τητος*, *ῆ*, (from *πρεσβ. π. 1.*) piety, sanctity.
- \**Ὁσίως*, (from *same*) kindly, holily.
- \**Ὁσμή*, *ῆς, ῖς*, (from *π. pass. of ὀσέω*) smell, odour, gratefulness, as of knowledge. In 2 Cor. ii. 14. the apostle is supposed to refer to the perfumes which

were burnt in the triumphal processions of the Romans.

- \**Ὅσος*, *η, ον*, (from *ὅς*) 1. as much as; of time, as long as; *ὅσῳ*, by how much, (Heb. i. 4.) *ἰφ' ὅσον*, inasmuch as; *ἰφ' ὅσον*, [*sc. χρόνον*] as long time as; *ὅσον* or *καθ' ὅσον*, by how much; used for *καθὼς*, as, (Heb. ix. 27.) 2. in plur. *ὅσαι, ὅσαι, ὅσα*, as many as, who or whatsoever; 3. how great, how many; 4. *μικρὸν ὅσον*, a little or small quantity; *μικρὸν ὅσον ὅσον*, a very little while, (Heb. x. 37.) the repetition of *ὅσον* in this passage is supposed to be taken from the Hebrew manner of doubling words in emphatical expressions.
- \**Ὅστις, ῆτις, ῖτις*, who, which, who or whatsoever.
- \**Ὁστίον*, *contr. ὁστῦν*, *ίου, ῖς*, τὸ, a bone.
- \**Ὅστις, ῆτις, ῖτις*, *γεν. οὐτις, ἡστις, οὐτις*, (*ὃς and τις*) 1. who, which, or whatsoever; 2. used for *ὃς*, who, which, what.
- \**Ὁστέριος*, *η, ον*, earthen, used figuratively for any fragile material, (2 Cor. iv. 7.)
- \**Ὁσφραγίς*, *ως, ῆ*, the sense or organ of smelling.
- \**Ὁσφύς*, *ύος, ῆ*, 1. the loins; *καρπὸς τῆς ὀσφύος*, the fruit of the loins, viz. offspring; 2. the phrases *περιζώνυσθαι* or *ἀναζώνυσθαι* τὴν ὀσφύν, to gird up the loins, has reference to the custom of the ancients of girding up their flowing robes

when they were about to take active exercise.

\*Οταν, (*next and αν*) 1. when, whensoever; 2. whilst, so long as.

\*Οτι, when.

\*Ο, τι, η, τε, το, τη, (the article and τε, thus written with an intervening comma, to distinguish them from the adverbs οτι, when, and τοτι, then.)

\*Οτι, (from οστις) when used as a conjunction, 1. for, because, therefore; 2. since, seeing that; 3. (as an adverb) that, (declarative) 4. οτι or τε οτι, wherefore? why? (Mark ix. 11, 28.) 3. οτι ει, O that, (Luke xix. 42.)

\*Οτου, (*Att. for οστις, gen. of οστις*) ως οτου, until, whilst.

Ου, (before a vowel, ουκ, before an aspirate, ουχ) 1. not, with μη the negation is made more intense, ου μη, in no wise, by no means; 2. no, ου γαρ, no truly; 3. ουκ ελλα, for ου μόνον... ελλα, not only... but; ου πως, no one, (Matt. vii. 21) ου παντως, in no wise; 4. not, (prohibitively) 5. it is redundant after verbs of denying, (1 John ii. 22.)

Ου, 1. where, in what place; επανω ου, above (the place) where, (Matt. ii. 9.) 2. whither; 3. ου ιαν, whithersoever.

Ουα, ah, aha.

Ουαι, 1. woe, alas; 2. used as a noun, a woe, (Rev. ix. 12, &c.)

Ουδαμως, (from ουδαμωδ, no one) by no means.

Ουδδ, (ου and δι) 1. neither, nor, so neither; 2. not even; 3. not so much as?

Ουδεις, ουδεις, ουδιν, -ινος, ιας, ινός, (preced. and ις) 1. not one, no one, none, nothing; 2. ουδιν, neut. nothing, in the sense of ineffectual, insignificant, of no worth.

Ουδισποτε, (ουδ and ποτε) never.

Ουδισπω, (ουδ and πω, yet) not yet, never yet.

Ουθις, ουθις, ουθιν, (ουθι and ις) not one, no one, nothing; ουθιν, neut. nothing, of no value or worth.

Ουκ. See Ου.

Ουκίτι, (preced. and ιτι) no longer, no more.

Ουκαιν, (ουκ and αν) interrogatively, not therefore, therefore, then?

Ουν, 1. therefore, then; 2. now, but, (Matt. xii. 12.) 3. in resuming an interrupted subject, then, therefore I say.

Ουπω, (υ and πω, yet) not yet; of time past, not then.

Ουρα, ους, η, (from ουρας) the tail of an animal.

Ουρανιος, υ, ο, η, (from ουανος) heavenly, belonging to heaven.

Ουρανιθεν, (from ουαν) from heaven.

Ουρανός, ου, ο, η, (from ουαν, or ουρας) 1. heaven, pl. the heavens, viz. the created universe

by which we are surrounded; 2. the sky, air, or atmosphere;

πτερινά του ουρανου, the fowls of

the air, (Matt. vi. 26, &c.) 3. the starry heavens; ἡ στρατιὰ τοῦ οὐρανοῦ, the hosts of heaven, viz. the sun, moon, and stars, (Acts vii. 42, &c.) 4. the Heaven of heavens, or peculiar residence of God, and of the blessed angels, (Mark xiii. 32.) whence Christ descended, (John iii. 13, 31; vi. 32, &c.) where, since his resurrection and ascension, he sits on the right hand of God, (Heb. viii. 1.) and where a reward is reserved for the righteous after death, (Matt. v. 12; 1 Pet. i. 4) 5. the inhabitants of heaven, (Heb. vii. 26.) 6. used by metonymy for God himself; ἡ βασιλεία τῶν οὐρανῶν, the kingdom of the heavens, synonymous with ἡ βασιλεία τοῦ Θεοῦ, the kingdom of God; 7. ἵως τοῦ οὐρανοῦ ὑψωθῆναι, to be exalted to heaven, is a figurative description of great eminence and superior advantages.

Οὖς, ὠτός, τὸ, 1. the ear; 2. figuratively, the power or faculty of understanding.

Οὔσα, pres. par. fem. of οἶμι.

Οὐσία, ας, ἡ, (from preced.) substance, wealth, goods.

Οὔτε, (ὅ and τε) neither, nor.

Οὗτος, αὐτή, τοῦτο, (ὅ and αὐτός)

1. this, the same, he; ἐκ τουτοῦ [sc. χρόνου] from this time; 2. τοῦτο μὲν . . . τοῦτο δὲ, partly . . . and partly, (Heb. x. 33.) 3. καὶ τοῦτο, and especially;

καὶ ταυτὰ, and that too, or even.

Οὔτω, before a consonant, οὕτως, (from preced.) 1. thus, in this manner, in this state; 2 so, in the same manner; 3 so, to such a degree; 4. therefore, (Rev. iii. 16.) 5. thus, accordingly, (Phil. iv. 1; John iv. 6.) 6. then, then at length, and so; 7. καὶ οὕτως, and so, and then, (Acts xxviii. 14, &c.)

Οὐχ. See Οὐ.

Οὐχι, (from preced.) 1. not, no, nay, not so; 2. not?

Οφειλότης, υ, ὁ, (from οφείλω)

1. a debtor, (Matt. xviii. 24.)

2. one bound by obligation to perform something; 3. an offender or guilty person, (Matt. vi. 12; Luke xiii. 4.)

Οφειλή, ἥς, ἡ, (from same) 1. a debt; 2. a due.

Οφείλημα, ἄτος, τὸ, (from p. pass. of next) 1. a debt, (Rom. iv. 4.) 2. an offence, trespass.

Οφείλω, f. οφειλήσω, p. ὡφείληκα, α. 2. ὤφισον, Ion. ὀφισον, 1. to owe, be indebted; 2. to be under an obligation to do or suffer something; 3. to be requisite, (1 Cor. v. 10.) 4. to be right or lawful, (1 Cor. xi. 7.) 5. to be fit, proper, or becoming, (2 Cor. xii. 11.) 6. to offend against or injure any one, (Luke xi. 4.)

Οφισον, (α. 2. Ion. of preced.) I wish, O that.

Οφίλος, ιος, υς, τὸ, (from ὀφίλ-

λω, to heap up) profit, advantage.

Ὁφθαλμοδουλία, ας, ἡ, (*next and δουλία*) eye-service, implying a mere outward service, intended only to satisfy the eye of man.

Ὁφθαλμός, ὤ, ὁ, (*from ὁπτομαι*) 1. the eye; 2. the mind, understanding; ὁφθαλμός πόνηρος, a malignant or envious look or feeling

Ὁφίς, ὡς, ὁ, (*from same*) 1. a serpent; 2. the devil, *who deceived our first parents under the form of a serpent*; 3. figuratively, men of a perverse and malicious nature.

Ὁφρύς, ὤς, ἡ, the eye-brow, the brow of a hill.

Ὁχλίων, ὡ, f. -ήσω, p. ὠχλησα, (*from ὄχλος*) to disturb, afflict, harass.

Ὁχλοποιῶ, ὤ, (*next and ποιῶ*) to make or raise a mob.

Ὁχλος, ο, ὁ, 1. a multitude or concourse of people; 2. the common people, *in opposition to persons of rank*.

Ὁχύρωμα, ἄτος, τό, (*from ὀχυρός*, strong) a strong hold, fortified place.

Ὁψάριον, ο, τὸ, (*from ὀψον*, fish) a little fish.

Ὁψι, (*from ἵπω*, to follow) 1. in the evening, late in the evening; 2. the evening; (Mark xi. 19.)

Ὁψιμ, *Att. for ὀψη*, 2. sin. f. 1. of ὁπτομαι.

Ὁψιμος, ο, ὁ, ἡ, τὸ, -ον, (*from ὀψι*) late, latter.

Ὁψιος, ἰα, ἰον, (*from same*) belonging to the evening, late.

*The Jews reckoned two evenings; the former was considered as commencing from the ninth hour or three in the afternoon; the latter from the twelfth hour or sunset.*

Ὁψις, ὡς, ἡ, (*from 2. sin. p. pass. of ὁπτομαι*) 1. an appearance, (John vii. 4.) 2. a countenance, face.

Ὁψώνιον, ο, τὸ, 1. any thing eaten with bread, *especially fish*; 2. wages, hire of a soldier, (*the Roman soldiers being partly paid in provision*) 3. reward, retribution, (Rom. vi. 23.)

## Π

Παγιδιύω, f. -ύσω, p. πιπαγίδυκα, (*from next*) to insnare.

Παγίς, ἰδες, ἡ, (*from πήγω*) a net, snare, a cause of evil industriously prepared.

Πάγος, ο, ὁ, (*from same*) a hill.

Παθῶν, a. 2. inf. of πάσχω.

Πάθημα, ἄτος, τό, (*from παθῶ, see πάσχω*) 1. a suffering, affliction; τὰ παθήματα Χριστοῦ, sufferings endured for the sake of Christ, (2 Cor. i. 5.) 2. a passion, depraved affection of the mind.

Παθητός, ὤ, ὁ, (*from same*) capable of suffering, having suffered.

Πάθος, ὡς, ο, τὸ, (*from same*)

passion, lust, a depraved affection, a libidinous and unnatural appetite.

Παιδαγωγός, ὁ, (from παις and ἄγωγος, a leader) a pedagogue, schoolmaster, severe teacher.

Παιδάριον, ὁ, (from παις) a little boy, a child.

Παιδεία, ἡ, (from παιδεύω) 1. discipline, instruction, particularly of children, (Ephes. vi. 4.) 2. religious instruction or discipline; 3. correction, chastisement.

Παιδευτής, ὁ, (from next) an instructor, corrector, chastiser.

Παιδεύω, f. -ύσω, p. πεπαιδευκα, a. 1. παιδεύσα, (from παις) 1. to instruct a child; 2. to instruct by chastisement; 3. to correct, chastise.

Παιδία, ας, ἡ, (from same) boyhood.

Παιδιόθεν, (from next) from a child, from infancy.

Παιδίον, ὁ, (from παις) 1. a child, infant; 2. a child of more advanced age; 3. a disciple, follower, (Heb. ii. 13.) 4. παιδία, (voc. pl.) is often used as a term of familiarity and kindness.

Παιδίσκη, ης, ἡ, (from same) a maid servant, female slave.

Παίζω, f. -ξω, and -σω, p. πέπαιχα, a. 1. ἔπαιχα, (from next) to play, dance.

Παῖς, παιδός, ὁ, ἡ, 1. a child, youth, of either sex; 2. a servant, attendant, minister.

Πάω, f. -αῖσω, and -αήσω, p. πέπαικα, a. 1. ἔπαισα, to strike, smite, puncture.

Πάλαι, 1. of old, formerly, long ago; 2. some time ago, (Mark xv. 44.)

Παλαιός, ὁ, ὄν, (from preced.) 1. old, ancient; 2. former; παλαιός ἄνθρωπος, the old or former man, means that corrupt nature which every man derives by birth from fallen Adam; 3. old, worn by age, corrupt, vitiated.

Παλαιότης, ητος, ἡ, (from preced.) oldness.

Παλαιών, ὁ, f. -ώσω, p. πεπαλῶκα, (from same) 1. to make old, pass. to grow old, perish; 2. to render obsolete.

Πάλη, ης, ἡ, (from πάλλω, to move) a wrestling, contending.

Παλιγγενεσία, ας, ἡ, (next and γίνωμις) a new birth, regeneration, renovation, complete change for the better.

Πάλιν, (from πάλλω, to move) 1. again; 2. also, likewise; 3. then, afterwards, in consequence, in turn; 4. back again; 5. on the contrary; 6. at another time, at another place, elsewhere.

Παμπληθὴς, (πᾶς and πληθός) a maid at once, all together.

Πάμπολυς, πόλλη, πολυ, (πᾶς and πολὺς) very many.

Πανδοχίον, ὁ, (πᾶς and δῆγμα) a public inn.

Πανδοχὺς, ἴος, ὁ, (from same) the master of an inn, the host.

Πανήγυρις, *ως, ἡ, (πᾶς and ἄγυρις, an assembly) a general assembly on some festive occasion, a fair, market.*

Πανοικί, (πᾶς and οἶκος) with all one's house or family.

Πανοπλία, *ας, ἡ, (πᾶς and ὄπλον) complete armour.*

Πανουργία, *ας, ἡ, (from πανουργία) craft, cunning, subtlety.*

Πανουργος, *υ, ὁ, ἡ, (πᾶς and ἔργον) crafty, subtle, apt in all things.*

Πανταχόθεν, (from πᾶς) from all parts.

Πανταχοῦ, (from same) every where, in many places.

Παντελής, *ῖος, ὅς, ἡ, τὸ, -ῖς, (πᾶς and τέλος) perfect, complete; εἰς τὸ παντελές, to perfection, perfectly, wholly, (Heb. vii. 25.) at all, in any wise, (Luke xiii. 11.)*

Πάντη, (from πᾶς) by all means, always.

Πάντοθεν, (from same) from all parts, on all sides.

Παντοκράτωρ, *ος, ὁ, (πᾶς and κράτος) almighty, omnipotent.*

Πάντοτε, (πᾶς and τότε) 1. always; 2. very often, continually.

Πάντως, (from πᾶς) 1. by all means; 2. surely; 3. entirely, altogether, (1 Cor. v. 10.) 4. principally, on the whole, (1 Cor. ix. 10.)

Παρά, *prep. If with a gen.* 1. of, from, by; 2. οἱ παρ' αὐτοῦ, his friends, kinsmen, and attendants, (Mark iii. 21.) *If with a dat.* 1. with, at, before; 2. to,

nigh to, (Matt. xv. 29.) 3. among; 4. παρ' ἑαυτῶν, (1 Cor. xvi. 2.) "in his own house," (Schleusner) *If with an accus.* 1. at, near, hard by; 2. ὡς account of, for; παρὰ τοῦτο for this reason; 3. beside except, save; 4. in deviation from, or transgression of; 5 in comparison of, (Heb. ii. 7, 9.) 6. above, in preference to; 7. above, more, beyond, than; 8. contrary to, against; 9. by, on, (Luke viii. 5.) *In composition it denotes near, by, beside; in other cases it implies transition or neglect—it adds an ill sense, inverts the meaning of the simple word, and imports intenseness.*

Παραβαίνει, (preced. and βαίνω) 1. to deviate from, transgress; 2. to fall or lose one's station or office by transgression, (Acts i. 25.)

Παραβάλλω, (παρά and βάλλω) 1. to come near, arrive at, as at the shore in a ship; 2. to compare, confer.

Παραβάσις, *ως, ἡ, (from παραβαίνω) a transgression.*

Παραβάτης, *υ, ὁ, (from same) a transgressor.*

Παραβιάζομαι, (παρά and βιάζω) to press, or compel by urgent importunity.

Παραβολιεύομαι, (from παραβόλος) to expose oneself to danger.

Παραβολή, *ης, ἡ, (from p. m. of παραβάλλω) 1. a comparison, simile, parable; 2. an*

obscure speech or maxim, a thing darkly or figuratively expressed, (Matt. xv. 15; Mark vii. 17.) 3. a proverb, adage, (Luke iv. 23.) 4. a visible type, figure, or emblem, (Heb. ix. 9.)

Παραβουλιόμαι, (παρά and βουλιών) to disregard, overlook, ill consult.

Παραγγίλλω, ας, ἡ (from next) a commandment, charge.

Παραγγίλλω, (παρά and ἀγγίλλω) to notify, command, charge.

Παραγνόμενος, α. 2. m. par. of παραγνίμαι.

Παραγίνωμαι, α. 2. s. m. of same.

Παραγίνομαι, (παρά and γίνομαι) to come to, arrive, come.

Παῖρω, (παρά and ἄγω) to pass, pass by, pass away or forth from one place to another.

Παραδειγματίζω, (παρά and δειγματίζω) to make a public example of, expose to public infamy.

Παράδεισος, υ, ὁ, Paradise, ascribed to the third heaven, the dwelling of God, of the holy angels, and of the spirits of the just;—"the state of faithful souls between death and the resurrection." (Parkhurst.)

Παραδίχομαι, (παρά and δίχομαι) 1. to receive, admit, embrace; 2. to receive with love and favour, (Heb. xii. 6.)

Παραδιαιρέω, ης, ἡ, (παρά and διαιρέω) a perverse or unprofitable dispute.

Παραδίδωμι, par. pres. of παραδίδωμι.

Παραδίδωμι, (παρά and δίδωμι)

1. to deliver from one to another; 2. to yield, give up, (John xix. 30.) 3. to give or deliver up, as to judgment or punishment; παραδίδωμι τῷ Σατανᾷ, to deliver up to Satan—an act of extraordinary and apostolic authority by which a person was given up to be afflicted with bodily disease by the devil, (1 Cor. v. 5; 1 Tim. i. 20.) 4. to betray; 5. to intrust, give in trust, (Matt. xxv. 14, &c.) 6. to commend to; 7. to give up or abandon to wickedness; 8. to expose to danger or death, (Acts xv. 26.) 9. to deliver by teaching or injunction; 10. to arrive at maturity, be ripe, (Mark iv. 29.)

Παραδοθῆς, α. 1. par. pass. of παραδίδωμι.

Παράδοξος, υ, ἡ, τὸ, -ον, (παρά and δόξα) wonderful, strange.

Παράδοσις, ιως, ἡ, (from παραδίδωμι) a tradition, a doctrine or injunction orally preserved, whether divine or human.

Παραῖω, α. 2. s. of παραδίδωμι.

Παραζηλώω, ὤ, (παρά and ζηλώω) to provoke to jealousy, emulation, or anger.

Παραθαλάσσιος, α, ος, and υ, ἡ, (παρά and θαλάσσιος) by the sea-side.

Παραθερίζω, ῶ, (παρά and θεωρίζω) to overlook, neglect, little esteem.

Παραθήκη, ης, ἡ, (from παρατίθημι) a deposit.

Παραθήσομαι, f. 1. m. of παρατίθημι.

Παράδου, for παράδοσις, a. 2. imp. m. of same.

Παραινῶ, ὤ, imperf. παρήνιν, f. -ίσω, p. παρήνικα, a. 1. παρήνισα, (παρά and αἰνῶ) to admonish, exhort.

Παραιτίομαι, ὤ, (παρά and αἰτίω) mid. 1. to deprecate, beg or entreat against a thing, (Heb. xii. 19.) 2. to excuse oneself, (Luke xiv. 18.) 3. to reject, refuse.

Παρακαθίζω, (παρά and καθίζω) to sit, sit down at or beside.

Παρακάλω, ἄ, (παρά and καλώ) 1. to send for, invite, (Acts xxviii. 20.) 2. to beg, entreat, beseech; 3. to exhort, admonish; 4. to console, comfort, pass to receive or enjoy consolation.

Παρακάλυπτω, (παρά and καλύπτω) to hide, veil, conceal

Παρακαταθήκη, ης, ἡ, (παρά, κατά, and θήκη) a deposit intrusted to one, an office or doctrine committed to one's charge.

Παράκειμαι, (παρά and κείμαι) to be near, be at hand, be present with.

Παρακίκλημαι, p. pass. of παρακαλῶ.

Παρακληθήσομαι, f. 1. pass. of same.

Παράκλησις, ιως, ἡ, (from παρακαλῶ) 1. entreaty, importu-

nity, (2 Cor. viii. 4.) 2. admonition, exhortation; 3. consolation, comfort, solace.

Παράκλητος, υ, ὁ, (from same) 1. an advocate, patron, one who pleads the cause of another; in this sense the word is applied to Christ our intercessor, who pleads our cause with the Father, (1 John ii. 1.) 2. an instructor, guide, interpreter, applied to the Holy Ghost, (John xiv. 16, 26, &c.)

Παρακοή, ης, ἡ, (παρά and ἀκοή) disobedience.

Παρακολουθῶ, ὤ, (same and ἀκολουθῶ) 1. to accompany, be present with, (Mark xvi. 17.) 2. to search out, diligently investigate, (Luke i. 3.) 3. to know fully, (2 Tim. iii. 10.) 4. to attain, arrive at, (1 Tim. iv. 6.)

Παρακούω, (παρά and ἀκούω) to neglect to hear or obey, to disregard.

Παρακύπτω, (παρά and κύπτω) 1. to stoop down or forward in order to look at something, (Luke xxiv. 12.) 2. to look into or at, view attentively.

Παραλᾶβειν, a. 2. inf. of παραλαμβάνω.

Παραλαμβάνω, (παρά and λαμβάνω) 1. to receive, obtain, partake of, (Heb. xii. 28.) 2. to learn, be taught, receive any doctrine, by tradition or communication; 3. to seize, take as a captive in war, (Luke xvii. 34, &c.) & &



obscure speech or maxim, a thing darkly or figuratively expressed; (Matt. xv. 15; Mark vii. 17.) 3. a proverb, adage, (Luke iv. 23.) 4. a visible type, figure, or emblem, (Heb. ix. 9.)

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Παραδιγματίζω, (παρὰ and διγματίζω) to make a public example of, expose to public infamy.

Παράδεισος, υ, ὁ, Paradise, ascribed to the third heaven, the dwelling of God, of the holy angels, and of the spirits of the just;—"the state of faithful souls between death and the resurrection." (Parkhurst.)

Παραδίχομαι, (παρὰ and δίχομαι) 1. to receive, admit, embrace; 2. to receive with love and favour, (Heb. xii. 6.)

Παραδιατριβή, ης, ἡ, (παρὰ and διατριβή) a perverse or unprofitable dispute.

Παραδίδωμι, par. pres. of παραδίδωμι.

Παραδίδωμι, (παρὰ and δίδωμι)

1. to deliver from one to another; 2. to yield, give up, (John xix. 30.) 3. to give or deliver up, as to judgment or punishment; παραδόναι τῷ Σατανᾷ, to deliver up to Satan—an act of extraordinary and apostolic authority by which a person was given up to be afflicted with bodily disease by the devil, (1 Cor. v. 5; 1 Tim. i. 20.) 4. to betray; 5. to intrust, give in trust, (Matt. xxv. 14, &c.) 6. to commend to; 7. to give up or abandon to wickedness; 8. to expose to danger or death, (Acts xv. 26.) 9. to deliver by teaching or injunction; 10. to arrive at maturity, be ripe, (Mark iv. 29.)

Παραδοθῆς, α. 1. par. pass. of παραδίδωμι.

Παράδοξος, υ, ὁ, ἡ, τὰ, -ον, (παρὰ and δόξα) wonderful, strange.

Παράδοσις, ιως, ἡ, (from παραδίδωμι) a tradition, a doctrine or injunction orally preserved, whether divine or human.

Παραῖς, α. 2. s. of παραδίδωμι.

Παραζηλώω, ὤ, (παρὰ and ζηλώω) to provoke to jealousy, emulation, or anger.

Παραθαλάσσιος, α, ον, and υ, ὁ, ἡ, (παρὰ and θαλάσσιος) by the sea-side.

Παραθερίω, ὤ, (παρὰ and θεωρίω) to overlook, neglect, little esteem.

Παραθήκη, ης, ἡ, (*from παρατίθημι*) a deposit.

Παραθήσομαι, f. 1. m. of παρατίθημι.

Παραθύ, for παραθύσο, a. 2. imp. m. of same.

Παραινῶ, ὦ, imperf. παρήναι, f. -ῖσω, p. παρήναι, a. 1. παρήναι, (παρά and αἰνῶ) to admonish, exhort.

Παραιτίομαι, ὦ, (παρά and αἰτίω) mid. 1. to deprecate, beg or entreat against a thing, (Heb. xii. 19.) 2. to excuse oneself, (Luke xiv. 18.) 3. to reject, refuse.

Παρακαθίζω, (παρά and καθίζω) to sit, sit down at or beside.

Παρακάλω, ὦ, (παρά and καλῶ) 1. to send for, invite, (Acts xxviii. 20.) 2. to beg, entreat, beseech; 3. to exhort, admonish; 4. to console, comfort, pass. to receive or enjoy consolation.

Παρακρύπτω, (παρά and κρύπτω) to hide, veil, conceal

Παρακαταθήκη, ης, ἡ, (παρά, κατά, and θήκη) a deposit intrusted to one, an office or doctrine committed to one's charge.

Παράκειμαι, (παρά and κίμαι) to be near, be at hand, be present with.

Παρακίπλημαι, p. pass. of παρακίλω.

Παρακληθήσομαι, f. 1. pass. of same.

Παράκλησις, ιως, ἡ, (*from παρακίλω*) 1. entreaty, importu-

nity, (2 Cor. viii. 4.) 2. admonition, exhortation; 3. consolation, comfort, solace.

Παράκλητος, υ, ὁ, (*from same*) 1. an advocate, patron, one who pleads the cause of another; in this sense the word is applied to Christ our intercessor, who pleads our cause with the Father, (1 John ii. 1.) 2. an instructor, guide, interpreter, applied to the Holy Ghost, (John xiv. 16, 26, &c.)

Παρακοή, ῆς, ἡ, (παρά and ἀκοή) disobedience.

Παρακολουθῶ, ὦ, (same and ἀκολουθῶ) 1. to accompany, be present with, (Mark xvi. 17.) 2. to search out, diligently investigate, (Luke i. 3.) 3. to know fully, (2 Tim. iii. 10.) 4. to attain, arrive at, (1 Tim. iv. 6.)

Παρακούω, (παρά and ἀκούω) to neglect to hear or obey, to disregard.

Παρακύντω, (παρά and κύνω) 1. to stoop down or forward in order to look at something, (Luke xxiv. 12.) 2. to look into or at, view attentively.

Παραλάβειν, a. 2. inf. of παραλαμβάνω.

Παραλαμβάνω, (παρά and λαμβάνω) 1. to receive, obtain, partake of, (Heb. xii. 28.) 2. to learn, be taught, receive any doctrine, by tradition or communication; 3. to seize, take as a captive in war, (Luke xvii. 34, &c.) 4. to

take with one, as a companion to any place; 5. to receive, acknowledge with faith, (John i. 11; Coloss. ii. 16.) 6. to take in marriage, (Matt. i. 20.)

Παραλίνομαι, (παρά and λίνω) to sail beside or near.

Παραλήνομαι, f. 1. mid. of παραλαμβάνω.

Παράλιος, υ, δ, ή, (i. e. παρά τη έλ) near the sea; παράλιος, ή, the sea-coast.

Παραλλάγη, ης, ή, (from p. m. of παραλλάσσω) change, variability.

Παραλλάσσω, (παρά and αλλάσσω) to change alternately.

Παραλογίζομαι (παρά and λογίζομαι) to deceive or impose upon by false reasoning.

Παραλυτικός, ή, όν, (from next) a paralytic, a person sick of the palsy.

Παραλύω, (παρά and λύω) to unloose, pass. to be relaxed, enfeebled, weakened, (Heb. xii. 12.) παραλυμένος, (perf. part. pass.) one who is afflicted with the palsy.

Παραμίνω, (παρά and μίνω) 1. to remain, stay, abide; 2. to remain alive, (Heb. vii. 23.) 3. to be constant, persevere, (James i. 25.)

Παραμύθομαι, ύμαι, (παρά and μυθόμαι, to speak) to exhort, advise, comfort, speak comfortably to.

Παραμυθία, ας, ή, (παρά and μυθος) consolation by words.

Παραμύθιον, ύ, τό, the same.

Παρανομίω, f. ήσω, p. παρανόμηκα, (παρά and νόμος) to transgress the law.

Παρανομία, ας, ή, (from same) a transgression, impiety.

Παραπεισών, α. 2. par. of παραπίπτω.

Παραπειραίνω, (παρά and πειραίνω) to provoke to anger, exasperate.

Παραπειρασμός, ύ, ό, (from preceded.) an exasperation, provocation, rebellion.

Παραπίπτω, (παρά and πίπτω) to fall off or away, abandon the Christian religion, err, sin.

Παραπλίν, ύ, (παρά and πλίν) to sail by.

Παραπλήσιος, υ, δ, ή, τό, -ον, (παρά and πλήσιος, near) near to, like; used adverbially in the neut. (Phil. ii. 27.)

Παραπλησίως, (from preceded.) likewise, in the same manner.

Παραπορεύομαι, (παρά and πορεύομαι) to pass by or through.

Παράπτωμα, άτος, τό, (from γ. pass. of παραπίπτω) 1. a fall from a state of favour with God, (Rom. xi. 11, 12.) 2. an offence, trespass.

Παραρύνω, and Παραρύνω, ύ, (παρά and ρύνω) to fall off, fall away.

Παράσημον, υ, τό, (παρά and σημα) a sign or device of a ship.

Παρασκευάζω, (παρά and σκευάζω) to prepare, make ready.

Παρασκευή, ης, ή, (παρά and σκευή) 1. a preparation; 2.

the preparation day before the sabbath.

Παρασκήσι, *a. l. inf. of παρίσκειν.*

Παρατείνω, (*παρὰ and τείνω*) to stretch out, prolong.

Παρατηρέω, ὦ, (*παρὰ and τηρέω*) 1. to observe or watch narrowly, (Acts ix. 24.) 2. to watch a person insidiously; 3. to observe scrupulously or superstitiously, *as days or times*, (Gal. iv. 10.)

Παρατήρησις, *ως, ή, (from preced.)* 1. observation; 2. any thing exciting observation, pomp, splendour, outward show.

Παρατίθημι, (*παρὰ and τίθημι*) 1. to set or place before, *as meat before persons at table*; 2. to lay before, offer to consideration, (Matt. xiii. 24.) 3. to allege, prove by allegations or citations, (Acts xvii. 3.) 4. to commit to one's care or fidelity.

Παρατυγχάνω, (*παρὰ and τυγχάνω*) to be or come near, meet.

Παραυτίκα, (*παρὰ and αὐτίκα, the same*) immediately; *παρὰυτίκα, τὸ, (used as an adjective)* present.

Παραφέρω, (*παρὰ and φέρω*) to carry past, transfer; *pass. to be hurried or carried away.*

Παραφρονέω, ὦ, (*παρὰ and φρονέω*) to be unwise or foolish, to speak boastfully.

Παραφρονία, *ας, ή, (from same)* madness.

Παραχειμάζω, (*παρὰ and χειμάζω*) to winter, pass the winter.

Παραχειμάστα, *ας, ή, (from preced.)* a wintering or spending the winter.

Παραχεῖμα, (*παρὰ and χεῖμα*) immediately, instantly.

Πάρδαλις, *ως, ή, (from πάρδος, the male of the same)* a female leopard.

Παρίβαλον, *a. 2. of παραβάλλω.*

Παριδόθην, *a. l. pass. of παραίδωμι.*

Παριδρεύω, (*from παρίδρος*) to sit or dwell near to, to be assiduously occupied in any thing.

Παριτίμην, *a. 2. m. of παρατίθημι.*

Παρίβην, *a. 2. of παραβαίνω.*

Παριμίνος, *p. par. pass. of παρίημι.*

Πάριμι, (*παρὰ and ἰμι*) 1. to be present; *πρὸς τὸ παρόν*, for the present, (Heb. xii. 11.) 2. *παρόντα, τὰ*, such things as a person has at present, (Heb. xiii. 5.) 3. to be come, happen.

Παρισεῶζω, (*παρὰ and εισάγω*) to bring in craftily or privily, introduce by stealth.

Παρισεαπτος, *ς, ό, ή, (from preced.)* introduced unawares or by stealth.

Παρισδύω, (*παρὰ and εισδύω*) to enter in craftily or by stealth.

Παρισινίγκας, *a. l. par. of παρισφίρω.*

Παρισισερχομαι, (*παρὰ and εισέρχομαι*) 1 to enter, (Rom. v.

20.) 2. to enter in by craft or stealth.

Παριστήκειν, plu. p. of παρίστημι.

Παριστῆλθον, a. 2. cf παραισίζομαι.

Παρισφίρω, (παρά and ισφίρω) to bring in besides, contribute to.

Παρικλήθην, a. 1. pass. of παρακαλῶ.

Παρικτός, (παρά and ἔκτος) without, except, save.

Παρίλαβον, a. 2. of παραλαμβάνω.

Παριλύομαι, f. 1. m. of παρίζομαι.

Παριμβολή, ἡς, ἡ, (παρά and ἑμβάλλω) 1. a camp, encampment, (Heb. xiii. 11.) 2. a castle, fortress, garrison; 3. an army, (Heb. xi. 34.)

Παρινιγκύν, a. 2. inf. of παρανίγω.

Παρινοχλίω, ὦ, (παρά and ἑνοχλίω) to disturb, disquiet.

Παριπίδημος, υ, ὁ, ἡ, (παρά, ἐπὶ, and δῆμος) a stranger, sojourner.

Παριρρύν, a. 2. pass. of παραρρύνω.

Παριερχομαι, (παρά and ἔρχομαι) 1. to go or pass by; 2. to pass away, fail, perish; 3. to pass by, as time; 4. to come forth, (Luke xii. 37.) 5. to come in, (Luke xvii. 7.) 6. to pass by or beyond, (Mark vi. 48.) 7. to transgress, neglect; 8. to be taken away, be averted from; 9. to fail, as a prophecy.

Πάρεσις, ἡς, ἡ, (from παρίστημι) a remission of sins.

Παριστᾶς, contr. for παρίσταται, p. par. of παρίστημι.

Παρίχω, (παρά and ἔχω) 1. to offer, present, (Luke vi. 29.)

2. to afford, furnish; 3. to confer a favour, (Luke vii. 4.)

4. παρίχυν φιανθρωπίαν, to show kindness, (Acts xxviii.

2.) παρίχυν κόπους, to give trouble; παρίχυν ἡσιχίαν, to keep silence, (Acts xxii. 2.)

παράσχυν πίστιν, to give proof or demonstration, (Acts xvii.

31.)

Παρήγγυλα, a. 1. of παραγγέλλω.

Παρηγορία, ας, ἡ, (παρά ἀπαγορία) to speak) a comfort, consolation.

Παρήνν, imp. of παραίνω.

Παρηστημένος, p. par. pass. of παραισίομαι.

Παρήλθον, a. 2. of παρίζομαι.

Παρθένια, ας, ἡ, (from next) virginity, the state of virginity.

Παρθένος, υ, ὁ, ἡ, (from παρά-θηναι, to set apart) 1. a virgin, maiden, a person of either sex in a virgin state; 2. a virgin-daughter, (1 Cor. vii. 36.) 3. what is pure or unpolluted, applied in this sense to the church of Corinth, (2 Cor. xi. 2.) and to true believers, (Rev. xiv. 4.)

Παρίημι, (παρά and ἵημι) to permit, relax; pass. to be enfeebled, fatigued.

Παριστᾶν, (παρά and ἵσταν, to place) 1. to stand by or near; 2. to give, present, offer; 3. to

offer or present to God, consecrate; 4. to commend, recommend, (1. Cor. viii. 8.) 5. to afford or furnish for service, (Matt. xxvi. 53; Acts xxiii. 24.) 6. to prove, show, demonstrate, present to the understanding, (Acts xxiv. 13.) 7. to stand before a judge or tribunal for judgment, (Acts xxvii. 24.) 8. to stand up, stand up in conspiracy, (Acts iv. 26.) 9. to assist, (Rom. xvi. 2; 2 Tim. iv. 17.) 10. to give in marriage, (2 Cor. xi. 2.) 11. to stand before, or appear to, *spoken of supernatural visions*; 12. to be present, appear, (Mark iv. 29.)

**Παρίστημι.** See *preced.*

**Πάρεος, α, η, (παρά and ὅδε)** a passing by or through; *in παρέοδα*, by the way.

**Παροικία, ᾧ, (παρά and οἰκία)** to be a stranger, sojourn as a stranger, dwell for a short time.

**Παροικία, ας, ἡ, (from preced.)** a sojourning, temporary dwelling in a strange or foreign country.

**Πάροικος, υ, ὁ, ἡ, τὸ, -ον, (from same)** a stranger, sojourner, temporary dweller.

**Παροιμία, ας, ἡ, (παρά and ὅμιλος, a way)** 1. a by-word, proverb, (2 Pet. ii. 2.) 2. a comparison, similitude, parable; 3. an obscure saying, (John xvi. 25, 29.)

**Πάροις, υ, ὁ, ἡ, (παρά and ὄνος)**

a tippler, man of intemperate habits.

**Παροίχομαι, (παρά and ὀίχομαι)** to pass away, pass.

**Παρομοιάζω, (from next)** to resemble, be like.

**Παρόμοιος, οἷα, οἷον, (παρά and ὁμοιος)** nearly resembling, similar, like.

**Παροξύω, (παρά and ὀξύω, to sharpen)** 1. to sharpen, excite, stir up, (Acts xvii. 16.) 2. to irritate, (1 Cor. xiii. 5.)

**Παροξυσμός, ὤ, ὁ, (from p. pass. of preced.)** 1. a stirring up, inciting, (Heb. x. 24.) 2. a paroxysm of anger.

**Παροργίζω, (παρά and ὀργίζω)** 1. to provoke greatly, irritate, exasperate; 2. to stir up to emulation, (Rom. x. 19.)

**Παροργισμός, ὤ, ὁ, (from preced.)** irritation, wrath.

**Παροργύνω, (παρά and ὀργύνω, to excite)** to stir up, excite.

**Παρουσία, ας, ἡ, (from παρουσία)** 1. a being present, presence; 2. a coming, advent, *applied to Christ's coming to the destruction of Jerusalem*, (Matt. xxiv. 3, 29, &c.) and more frequently to his second and final advent, (1 Cor. xv. 23, &c.)

**Παρόπλις, ἰδος, ἡ, (παρά and ὀψον)** a dish or platter.

**Πάρορηα, ας, ἡ, (παρά and ῥῆσις)** 1. freedom, openness, especially in speaking; 2. confidence; 3. plainness or perspicuity of speech; 4. freedom, liberty, (Heb. x. 19.) 5. publicity; *in*

παρρησία εἶναι, to be publicly known.

Παρρησιάζομαι, (from preced.) to speak freely, plainly, or boldly.

Παροικία, a. 1. of παροικίω.

Παροχημένος, p. par. pass. of παροίχομαι.

Πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης, παντός, 1. all, every one, the whole, all without exception; διὰ παντός, [sc. χρόνου] always; the neut. πᾶν, is sometimes used for the masc. pl. πάντες, (1 John v. 4, &c.) 2. with a cardinal noun of number, all, in all; 3. of all kinds or sorts; 4. all in a restricted sense, most, a great many; 5. any, any one, any whatsoever; with the negatives οὐ or μὴ, preceding or following it, no, none, none at all; 6. every, κατὰ πᾶσαν αἰτίαν, for every cause (however slight or trivial) (Matt. xix. 3.) 7. the greatest, highest; τὴν πᾶσαν μακροθυμίαν, the greatest long-suffering or utmost clemency, (1 Tim. i. 16.) 8. πάντα, used for κατὰ or εἰς πάντα, in all things, (Acts xx. 35; 1 Cor. ix. 25.) 9. the ellipsis is παντί, may be supplied, as the case may require, by τρέπω—μίμω—καίμω, or τόπω.

Πάσχα, τὸ, (undeclined) 1. the paschal lamb; 2. the feast of the passover; 3. the peace-offerings which used to be sacrificed at the feast of the passover, and of which the

people afterwards ate, (John xix. 14, &c.) 4. it is applied to Christ, the true paschal lamb, of which all the rest were types, (1 Cor. v. 7.)

Πάσχω, a. 2. ἴπαθον, 1. to suffer, be affected with hurt or suffering, undergo pain, inconvenience, or punishment; κακῶς πάσχειν, to suffer grievously, (Matt. xvii. 15.) 2. to experience or be the subject of kindness or favour, (Gal. iii. 4.) πολλά παθούσα ὑπὸ πολλῶν ἰατρῶν, having been treated in various ways under many physicians, (Mark v. 26.)

Πατάσσω, f. -ξω, p. πατάσχα, a. 1. ἰπάταξα, 1. to smite, strike; 2. to smite to death, slay; 3. to afflict with sorrow or disease, (Acts xii. 23, &c.) 4. to strike gently, touch, (Acts xii. 7.)

Πατίω, ὦ, f. -ήσω, p. παπάτηκα, a. 1. ἰπάτησα, (i. e. βατίω, from βαίνω) 1. to tread, trample (Luke x. 19, &c.) 2. to trample upon, reduce to abject subjection, (Luke xxi. 24; Rev. xi. 2.)

Πατήρ, πατήρ, contr. πατὴρ, ὁ, 1. a father, a reputed father, as Joseph is called the father of Christ; πάντες, pl. is used for both parents, (Heb. xi. 23.) 2. a remote progenitor, the head of a family or race; 3. a person respectable for his age or dignity, (Acts vii. 2; 1 Tim. v. 1.) 4. a spiritual father,

i. e. one who converts another to the Christian faith. *When Christ forbids his disciples to call any man their father upon earth,* (Matt. xxiii. 9.) *he probably refers to the blind zeal with which the Jews relied on their teachers and rabbis, whom they denominated "fathers;"* 5. one to whom others bear a paternal resemblance, *as the murderous Jews are said to be of their father the devil;* 6. the first author or beginner of any thing; *in this sense the devil is called "the father of lies,"* (John viii. 44.) 7. applied to Jehovah as the Creator of all things—as the father of the human nature of Christ—and as distinguished in the blessed Trinity from the Son and from the Holy Ghost; 8. it is sometimes omitted by *εἰς*, as *Ἐμμορ τοῦ Συχίμ*, Emmor the father of Sychem, (Acts vii. 16.)

*Πατραλίας*, *α, ὁ*, (*πατήρ* and *ἀλοιᾶν*, to smite) a patricide, a murderer or striker of his father.

*Πατριᾶ*, *ᾱς, ἡ*, (*from πατήρ*) a family, tribe, or race, descended from a common father.

*Πατριάρχης*, *α, ὁ*, (*i. e. πατριᾶς ἀρχή*) a patriarch, the father or founder of a family or nation. *It is applied to Abraham as the head of the family of the Israelites and of Christ,* (Heb. vii. 4.) *to David as the*

*head of Christ's family.* (Matt. i. 1.) *and to the twelve sons of Jacob, as being heads of the twelve tribes of Israel,* (Acts vii. 8, 9.)

*Πατριῶς*, *ἡ, ὁ*, (*from πατήρ*) paternal.

*Πατρίς*, *ἰδος, ἡ*, (*from same*) 1. one's own country, the place where one's ancestors lived; 2. a perpetual and blissful abode, (Heb. xi. 14.)

*Πατροπαράδοτος*, *α, ὁ, ἡ*, (*πατήρ* and *παράδοτος*) delivered down from one's father.

*Πατριῶς*, or *πατρῶος*, *α, ον*, (*from πατήρ*) paternal.

*Παύω*, *φ. -σω, π. πίπαυκα*, *α. 1. ἴπαυσα*, *α. 2. ἴπαον*, to cause to pause or cease; *mid. and pass.* to cease.

*Παχύνω*, *φ. -ύνω, π. παπάχυκα*, (*from next*) to make gross or fat.

*Παχύς*, *ῥα, ὁ*, gross, thick, fat.

*Πίδη*, *ης, ἡ*, (*πῦς* and *δίω*) a chain or shackle for the feet.

*Πιδινός*, *ἡ, ὁ*, (*from πίδαρ*, the ground) champaign, flat.

*Πιζύνω*, *φ. -ύσω*, (*from πιζός*, which *from ποῦς*) to travel on foot or by land.

*Πιζῆν*, (*dat. of same*) on foot, by land, as opposed to travelling by water.

*Πιθαρχίω*, *ᾶ, φ. -ήσω, π. πιπιθαρχήκα*, *α. 1. πιπιθαρχήκα*, (*i. e. πιθόμαι ἔρχοντι*) to obey a ruler, obey, conform to advice.

*Πιθός*, *ῥ, ὁ*, (*from next*) persuasive.



Πείθω, οὖς, ἡ, persuasion, persuasive speech.

Πείθω, *f.* πείσω, *p.* πείσυνα, *a.* 1. *πεισσα*, *a.* 2. *πειθον*, *p.* *mid.* *πειπιθα*, 1. to persuade, seek to persuade; 2. to conciliate, gain the favour of, (Acts xii. 20; Gal. i. 10.) 3. to exhort, entreat, (Acts xiii. 43.) 4. *πειθομαι*, *pass.* to be persuaded, assent, believe—also, to think, be of opinion, (Rom. ii. 19.) 5. *πειθομαι*, (*with a dat.*) to obey, comply with, be a follower of; 6. *πειθω*, to assure, make confident, free from doubt or fear, (1 John iii. 19.) 7. to appease, (Matt. xxviii. 14.) 8. *πειπιθα*, (*perf. mid.*) to be persuaded, trust; *with an accus.* following, to be confident of, (Phil. i. 6, 25.) *with a dat.* following, to depend upon, have confidence in; *particip.* *πειπιθως*, confident, emboldened.

Πεινάω, ὦ, *f.* -άσω, and -ήσω, *a.* 1. *πεινάωσα*, (*from* *πεινῶ*, hunger) 1. to hunger, be hungry, want food; 2. to be poor or destitute; 3. *applied to the mind*, to desire earnestly.

Πείρα, ας, ἡ, (*from* *πειρώ*) experience, trial; *πειραν λάμβανειν*, to make a trial, (Heb. xi. 29.) to experience, as evil or suffering, (Heb. xi. 36.)

Πειράζω, *f.* -ἄσω, *p.* *πειρίξανα*, *a.* 1. *πειρίξανα*, (*from* *preced.*) 1. to make trial, try, attempt, (Acts xvi. 7; xxiv. 6.) 2. to *try, prove, examine, explore*;

3. to tempt, prove by soliciting to sin; *δ* *πειράζων*, the tempter, *i. e.* the devil; 4. to overcome by temptation; 5. to resist, rebel against, (Acts xv. 10; 1 Cor. x. 9, &c.) 6. to afflict with trials or calamities, (1 Cor. x. 13; Heb. ii. 18, &c.)

Πειρασμός, ὦ, ὁ, (*from* *p. pass.* of *preced.*) 1. a trying, proving, trial, (1 Pet. iv. 12.) 2. a tempting, or solicitation to sin, (Matt. vi. 13; Luke iv. 13.) 3. calamity, sore affliction; 4. rebellion, *as against God*, by which he is tempted to anger, (Heb. iii. 8.)

Πειράω, ὦ, *f.* -ἄσω, or -ήσω, *p.* *σπειρίσυνα*, (*from* *πειρῶ*) to try, attempt.

Πείρω, *f.* *πειρῶ*, *p.* *πείραρα*, *a.* 1. *πειρα*, *a.* 2. *πειροον*, to pierce, pierce through, pass through.

Πείρας, *a.* 1. of *πειθω*.

Πεισμονή, ἡς, ἡ, (*from* *p. pass.* of *πειθω*) persuasion or rather facility of belief.

Πείλαγος, ιος, υς, τὸ, (*from* *πλοῖα ἄγων*) 1. the sea, a sea, (Acts xxvii. 5.) τὸ *πείλαγος* τῆς θαλάσσης, the main sea.

Πειλαῖω, *f.* -ίσω, *p.* *πειλιλίκα*, (*from* *νεαί*) to cut with an axe, behead.

Πίλειος, ιως, ἡ, an axe.

Πέμπτος, η, ον, (*from* *πέντε*) fifth.

Πέμψω, *f.* -ψω, *p.* *πέσιμψα*, *a.* 1. *πέμψα*, *p.* *mid.* *πέπομψα*, 1. to send; 2. to dismiss, permit to go, (Mark v. 12.) 3. to put

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forth, as a sickle into the corn, (Rev. xiv. 15, 18.)  
 Πίνης, πνος, ἰ, (from πίνωμαι) a poor man living by his labour.  
 Πινύβια, ἄς, ἡ, (from next) a wife's or husband's mother, a mother-in-law.  
 Πινύριος, ὤ, ὁ, a wife's father, a father-in-law.  
 Πινύθω, ὤ, f. -ήσω, p. πινύθηκα, a. l. πινύθησα, (j m next) to mourn, grieve; with an accus. to mourn over or for.  
 Πινύος, ιος, υς, τὸ, (from p. m. of πένω) mourning, sorrow, grief.  
 Πινύχρως, ἀ, ὄν, (from next) poor, needy.  
 Πίνωμαι, p. mid. πίνω, to labour, be poor.  
 Πινύκτις, (from πίνω) five times.  
 Πινύκισχιλίοι, αι, α, (preced. and χίλιοι) five thousand.  
 Πινύκόσιοι, αι, α, (πίνω and εκατόν) five hundred.  
 Πίνω, five.  
 Πινύκαιδέκατος, η, ον, (πίνω, και, and δέκατος) fifteenth.  
 Πινύκοντα, (from πίνω) fifty.  
 Πινύκωστος, ἡ, ὄν, (from πινύκοντα) fiftieth.  
 Πινύκωστη, ἡς, ἡ, (fem. of the preced. with ἱερὴ understood) the feast of pentecost, so called because it began on the fiftieth day from the first day of unleavened bread, or day after that on which the passover was offered.  
 Πίσιθα, p. m. of πείθω.

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Πειθίσεις, ιος, ἡ, (p. m. of πείθω) 1. trust, confidence; 2. the object of trust or confidence, (Phil. iii. 4.)  
 Πίσιθα, p. m. of πείσχω.  
 Πίσιρα, p. of πείρασος.  
 Πίσιραγμίς, p. par. pass. of πείσσω.  
 Πίσιρα, p. of same.  
 Πίσιρα, p. of πείσσω.  
 Πίσι, soever, truly, to wit.  
 Πίσι, (from πείσσω) 1. beyond, over, on the other side; πείσι, τὸ, the other or further side; διὰ τοῦ πείσι, by the further side, (Mark x. 1.) 2. about, near, (Matt. iv. 15.)  
 Πίσι, ατος, τὸ, 1. a bound, limit, end; πείσι ατος τῆς γῆς, the ends of the earth or habitable world;—the expression seems not always to refer to distant countries, but often simply to regions beyond the bounds of Palestine, (Matt. i. 1; Luke xi. 31.) 2. an end, conclusion, (Heb. vi. 16.)  
 Πίσι, f. -ῶσα, and -ήσω, to pass, pass through.  
 Πίσι, prep. If governing a gen. 1. for, on the behalf, or for the sake of; 2. for, because of, on account of; 3. concerning, about, in respect to; 4. for, towards, (Matt. ix. 36.) 5. over, in respect to power, (1 Cor. vii. 37.) 6. against, (Matt. xx. 24; John vi. 41, &c.) 7. before, above, (3 John 2.) If governing an accus. 1 over, about; 2. about,

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of time; 3. in, as to, (Tit. ii. 7.) 4. *οἱ περὶ*, those about any one, viz. his companions, servants, &c. including the person himself, as, *οἱ περὶ τὸν Παῦλον*, Paul and his company, (Acts xiii. 13.) the phrase, however, refers in some cases only to single persons, as, *αἱ περὶ Μάρθαν καὶ Μαρίας*, Martha and Mary, (John xi. 19.) 5. *τὰ περὶ ἐμὲ*, the state of my affairs, (Phil. ii. 23.) In composition *περὶ* adds the sense of—round, round about—for, on account of—above, beyond, and adds intenseness.

*Περιᾶγω*, (*preced. and ἄγω*) 1. to lead or carry about, (1 Cor. ix. 5.) 2. to go about.

*Περιαιρίω*, ᾧ, (*περὶ and αἰρίω*) 1. to take entirely away, take away on all sides; 2. to cut off, (Acts xxvii. 40.)

*Περιαστρέπτω*, (*περὶ and ἀστρέπτω*) to lighten around.

*Περιβάλλω*, (*περὶ and βάλλω*) 1. to put or cast round, (Luke xix. 43.) 2. to put on clothing, clothe; 3. to supply clothing to another, (Matt. xxv. 36, 38, &c.)

*Περιβιβάζωμινος*, *p. par. pass. of same.*

*Περιβλέπω*, (*περὶ and βλέπω*) 1. to look round, *mid.* to look round upon, (Mark iii. 5, 34.) 2. to look back, (Luke ix. 62.)

*Περιβόλαιον*, ου, τὸ, (*from περιβάλλω*) a covering, vesture.

*Περιδῶ*, ᾧ, (*περὶ and δῶ*) to bind about.

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*Περιδραμών*, *a. 2. par. of περιτρέχω.*

*Περιβάλλον*, *a. 2. of περιβάλλω.*

*Περιζωσμένος*, *p. par. pass. of περιζώννυμι.*

*Περιέστηκα*, *a. 1. of περιτίσθαι.*

*Περίπερυον*, *a. 2. of περιπεύσσω.*

*Περιπλάν*, *a. 2. par. of περιαιρίω.*

*Περίπτεον*, *a. 2. of περιπίπτω.*

*Περιπλῶν*, *a. 2. par. of περιέρχομαι.*

*Περιεργάζομαι*, (*περὶ and ἐργάζομαι*) to be a busy-body, be curious or impertinently meddling.

*Περίεργος*, ου, ὁ, ἡ, (*περὶ and ἔργον*) 1. frivolous, industrious about trifles, impertinently meddling in other people's affairs, (1 Tim. v. 13.) 2. curious, recondite; *τὰ περίεργα*, magic arts, (Acts xix. 19.)

*Περίερχομαι*, (*περὶ and ἔρχομαι*) 1. to go round, coast round, (Acts xxviii. 13.) 2. to wander about, go about from one place to another.

*Περίεστηκα*, *a. 1. of περιέστημι.*

*Περιεστῶτα*, *for περιεστήκοτα. p. par. of same.*

*Περίεσχος*, *a. 2. of περιέχω.*

*Περίεστιμον*, *a. 2. of περιτίμνω.*

*Περίεχω*, (*περὶ and ἔχω*) 1. to contain, as a writing, (Acts xxiii. 25.) to be contained, (1 Pet. ii. 6.) 2. to seize, take hold on, (Luke v. 9.)

*Περιζώννυμι*, (*περὶ and ζώννυμι*) 1. to gird round or about; *αἱ ὀσφύες περιζωσμέναι*, the loins girded, denoting readiness or promptitude.

Περιζώνω, *f.* 1. of περιζωννύμι.

Περιήλθον, *a.* 2. of περιέρχομαι.

Περιηρέϊτο, 3. *imp. imperf.* of περιηραίνω.

Περιθίς, *a.* 2. *par.* of περιτίθηναι.

Περιτίσεις, *ως, ή,* (from περιτίθηναι) a putting round or on.

Περιύστημι, (περι and ὕστημι) 1. to stand round about, surround, (John xi. 42; Acts xxv. 7.) 2. to restrain, repress, avoid, shun.

Περικαθαίρω, (περι and καθαίρω) to cleanse thoroughly.

Περικάθαγμα, ἄτος, τὸ, (from περικαθαίρω) filth that is scourged off, applied to human expiatory victims.

Περικαλύπτω, (περι and καλύπτω) to cover round about, cover, veil, blindfold.

Περίκειμαι, (περι and κύμαι) 1. to be put about, or round; 2. to surround, (Heb. xii. 1.) 3. with an accus. following, to be surrounded with.

Περικεφαλαία, *ας, ή,* (περι and κεφαλή) a helmet.

Περικρατής, *ος, ους, δ, ή,* (περι and κρατίω) that hath obtained his desire or purpose, master of.

Περικρύπτω, (περι and κρύπτω) to hide, conceal.

Περικυκλώ, *ω,* (περι and κυκλώ) to surround.

Περιλάμπω, (περι and λάμπω) to shine round about.

Περιλείπω, (περι and λίσσω) to leave; *pass.* be left alive or remaining.

Περίλυπος, *ου, δ, ή,* (περι and λύπη) exceedingly sorrowful.

Περιμένω, (περι and μένω) to wait for, expect.

Πίριξ, (from περι) round about.

Περιοικίω, *ω,* (περι and οἰκίω) to dwell round about.

Περίοικος, *ου, δ, ή,* (περι and οἶκος) a neighbour.

Περίουσις, *ου, δ, ή,* (περι and οὐσία) peculiar, peculiarly one's own, dear.

Περιοχή, *ης, ή,* (from *p. m.* of περιέχω) a passage of Scripture.

Περιστάω, *ω,* (περι and πατάω) 1. to walk, walk about; 2. to roam about, as animals for prey; 3. to converse, have one's conversation, live, (John vi. 66; vii. 1.) 4. to behave, live according to, observe.

Περίστρω, (περι and στρώ) to pierce or stab through, give excruciating pain to.

Περίσσω, *a.* 2. *s.* of περιπίπτω.

Περίστω, (περι and ποίω) to fall into or among.

Περπίπτω, (περι and πίπτω) 1. to fall into or among; 2. to be driven into, (Acts xxvii. 41.)

Περίποιώ, *ω,* (περι and ποιέω) to acquire, gain, purchase, make any thing one's own.

Περίποισις, *ως, ή,* (from προέω.) 1. an acquiring, obtaining, purchasing; 2. a saving, preserving, (Heb. x. 39.) 3. a possession purchased, (Ephes. i. 14.)

Περίρρηγνυμι, or Περιρρήσσω, (περι and ρήγνυμι, or ρήσσω) to tear or strip off.

Περσπύω, *ω,* (περι and σπύω) to

20.) 2. to enter in by craft or stealth.

Παριστήκειν, plu. p. of παρίστημι.

Παρισηλθόν, a. 2. cf παρυσίερχομαι.

Παρισηφίρω, (παρά and σιφίρω) to bring in besides, contribute to.

Παρικλήθη, a. 1. pass. of παρακαλῶ.

Παριεκτός, (παρά and ἐκτός) without, except, save.

Παρίλαβον, a. 2. of παραλαμβάνω.

Παριλύομαι, f. 1. m. of παρίερχομαι.

Παριμβολή, ἡς, ἡ, (παρά and ἐμβάλλω) 1. a camp, encampment, (Heb. xiii. 11.) 2. a castle, fortress, garrison; 3. an army, (Heb. xi. 34.)

Παρινιγκίω, a. 2. inf. of παραφίρω.

Παρινοχλίω, ᾧ, (παρά and ἐνοχλίω) to disturb, disquiet.

Παριπίδημος, υ, ἰ, ἡ, (παρά, ἐπὶ, and δῆμος) a stranger, sojourner.

Παριρρύνω, a. 2. pass. of παραρρύνω.

Παρίερχομαι, (παρά and ἔρχομαι) 1. to go or pass by; 2. to pass away, fail, perish; 3. to pass by, as time; 4. to come forth, (Luke xii. 37.) 5. to come in, (Luke xvii. 7.) 6. to pass by or beyond, (Mark vi. 48.) 7. to transgress, neglect; 8. to be taken away, be averted from; 9. to fail, as a prophecy.

Πάρεσις, ἰως, ἡ, (from παρίεμι) a remission of sins.

Παριστάς, contr. for παρίστακώς, p. par. of παρίστημι.

Παρίχω, (παρά and ἵχω) 1. to offer, present, (Luke vi. 29.)

2. to afford, furnish; 3. to confer a favour, (Luke vii. 4.)

4. παρίχυν φιανθρωπίαν, to show kindness, (Acts xxviii.

2.) παρίχυν κόπους, to give trouble; παρίχυν ἡσυχίαν, to

keep silence, (Acts xxii. 2.) παράσχυν πίστιν, to give proof

or demonstration, (Acts xvii. 31.)

Παρήγγυλα, a. 1. of παραγγίλλω.

Παρηγορία, ας, ἡ, (παρά ἀγορίω) to speak) a comfort, consolation.

Παρήνυ, imp. of παραίνω.

Παρηστημένος, p. par. pass. of παραιτιόμαι.

Παρήλθον, a. 2. of παρίερχομαι.

Παρθένια, ας, ἡ, (from next) virginity, the state of virginity.

Παρθένος, υ, ἰ, ἡ, (from παρά-θηναι, to set apart) 1. a virgin, maiden, a person of either sex in a virgin state; 2. a virgin-daughter, (1 Cor. vii. 36.) 3. what is pure or unpolluted, applied in this sense to the church of Corinth, (2 Cor. xi. 2.) and to true believers, (Rev. xiv. 4.)

Παρίημι, (παρά and ἵημι) to remit, relax; pass. to be enfeebled, fatigued,

Παριστάνω, (παρά and ἵστανω, to place) 1. to stand by or near; 2. to give, present, offer; 3. to

offer or present to God, consecrate; 4. to commend, recommend, (1. Cor. viii. 8.) 5. to afford or furnish for service, (Matt. xxvi. 53; Acts xxiii. 24.) 6. to prove, show, demonstrate, present to the understanding, (Acts xxiv. 13.) 7. to stand before a judge or tribunal for judgment, (Acts xxvii. 24.) 8. to stand up, stand up in conspiracy, (Acts iv. 26.) 9. to assist, (Rom. xvi. 2; 2 Tim. iv. 17.) 10. to give in marriage, (2 Cor. xi. 2.) 11. to stand before, or appear to, *spoken of supernatural visions*; 12. to be present, appear, (Mark iv. 29.)

**Παρίστημι.** See *preced.*

**Πάροδος, υ, ή, (παρά and ὁδός)** a passing by or through; *in παροδῶν*, by the way.

**Παροικία, ᾱ, (παρά and οἰκία)** to be a stranger, sojourn as a stranger, dwell for a short time.

**Παροικία, ας, ή, (from preced.)** a sojourning, temporary dwelling in a strange or foreign country.

**Πάροικος, υ, ό, ή, τῶ, -ον, (from same)** a stranger, sojourner, temporary dweller.

**Παροιμία, ας, ή, (παρά and ὁμιος, a way)** 1. a by-word, proverb, (2 Pet. ii. 2.) 2. a comparison, similitude, parable; 3. an obscure saying, (John xvi. 25, 29.)

**Πάροικος, υ, ό, ή, (παρά and οἶκος)**

a tippler, man of intemperate habits.

**Παροίχομαι, (παρά and ὀχομαι)** to pass away, pass.

**Παρομοιάζω, (from next)** to resemble, be like.

**Παρόμοιος, οἶα, οἶον, (παρά and ὅμοιος)** nearly resembling, similar, like.

**Παροξύω, (παρά and ὀξύω, to sharpen)** 1. to sharpen, excite, stir up, (Acts xvii. 16.) 2. to irritate, (1 Cor. xiii. 5.)

**Παροξύμωδός, ῶ, ό, (from p. pass. of preced.)** 1. a stirring up, inciting, (Heb. x. 24.) 2. a paroxysm of anger.

**Παροργίζω, (παρά and ὀργίζω)** 1. to provoke greatly, irritate, exasperate; 2. to stir up to emulation, (Rom. x. 19.)

**Παροργισμὸς, ῶ, ό, (from preced.)** irritation, wrath.

**Παρορϋνω, (παρά and ὀρϋνω, to excite)** to stir up, excite.

**Παρουσία, ας, ή, (from παρίστωμι)** 1. a being present, presence; 2. a coming, advent, applied to Christ's coming to the destruction of Jerusalem, (Matt. xxiv. 3, 29, &c.) and more frequently to his second and final advent, (1 Cor. xv. 23, &c.)

**Παρόφης, ἰδος, ή, (παρά and ὀψον)** a dish or platter.

**Πάρεσις, ας, ή, (παρά and ἦσεν)** 1. freedom, openness, especially in speaking; 2. confidence; 3. plainness or perspicuity of speech; 4. freedom, liberty, (Heb. x. 19.) 5. publicity; *in*

παῖνσις εἶναι, to be publicly known.

Παῖνσις εἶναι, (from preced.) to speak freely, plainly, or boldly.

Παροῦσα, a. 1. of παροῦσις.

Παροῦσιν, p. par. pass. of παροῦσις.

Πᾶς, πᾶσα, πᾶν, gen. παντός, πάσης, παντός, 1. all, every one, the whole, all without exception; διὰ παντός, [sc. χρόνου] always; the neut. πᾶν, is sometimes used for the masc. pl. πάντες, (1 John v. 4, &c.) 2. with a cardinal noun of number, all, in all; 3. of all kinds or sorts; 4. all in a restricted sense, most, a great many; 5. any, any one, any whatsoever; with the negatives οὐ or μή, preceding or following it, no, none, none at all; 6. every, κατὰ πᾶσαν αἰτίαν, for every cause (however slight or trivial) (Matt. xix. 3.) 7. the greatest, highest; τὴν πᾶσαν μακροθυμίαν, the greatest long-suffering or utmost clemency, (1 Tim. i. 16.) 8. πάντα, used for κατὰ or εἰς πάντα, in all things, (Acts xx. 35; 1 Cor. ix. 25.) 9. the ellipsis ἐν παντί, may be supplied, as the case may require, by τέτοια—μίαν—καὶ ἄν, or τόπων.

Πάσχα, τὸ, (undeclined) 1. the paschal lamb; 2. the feast of the passover; 3. the peace-offerings which used to be sacrificed at the feast of the passover, and of which the

people afterwards ate, (John xix. 14, &c.) 4. it is applied to Christ, the true paschal lamb, of which all the rest were types, (1 Cor. v. 7.)

Πάσχω, a. 2. ἵπατον, 1. to suffer, be affected with hurt or suffering, undergo pain, inconvenience, or punishment; κακῶς πάσχειν, to suffer grievously, (Matt. xvii. 15.) 2. to experience or be the subject of kindness or favour, (Gal. iii. 4.) πολλὰ παθεῖσα ὑπὸ πολλῶν ἰατρῶν, having been treated in various ways under many physicians, (Mark v. 26.)

Πατάσσω, f. -ξω, p. πιπάταχα, a. 1. ἱπάταξα, 1. to smite, strike; 2. to smite to death, slay; 3. to afflict with sorrow or disease, (Acts xii. 23, &c.) 4. to strike gently, touch, (Acts xii. 7.)

Πατίω, ᾧ, f. -ήσω, p. πιπάτηκα, a. 1. ἱπάτησα, (i. e. βατίω, from βάτω) 1. to tread, trample (Luke x. 19, &c.) 2. to trample upon, reduce to abject subjection, (Luke xxi. 24; Rev. xi. 2.)

Πατήρ, πατήρ, contr. πατὴρ, ὁ, 1. a father, a reputed father, as Joseph is called the father of Christ; πάτερ, pl. is used for both parents, (Heb. xi. 23.) 2. a remote progenitor, the head of a family or race; 3. a person respectable for his age or dignity, (Acts vii. 2; 1 Tim. v. 1.) 4. a spiritual father,

i. e. one who converts another to the Christian faith. *When Christ forbids his disciples to call any man their father upon earth*, (Matt. xxiii. 9.) *he probably refers to the blind zeal with which the Jews relied on their teachers and rabbis, whom they denominated "fathers;"* 5. one to whom others bear a paternal resemblance, *as the murderous Jews are said to be of their father the devil;* 6. the first author or beginner of any thing; *in this sense the devil is called "the father of lies,"* (John viii. 44.) 7. applied to Jehovah as the Creator of all things—as the father of the human nature of Christ—and as distinguished in the blessed Trinity from the Son and from the Holy Ghost; 8. it is sometimes omitted by elipsis, as *Ἐμμορ τοῦ Συχίμ*, Emmor the father of Sychem, (Acts vii. 16.)

*Πατραλίας*, α, ὁ, (πατήρ and ἀλαλάω, to smite) a patricide, a murderer or striker of his father.

*Πατριὰ*, ᾧς, ἡ, (from πατήρ) a family, tribe, or race, descended from a common father.

*Πατριάρχης*, α, ὁ, (i. e. πατριᾶς ἀρχή) a patriarch, the father or founder of a family or nation. *It is applied to Abraham as the head of the family of the Israelites and of Christ,* (Heb. vii. 4.) *to David as the*

*head of Christ's family.* (Matt. i. 1.) *and to the twelve sons of Jacob, as being heads of the twelve tribes of Israel,* (Acts vii. 8, 9.)

*Πατριῶς*, ἡ, ὁ, (from πατήρ) paternal.

*Πατρίς*, ἰδος, ἡ, (from same) 1. one's own country, the place where one's ancestors lived; 2. a perpetual and blissful abode, (Heb. xi. 14.)

*Πατροπαράδοτος*, α, ὁ, ἡ, (πατήρ and παράδοτος) delivered down from one's father.

*Πατριῶς*, or *πατρῴος*, α, ὁ, (from πατήρ) paternal.

*Παύω*, f. -σω, p. *πίπαυκα*, α. 1. *ἴπαυσα*, α. 2. *ἴπαον*, to cause to pause or cease; mid. and pass. to cease.

*Παχύνω*, f. -ύνω, p. *ππάχυκα*, (from next) to make gross or fat.

*Παχὺς*, ῥα, ὁ, gross, thick, fat.

*Πῖδη*, ας, ἡ, (πῦς and δίω) a chain or shackle for the feet.

*Πῖδινος*, ἡ, ὁ, (from πῖδος, the ground) champaign, flat.

*Πιζεύω*, f. -ύσω, (from πιζός, which from ποῦς) to travel on foot or by land.

*Πιζῆ*, (dat. of same) on foot, by land, as opposed to travelling by water.

*Πιθαρχίω*, ᾧ, f. -ήσω, p. *πιπιθαρχήκα*, α. 1. *πιπιθαρχήσα*, (i. e. *πιπιθαρχέω*) to obey a ruler, obey, conform to advice.

*Πιστός*, ἡ, ὁ, (from next) persuasive.



Πείθω, οὖν, ἡ, persuasion, persuasive speech.

Πείθω, *f.* πείσω, *p.* πείπικα, *a.* 1. *πεισάω*, *a.* 2. *πειθόν*, *p.* *mid.* *πειπικα*, 1. to persuade, seek to persuade; 2. to conciliate, gain the favour of, (Acts xii. 20; Gal. i. 10.) 3. to exhort, entreat, (Acts xiii. 43.) 4. *πειθόμεαι*, *pass.* to be persuaded, assent, believe—also, to think, be of opinion, (Rom. ii. 19.) 5. *πειθόμεαι*, (*with a dat.*) to obey, comply with, be a follower of; 6. *πειθω*, to assure, make confident, free from doubt or fear, (1 John iii. 19.) 7. to appease, (Matt. xxviii. 14.) 8. *πειπικα*, (*perf. mid.*) to be persuaded, trust; *with an accus. following*, to be confident of, (Phil. i. 6, 25.) *with a dat. following*, to depend upon, have confidence in; *particip. πειπικώς*, confident, emboldened.

Πεινάω, ὦ, *f.* -άσω, and -ήσω, *a.* 1. *πεινᾶσα*, (*from πῦνα*, hunger) 1. to hunger, be hungry, want food; 2. to be poor or destitute; 3. *applied to the mind*, to desire earnestly.

Πείρα, *as, ἡ*, (*from πείρω*) experience, trial; *πῶραν λάμβανειν*, to make a trial, (Heb. xi. 29.) to experience, as evil or suffering, (Heb. xi. 36.)

Πειράζω, *f.* -ᾶσω, *p.* *πειπικα*, *a.* 1. *πειράσσω*, (*from preced.*) 1. to make trial, try, attempt, (Acts xvi. 7; xxiv. 6.) 2. to try, prove, examine, explore;

3. to tempt, prove by soliciting to sin; *ἡ πειράζων*, the tempter, *i. e.* the devil; 4. to overcome by temptation; 5. to resist, rebel against, (Acts xv. 10; 1 Cor. x. 9, &c.) 6. to afflict with trials or calamities, (1 Cor. x. 13; Heb. ii. 18, &c.)

Πειρασμός, ὁ, ἡ, (*from p. pass. of preced.*) 1. a trying, proving, trial, (1 Pet. iv. 12,) 2. a tempting, or solicitation to sin, (Matt. vi. 13; Luke iv. 13.) 3. calamity, sore affliction; 4. rebellion, *as against God*, *by which he is tempted to anger*, (Heb. iii. 8.)

Πειράω, ὦ, *f.* -ᾶσω, or -ήσω, *p.* *πειπικα*, (*from πῦρα*) to try, attempt.

Πείρω, *f.* *πειρῶ*, *p.* *πείπικα*, *a.* 1. *πειρω*, *a.* 2. *πειροι*, to pierce, pierce through, pass through.

Πείρας, *a.* 1. of *πειρω*.

Πεισμονή, ἡ, ἡ, (*from p. pass. of πείρω*) persuasion or rather facility of belief.

Πίλαγος, ὁ, ἡ, *ως, ὡς, τὸ*, (*from πλοῖα ἄγων*) 1. the sea, a sea, (Acts xxvii. 5.) *τὸ πύλαγος τῆς θαλάσσης*, the main sea.

Πίλεκτος, ὁ, ἡ, *ως, ὡς, ἡ*, *p.* *πειπικα*, (*from περὶ*) to cut with an axe, behead.

Πίληκος, ὁ, ἡ, *ως, ὡς, ἡ*, an axe.

Πίμπτος, ὁ, ἡ, *ως, ὡς, ἡ*, (*from πίπτει*) fifth.

Πίμπω, *f.* -ψω, *p.* *πείπιμα*, *a.* 1. *πείψω*, *p.* *mid.* *πείπομα*, 1. to send; 2. to dismiss, permit to go, (Mark v. 12.) 3. to put

forth, as a sickle into the corn, (Rev. xiv. 15, 18.)  
 Πίνης, πῶς, ἰ, (from πίνωμαι) a poor man living by his labour.  
 Πινύδα, ἄς, ἡ, (from next) a wife's or husband's mother, a mother-in-law.  
 Πινύδης, ὤ, ὁ, a wife's father, a father-in-law.  
 Πινύω, ὦ, f. -ήσω, p. πινύθηκα, a. l. ἰπινύθησα, (j m next) to mourn, grieve; with an accus. to mourn over or for.  
 Πινός, ιος, υς, τὸ, (from p. m. of πᾶσχω) mourning, sorrow, grief.  
 Πινυγῆς, ἐ, ὄν, (from next) poor, needy.  
 Πίνομαι, p. mid. πίνομα, to labour, be poor.  
 Πινυάκις, (from πίνυς) five times.  
 Πιντακισχίλιοι, αι, α, (preced. and χίλιοι) five thousand.  
 Πιντακίσιοι, αι, α, (πίνυς and ἱκατὸν) five hundred.  
 Πίνυς, five.  
 Πιντακιδιπᾶτος, η, σ, (πίνυς, και, and διπᾶτος) fifteenth.  
 Πινήκοντα, (from πίνυς) fifty.  
 Πιντηκοστὸς, ἡ, ὅν, (from πιντήκοντα) fiftieth.  
 Πιντηκοστή, ἡς, ἡ, (fem. of the preced. with ἱερὴ understood) the feast of pentecost, so called because it began on the fiftieth day from the first day of unleavened bread, or day after that on which the passover was offered.  
 Πίπυθα, p. m. of πῖθυ.

Πισθίσις, ιος, ἡ, (p. m. of πῖθυ) 1. trust, confidence; 2. the object of trust or confidence, (Phil. iii. 4.)  
 Πίσυνθα, p. m. of πᾶσχω.  
 Πίσρακα, p. of πιστάσχω.  
 Πιστραγμίσις, p. par. pass. of πᾶσσω.  
 Πίσραχα, p. of same.  
 Πίστακα, p. of πιστάω.  
 Πίστακα, p. of πίνω.  
 Πίς, soever, truly, to wit.  
 Πίς, (from πῖς) 1. beyond, over, on the other side; πῖς, τὸ, the other or further side; διὰ τοῦ πῖς, by the further side, (Mark x. 1.) 2. about, near, (Matt. iv. 15.)  
 Πίρας, ατος, τὸ, 1. a bound, limit, end; πῖρατα τῆς γῆς, the ends of the earth or habitable world;—the expression seems not always to refer to distant countries, but often simply to regions beyond the bounds of Palestine, (Matt. i. 1; Luke xi. 31.) 2. an end, conclusion, (Heb. vi. 16.)  
 Πιράω, f. -ᾶσω, and -ήσω, to pass, pass through.  
 Πιρὶ, prep. If governing a gen. 1. for, on the behalf, or for the sake of; 2. for, because of, on account of; 3. concerning, about, in respect to; 4. for, towards, (Matt. ix. 36.) 5. over, in respect to power, (1 Cor. vii. 37.) 6. against, (Matt. xx. 24; John vi. 41, &c.) 7. before, above, (3 John 2.) If governing an accus. 1 over, about; 2. about,

of time; 3. in, as to, (Tit. ii. 7.) 4. *οἱ περὶ*, those about *any one*, viz. his companions, servants, &c. including the person himself, as, *οἱ περὶ τὸν Παῦλον*, Paul and his company, (Acts xiii. 13.) the phrase, however, refers in some cases only to single persons, as, *αἱ περὶ Μάρθαν καὶ Μαρίας*, Martha and Mary, (John xi. 19.) 5. *τὰ περὶ ἐμῆ*, the state of my affairs, (Phil. ii. 23.) In composition *περὶ* adds the sense of—round, round about—for, on account of—above, beyond, and adds intenseness.

*Περιᾶγω*, (preced. and ᾶγω) 1. to lead or carry about, (1 Cor. ix. 5.) 2. to go about.

*Περιαιρίω*, ᾤ, (*περὶ* and *αἰρίω*) 1. to take entirely away, take away on all sides; 2. to cut off, (Acts xxvii. 40.)

*Περιαστρέπτω*, (*περὶ* and *αστρέπτω*) to lighten around.

*Περιβάλλω*, (*περὶ* and *βάλλω*) 1. to put or cast round, (Luke xix. 43.) 2. to put on clothing, clothe; 3. to supply clothing to another, (Matt. xxv. 36, 38, &c.)

*Περιβεβλημένος*, *p. par. pass.* of same.

*Περιβρίπτω*, (*περὶ* and *βρίπτω*) 1. to look round, *mid.* to look round upon, (Mark iii. 5, 34.) 2. to look back, (Luke ix. 62.)

*Περιβλάισιν*, *ου, τὸ*, (*from* *περιβάλλω*) a covering, vesture.

*Περιδίδω*, ᾤ, (*περὶ* and *δίδω*) to bind about.

*Περιδραμῶν*, *a. 2. par.* of *περιτρέχω*.

*Περιύβαλον*, *a. 2.* of *περιβάλλω*.

*Περιζώσμιος*, *p. par. pass.* of *περιζώννυμι*.

*Περιέθηκα*, *a. 1.* of *περιτίθημι*.

*Περιέρυθον*, *a. 2.* of *περιερύπτω*.

*Περιελών*, *a. 2. par.* of *περιαιρίω*.

*Περιέπισον*, *a. 2.* of *περιπίπτω*.

*Περιελθὼν*, *a. 2. par.* of *περιέρχομαι*.

*Περιεργάζομαι*, (*περὶ* and *εργάζομαι*) to be a busy-body, be curious or impertinently meddling.

*Περίεργος*, *ου, ὁ, ἡ*, (*περὶ* and *εργον*) 1. frivolous, industrious about trifles, impertinently meddling in other people's affairs, (1 Tim. v. 13.) 2. curious, recondite; *τὰ περιεργα*, magic arts, (Acts xix. 19.)

*Περίερχομαι*, (*περὶ* and *ερχομαι*) 1. to go round, coast round, (Acts xxviii. 13.) 2. to wander about, go about from one place to another.

*Περιέστησα*, *a. 1.* of *περιίστημι*.

*Περιεστῶτα*, *for* *περιεστήτοτα*. *p. par. of same.*

*Περίσχον*, *a. 2.* of *περιίχω*.

*Περίτιμον*, *a. 2.* of *περιτίμνω*.

*Περίχω*, (*περὶ* and *ίχω*) 1. to contain, as a writing, (Acts xxiii. 25.) 2. to be contained, (1 Pet. ii. 6.) 2. to seize, take hold on, (Luke v. 9.)

*Περιζώννυμι*, (*περὶ* and *ζώννυμι*) 1. to gird round or about; *αἱ ὀσφύς περιζωσμέναι*, the loins girded, denoting readiness or promptitude.

Περιζώνω, *f.* 1. of περιζωννύμι.

Περιήλθοι, *a.* 2. of περιέρχομαι.

Περιηρῦτο, 3. *imp.* of περιαιρώ.

Περιθίει, *a.* 2. *par.* of περιτίθημι.

Περιθίεις, *ως, ή*, (from περιτίθημι) a putting round or on.

Περιῖστημι, (περι and ἵστημι) 1. to stand round about, surround, (John xi. 42; Acts xxv. 7.) 2. to restrain, repress, avoid, shun.

Περικαθαίρω, (περι and καθαίρω) to cleanse thoroughly.

Περικάθαρμα, ἄτος, τὸ, (from περικαθαίρω) filth that is scourged off, applied to human expiatory victims.

Περικαλύπτω, (περι and καλύπτω) to cover round about, cover, veil, blindfold.

Περικίμαι, (περι and κίμαι) 1. to be put about, or round; 2. to surround, (Heb. xii. 1.) 3. with an accus. following, to be surrounded with.

Περικυβαλία, *ας, ή*, (περι and κυβαλή) a helmet.

Περικρατής, *ος, ους, δ, ή*, (περι and κρατίω) that hath obtained his desire or purpose, master of.

Περικρύπτω, (περι and κρύπτω) to hide, conceal.

Περικυκλώ, *ω*, (περι and κυκλώ) to surround.

Περιλάμπω, (περι and λάμπω) to shine round about.

Περιλείπω, (περι and λείπω) to leave; *pass.* be left alive or remaining.

Περιλύστος, *ου, δ, ή*, (περι and λύσθ) exceedingly sorrowful.

Περιμένω, (περι and μένω) to wait for, expect.

Πίρξ, (from περι) round about.

Περιοικίω, *ω*, (περι and οἰκίω) to dwell round about.

Περιούκος, *ου, δ, ή*, (περι and οἶκος) a neighbour.

Περιούσιος, *ου, δ, ή*, (περι and οὐσία) peculiar, peculiarly one's own, dear.

Περιοχή, *ης, ή*, (from *p. m.* of περιέχω) a passage of Scripture.

Περπατίω, *ω*, (περι and πατίω)

1. to walk, walk about; 2. to roam about, as animals for prey; 3. to converse, have one's conversation, live, (John vi. 66; vii. 1.) 4. to behave, live according to, observe.

Περπιρίζω, (περι and πρίζω) to pierce or stab through, give excruciating pain to.

Περπίττω, *a.* 2. *s.* of περιπίπτω.

Περιπίτω, (περι and ποίω) to fall into or among.

Περιπίπτω, (περι and πίπτω) 1. to fall into or among; 2. to be driven into, (Acts xxvii. 41.)

Περιποιώ, *ω*, (περι and ποίω) to acquire, gain, purchase, make any thing one's own.

Περιποίησις, *ως, ή*, (from προέδ.) 1. an acquiring, obtaining, purchasing; 2. a saving, preserving, (Heb. x. 39.) 3. a possession purchased, (Ephes. i. 14.)

Περιρρήγνυμι, or Περιρρήσσω, (περι and ρήγνυμι, or ρήσσω) to tear or strip off.

Περσπάζω, *ω*, (περι and σπάζω) to

distract with different cares and employments at the same time.

**Περίσσια**, ας, ἡ, (from περισσύνω) 1. abundance; 2. superfluity, (James i. 21.)

**Περίσσυμα**, ατος, τὸ, (from next) 1. abundance, exuberance, overflowing; 2. somewhat remaining over, (Mark viii. 8.)

**Περισσύνω**, f. -ύνω, α. 1. *ἐκπερισσύνω*, (from next) 1. to abound, be abundant; 2. to remain over and above; 3. to increase, be increased, (Acts xvi. 5, &c.) 4. *with a gen. following*, to abound in, have abundance of, (Luke xii. 15.) 5. to make to abound; 6. to be better, (1 Cor. viii. 8, &c.)

**Περὶσς**, ἡ, ὅν, (from περί) 1. abundant; *ὑπερ* *ἐκ* *περισσῶν*, more than abundantly; 2. over and above, exceeding; *ἐκ* *περισσῶν*, moreover, (Mark xiv. 31.) 3. excellent, extraordinary, (Matt. v. 47.) 4. superfluous, (2 Cor. ix. 1.) 5. *περισσὸν*, τὸ, advantage, prerogative, privilege, (Rom. iii. 1.)

**Περὶσσότερος**, α, ον, 1. more abundant, more excellent, greater, more; *περισσότερον*, neut. more abundantly, moreover.

**Περὶσσότερις**, (from preced.) 1. more abundantly; 2. very much, especially.

**Περὶσσοῦς**, (from preced.) abundantly, exceedingly, more, the more.

**Περὶσσοὶ**, αἱ, ἡ, (from περισσῶν)

*σπερμαῖς*, flying impetuously, or *περισσῶς ἐὰν*, loving much) a dove, pigeon.

**Περὶσμίμν**, α. 1. *inf.* of *περισμύω*.

**Περὶσμίμν**, (περὶ and σμύω) 1. to circumcise; 2. *figuratively*, to mortify the sins of the flesh, (Col. ii. 12.)

**Περὶσθῆμι**, ἡς, ἡ, (from π. m. of *περιστρίμω*) 1. to put round, clothe with; 2. to give, adorn with, (1 Cor. xii. 23.)

**Περὶσθῆμι**, ἡς, ἡ, (from p. m. of *περιστρίμω*) 1. circumcision, the state of circumcision; 2. circumcised persons, *viz.* Jews; 3. spiritual circumcision, *viz.* the putting off the sins of the flesh; 4. persons thus spiritually circumcised, (Phil. iii. 3.)

**Περὶστρίμω**, (περὶ and τρίμω) to turn about, turn, drive.

**Περὶστρίχω**, (περὶ and τρίχω) to run about, run hither and thither.

**Περὶφίεω**, (περὶ and φέω) 1. to carry or bear about hither and thither, have always with one; 2. to render inconstant, (Ephes. iv. 14.)

**Περὶφρονέω**, αἰ, (from περιφρονέω, very wise) to despise, contemn.

**Περὶχωρος**, ου, ὁ, ἡ, (περὶ and χωρῆα) a neighbouring or circumjacent country (*γῆ* being understood.)

**Περὶνῆμα**, ατος, τὸ, (from *περὶνῆω*, to scour off) offscouring. The word was applied by the heathens to those wretched

men who, after suffering all kinds of indignities, were offered as expiatory sacrifices to their Gods.

Πεπαιρούμαι, *f. mid. -ύσομαι* (from *πίπτειν*, vain-glorious) to boast one's self, act with precipitance or rashness.

Πέρυσι, (from *περάω*) the past year, last year, before, already.

Πισεύμαι, *f. 1. of πίπτω*.

Πισόν, *a. 2. par. of same*.

Πισάω, *ᾱ, f. -άσω*, to open, expand; *mid.* to fly.

Πιστινόν, *οὔ, τὸ*, (from *πίπτωμαι*) a fowl.

Πίστομαι. See *Πισάω*.

Πίσρα, *ας, ἡ*, (from *πίτρες*) a rock.

Πίτρες, *ου, ὁ*, a large stone or fragment of a rock; Peter.

Πιστωδής, *ας, ους, ὁ, ἡ, τὸ, -ας*, (from *preced.*) stony, rocky.

Πίστω, (see *πίπτω*) to fall.

Πιστώμενος, *par. pres. pass. of πιστάω*.

Πίσυθω, to ask, inquire.

Πήγανον, *υ, τὸ*, rue.

Πηγὴ, *ης, ἡ*, (from *πηδάω*, to gush out) a fountain, spring, well.

Πήγω, and *Πήγνυμι, f. -ξω, a. 1. ἑσπῆα, p. mid. πίπνημι*, to fix, pitch as a tent.

Πιδάλιον, *υ, τὸ*, (from *πηδῶν*, an oar) the rudder of a ship.

Πόλιμος, *η, εν, (πῆ, how, and ἡλίμος)* 1. how great? 2. how great, how many.

Πηλός, *ῶ, ὁ*, mire, mud, clay.

Πήρα, *ας, ἡ*, a scrip, satchel.

Πήρωσις, *ας, ἡ*, blindness.

Πῆχυς, *ας, ὁ*, (from *σῆγω*) 1. a cubit-measure; 2. a short time, span.

Πιάζω, *f. -ᾶσω, p. πιπιάα, a. 1. ἐπιάα, (from next)* to press, take, lay hold on, catch, apprehend.

Πίζω, *f. -ίσω, p. πιπίαα, to press, squeeze down*.

Πῦν, *a. 2. inf. of πίνω*.

Πιθανολογία, *ας, ἡ*, (from *πιθῶ*, and *λόγος*) persuasive speech, plausible words.

Πικραίνω, *f. -ᾶνῶ, a. 1. ἐπικρανα, (from πικρὸς)* 1. to imbitter, make bitter, (Rev. x. 9.) 2. pass. to be bitter, bitterly severe or angry, (Col. iii. 19.)

Πικρία, *ας, ἡ*, (from *πικρὸς*) 1. bitterness; 2. metaph. depravity, impiety; 3. bitter and reproachful language, (Rom. iii. 14.)

Πικρὸς, *ας, ὁ, εν*, 1. bitter; 2. cruel, malignant, (James iii. 14.)

Πικρώς, (from *preced.*) bitterly.

Πιμπλάω, or *Πίμπλημι*. See *Πλήθω*.

Πίμπρημι, *f. πρήσω, p. πίπρηκα, a. 1. ἱπρησα, (from πρᾶω)* to burn, inflame; pass. to be swollen from inflammation.

Πισκαίδιον, *υ, τὸ*, (from *next*) a little writing tablet.

Πίναξ, *ἄνος, ὁ*, (from *πῖνες*, a pine tree) 1. a writing-table or tablet; 2. a large dish, charger.

Πίνω, *f. πῶσω, a. 2. ἕπιον, (from πῖω)* 1. to drink; *ἐσθίω καὶ πῖον*, to live cheerfully or freely, (Matt. xi. 18, &c.)

with *μετὰ*, to live on familiar terms with, (Mark ii. 16, &c.)  
2. to imbibe, absorb, (Heb. vi. 7.)

*Πίστης*, *πτος*, *ή*, (from *πίος*, fat) fatness.

*Πιπράσκω*, *f. πέρω*, *p. πίπρακα*, (from *πράω*, contr. for *πράω*)

1. to sell; 2. *pass.* to be under the dominion or power of another, as a slave by being sold is under that of his master, (Rom. vii. 14.)

*Πίστω*, *f. 1. πισσῶμαι. p. πίπτωκα*, *a. 2. ἵπσω*, 1. to fall; 2 to fall down; 3. *with ἐπὶ following*, to fall upon, as a lot, (Acts i. 26.) 4. to fall, perish, be destroyed; *πίπτειν ἐπὶ τὴν γῆν*, to perish, (Matt. x. 29, &c.) 5. to fail, lose its force, (Luke xvi. 17.) 6. to fall into sin and a state of disfavour with God, fall from a state of honour or happiness, (Rom. xi. 22; Rev. ii. 5.) 7. to fall, *in judgment*, be condemned and punished, (Rom. xi. 11; xiv. 4.) 8. to be sown as seed; 9. to fall upon or strike, as the beams of the sun, (Rev. vii. 16.)

*Πιστιύω*, *f. -ίσω*, *p. πισίστιυκα*, 1. *with a dat. following*, to believe, give credit to; 2. to have a mental persuasion, believe, be of opinion; 3. *πιστεύειν ἑαυτὸν*, (with a *dat.*) to trust oneself to, (John ii. 24.) 4. *pass. with an accus.* to be intrusted with, have committed to one; 5. to hope, place hope

or confidence in; 6. *πιστιύεις Ἰησοῦν*, to believe in or on Christ, *implying* knowledge of, assent to, and confidence in him: *since believing in Christ or in the Gospel is the distinguishing characteristic of a Christian*, believing is often put absolutely for believing in Christ.

*Πιστικός*, *ή*, *όν*, (from *next*) genuine, unadulterated, pure.

*Πίστις*, *ως*, *ή*, (from 3. *sin. p. pass. of πείθω*) 1. faith, belief, mental assent; 2. the miraculous faith which endowed the first Christians with the power of working miracles; 3. a saving faith, including the practice of Christianity as well as its belief; 4. the doctrine of faith; 5. the Christian religion; 6. fidelity, faithfulness; 7. assurance, proof, (Acts xvii. 31.) 8. belief in the lawfulness of an action, (Rom. xiv. 23.)

*Πιστός*, *ή*, *όν*, (from *preced.*) 1. faithful, worthy to be believed, true; 2. faithful to one's trust or word; 3. believing, giving credit to another, (John xx. 27.) 4. a believer, true Christian.

*Πιστώ*, *ω*, *f. -ίσω*, *p. πισίστωκα*, (from *preced.*) to make faithful, confirm, establish, ascertain.

*Πίω*, *a. 2. s. of πίνω*.

*Πλανάω*, *ω*, *f. -ήσω*, *p. πηπλάνηκα*, *a. 1. ἱπλάνησα*, (from *next*) 1. to cause to wander,

*pass.* to err, stray, wander; 2. *figuratively*, to seduce, deceive.

Πλάνη, ης, ἡ, 1. a wandering from the right way, error; 2. deceit, imposture, (Matt. xxvii. 64; 1 Thess. ii. 3.) 3. seduction, deceiving.

Πλανήτης, υ, ὁ, (from πλανάω) a wanderer, a wandering star, planet.

Πλάνος, ὁ, ἡ, τὸ, -ον, (from πλάνη) deceitful, seducing, a deceiver, impostor.

Πλᾶξ, ἀκὺς, ἡ, (from πλατὺς) a table or slab of stone.

Πλάσμα, ἄτος, τὸ, (from *p. pass.* of next) something formed or fashioned.

Πλάσσω, or -άπτω, *f.* πλάσω, *p.* πίπλακα, *a.* 1. ἱπλάσα, to form, fashion, model.

Πλαστικός, ἡ, ὁ, (from πλάσσω) artificial, artful.

Πλατεῖα, ας, ἡ, (from πλατὺς) a broad street or open place.

Πλάτος, εως, υς, τὸ, (from same) breadth.

Πλατυνῶ, *f.* -ῦνῶ, *p.* πειπλάτυκα, *a.* 1. ἱπλάτυνα, (from next) 1. to make broad, widen; 2. *pass.* to be dilated or enlarged, as the heart by love or benevolence, (2 Cor. vi. 11, 13.)

Πλατὺς, εἶα, ὃ, broad, wide.

Πλάω, or Πλίω, to fill.

Πλίγμα, ἄτος, τὸ, (from *p. pass.* of πλίκω) a plaiting or braiding, plaited or braided hair.

Πλιέστος, ης, ον, (superl. of πο-

λύς) very many, very great, the most.

Πλείων, ονος, ὁ, ἡ, τὸ, -ον, (comp. of same) 1. more, in number; οἱ πλείονες, the greater part or number; πλείονες, many, a great many; 2. more, in quantity; πλείον, neut. used adverbially, more, of ἴσω, (Luke vii. 42.) ἰπὶ πλείον, longer, or in more words; 3. more, greater, more excellent; 4. longer, in time (Acts xviii. 20.)

Πλίκω, *f.* -ξω, *p.* πίπλιχα, to plait, knit, weave.

Πλίον, same as πλείον, more.

Πλειονάζω, *f.* -ᾶσω, *a.* 1. ἱπλιόνασα, (from πλίον) 1. to abound, have more than enough, (2 Cor. viii. 15.) 2. to cause to abound, (1 Thess. iii. 12.) 3. to abound, be abundant.

Πλειονεύω, ὡ, (πλίον and ἔχω) 1. to make a gain or prey of, defraud, circumvent; 2. to get the better, as of an enemy.

Πλειονικός, υς, ὁ, (from same) 1. covetous, avaricious; 2. a lascivious libertine, (Ephes. v. 5.)

Πλειονεξία, ας, ἡ, (from πλίον, and *f.* 1. of ἔχω) 1. covetousness, inordinate desires; 2. extortion, (2 Cor. ix. 5.) 3. unnatural lust.

Πλευρὰ, ας, ἡ, (πλίω, to be, and εὖρος, broad) the side of the human body.

Πλίω, *f.* πλιύσω, *p.* πίπλικα, *p. mid.* πίπλωα, to sail.

Πλίω, the same as πλίον.

Πληγὴ, ῆς, ἡ, (from *p. m.* of



πλήσω) 1. a stroke, stripe, wound ; 2. a plague, calamity, affliction. .

Πλήθος, *ως, ως, τό, (from πλήθω)* 1. a multitude ; *φρυγάνων* πλήθος, a quantity of sticks, (Acts xxviii. 3.) 2. an assembly of people, (Luke xxiii. 1, &c.)

Πληθύνω, *φ. -ύνω, p. πιπλήθυνκα, a. 1. ιπλήθυνα, (from same)* to multiply, increase, cause to increase.

Πλήθω, *φ. πλήσω, p. πίπληκα, a. 1. ἱπλησα, (from πλάω or πλίσω, to fill)* 1. to fill, make full ; 2. to endow copiously ; 3. *pass.* to be fulfilled or ended, (Luke i. 23, &c.)

Πλήκτης, *υ, ὁ, (from πλήσσω)* a striker, reviler.

Πλημμύρα, *ας, ἡ, (from πλήμη, the flow of the sea)* full tide, a flood, inundation.

Πλὴν, (*from πλίν*) 1. besides, except ; 2. save that, save only, (Acts viii. 1 ; xx. 23.) 3. moreover ; 4. but, but truly ; 5. but, yet, nevertheless ; 6. in the mean time, (Luke xiii. 33.) 7. therefore, (Matt. xi. 22, 24 ; Luke x. 14.)

Πλήρης, *ως, ως, ὁ, ἡ, τό, -ις, (from πλάω)* 1. full, filled ; 2. abounding or abundant in, (John i. 14 ; Acts ix. 36.) 3. copious, ample, (2 John 8.) 4. full, complete, perfect, (Mark iv. 28.)

Πληροφώρα, *ῶ, φ. -ήσω, p. πιπληροφόρηκα, a. 1. ἱπληροφόρησα, (preced. and φερίω)* 1. to

fulfil, thoroughly accomplish ; 2. to give full proof of *any thing*, (2 Tim. iv. 5, &c.) 3. *pass.* to be fully persuaded, (Rom. iv. 21 ; xiv. 5.)

Πληροφορία, *ας, ἡ, (from preced.)* 1. full conviction, certain hope, (1 Thess. i. 5.) 2. the perfection of *any thing*.

Πληρώω, *ῶ, φ. -ώσω, p. πιπλήρωκα, a. 1. ἱπλήρωσα, (from πλήρης)* 1. to fill, fill up ; 2. to complete, of time or number ; 3. to supply, (Phil. iv. 19.) 4. to complete, perfect ; 5. to finish, end, (Luke vii. 1, &c.) 6. to fulfil, accomplish, perform fully ; 7. to teach, explain, preach, (Rom. xv. 19 ; Col. i. 25, &c.) 8. to fulfil, accomplish, or perform, *what has been foretold or prefigured* ; 9. to confirm, ratify, reinforce ; 10. to be comprehended, (Gal. v. 14, &c.) 11. *πληρῶν τὴν καρδίαν*, to fill the heart, instigate, embolden, (Acts v. 3.)

Πλήρωμα, *ἄτος, τό, (from preced.)* 1. a fulness or being full, *πόσων σπυρίδων πληρώματα*, how many baskets full? (Mark viii. 20.) 2. somewhat put in to fill up, (Matt. ix. 16 ; Mark ii. 21.) 3. a fortunate or prosperous state, (Rom. xi. 12, 15.) 4. abundance, plenitude, exuberance, (1 Cor. x. 26, 28.) 5. a fulfilling, or exact observance of, (Rom. xiii. 10.) 6. completion ; in *this sense the church is called the fulness of Christ* ; 7. applied to time,

the issue, consummation, completion of a particular period.

Πλήσας, a. 1. par. of πλήρω.

Πλησίον, (from πλήω, the same) near; ὁ πλησίον, a neighbour, friend.

Πλησμονή, ἡς, ἡ. (from p. pass. of πλήω) a repletion, satisfy iug.

Πλήσσω, or -σσω, f. -ζω, p. πῆ-  
πληξα, a. 1. ἱπλήξα, a. 2. ἱπληγῶν, to smite, strike, terrify.

Πλησίον, u, τὸ, (from next) a little ship.

Πλοῖον, u, τὸ, (from p. m. of πλῖω) a ship, a bark, sailing boat.

Πλος, ὅς, ὅς, ὅς, ὅς, or πλοῦς, πλοῦς, (from πλῖω) a sailing, a voyage.

Πλούσιος, ια, ιον, (from πλῦτος) 1. rich, abounding in riches; 2. rich, in a spiritual sense; 3. abounding, (Ephes. ii. 4.)

Πλουσιός, (from preced.) richly, abundantly.

Πλουσίω, ὡς, f. -ήσω, p. πειπλή-  
τησα, a. 1. ἱπλήτησα, (from πλῦτος) 1. to be or grow rich; 2. to be rich, spiritually; 3. to abound, be abundant, (Rom. x. 12.)

Πλουτίζω, f. -ζω, p. πειπλύνω, a. 1. ἱπλύνω, (from next) to make rich, enrich.

Πλοῦτος, u, ὁ, 1. riches, wealth, goods, (Matt. xiii. 22, &c.) 2. abundance, copiousness, (2 Cor. viii. 2.) 3. riches, in a spiritual sense, spiritual abundance, excellence, advantage;

4. a cause of advantage or happiness, (Rom. xi. 12.)

Πλύνω, f. πλύνω, p. πῆλυνκα, a. 1. ἱπλύνω, to wash, properly garments.

Πνεῦμα, ἄνεμος, τὸ, (from p. pass. of πνέω) 1. the air, wind, (John iii. 8.) ὁ πνεῦν τοῦ ἀγγέλου αὐτοῦ πνεύματα, "who maketh his angels winds, referring to the expedition with which they execute the divine commands." —Schleusner. (Heb. i. 7.) 2.

breath, exhalation, (2 Thess. ii. 8.) 3. the human soul or spirit breathed into man by God himself: it is applied

several passages to the human soul of Christ; 4. an affection or disposition of the mind or soul; 5. a spiritual or incorporeal substance or being, (John iv. 24; Acts xviii. 8.) 6. an evil spirit, devil; in this sense the epithets unclean or evil are sometimes added; πνεῦμα ἀσθενίας, a disorder caused by an evil spirit, (Luke xiii. 11.) 7. (by a common substitution of the cause for the effect) the disease itself caused by the evil spirit, also, a person under demoniacal influence; 8. the third Person of the ever-blessed Trinity, referred to either absolutely, or under the epithets of the Eternal Spirit—the Spirit of God—the Spirit of Grace, of Truth, of Adoption, &c. In this application, πνεῦμα is invariably used with the article; ο.

πνεῦμα ἁγίον, (*without the article*) a divine influence, (Luke i. 15, &c.) 10. the extraordinary gifts of the Holy Spirit, communicated to the apostles on the day of Pentecost; 11. any signal virtues or endowments given to men by God, especially for the dissemination of his Gospel; πνεύματα προφητῶν, the divine inspirations of the Christian prophets, (1 Cor. xiv. 32.) 12. the nature of man regenerated by the Holy Spirit, (John iii. 6.) 13. divine inspiration; ἐν πνεύματι ἵναί, to be divinely inspired, or filled with divine influence; 14. a religious teacher who pretends to divine inspiration or authority, (1 John iv. 1, 2, 3, &c.; 1 Tim. iv. 1, &c.) 15. "the spirit of the law" denotes its spiritual import, in opposition to its literal sense and mere outward ordinances.

Πνευματικός, ὁ, ὄν, (*from preced.*) 1. spiritual, spiritualized, (1 Cor. xv. 44.) 2. spiritual, endued with spiritual gifts, (1 Cor. xiv. 37.) 3. relating to the spirit, (Rom. xv. 27; Ephes. i. 3.) 4. relating to, or revealed by the Spirit of God, especially in the Gospel dispensation; 5. enlightened or directed by the Spirit of God, (1 Cor. ii. 15.) 6. requiring spiritual obedience, as well as ritual, (Rom. vii. 14, &c.) 7. τὰ πνευματικὰ εἰς σκῆλας, "wicked spirits, demons, or devils."—Parkhurst.

(Ephes. vi. 12.) 8. typical, symbolical of spiritual things, mystical, (1 Cor. x. 3, 4.)

Πνευματικός, (*from preced.*) 1. spiritually, by the assistance of the Holy Spirit, (1 Cor. ii. 14.) 2. emblematically, mystically, (Rev. xi. 8.)

Πνέω, f. πνέσω, p. πνέουσα, a. 1. πνέουσα, p. mid. πνέομαι, to blow, breathe.

Πνίγω, f. -ξω, p. πνίγνυα, a. 1. πνίγνυα, a. 2. πνίγνυον, (*from πνέω* ἁγίον, to interrupt the breath) 1. to choke, suffocate; 2. to seize by the throat, seize with violence.

Πνυκτός, ὁ, ὄν, (*from 3. sin. p. pass. of preced.*) suffocated, strangled.

Πνέη, ἡ, ὄν, (*from p. m. of πνέω*) 1. a wind, blast of wind; 2. the breath.

Ποδῆς, ὁ, ὄν, ὁ, ἡ, (πῦς and ἄνω) reaching down to the feet; with ἰσθῆς understood, a garment or robe reaching down to the feet.

Πόδες, gen. sin. of ποῦς.

Πόθεν, (πῦ and τίς) 1. whence? 2. whence, from what parents? πόθεν ἰσθί, whence is he? i. e. who is his father? 3. whence? from what cause? by what means? 4. how? how comes it to pass that?

Ποίω, ὦ, f. -ήσω, p. ποιήσω, a. 1. ποιήσω, (*from ποῖος*) 1. to make, build, construct; 2. to compose, (Acts i. 1.) 3. to make, create; 4. to endow with certain properties, qualify;

5. to make, appoint, constitute; 6. to make, prepare; 7. to acquire, gain, (Matt. xxv. 16; Luke xix. 18.) 8. to keep, celebrate, *as a religious festival*, (Matt. xxvi. 18; Heb. xi. 28.) 9. to bring forth, bear, *as fruit*, (Matt. iii. 8, &c.) to send forth, *as a fountain does water*, (James iii. 12.) 10. to make, treat, or esteem as, (1 John i. 10.) ποιῶν *ἑαυτὸν*, to claim or pretend to be, (John v. 18; viii. 53, &c.) 11. *applied to time*, to spend, pass; 12. to make, cause, (Matt. v. 32; Col. iv. 16.) 13. to do, perform, *in whatever manner*; —with a *dat. of the person*, to do to, act by, treat; 14. to practise, (John viii. 34, &c.) 15. to work, labour, (Matt. xx. 12.) 16. to give, distribute, *as alms*; 17. to exhibit, exercise; 18. to execute, (John v. 27.) 19. to send, cause to go, (Acts v. 34.) 20. to hold, *as counsel*, (Mark iii. 6; xv. 1.) 21. ὁδὸν ποιῶν, to go a journey; κάλως ποιῶν, to do good to; ποιῶν φόνον, to commit murder; πορεύειν τοιῦσθαι, to take a journey, travel; ποιῶν ἔλεος μετὰ, to show mercy or kindness to; οὐδὲν λόγον ποιῶσθαι, to make no account of, disregard; μερίαν ποιῶσθαι, to remember.

Ποίημα, ἄπος, τὸ, (from *p. pass.* of ποίω) a work, workmanship.

Ποίησις, ἰως, ἡ, (from 2. *sin. p.*

*pass. of same*) a deed, work, performance.

Ποιητής, ὤ, ὁ, (from 3. *sin. of same*) 1. a doer, performer; 2. a poet, (Acts xvii. 28.)

Ποικίλος, η, ον, of divers colours, various, manifold.

Ποιμαίνω, *f. -αῖνῶ, a. 1. ποιμαῖνα, (πῶν, a flock, and μάω, to care)* 1. to feed or tend a flock, (Luke xvii. 7; 1 Cor. ix. 7.) 2. to perform the office of a spiritual shepherd, rule, govern, restrain.

Ποιμὴν, ἰνος, ὁ, (from ποιμαίνω) a shepherd; *it is applied spiritually to Christ*.

Ποίμνη, ης, ἡ, (from *preced.*) a flock.

Ποίμνιον, υ, τὸ, (from *preced.*) a flock, a little flock.

Ποῖος, ποία, ποῖον, (from πῆ, which way?) 1. what, which, of what sort; 2. who?

Πολέμειν, ᾶ, *f. -ήσω, p. πικολίμνηκα, a. 1. ἐπολίμνησα, (from πόλεμος)* 1. to make war, wage war; 2. to fight, engage.

Πόλεμος, υ, ὁ, (πολὺς and ὀλίω) 1. a war; 2. a battle, engagement, contention.

Πόλις, ἰως, ἡ, (from πολὺς) 1. a city or town; 2. the inhabitants of a city or town; 3. a region, (Luke viii. 39.) 4. a perpetual habitation, *applied to heaven*; 5. "the city of the living God" signifies the Church of Christ on earth.

Πολιτάρχης, υ, ὁ, (*i. e.*) ὁτῶν πολιτῶν ἄρχων) a ruler of a city, magistrate.

## Π Ο Α

Πολιτεία, ας, ἡ, (from πολιτεύω) 1. a state, or commonwealth; 2. citizenship.

Πολίτευμα, ἄτος, τὸ, (from p. pass. of next) a state, community.

Πολιτεῖα, f. -εύω, p. πολιτεύω, (from next) 1. to govern a city or state; 2. pass. to live in a state or society according to its laws and customs, to converse.

Πολίτης, υ, ὁ, (from πόλις) a citizen.

Πολλάκις, (from πολὺς) many times, often.

Πολλαπλασίον, ονος, ὁ, ἡ, τὸ, -ον, (πολὺς and πλάσιον, fold) manifold, manifold more.

Πολυεύσπλαγχνος, ου, ὁ, ἡ, (πολὺς, εὖ, and σπλάγχνον) very merciful, compassionate.

Πολυλογία, ας, ἡ, (πολὺς and λόγος) much speaking, verbosity.

Πολυμερῶς, (πολὺς and μέρος) by or in many parts or parcels.

Πολυποίκιλος, υ, ὁ, ἡ, (πολὺς and ποικίλος) manifold, multifarious, abounding in variety.

Πολύς, πολλή, πολὺ, 1. many, numerous; 2. used for πᾶς, all, (Matt. xx. 16; xxvi. 28, &c.) 3. much, great; πολὺ, neut. used adverbially, much, greatly; πολλὰ, pl. much, very much, also often, many times; πολλῶ, by much, much, joined with comparatives; ἐπὶ πολὺ, for a great while, (Acts xxviii. 6.) ἐν πολλῶ, altogether, (Acts xxvii. 29.)

## Π Ο Ρ

Πολύσπλαγχνος, υ, ὁ, ἡ, (preced. and σπλάγχνον) abounding in bowels of mercy, very merciful

Πολυτελές, ἰος, ὤς, ὁ, ἡ, τὸ, -ις, (πολὺς and τίλος) costly, of great value.

Πολύτιμος, υ, ὁ, ἡ, (πολὺς and τιμή) of great price, very precious.

Πολυτρόπος, (πολὺς and τρόπος) in various ways.

Πόμα, ἄτος, τὸ, (from p. pass. of πῶω, to drink) drink.

Πονηρία, ας, ἡ, (from next) wickedness, malignity, mischief.

Πονηρός, ὁ, ὃν, (from πόνος) 1. evil, bad; 2. malignant, mischievous, wicked; ὁ πονηρὸς, the wicked one, viz. the devil; 3. τὸ πονηρὸν, calamity or injury, especially such as is borne for religion's sake.

Πόνος, υ, ὁ, (from p. m. of πίνωμαι) labour, pain, misery.

Πορεία, ας, ἡ, (from πορεύω) 1. a way, journey; 2. a course or manner of life.

Πορεύω, f. -εύω, p. πορεύομαι, (from p. m. of πείρω) 1. to cause to go or pass, mid. to go; 2. to go away, depart; 3. to go, journey, travel; 4. to live in any particular way or manner of life; πορευομένους ἐν ἀσελγείαις, indulging in all kinds of lasciviousness, (1 Pet. iv. 3.) 5. to depart from life, die, (Luke xxii. 22; John xiv. 2, 3.)

Πορεύω, f. -έω, π. πορεύομαι,

α. 1. *ἰσώθησα*, (from *p. m.* of *πίσσω*, to destroy) to lay waste, destroy, desolate.

*Πορισμός*, ὁ, δ, (from *p. pass.* of *preced.*) gain.

*Πορνεία*, ας, ἡ, (from *next*) 1. fornication, the unlawful commerce of the sexes; 2. adultery, (Matt. v. 32.) 3. all kinds of lewdness, (Rom. i. 29.) 4. the communication of Christians in idolatrous worship.

*Πορνεία*, f. -ούσα, p. *παιρνέσκω*, α. 1. *ἰσώγισσα*, (from *next*) 1. to commit fornication or adultery; 2. applied spiritually to a communion in idolatrous worship, (1 Cor. x. 8, &c.)

*Πόρνη*, ας, ἡ, (from *p. m.* of *πέρνημι*, to sell) 1. a harlot, prostitute; 2. "the hostess of a tavern or inn."—*Schleusner*. (Heb. xi. 31; James ii. 25.) 3. a church corrupted by idolatry.

*Πόρνος*, υ, δ, (from *same*) one who prostitutes himself for gain, a catamite, an impure person.

*Πόρρω*, (from *πρὸς*) far, far off.

*Πόρρωθεν*, (preced. and *θεν*) from far, far off, at a distance.

*Πόρρωτις*, (from *πóρρω*) further.

*Πορφύρα*, ας, ἡ, a purple garment or cloth.

*Πορφύρεος*, υς, -ειν, η, -ιον, υν, (from *preced.*) purple.

*Πορφυρόπωλις*, ιως, ἡ, (*πορφύρεα* and *πωλῶ*) a seller of purple.

*Ποσάκις*, (from *πόσος*) how many times? how often?

*Πόσις*, ιως, ἡ, (from *πῶς*, the same) drink.

*Πόσος*, η, ὃν, (πῶς and ὅσος) 1. how great; πόσῳ, dat. used adverbially with comparatives, by how much? how much? 2. πόσοι, αι, α, how many?

*Ποτάμις*, ὅ, δ, (from *ποτάζω*, to flow) a river, flood, torrent.

*Ποταμοβόητος*, υ, δ, ἡ, (preced. and *βοητός*, from *βοῦν*) carried away and drowned by a river or torrent.

*Ποτᾶρι*, ὃ, δ, (πῶς and δάριον, a soil) 1. what manner of? of what sort? 2. denoting admiration, what kind of? how great?

*Πότε*, (πῶς and ὅτε) 1. when; ἕως πότε, till when? how long? 2. at some time or other, once, ever; μὴ πότε, never.

*Πότερος*, α, ον, (πῶς and ἵτερος) whether of two? τίτερον ἔχει, is it not?

*Πότης*, υ, τὸ, (from 3. *sin. p. pass.* of *πῶς*, to drink) 1. a drinking cup, the liquor contained in a drinking cup; 2. applied metaphorically to the portion of happiness or misery which God sends on kingdoms or individuals.

*Ποτίω*, f. -ισα, *At. ποτιῶ*, π. *ποτίνα*, α. 1. *ἰσώσσω*, (from *same*) to give drink to, lead to water, water.

*Πότος*, υ, δ, (from *same*) a c. n. potation, drinking match.

*Πού*, 1. where? whither? ὅ, somewhere, (Heb. ii. 6; iv.

4.) 3. about, near, *of time*, (Rom. iv. 19.)

Πούς, ποδός, ὁ, the foot.

Πράγμα, ἄτος, τὸ, (from *p. pass. of πράσσω*) 1. a fact, work, deed; 2 a thing; 3. a matter, affair; *πᾶγμα ἔχων πρὸς*, to have matter of complaint against; 4. business, *as of merchants*, (1 Thess. iv. 6.)

5. used as an euphemism for an act of impurity, (1 Thess. iv. 6.) 6. a suit, lawsuit, (1 Cor. vi. 1.)

Πραγματία, ας, ἡ, (from *next*) an affair, business.

Πραγματιύω, *f. -ύω*, *p. 1. mid. πραγματούομαι*, (from *πᾶγμα*) to engage another in business; *mid.* to be occupied in business.

Πραιτώριον, ον, τὸ, (*Latin*) 1. a judgment-hall, court where causes were heard by the praetor; 2. a regal palace, (Acts xxiii. 35, &c.)

Πραβήναι, *a. 1. inf. pass. of πράσσω*.

Πράκτωρ, ὅρος, ὁ, (from 3. *sin. p. pass. of πράσσω*) an officer, bailiff, serjeant.

Πράξις, ιως, ἡ, (from 2. *sin. p. pass. of same*) 1. a work, action, deed; 2. practice, behaviour, (Matt. xvi. 27.) 3. office, use, (Rom. xii. 4.)

Πρᾶος, or Πραιός, α, ον, meek, mild, gentle.

Πραΐτης, τητος, ὁ, (from *preced.*) meekness, mildness.

Πραεὶς, ᾤς, ἡ, (from *πείρας*) *a regularly disposed com-*

pany in form of an oblong square.

Πράσσω, or Πράττω, *f. -ξω, p. πείραγμα, a. 1. ἱπράξα*, 1. to do, perform; 2. to do evil, sin; 3. *act. and mid.* to exact, require, (Luke iii. 13; xix. 23.) 4. *ἰδ. πράττειν*, to do rightly, succeed, be happy, (Acts xv. 29.)

Πραῦπάδια, ας, ἡ, (*πραῦς and πάσχω*) kindness, gentleness.

Πραῦς, ῖα, ὅ, same as *πρᾶος*.

Πραῦτης, τητος, ὁ, (from *preced.*) meekness, mildness, modesty.

Πράω, 1. to burn; 2. to sell.

Πρίσω, to become, suit, be fitting; *πρίσω*, it becomes, it is fitting; *πρίσσω*, τὸ, becoming, suitable.

Πρεσβία, ας, ἡ, (from *πρεσβυς*) an embassy.

Πρεσβύω, *f. -ύω*, *p. πρεσβύωμαι, a. 1. ἐπρεσβύωμαι*, (from *next*) to be an ambassador.

Πρεσβυς, υος, ὁ, or Πρίσβυς, ια, υ, (from *προσβήναι*, to be far advanced in life) an old man, an ambassador.

Πρεσβυτέριον, ον, τὸ, (from *next*) an assembly of elders; *applied* to the Jewish Sanhedrim, and to a presbytery of Christian elders.

Πρεσβύτερος, α, ον, (*comp. of πρεσβυς*) 1. older, more advanced in years, (Luke xv. 25; John viii. 9.) 2. an old person, (1 Tim. v. 12.) 3. *pl.* teachers of the people, inter-

preters of the laws; 4. *pl.* senators of the Jewish Sanhedrim; 5. a ruler of a provincial synagogue, (Luke vii. 3.) 6. an elder or presbyter in the Christian church: in 2 John 1. the word is applied to the apostles.

Πρεσβύτερος, ου, ὁ, (from πρεσβυς) old, an old man.

Πρεσβυτήs, ιδες, ἡ, (from preced.) an aged woman.

Πρηνής, ιος, οὔς, ὁ, ἡ, (πρὸ and νύω) prone, falling on one's face.

Πρίζω. See Πρίω.

Πρίω, (from πρὸ ἄν) before; τὸ πρίω, formerly.

Πρίω, (contr. for πρὶς ἡ) before.

Πρίω, or πρίζω, f. -σω, p. πρίπικα, to saw, saw asunder.

Πρὸ, prep. governing a gen. 1. before, of time or place; 2. before, at, of place; 3. with an infinitive mood, and the neut. art. gen. τοῦ, before, before that.

Προάγω, (preced. and ἄγω) 1. to go before, lead the way; 2. to precede, in time, (1 Tim. i. 18; Heb. vii. 18.) 3. to bring out or forth, (Acts xvi. 30; xxv. 26.)

Προαίρωμαι, (πρὸ and αἰρίω) to prefer, choose.

Προαιτιάομαι, ὦμαι, (πρὸ and αἰτιάζομαι) to accuse, allege, or convict before.

Προακούω, (πρὸ and ἀκούω) to hear before.

Προσμεμαρτάνω, (πρὸ and ἁμαρτάνω) to sin before.

Προαύλιον, ου, τὸ, (πρὸ and αὐλή) a porch or gateway.

Προβαίνειν, (πρὸ and βαίνειν) to go forward, advance.

Προβάλλω, (πρὸ and βάλλω) to put forward, put forth.

Προβάς, α. 2. par. of προβαίνω.

Προβατῆδες, ἡ, ἐν, (from next) belonging to sheep.

Πρόβατον, ου, τὸ, a sheep.

Προβιβηκώς, p. par. of προβαίνειν.

Προβιβάζω, (πρὸ and βιβάζω) 1. to draw, (Acts xix. 33.) 2. to propel, incite, urge, in a moral sense.

Προβλέπω, (πρὸ and βλέπω) 1. to foresee, provide.

Προγεννώς, p. par. m. of προγίνομαι.

Προγίνομαι, (πρὸ and γίνομαι) to be done before, to precede, be past.

Προγινώσκω, or Προγνώμι, (πρὸ and γινώσκω, or γινώμι) 1. to foreknow, know before; 2. to fore ordain, (1 Pet. i. 20.) 3. to know, (Acts xxvi. 5.)

Πρόγνωσις, ιως, ἡ, (from preceded.) foreknowledge, prescience.

Πρόγονοι, ων, οἱ, (πρὸ and p. m. of γίνομαι) progenitors, forefathers, parents.

Προγράφω, (πρὸ and γράφω) 1. to write before or aforesome; 2. to declare or set forth publicly or openly, (Gal. iii. 1.) 3. to ordain or destine beforehand, (Jude 4.)

Πρόδηλος, ου, ὁ, ἡ, τὸ, -ον, (πρὸ and δηλος) publicly or evidently manifest.



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Προδίδωμι, (πρὸ and δίδωμι) 1. to give before or first; 2. to deliver up, betray.  
 Προδότης, οὗ, ὁ, (from same) a betrayer, traitor.  
 Προδρίμω, (πρὸ and δρίμω) to run before. See Προτρέχω.  
 Προδρομος, οὗ, ὁ, (from π. m. of preced) a forerunner.  
 Προείγων, α. 2. of προγινώσκω.  
 Προεῖδω, (πρὸ and εἶδω) to foresee, foreknow.  
 Προεῖπον, α. 2. of προείπω.  
 Προεῖρκα, Ατ. p. of προεῖρκα.  
 Προεἰλᾶβον, α. 2. of προλαμβάνω.  
 Προεἰδραμον, α. 2. of προεῖρχω.  
 Προεἰσύνειμι, f. 1. m. of προεἰσάγωμαι.  
 Προεἰλθον, α. 2. par. of προεἰρχομαι.  
 Προεἰπίζω, (πρὸ and εἰπίζω) to trust, embrace the doctrine of any one, properly before others.  
 Προεἰσάγωμαι, (πρὸ and εἰσάγωμαι) to begin before or already, begin.  
 Προεἰσαγγέλλομαι, same as εἰσαγγέλλομαι.  
 Προείπω, (πρὸ and εἶπω) to tell before, foretell, predict.  
 Προεῖμι, ᾧ, (πρὸ and εἶμι) to declare before, foretell.  
 Προεἶρχομαι, (πρὸ and εἶρχομαι) 1. to go before, (Luke xxii. 47.) 2. to outstrip in going, (Mark vi. 33.) 3. to go forward, advance; 4. to precede, in time, (Luke i. 17.)  
 Προετοιμάζω, (πρὸ and εἰτοιμάζω), J. to prepare beforehand; 2.

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to decree or ordain before, (Ephes. ii. 10.)  
 Προεἰσαγγελλίζομαι, (πρὸ and εἰσαγγελλίζομαι) to preach the gospel before.  
 Προέχω, (πρὸ and ἔχω) to excel.  
 Προῆγαγον, α. 2. of προάγω.  
 Προηγίνομαι, οὔμαι, (πρὸ and ἡγίνομαι) to prefer, go before, excel.  
 Προῆλθον, α. 2. of προεἰρχομαι.  
 Προημαρτηκώς, p. par. of προημαρτάνω.  
 Προηστιασμένη, α. 1. m. of προηστιαομαι.  
 Προῆσθις, ιως, ἡ, (from προεἰσθῆμι) 1. a setting out or before, an exposure; τοὺς ἄρτους τῆς προῆσθις, the shewbread, (Matt. xii. 4.) so called because the loaves were placed before the Lord, by the priest, upon the golden table of the sanctuary every sabbath day, where they remained during the whole week, and were then removed. These loaves were twelve in number, corresponding to the twelve tribes of Israel; 2. a predetermination, purpose, resolution.  
 Προῆσθια, ας, ἡ, (fem. of προῆσθις, from προεἰσθῆμι) a before appointed day or time, ἡμέρα or ὥρα being understood.  
 Προθυμία, ας, ἡ, (from next) alacrity, willingness, promptitude of mind.  
 Προθύμος, υ, ὁ, ἡ, τὸ, -ον, (πρὸ and θυμός) ready in mind, willing, ready.

- Προθύμως, (*from preced.*) willingly, cheerfully.  
 Προϊδών, *a. 2. par. of προΐδω*  
 Προΐστημι, (*πρὸ and ἵστημι*) 1. to set over; προσεῖναι, (*2nd aorist inf.*) to preside over, (1 Tim. iii. 5.) οἱ προϊστάμενοι, (*perf. act. participle contract.*) who preside, presiding, (1 Tim. v. 17.) 2. προΐσταμαι, *pass.* to be set over, to preside; 3. to practise, excel in the practice of, (Tit. iii. 8, 14.)  
 Προκαλίωμαι, ὑμᾶς, (*πρὸ and καλῶ*) to provoke, irritate.  
 Προκαταγγίλλω, (*πρὸ and καταγγίλλω*) to declare or speak beforehand.  
 Προκαταρτίζω, (*πρὸ and καταρτίζω*) to prepare, complete beforehand.  
 Πρόκειμαι, (*πρὸ and κίμαι*) 1. to be present first; 2. to be publicly exposed or exhibited, (Jude 7.) 3. to be destined, promised.  
 Προκηρύσσω, (*πρὸ and κηρύσσω*) to preach before or first.  
 Προκοπή, ἥ, (*from p. m. of next*) promotion, furtherance, improvement.  
 Προκόπτω, (*πρὸ and κόπτω*) 1. to proceed, advance, profit; 2. to be far spent, well nigh passed, (Rom. xiii. 12.)  
 Προκρίνω, αὐτοῖς, τὸ, (*from p. pass. of next*) preference, prejudice.  
 Προκρίνω, (*πρὸ and κρίνω*) to prefer.  
 Προκυρώ, ὦ, (*πρὸ and κυρώ*) to confirm or ratify before.  
 Προλαμβάνω, (*πρὸ and λαμβάνω*) 1. to take before another, (1 Cor. xi. 21) 2. to anticipate, do beforehand, (Mark xiv. 8.) 3. *pass.* to be overtaken, surprised.  
 Προλίσσω, (*πρὸ and λίσσω*) to forewarn.  
 Προμαρτύρομαι, (*πρὸ and μαρτύρομαι*) to witness or testify beforehand.  
 Προμελετάω, ὦ, (*πρὸ and μελετάω*) to premeditate.  
 Προμεριμνάω, ὦ, (*πρὸ and μεριμνάω*) to be solicitous or anxious beforehand.  
 Προνοίω, ὦ, (*πρὸ and νοίω*) to provide, *mid.* to take thought or care beforehand.  
 Πρόνοια, αἰ, ἡ, (*from preced.*) 1. providence, care, prudence, (Acts xxiv. 3.) 2. provision, (Rom. xiii. 14.)  
 Προοραῶ, ὦ, (*πρὸ and ὁράω*) 1. to see before, or formerly, (Acts xxi. 29.) 2. *metaph.* to have always before one's eyes, reverence, trust in, (Acts ii. 25.)  
 Προορίζω, (*πρὸ and ὀρίζω*) to determine or ordain beforehand, fore-ordain.  
 Προπαθὼν, *a. 2. par. of next.*  
 Προπάσχω, (*πρὸ and πάσχω*) to suffer before.  
 Προπάτωρ, εὖ, ὁ, (*πρὸ and πατήρ*) a first father, primogenitor.  
 Προπύμπω, (*πρὸ and πύμπω*) to send or bring forward with respect, conduct, attend.  
 Προσπιτῆς, ἰοι, ὦς, ὁ, ἡ, τὰ, -ας,

(*πρὸς* and *πίσω*) precipitate, rash.

*Προπορεύομαι*, (*πρὸς* and *πορεύομαι*) to go before.

*Πρὸς*, (*from πίρας*) *prep.* *If governing a gen.* for, for the advantage of, (Acts xxvii. 34.)

*If governing a dat. at.* *If governing an accus.* 1. to, unto; *πρὸς ἑαυτοὺς*, to their own homes, (John xx. 10.) 2. to, relating to; *τί πρὸς ἡμᾶς*, what is it to us? (Matt. xxvii. 4.)

*τὰ πρὸς εἰρήνην*, the conditions of peace, (Luke xiv. 32.) 3. towards; 4. with, at, *of place*;

*πρὸς σι.* at thy house, (Matt. xxvi. 18.) 5. with, as *εἰρήνη*

*πρὸς τὸν Θεὸν*, peace with God, (Rom. v. 1.) 6. by, near; 7.

at, about, before; *τὰ πρὸς τὴν θύραν*, the space about the door, (Mark ii. 2.) 8. among; 9.

according to; 10. by, *denoting proof*; *πρὸς ὃ*, whereby, (Ephes. iii. 4.) 11. because of,

on account of; 12. against; 13. in respect to, in comparison of, (Rom. viii. 18.) 14. towards,

near, *of time*, (Luke xxiv. 29.) 15. for, during, *of time*;

*πρὸς ἄρην*, for a season, (John v. 34.) 16. *πρὸς τί*, for what intent or purpose, (John xiii. 28.)

17. *with an infin. and the neut. art.* *τὸ*, to the end that, to the effect that, *also*, so that, so as; 18. *in composition it signifies* to, unto—against—more-

over, besides—and *adds intenseness*.

*Προεβήσατον*, *α, τὸ*, (*πρὸς* and

*σάββατον*) the day before the sabbath.

*Προσαγάγω*, *α, 2. s. ἡ προσάγω.*

*Προσαγορεύω*, (*πρὸς* and *ἀγορεύω*), to harangue) to speak to, call, denominate.

*Προσάγω*, (*πρὸς* and *ἔγω*) 1. to bring to, bring; 2. to come to or towards, approach, (Acts xxvii. 27.)

*Προσαγωγή*, *ἡς, ἡ*, (*from προσέειπεν*) approach, access.

*Προσαιτέω*, *ᾧ*, (*πρὸς* and *αἰτέω*) to ask earnestly, beg, beg for alms.

*Προσαίτης*, *ου, ἐ*, a beggar.

*Προσαναβαίνω*, or *Προσανάβημι*, (*πρὸς* and *ἀναβαίνω*, or *-βημι*) to go up to.

*Προσαναλίσκω*, or *Προσαναλώω*, (*πρὸς* and *ἀναλίσκω*, or *ἀναλώω*) to spend entirely.

*Προσαναπληρόω*, *ᾧ*, (*πρὸς* and *ἀναπληρόω*) to supply abundantly.

*Προσανατίθηναι*, (*πρὸς* and *ἀνατίθηναι*) 1. *mid.* to confer with any one, consult; 2. to communicate in addition, (Gal. ii. 6.)

*Προσπαυλίσω*, *ᾧ*, (*πρὸς* and *ἀπαυλίσω*) to threaten further or again.

*Προσδαπανᾶω*, *ᾧ*, (*πρὸς* and *δαπανᾶω*) to spend besides or moreover.

*Προσδιόμηναι*, (*πρὸς* and *διόμηναι*) to want besides or more.

*Προσδέχομαι*, (*πρὸς* and *δέχομαι*) 1. to receive, accept, (Heb. xi. 35.) 2. to suffer or permit patiently, (Heb. x. 34.) 3. *to*

- receive kindly, *as a friend*, love, take pleasure in; 4. to receive, admit, *as a hope*, (Acts xxiv. 15.) 5. to expect, look or wait for.
- Προδοκᾶω, ᾶ, (πρός and δοκᾶω, to look for) 1. to look for, expect, wait for; 2. to ponder, think upon, (Luke iii. 15.)
- Προδοκίᾳ, ας, ἡ, (from preced.) 1. a looking for, expectation; 2. fear, the apprehension of a coming evil, (Luke xxi. 26.)
- Προσδεαμένων, α. 2. par. of προστρέχω.
- Προσιᾶω, ᾶ, (πρός and ἰάω) to permit or suffer.
- Προσιγγίζω, (πρός and ἰγγίζω) to approach, come near to.
- Προσιδόντων, imperf. of προσδοκᾶω.
- Προσιδεύω, f. -ύσω, (πρός and ἰδεῖν) to attend upon assiduously.
- Προσιχον, imperf. of προίχω.
- Προσιλήλυθα, p. of προσίερχομαι.
- Πρόσιθον, α. 2. of same.
- Προσινέγκας, α. 1. par. of προσφέρω.
- Προσινένοχιν, At. for προσήνοχιν, 3. sin. p. m. of same.
- Προσινέχθην, α. 1. pass. of προσφέρω.
- Προσπίπτον, α. 2. of προσπίπτω.
- Προσιργάζομαι, (πρός and ἰργάζομαι) to gain in trade.
- Προσίρρηξ, α. 1. of προσρήγνυμι.
- Προσίερχομαι, (πρός and ἰερχομαι) 1. to come to, approach; 2. to approach, *spiritually*; 3. to accede to, assent to.
- Προσιυχῇ, ἡς, ἡ, (πρός and εὐχῇ) 1. a prayer to God; 2. an *oratory*, or public place of prayer, *particularly in towns in which there was no synagogue*, (Luke vi. 12; Acts xvi. 13.)
- Προσιύχομαι (πρός and εὐχομαι) to pray to.
- Προσίχω, (πρός and ἵχω) 1. to apply, apply to, attend to; 2. to adhere or be attached to *any one*, be of his party, (Acts viii. 10.) 3. to be addicted to, *as to any vice*, (1 Tim. iii. 8.) 4. to take heed, beware; 5. to approach, *as to perform any business or office*, (Heb. vii. 13.)
- Προσηλθον, α. 2. of προσίερχομαι.
- Προσηλώω, ῶ, (πρός and ἑλῶω, to nail) to nail to.
- Προσηλύτος, υ, ὁ, ἡ, (from προσ- λυθῶ) a stranger, proselyte, convert.
- Προσήνιγκα, α. 1. of προσφέρω.
- Προσθίναι, α. 2. inf. of προστίθμι.
- Προσθῆς, α. 1. par. pass. of same.
- Πρόσκαιρος, υ, ὁ, ἡ, τὸ, -ον, (πρός and καιρός) temporary, transient.
- Προσκαλιόμαι, ἔμαι, (πρός and καλῶ) to call to or for.
- Προσκαρτερίω, ᾶ, (πρός and καρτερίω) 1. to persevere in; 2. to attend constantly to or on.
- Προσκαρτερήσεις, ιως, ἡ, (from preced.) perseverance.
- Προσκέκλημαι, p. of προσκαλίσμαι.
- Προσιφάλαιον, υ, τὸ, (πρός and σφάλη) a pillow for the head.

Προσκληρώ, ὤ, (πρός and κλη-  
ρώ) to associate with, join to.  
Πρόσκλησις, ιως, ἡ, (πρός and  
κλίνω) inclination of mind to-  
wards, partiality.

Προσκαλλάω, ὤ, (πρός and καλ-  
λώ) to glue to; pass. to be  
joined, cleave closely to.

Πρόσκομμα, ἄτος, τό, (from p.  
pass. of προσκόπτω) a stum-  
bling-block.

Προσκοπή, ἥς, ἡ, (from next)  
a stumbling-block, occasion of  
stumbling in the way of duty.

Προσκόπτω, (πρός and κόπτω) 1.  
to strike or dash against;  
προσκοπῶντι τὸν πόδα πρὸς λίθον,  
to strike the foot against a  
stone—a proverbial expression  
signifying danger or misfor-  
tune, (Matt. iv. 6; Luke iv.  
11.) 2. to stumble, stumble  
against, spiritually.

Προσκυλίω, (πρός and κυλίω) to  
roll to.

Προσκυνίω, ὤ, f. -ήσω, p. προσκυ-  
νήσω, a. 1. προσκύνῃσα, (πρός  
and κυνίω, to crouch) 1. to  
prostrate oneself to, assume  
the posture of religious wor-  
ship; 2. to worship, adore.

Προσκυνήτης, ὤ, ὁ, (from same)  
a worshipper.

Προσλαβέμενος, a. 2. par. m. of  
προσλαμβάνω.

Προσλαλίω, ὤ, (πρός and λαλίω)  
to speak to.

Προσλαμβάνω, (πρός and λαμ-  
βάνω) 1. to take, take aside,  
(Mark viii. 32, &c.) 2. to take,  
as food; 3. to receive to one's  
fellowship or society, (Acts

xvii. 5; xviii. 26.) 4. to re-  
ceive kindly or hospitably.

Πρόσληψις, ιως, ἡ, (from pre-  
ced.) a receiving, reception to  
favour.

Προσμένειν, a. 1. inf. of προσμένω.  
Προσμένω, (πρός and μένω) 1. to  
remain, continue with, adhere  
to; 2. to persevere in.

Προσμερίζω, (πρός and μερίζω,  
the same) to bring a ship to  
her moorings or to land, mid.  
to arrive in port.

Προσφερίλω, (πρός and φερίλω) to  
owe besides or moreover.

Προσσχίζω, (πρός and σχίζω, to  
be grieved, offended) to be  
grieved or offended at, dis-  
gusted with.

Πρόσπεινος, ου, ὁ, ἡ, (πρός and  
πείνω, hunger) very hungry.

Προσπῆγω, or Προσπῆγνυμι, (πρός  
and πῆγω) to fix to, affix, cru-  
cify.

Προσπῆξας, a. 1. par. of προσ-  
πῆγω.

Προσπίπτω, (πρός and πίπτω)  
1. to fall down to; 2. to fall  
upon, rush against.

Προσποιόμαι, (πρός and ποιῶ) to  
pretend.

Προσπορεύομαι, (πρός and πορεύ-  
ομαι) to come to, adhere to.

Προσρήγνυμι, or Προσρήσω, (πρός  
and ῥήγνυμι, or ῥήσω) to break  
or dash against.

Προστάτις, ιδος, ἡ, (from προϊσ-  
τημι) a patroness, protectress.

Προστάττω, (πρός and τάττω) to  
order, command, appoint.

Προστίθωμαι, f. 1. pass. of προσ-  
τίθημι.

Προσπιταγμένος, *p. par. pass. of προστάσσω.*

Προστίθμι, (πρὸς and τίθημι) 1. to add, add over and above, increase; 2. to proceed, (Luke xx. 11, 12; Acts xii. 3.)

Προστρέχω, (πρὸς and τρέχω) to run to.

Προσφάγιν, ου, τὸ, (πρὸς and φάγω) any thing eaten with bread, as fish, &c. victuals.

Πρόσφατος, ου, ὁ, ἡ, (πρὸς and φάω) new, newly made.

Προσφάτως, (from preced.) newly, lately.

Προσφέρω, (πρὸς and φέρω) 1. to bring to or before; 2. to offer, tender, as money, (Acts viii. 18.) 3. to offer, present, as gifts, to offer to God; 4. *mid.* to behave or conduct oneself towards.

Προσφιλής, ὅς, οὗς, ὁ, ἡ, τὸ, -ής, (πρὸς and φίλος) friendly, amiable.

Προσφορά, ας, ἡ, (from *p. m.* of προσφέρω) 1. an offering, oblation; 2. the act of offering, (Heb. x. 10.)

Προσφωνία, ᾧ, (πρὸς and φωνία) 1. to call to; 2. to speak to, harangue; 3. to call any one to oneself, (Luke vi. 13.)

Πρόσχυσις, ιως, ἡ, (πρὸς and χύνω) a pouring over or on.

Προσψάύω, (πρὸς and ψάύω, the same) to touch lightly.

Προσποληπτίω, ᾧ, (πρόσωπον and λαμβάνω) to accept or respect any one on account of external things.

Προσπολήπτης, ου, ὁ, (from

*preced.*) an acceptor or respecter of persons, one whose favour is biassed by external circumstances.

Προσωποληψία, ας, ἡ, (next and ληψίς) a respecting of persons.

Πρόσωπον, ου, τὸ, (πρὸς and ὤψ) 1. the face, countenance; 2. the surface, as of the earth, (Luke xxi. 35; Acts xvii. 26.) 3. external or outward appearance; 4. external circumstance, (Luke xx. 21; Gal. ii. 6, &c.) 5. person, personal appearance; *in* προσώπῳ, in the name, or by the authority, (2 Cor. ii. 10.) 6. a person, individual, (2 Cor. i. 11.) 7. presence, ἀπὸ προσώπου, from the face or presence of, from, from before.

Προτάσσω, or -άτω, (πρὸ and τάσσω) to fore-ordain.

Προτεινώ, (πρὸ and τεινώ) to stretch out, expose.

Πρότερος, α, ον, (from πρὸ) former; πρότερον, or τὸ πρότερον, before, formerly, sooner.

Προτίθημι, (πρὸ and τίθημι) 1. to propose, set forth; 2. to purpose, design beforehand.

Προτρέπω, *f.* -ίω, (πρὸ and τρέπω) *mid.* to exhort, entreat.

Προτρέχω, (πρὸ and τρέχω) to run before.

Προὔπαρχω, (πρὸ and παρχω) to be before; *it may be rendered adverbially*, before, some time past.

Προὔπτερον, *imperf. of* προὔπαρχω.

Πρόφασις, ιως, ἡ, (πρὸ and φάσις)

1. a pretext, excuse; 2. an outward show or appearance.
- Προφίξω**, (πρὸ and φίξω) to bring forth or out, produce.
- Προφητεία**, ας, ἡ, (from next) 1. a prophecy, prediction, (Matt. xiii. 14.) 2. a declaration made under the inspiration of the Holy Spirit, *whether predictive or not*; 3. the gift of prophecy; 4. prophesying, (1 Thess. v. 20.) 5. admonition, instruction, (1 Tim. i. 18; iv. 14.)
- Προφητεύω**, f. -ύσω, α. 1. **προφήτις**, (from next) 1. to prophesy, foretell things to come; 2. to declare truths by the inspiration of God's Holy Spirit, *whether predictively or not*; 3. to sing sacred hymns under the divine impulse of the Spirit, (Luke i. 67.)
- Προφήτης**, ου, ὁ, (πρὸ and φημι) 1. a prophet, one who foretells things to come by divine inspiration; 2. one who speaks by divine inspiration, *whether predictively or not*—applied in general to the authors of the books of the Old Testament; 3. a poet, (Tit. i. 12.)
- Προφητεῖα**, ἡ, ὁ, (from preced.) prophetic.
- Προφήτης**, ιδος, ὁ, (from same) a prophetess.
- Προφθάνω**, (πρὸ and φθάνω) to prevent, anticipate, be beforehand with.
- Προχειρίζω**, f. -ίσω, (from next) to choose, appoint, destine.
- Προχειροτονίω**, ᾧ, (πρὸ and χειροτονίω) to fore-appoint.
- Πρύμνα**, ης, ἡ, (from πρυμνός, extreme) the stern of a ship.
- Πρωῖ**, τοῦ, early in the morning, the dawn.
- Πρωῖμος**, ης, ον, (from preced.) early, former.
- Πρωῖνός**, ἡ, ὁ, (from same) belonging to the morning, morning.
- Πρωῖος**, τα, ἰον, (from same) early in the morning.
- Πρώρα**, ας, ἡ, (from πρὸ) the prow or fore part of a ship.
- Πρωτεύω**, f. -ύσω, p. **πρωτεύω**, ας, (from πρώτος) to have the pre-eminence.
- Πρωτοκαθίδρα**, ας, ἡ, (πρῶτος and καθίdra) an uppermost seat.
- Πρωτοκλισία**, ας, ἡ, (πρῶτος and κλισία) the first or uppermost place to recline in.
- Πρῶτον**, (from next) first.
- Πρῶτος**, ης, ον, (from πρώτατος, superl. of πρὸ) 1. first, in time, former, before; 2. first, in order or situation, (Acts xvi. 12.) in dignity, (Matt. xx. 27, &c.) ὁ πρῶτος τῆς νήσου, the chief man of the island, (Acts xxviii. 7.) 3. **πρῶτον**, neut. used adverbially, ας, **πρῶτον ὑμῶν**, before you; **τὸ πρῶτον**, formerly.
- Πρωτοστάτης**, ης, ὁ, (preced. and ἱστημι) a ringleader.
- Πρωτοτόκια**, ον, τὰ, (πρῶτος and p. m. of τίκτω) the rights of primogeniture, the birthright.
- Πρωτότοκος**, υς, ὁ, ἡ, τοῦ, -ον, (from same) 1. the first-born,

of man or beast, (Heb. xi. 28, &c.) 2. the word is applied in several senses to Christ, and in Heb. xii. 23. to the saints on earth.

Πταίω, *f. πταίσω, a. l. ἴσταισα,* (from πταίω) to stumble, fall, fall from truth or virtue.

Πτάγνα, *ης, ἡ,* (from πτάττω τὴν ἔραν, treading upon the ground) the heel.

Πτερυγίον, *υ, τὸ,* (from next) a wing or appendage to a building.

Πτερυξ, *υγες, ἡ* (from πτερόν, a wing) a wing.

Πτηνὸν, *οῦ, τὸ,* (from πταίω) a bird, a fowl.

Πτοίω, *ῶ, f. -ήσω, p. ἱπτόηκα,* a. l. pass. ἱπτόσθην, to affright, terrify, astound.

Πτόσις, *ως, ἡ,* (from preced.) terror, consternation.

Πτώω, (see πίπτω) to fall.

Πτύον, *υ, τὸ,* (from πτύω) a shovel.

Πτύον, (from πτοίω) to affright, terrify.

Πτύσμα, *ἄτος, τὸ,* (from *p. pass. of πτύω*) spittle.

Πτύσσω, *f. -ξω, p. πίπτωχα, a. l. ἱπτύξω,* to roll up a scroll.

Πτύω, *f. πτύσω, a. l. ἱπτύω,* to spit, spit out, contemn.

Πτώμα, *ἄτος, τὸ,* (from *p. pass. of πίπτω*) a dead body, carcass.

Πτώσις, *ως, ἡ,* (from πτώω) a fall, falling, ruin.

Πύλῃσις, *ας, ἡ,* (from next) poetry.

Πυλωίον, *f. -ύσω, p. πιατώχιν*

κα, (from next) to be or be come poor.

Πτωχός, *ῆ, ὁ, ἐν,* (from *p. of πτώσσω*, to shrink with fear) 1. poor, indigent; 2. poor, in a spiritual sense, (Rev. iii. 17, &c.) 3. one duly sensible of his spiritual poverty and wretchedness; 4. worthless, despicable, (Gal. iv. 9.)

Πυγμή, *ῆς, ἡ,* the doubled fist.

Πύθων, *ωνος, ὁ,* 1. Apollo, the god of divination, called also Pythius; 2. a divining demon in general.

Πυκνός, *ῆ, ἐν,* (from πύκα, close together) frequent, thick.

Πυκνότερος, *α, ον,* (from preced.) more frequent; πυκνότερον, more frequently.

Πυκτύω, *f. -ύσω, p. πιατύωκα,* (from πύκτης, a boxer) to fight, contend earnestly.

Πύλη, *ης, ἡ,* 1. a gate, entrance; 2. metaph. power; πύλαι ἄδου, the powers of hell, (Matt. xvi. 18.)

Πύλων, *ωνος, ὁ,* (from preced.) a gateway, a porch.

Πυνθάνομαι, or Πύθομαι, *f. l. mid. πύσομαι, p. pass. πύσσομαι,* (from πύθω) to ask, inquire, learn by inquiry, investigate.

Πῦρ, *πυρός, τὸ,* 1. fire; 2. lighting.

Πυρά, *ᾶς, ἡ,* (from preced.) a fire, a heap of fuel collected to be set on fire.

Πύργος, *υ, ὁ,* (from πυραμίς, a pyramid) a tower.



*ὑπέρσω*, (*from next*) to be sick of a fever.

*Πυρετός*, *υ*, *ι*, (*from πῦρ*) a fever.

*Πύρρινος*, *η*, *ον*, (*from same*) of fire, fiery.

*Πυρώω*, *ᾶ*, *f.* -ώσω, *p.* *πιπύρωκα*, *a. 1.* *ἰπύρωσα*, (*from same*) 1. to set on fire, burn, *pass.* to be on fire; 2. *pass.* to glow with heat, as metals in a furnace, (*Rev. i. 15.*) 3. *pass.* to be inflamed or transported.

*Πυρράζω*, (*from next*) to be or look red.

*Πυρρός*, *ᾶ*, *ὀν*, (*from πῦρ*) red, of a fiery colour.

*Πύρωσις*, *ως*, *ῆ* (*from πυρώω*) 1. burning, (*Rev. xviii. 9, 18.*) 2. a fiery trial, trial by fire.

*Πωλίω*, *ᾶ*, *f.* -ήσω, *p.* *πιπώληκα*, to sell.

*Πῶλος*, *υ*, *ι*, *ή*, (*i. e.* *πῶλος*, *from πῶα*, the grass and ἄλλομαι, to leap, frisk) a foal or colt.

*Πῶποντι*. (*πω and πῶπι*) ever yet, at any time.

*Πωρίω*, *ᾶ*, *f.* -ώσω, *p.* *πιπύρωκα*, (*πῶρος*, a kind of stone) to harden, make hard like a stone, make callous or insensible, make blind.

*Πῶρωσις*, *ως*, *ῆ*, (*from preced.*) hardness, callousness, blindness.

*Πῶς*, (*πη*, how, and ὡς) 1. how? by what means? in what manner? what? 2. by any means.

*Ῥαββί*, *rabbi*, master or teacher; *Ῥαββονί*, or *Ῥαββονί*, *rabboni*, my master or teacher.

*Ῥαβδίζω*, *f.* -ισω, *p.* *ἰρράβδικα*, *a. 1.* *ἰρράβδισα*, (*from ῥάβδος*) to beat with rods.

*Ῥάβδος*, *ου*, *ῆ*, 1. a staff, rod; 2. a sceptre, (*Heb. i. 8.*) 3. the iron rod, mentioned in *Rev. ii. 27*, &c. denotes the irresistible power and authority of Christ.

*Ῥαβδούχος*, *ου*, *ι*, (*preced.* and ἵχω) a beadle or sergeant, a lictor.

*Ῥάδις*, *ια*, *ων*, easy.

*Ῥαδιουργημα*, *ᾶτος*, *τὸ*, (*preced.* and ἔργον) villany, wickedness, deceit.

*Ῥαδιουργία*, *ας*, *ῆ*, (*see preced.*) wickedness, mischief, craftiness.

*Ῥακά*, *raka*, a term of contempt denoting a vain, empty, worthless fellow.

*Ῥάκος*, *ως*, *ους*, *τὸ*, (*from a. 2. pass. of ῥήσω*) a piece of cloth cut off, a rag.

*Ῥαντίζω*, *f.* -ισω, *At.* -ισῶ, *p.* *ἰρράντικα*, *a. 1.* *ἰρράντισα*, (*from ῥαντίζω*, besprinkled) to sprinkle, cleanse by sprinkling.

*Ῥαντισμός*, *οῦ*, *ι*, (*from p. pass. of preced.*) a being sprinkled, a sprinkling, a cleansing, or purifying from sin by sprinkling.

- Παρίζω, f. -ισα, p. ἰππρίζω, a. 1. ἰππρίζω, (from παρίς, a rod) to strike, strike on the face with the palm of the hand.**
- \*Πάσσω, ατος, τὸ, (from p. pass. of preced.) a blow on the face with the palm of the hand, a slap.**
- Πάσσω, f. -ψω, p. ἰππῶσα, to sew, sew together.**
- \*Παρίς, ιδος, ἡ, (from p. of πᾶρτω) a needle.**
- \*Πῖδν, ns, ἡ, a chariot.**
- \*Πυμῶν, Πυμῶν, or \*Πυμῶν, Remphan, the name of an idol.**
- \*Πῖω, or \*Πῖω, f. μῖωσα, a. 1. ἰππῖωσα, p. ἰππῖωσα, to flow.**
- \*Πῖω, f. ῥῖω, p. ἰππῖωσα, At. ἰππῖωσα, f. 1. pass. ἰππῖωμαι, a. 1. pass. ἰππῖσθαι, and ἰππῖσθαι, p. pass. ἰππῖμαι, (from ἰπῖω) to say, speak, speak of.**
- \*Πῖωμαι, ατος, τὸ, (from p. pass. of next) a breaking down, ruin.**
- \*Πῖωμαι, or \*Πῖωμαι, f. 1. ῥῖω, a. 1. ἰππῖωσα, a. 2. ἰππῖωσα, (from ῥῖω) 1. to break, burst; 2. to tear, rend, (Matt. vii. 6.) 3. to dash against the ground.**
- \*Πῖωμαι, a. 1. par. pass. of ῥῖω.**
- \*Πῖωμαι, ατος, τὸ, and \*Πῖωμαι, ιως, ἡ, (from p. pass. of ῥῖω) 1. a word, speech, sentence; 2. a command, (Luke v. 5, &c.) 3. a report, account, (Matt. v. 11.) 4. a promise, (Luke ii. 29, &c.) 5. a thing, matter, business.**
- \*Πῖωμαι, f. 1. of ἰππῖωμαι.**
- \*Πῖωμαι, f. -ισα, p. ἰππίζω, a. 1. ἰππίζω, a. 2. ἰππίζω, 1. to break, burst; 2. to tear, dash against the ground; 3. to break forth into a cry, (Gal. iv. 27.)**
- \*Πῖωμαι. See \*Πῖωμαι.**
- \*Πῖωμαι, εως, ἡ, (from ῥῖω) an orator.**
- \*Πῖωμαι, (from ῥῖω, spoken) expressly.**
- \*Πῖωμαι, ns, ἡ, 1. a root of a tree; 2. an origin, source, (1 Tim. vi. 10, &c.) 3. figuratively, constancy, perseverance, (Matt. xiii. 21, &c.)**
- \*Πῖωμαι, α, f. -ῖω, p. ἰππίζωμαι, a. 1. ἰππίζωμαι, (from preced.) to root, fix with roots.**
- \*Πῖωμαι, ns, ἡ, (from p. m. of ῥῖω) the impetus or quick motion of any thing thrown; ῥῖω ὀφθαλμοῦ, a twinkling of the eye.**
- \*Πῖωμαι, f. -ισα, (from ῥῖω, a fan) to fan or agitate with the wind.**
- \*Πῖωμαι, α, (see next) to cast off or away.**
- \*Πῖωμαι, f. -ψω, p. ἰππῖω, a. 1. ἰππῖω, 1. to throw, cast out, as an anchor from a ship, (Acts xxvii. 29.) 2. to throw, cast, throw down; 3. to cast away, expose, abandon.**
- \*Πῖωμαι, (from ῥῖω, a sound of flowing water) with a noise or sound as of a great storm.**
- \*Πῖωμαι, ns, ἡ, (from ῥῖω, to brandish) 1. a sword, javelin, spear, used by metonymy for war; 2. figuratively, bitter**

- grief, *piercing the heart like a sword*, (Luke ii. 35.) 3. *it denotes the word of Christ*, (Rev. ii. 16; xix. 15, &c.)  
 \*Ρύμη, *ης, ἡ*, (from *ρύω*) a street, a narrow street or alley.  
 \*Ρυσαγία, *ας, ἡ*, (from *next*) filth, pollution.  
 \*Ρυπαρός, *ᾶ, ὁν*, (from *next*) sordid, dirty, defiled.  
 \*Ρύπος, *ου, ὁ*, filth.  
 \*Ρυπίω, *ᾶ, f. -ῶσω*, (from *preced.*) to be filthy or contaminated.  
 \*Ρυσθῶ, *α. 1. s. pass. of ῥύω*.  
 \*Ρυσις, *ως, ἡ*, a flux.  
 \*Ρυτίς, *ιδος, ἡ*, (from *next*) a wrinkle, *applied spiritually to any vice or defect*.  
 \*Ρύω, *f. 1. mid. ῥύομαι*, to draw, draw out of danger or calamity, deliver.  
 \*Ρωμαῖκός, *ῆ, ὁν*, (from *next*) Roman, Latin.  
 \*Ρωμαῖος, *αῖα, αῖον*, a Roman, one who has the privileges of a Roman citizen.  
 \*Ρωμαῖστι, in the Roman language.  
 \*Ρώννυμι, *f. ῥώσω, p. ῥήνωκα, α. 1. ῥήνωσα*, to strengthen; *p. pass.* to be well or in good health.

## Σ

*εχθάν*, thou hast forsaken me, or hast thou forsaken me?  
 Σαβαώθ, hosts.  
 Σαββατισμός, *ου, ὁ*, (from *next*)

- a sabbatism, a keeping of a Sabbath, a complete holy and happy rest.  
 Σάββατον, *ου, τὸ*, 1. the Jewish sabbath; *σάββατα, τὰ*, (Col. ii. 16.) *comprehend all the Jewish sabbaths or times of sacred rest appointed by Moses, as well as the seventh day*; 2. *sin. and pl.* a week, (1 Cor. xvi. 2, &c.)  
 Σαγήνη, *ης, ἡ*, (from *p. m. of σάπτω*, to fill) a drag-net.  
 Σαδδουκαῖος, *ου, ὁ*, a Sadducee.  
 Σαίω, *f. σαίω, α. 1. σάνα*, (from *σείω*) to move, shake.  
 Σάκκος, *ου, ὁ*, a sack, sackcloth, a coarse kind of hair cloth of which sacks were anciently made.  
 Σαλύνω, *f. -ύσω, p. σιτάλυκα, α. 1. ισάλυσα*, (from *σάλος*) 1. to shake, cause to shake or tremble; 2. to stir up, excite, *as the populace*, (Acts xvii. 13.) 3. *pass.* to be shaken mentally, (2 Thess. ii. 2.)  
 Σάλος, *ου, ὁ*, (from *σείω*) the sea agitated by a tempest.  
 Σάλπιγξ, *ιγγος, ἡ*, (*σάλος*, agitation, and *ἵππος*) 1. a trumpet, (1 Cor. xiv. 8.) 2. *figuratively*, thunder.  
 Σαλπιζω, *f. -ίσω, At. -ίσω, α. 1. ισάπιστα*, (from *preced.*) to sound a trumpet.  
 Σαλπιστής, *ου, ὁ*, (from *same*) a trumpeter.  
 Σαμαρίτης, *ου, ὁ*, a Samaritan; *in John viii. 48. it is applied as a term of contempt and execration.*

## ΣΑΡ

Σαμαριτῆς, εἰς ἴδους, ἡ, a Samaritan woman.

Σανδάλιον, ου, τὸ, a sandal.

Σανῖς, ἴδος, ἡ, (i. e. τανῖς, from τάνω) a plank, board.

Σαπρός, ἂ, ὃν, (from σήπω) 1. rotten, putrid; 2. useless, of a bad or unprofitable nature; 3. impure, obscene, (Ephes. iv. 29.)

Σάπφειρος, ου, ὁ, a sapphire.

Σαργάνη, ης, ἡ, a wicker basket.

Σάρδιος, or Σάρδιος, ου, ὁ, a sardine or cornelian stone.

Σαρδόνιξ, υχος, ὁ, (preced. and ὄνυξ, the onyx) a sardonyx.

Σαρκεῖος, ἂ, ὃν, (from σὰρξ) 1. carnal, subject to carnal lusts or infirmities, (Rom. vii. 14; 1 Cor. iii. 1, &c.) 2. worldly, relating to the external condition of man, (Rom. xv. 27; 1 Cor. ix. 11.) 3. human, belonging to the human intellect, (2 Cor. i. 12.)

Σάρκινος, ἰνῃ, ἰνον, (from next) fleshly, made of flesh.

Σὰρξ, κός, ἡ, 1. flesh, whether of men or animals, (Luke xxiv. 39; 1 Cor. xv. 39.) 2. the human body; 3. man, human nature; πᾶσα σὰρξ, every man, all men; οὐ πᾶσα σὰρξ, no one, (Rom. iii. 20, &c.) κατὰ σάρκα, as a mere ordinary man, (2 Cor. i. 17, &c.) ὁ Λόγος σὰρξ ἐγένετο, the Word became man, or took human nature upon him, (John i. 14.) σὰρξ καὶ αἷμα, flesh and blood, viz. man in his present weak and corrupt state; 4. the infirmity

## ΣΕΒ

of human nature, the corrupt nature of man; κατὰ σάρκα ζῆν—περιπατεῖν, &c. to live—or walk—according to the flesh—denoting a worldly or carnal life or conversation; 5. worldly and outward advantages, (John viii. 15, &c.) 6. consanguinity, natural relation or descent, (Rom. i. 3; ix. 3, 5.) In Rom. xi. 14. St. Paul calls the Jews his flesh, as being himself an Israelite of the seed of Abraham; 7. the outward ordinances of the Mosaic law—what is external or ceremonial as opposed to what is internal or moral, (Gal. iii. 3.) 8. the state of those under the Mosaic law, (Rom. vii. 5.) Σαρώ, ὦ, f. -ώσω, p. pass. σισάρωμαι, (from σαίρω, the same) to sweep.

Σατᾶν, ὁ, and Σατᾶνᾶς, ᾧ, ὁ, 1. satan, the devil, the prince of the fallen angels; 2. it is used collectively for evil spirits in general, (Matt. xii. 26; Mark iii. 23, &c.)

Σάτον, ου, τὸ, (Hebrew) a seah, a Jewish measure of capacity, equal to about two gallons and a half English.

Σαυτοῦ, contr. for σαυτοῦ.

Σβίννυμι, f. σβίσω, a. 1. ἱσβισα, p. ἱσβικα, and ἱσβηκα, 1. to extinguish, quench; 2. to restrain, (Heb. xi. 34.)

Σαυτοῦ, ἡς, οὗ, of thyself.

Σεβάζομαι, f. -άσομαι, p. pass. σισέβασμαι, (from σέβω) to worship religiously.

Σίβασμα, ἄτος, τὸ, (from preceded.) an object of religious worship, any thing regarded as sacred.

Σιβαστός, ἡ, ὁ, (from same) 1. venerable, august; it is used by St. Luke to express the Latin Augustus, the title of the Roman emperors. In Acts xxv. 21, 25, it is thus applied to Nero; 2. Augustan, an epithet of a Roman band of soldiers, (Acts xxvii. 1.,

Σίβω, to worship, adore; οἱ σιβάουσιν, Gentile proselytes.

Σιρὰ, ἄς, ἡ, a chain.

Σισμός, οὐ, ὁ, (from p. pass. of next) a shaking, agitation, earthquake.

Σίσω, f. σίσω, p. σίσυνα, a. 1. ἴσισα, to move, shake, cause to shake or tremble.

Σιλήνη, ἡ, ἡ, (from σίλας νίσω, new light) the moon.

Σιληνιάζομαι, (from preceded) to be lunatic or affected by a disease returning at certain lunar periods.

Σιμιδῶλις, ιως, ἡ, flour.

Σιμόνης, ἡ, ὁ, (i. e. σιβνός, from σίβω) venerable, grave, serious, decent.

Σιμότης, τητος, ἡ, (from preceded.) gravity, seriousness, decency.

Σήμα, ἄτος, τὸ, a sign, mark.

Σημαίνω, f. ανῶ, a. 1. ἰσηματα, or ἰσηματα, p. σσημαγκα, p. pass. σσημαμμαι, At. σσημασμαι, (from preceded.) to signify, give a sign, intimate, declare.

Σημῖον, ου, τὸ, (from same) 1 a mark, sign, token of any thing; 2. a person or thing placed in a conspicuous situation, (Luke ii. 34.) 3. a portent, prodigy; 4. a miracle.

Σημῖον, ὦ, f. -ῶσω, a. 1. pass. ἰσημῖωθην, (from preceded.) to mark, set a mark upon.

Σήμερον, At. σήμερον, (i. e. σῆδε ἡμῖρα) to-day this day; with the fem. article, and ἡμῖρα (expressed or understood) this day, this very day; 2. now, at the present time.

Σημινθιον. See Σημινθιον.

Σήσω, f. -ψω, p. σσηφα, f. 2. pass. σσησομαι, a. 2. pass. ἰσῶσην, to make rotten or corrupt; pass. to become rotten.

Σηρίπς, ἡ, ὁ, (from σῆς, a silk-worm) silken; σσηριον, οὐ, τὸ, silk.

Σῆς, σητός, ὁ, a moth.

Σητέβρωτος, ου, ὁ, ἡ, τὸ, -ον, (preced. and βρωτός, eaten) moth-eaten.

Σθενώ, ὦ, f. -ῶσω, p. ἰσθίνωκα, a. 1. ἰσθίνωσα, (from σθίνος, strength) to strengthen, confirm.

Σιαγών, ὄνος, ἡ, the cheek or jaw bone.

Σιγάω, ὦ, f. -ῶσω, p. σισίγηκα, 1. to be silent, hold one's peace, cease from speaking, pass. to be kept in silence, (Rom. xvi. 25.)

Σιγή, ἡς, ἡ, (from preceded.) silence.

Σιδήρεος, ους, -ίη, ἡ, or -ίω, α,



-ιον, ουη (from *σίδηρος*) made of iron.

Σίδηρος, ου, ὁ, iron.

Σιδωνίος, ου, ὁ, an inhabitant of Sidon.

Σικάρης, ου, ὁ, an assassin.

Σικερα, τὸ, undeclined, strong drink.

Σιμικνίνθιον, ου, τὸ, an apron.

Σινάπι, ιως, τὸ, mustard.

Σινδών, ὄνος, ἡ, a linen cloth, a sheet or wrapper of linen.

Σιναῶ, f. -ᾶσω, p. *σιναῶνα*, (from *σῖνιον*, a sieve) to sift, as corn; figuratively, to subject to violent trials and temptations.

Σιτυός, ἡ, ὃν, (from *σιτύω*, to feed with corn) fattened.

Σιτίον, ου, τὸ, food in general, bread.

Σιτιστός, ἡ, ὃν, (from *σιτίζω*) fed; *σιτιστῶν*, τὰ, fed cattle, fallings.

Σιτομέτριον, ου, τὸ, (next and μέτρον) a certain measure of corn, distributed at set times to the slaves of a family.

Σίτος, ου, ὁ, wheat, corn; *σῖτα*, τὰ, bread, food.

Σιωπάω, ᾧ, f. -ήσω, p. *σισιώπηκα*, a. l. *σισιώπησα*, 1. to be silent, be still; 2. to lose the power of speech, become dumb, (Luke i. 20.)

Σκανδαλίζω, f. -ίσω, a. l. *ισκανδάλισα*, p. *ισκανδάλισκα*, (from *next*) 1. to cause any one to fall into sin or ruin, seduce from the Christian faith, ensnare; *pass.* to stumble, fall from the Christian faith or pro-

fession; 2. to offend, provoke to anger.

Σκάνδαλον, ου, τὸ, (from *σκάζω*, to be lame) a snare, stumbling-block, especially one insidiously prepared; applied to whatever has a tendency to cause men to desert the paths of duty, and particularly from becoming disciples of Christ, or continuing a Christian profession.

Σκαπτόω, f. -ψω, p. *ισκαφα*, a. l. *ισκαψα*, to dig.

Σκάφη, ης, ἡ, (from *preced.*) a boat, a skiff.

Σκίλος, ιος, ους, τὸ, the leg.

Σκίπασμα, ατος, τὸ, (from *σκιπάζω*, to conceal) a covering, veil.

Σκίπτομαι, f. *mid.* -ψομαι, p. *pass.* *ισκίμμαι*, p. *mid.* *ισκοπα*, to look, look about.

Σκυτή, ἥς, ἡ, (from *next*) furniture, particularly of a ship.

Σκυῖος, ιος, ους, τὸ, 1. a vessel to contain liquor; 2. a utensil, instrument of any kind; it is applied in this sense to the whole of the sacred apparatus employed in the Levitical service, (Heb. ix. 21.) applied to a ship it denotes the sails, mast, &c. (Acts xx ii. 17.) *σκήνη*, τὰ, furniture, goods, 3. a human instrument, minister, (Acts ix. 15, &c.) 4. the human body, (2 Cor. iv. 7, 1 Thess. iv. 4.) 5. *σκήνη ἰργῆς*, vessels of wrath, viz. men worthy of divine punishment, (Rom. ix. 22, &c.)

Σκηνή, ἡς, ἡ, 1. a tent, booth ; 2. a mansion ; τὰς αἰωνίους σκῆνας, the eternal mansions of heaven, (Luke xvi. 9.) 3. the Mosaic tent or tabernacle, (Heb. viii. 6 ; ix. 21.) the Jewish temple, (Heb. xiii. 10.) 4. a portable temple or shrine, (Acts vii. 43.) 5. a palace, the emblem of royal power, (Acts xv. 16.)

Σκηνοπηγία, ας, ἡ, (σκῆνος and πῆγνυμι) the feast of tabernacles.

Σκηνοποιός, οὔ, ὁ, (next and ποίω) a tent-maker.

Σκῆνος, εος, ους, τό, (from σκηνή) a tent or tabernacle, applied metaphorically to the human frame.

Σκηνώω, ῶ, f. -ώσω, p. ἐσκήνωκα, a. 1. ἐσκήνωσα, (from preced.) to pitch a tent, dwell as in a tent ; σκηνοῦν ἐπὶ, to abide over for protection.

Σκῆνωμα, ἄτος, τό, (from preced.) a tent, tabernacle, place of habitation ; it denotes metaphorically the frail tabernacle of the human body.

Σκιά, ἄς, ἡ, 1. a shade, shadow ; 2. a shadowy or faint delineation, (Col. ii. 17 ; Heb. viii. 5, &c.) 3. σκιά θανάτου, the shadow of death, denotes figuratively, a state of extreme danger or misery, (Matt. iv. 16 ; Luke i. 79.)

Σκορπίζω, ῶ, f. -ήσω, p. ἐσκορπίσθην, α. 1. ἐσκορπίσθην, (σκαίρω, to leap) to leap, bound, leap for joy.

Σκληροκαρδία, ας, ἡ, (next ἀπαρδία) hardness of heart.

Σκληρός, ὅς, ὁ, (from σπάλλω, to dry) 1. violent, as the wind, (James iii. 4.) 2. grievous, painful, (Acts ix. 5 ; xxvi. 14.) 3. hard, difficult, grating to the mind, (John vi. 60.) 4. austere, severe, cruel, (Matt. xxv. 24.) 5. impious, (Jude 15.)

Σκληρότης, τητος, ἡ, (from preced.) hardness.

Σκληροτράχηλος, ους, ὁ, (σκληρός and τράχηλος) hard or stiff-necked, contumacious.

Σκληρύνω, f. -ύνω, a. 1. ἐσκληρύνω, (from σκληρός) to harden.

Σκολιός, ὅς, ὁ, crooked, perverse, morose.

Σκόλαψ, σπος, ὁ, (σκόλος, a thorn, and ὄψ, the face) a sharp splinter, thorn.

Σκοπία, ἄς, f. -ήσω, p. ἐσκοπήσθην, (from p. m. of σκίπτωμαι) 1. to look at, observe, consider attentively ; 2. to take heed, (Luke xi. 35 ; Gal. vi. 1.) 3. to avoid, shun, (Rom. xvi. 17.)

Σκοπός, οὔ, ὁ, (from same) a mark at the goal or end of a race.

Σκορπίζω, f. -ίσω, p. ἐσκορπίσθην, α. 1. ἐσκορπίσθην, 1. to disperse, scatter abroad ; 2. to distribute alms, (2 Cor. ix. 9.)

Σκορπίος, ους, ὁ, (from preced.) a scorpion.

Σκοτεινός, ὅς, ὁ, (from σκότος) dark, darksome.

Σκοτία, ας, ἡ, (from same) 1. darkness ; 2. privacy, secrecy,

- (Matt. x. 27; Luke xii. 3.)  
 3. spiritual darkness, denoting ignorance, sin, and misery—the state of mankind before the coming of Christianity;  
 4. the time or ages of such spiritual darkness, (1 John ii. 8.)  
 5. the benighted inhabitants of the world, (before the coming of Christianity,) (John i. 5.)
- Σκοτίζω, *f. -ίσω, p. σκοτίκα*, (from same) 1. to darken; 2. to darken spiritually.
- Σκότος, *ov, é, and ιος, ους, τὸ*, 1. darkness; 2. spiritual darkness, implying ignorance, sin, and misery; 3. persons immersed in such darkness, (Ephes. v. 8.) τὰ ἔργα τοῦ σκοτοῦ, the works of darkness, or of men in a state of darkness; 4. the infernal spirits, (Luke xxii. 53, &c.) 5. the state of eternal punishment and misery, (Matt. viii. 12; 2 Pet. ii. 17, &c.)
- Σκοτάω, *ω, f. -ώσω, p. σκοτώκα*, *a. 1. σκοτώσα*, (from preced.) to darken.
- Σκυβάλλον, *ov, τὸ*, (from κύων and βάλλω, from its being rejected by the dogs) the offal or refuse of any thing, dung.
- Σκυθρωπός, *ή, ὄν, (σκυθρός, gloomy, sad, and ὀψ) of a gloomy, sour, morose, sorrowful countenance.*
- Σκύλλω, *f. -υλλῶ, p. pass. ἱσχυμαι*, to trouble, fatigue, tire.
- Σκύλον, *ov, τὸ*, (from preced.) spoil, plunder, goods.
- Σκυληφόβητος, *ov, é, ή, (περὶ and βρωτός)* eaten by worms.
- Σκύλλῃ, *ηες, é*, (from σκάλλω, to dig) a worm, figuratively, torture.
- Σμαράγδινος, *ov, é*, made of emerald.
- Σμαράγδος, *ov, é*, an emerald.
- Σμύρνα, *ης, ή*, myrrh.
- Σμυρνίζω, *f. -ίσω, (from preced.)* to mix with myrrh.
- Σορός, *οῦ, ή*, a bier, coffin.
- Σός, *σῆ, σόν, (from σὺ) thy; ἱ* thine.
- Σουδάριον, *ov, τὸ*, (Latin) a napkin.
- Σοφία, *ας, ή*, (from σοφός) 1. wisdom, prudence, skill; 2. the author of wisdom, (1 Cor. i. 24, 30.)
- Σοφίζω, *f. -ίσω, p. σοσφίκα, a. 1. ισόφισα, (from same)* 1. to make wise, instruct; 2. *pass.* to be cunningly or artfully deceived.
- Σοφός, *ή, ὄν*, 1. wise; 2. skilful, expert, (1 Cor. iii. 10.) 3. prudent, sensible, judicious; (1 Cor. vi. 5.) 4. versed in Grecian or Jewish learning.
- Σπαράσσω, *f. -ξω, p. σπαράχα, a. 1. σπαράξα, (σπᾶν and ἀράσσω, to cut off, beat)* to tear, convulse, greatly agitate.
- Σπαργάνον, *ov, τὸ*, a swaddling band.
- Σπαργάνω, *ω, f. -ώσω, p. σπαργάνωκα, a. 1. σπαργάνωσα, (from preced.)* to swathe, wrap in swaddling clothes.
- Σπαρίς, *a. 2. par. pass. of σπείρω.*



Σπατάλω, ὤ, f. -ήσω, p. ἱσπατάληκα, a. 1. ἱσπατάλησα, (from σπατάω *literally*, to increase the number of threads inserted in the warp) to live extravagantly, luxuriously, voluptuously.

Σπῶω, ὤ, f. σπῶσω, p. ἱσπακα, a. 1. ἱσπασα, to draw, draw out.

Σπίρα, αἰ, ἡ, a band of soldiers.

Σπείρω, f. σπειρῶ, f. 2. σπαρῶ, p. ἱσπαρκα, a. 1. ἱσπειρα, a. 2. ἱσπαρον, p. mid. ἱσπορα, 1. to sow, scatter as seed; 2. to propagate, or preach the word of God; 3. to contribute to a benevolent purpose, give alms, (2 Cor. ix. 6.) 4. to bury, inter, (1 Cor. xv. 42, 43.) 5. σπειρίν εις τὸ πνῦμα, to sow to the Spirit, viz. to seek the influences of the Spirit by a holy life, (Gal. vi. 8.)

Σπικουλάτωρ, οὐ, δ, (Latin) a soldier, a sentinel, spy.

Σπίνδω, f. σπίνσω, a. 1. ἱσπυσα, to pour out as a libation or drink-offering, sacrifice, offer.

Σπέρμα, ἄτος, τὸ, (from p. pass. of σπείρω) 1. seed of vegetables—applied to man, the vital principle; 2. the produce of seed, a crop, (Matt. xiii. 38.) 3. offspring, posterity; 4. a small remnant of persons, forming the seed of future generations, (Rom. ix. 29.) 5. the vital principle of a holy life, (1 John iii. 9.)

Σπυριμολόγος, ου, δ, (from pre-

ced. and p. m. of λίγω) a babbling fellow.

Σπύδω, f. σπύσω, a. 1. ἱσπυσω, 1. to urge, press forward, hasten; 2. to wish earnestly for.

Σπηλαιον, ου, τὸ, (from σπῖος, the same) a cave, den.

Σπιλας, ἄδος, ἡ, a rock.

Σπίλος, ου, ὁ, a spot, blot.

Σπιλώω, ὤ, f. -ώσω, p. ἱσπίλωκα, (from preced.) to spot, defile.

Σπλαγχνίζομαι, a. 1. ἱσπλαγχνίσθην, to be moved with tender pity or compassion.

Σπλάγχνον, ου, τὸ, 1. the entrails, (Acts i. 18.) 2. love, tender affection, benevolence, commiseration, pity, which were supposed to proceed from the bowels or heart; when added to another substantive denoting any of these affections it heightens the force of the expression; 3. one who is the object of love or affection, (Philem. 12.)

Σπόγγος, ου, ὁ, a sponge.

Σποδός, οὔ, ὁ, (i. e. σβιδός, from σβίω, to extinguish) ashes.

Σπορά, ἄς, ἡ, (from p. m. of σπείρω) sowing, seed sown, figuratively a doctrine delivered.

Σπόριμος, ου, ὁ, ἡ, (from same) that is to be sown; σπώριμα, αν, τὰ, corn fields.

Σπορός, ου, ὁ, (from same) 1. seed for sowing; figuratively, the word of God; 2. alms, which produce fruit to the giver's benefit, (2 Cor. ix. 10.)

**Σπουδαῖον**, *f. -άσιον*, *p. ἰσπουδάσιον*,  
a. 1. *ἰσπουδάσιον*, (*from σπουδή*)  
to hasten, use diligence, en-  
deavour earnestly.

**Σπουδαῖος**, *αἴα, αἰών*, (*from same*)  
diligent, earnest.

**Σπουδαιοτέρως**, (*comp. of preced.*)  
more diligently.

**Σπουδαίως**, (*from σπουδαῖος*) dili-  
gently, earnestly.

**Σπουδή**, *ἥ, ἡ*, (*from σπύδω*)  
haste, diligence, earnestness.

**Σπυρίς**, *ἰδος, ἡ*, a hand-basket.

**Στάδιος**, *α, ὁ, or Στάδιον, α, τό*,  
1. the course or race-ground;  
2. a stadium, a measure of  
length nearly equal to our fur-  
long.

**Σταθήσομαι**, *f. 1. pass. of ἵσ-  
τημι*.

**Στάμνος**, *α, ὁ, ἡ*, (*from στάω*, to  
stand) an urn, pot, jar.

**Στάς**, *α. 2. par. of ἵστημι*.

**Στάσις**, *ως, ἡ*, (*from ἵστημι*) 1.  
a standing, continuance, (Heb.  
ix. 8.) 2. an insurrection, sedi-  
tion, quarrel.

**Στατήρ**, *ἥρος, ὁ*, (*from same*) a  
stater, a Grecian silver coin,  
equal to about half a crown  
English.

**Σταυρός**, *οὔ, ὁ*, (*from same*) 1.  
a cross; 2. figuratively, the  
crucifixion of Christ, the merit  
of his sufferings and death,  
(Gal. vi. 14; Ephes. ii. 16.)  
also, the doctrine concerning  
these; 3. calamities or afflic-  
tions borne for the sake of  
Christ.

**Σταυρώω**, *ω, f. -άσω, p. ἱσταύρω-  
μα, α. 1. ἱσταύρωμα*, (*from pre-*

*ced.*) 1. to crucify; 2. to mor-  
tify, suppress, extirpate.

**Σταφύλη**, *ῆς, ἡ*, (*στάξω*, to drop)  
a grape, a bunch of grapes.

**Στάχυς**, *υος, ὁ*, (*from στήξ, στή-  
χός, order*) an ear of corn.

**Στέγη**, *ης, ἡ*, (*from στεγν.*) a  
cover, a flat roof of a house.

**Στέγω**, *f. -ξω, α. 1. ἱστέξω, p.  
ἱστέχω, p. m. ἱστέγα, 1. to  
conceal, cover, (1 Cor. xiii. 7.)  
2. to endure, sustain, bear, (1  
Thess. iii. 1.)*

**Στείρος**, *α, ον*, (*from στερίω*, to  
bereave) barren, not bearing  
children.

**Στίλλω**, *f. στίλω, f. 2. σκαλῶ*,  
*α. 1. ἱστίλα, p. ἱσταλα, α. 2.  
pass. ἱστέλην*, to send; *mid.*  
to withdraw, depart from,  
shun.

**Στίμμα**, *άτος, τό*, (*from p.  
pass. of στίβω*) a crown, gar-  
land.

**Στιναγμός**, *ῶ, ὁ*, (*from p. pass.  
of next*) a groaning, a groan.

**Στινάζω**, *f. -άξω, α. 1. ἱστίναξα*,  
(*from στινός*) 1. to groan,  
sigh, as from grief, anger, de-  
sire, &c.; 2. to be impatient of,  
or bear ill will to any one,  
(James v. 9.)

**Στινός**, *ἡ, ὁ, narrow, strait, set  
with difficulties or obstruc-  
tions.*

**Στινωχρεία**, *ῶ, f. -ήσω, p. ἱστινω-  
χόρημα*, (*στινός and χρεία*) to  
straiten, distress.

**Στινωχεῖα**, *ας, ἡ*, (*στινός and  
χώρας*) great distress or straits.

**Στιρίδις**, *ἂ, ὄν*, 1. firm, stable,  
steadfast; 2. solid, (Heb. v. 14.)

## Σ Τ Ο

Στιρεῖω, ᾧ, *f. -ώσω, p. ἰστιρέω-  
κα, a. 1. ἰστιρέωσα, (from preced.)* to strengthen, confirm.

Στιρίωμα, ἄτος, τὸ, (*from στί-  
ρεω, to confirm*) firmness,  
steadfastness, constancy.

Στίφανος, υ, ὁ, (*from στίφω, to  
crown*) a crown, garland.

Στιφανῶν, ᾧ, *f. -ώσω, p. ἰσσιφά-  
νωκα, a. 1. ἰσσιφάνωσα, (from  
preced.)* to crown.

Στήθος, ιος, υς, τὸ, (*from ἴστημι*)  
the breast.

Στήκω, *f. -ξω, (for ἰσθήκω)* 1.  
to stand, (Mark xi. 25.) 2. to  
stand firm, persevere; 3. to  
stand or be acquitted in  
judgment, (Rom. xiv. 4.)

Στήναι, *a. 2. inf. of ἴστημι.*

Στηριγμός, ὅ, ὁ, (*from p. pass.  
of next*) steadfastness, stability,  
firm persuasion.

Στηρίζω, *f. -ξω, a. 1. ἰσστήριξα,  
p. ἰσστήριξα, (from στήριος)* to  
fix, strengthen, confirm, sup-  
port; *στήριζεν τὸ πρόσωπον,* to  
set one's face steadfastly, de-  
termine resolutely.

Στήσμαι, *f. 1. m. of ἴστημι.*

Στίγμα, ἄτος, τὸ, (*from p. pass.  
of στίζω, to brand*) a mark or  
brand made with a hot iron.

Στιγμή, ἡς, ἡ, (*from same*) a  
point, moment.

Στίλβω, *f. στίλψω, p. ἰσσιλθα,*  
to shine, glisten.

Στάδ, ᾶς, ἡ, (*from στάω, to  
stand*) a portico, porch, clois-  
ter, covered walk.

Στραβός, ἄδος, ὁ, (*from p. m. of  
στρίβω, to trample upon*) a  
bough, branch of a tree.

## Σ Τ Ρ

Στοιχεῖον, υ, τὸ, (*from next*) 1.  
τὰ στοιχεῖα, *pl. the elements or  
first principles of any subject,*  
(Heb. v. 12.) 2. *pl. the rude  
and imperfect elements of  
human knowledge; 3. pl. the  
elements or material substance  
of the universe, (2 Pet. iii. 10,  
12.)*

Στοιχίω, ᾧ, *f. -ήσω, p. ἰστούχηκα.  
(from p. m. of στείχω, to go)*  
to walk, proceed, behave one-  
self.

Στολή, ἥς, ἡ, (*from p. m. of  
στείλλω*) a robe, a long gar-  
ment.

Στόμα, ἄτος, τὸ, 1. the mouth;  
*στόμα πρὸς στόμα,* face to face,  
(2 John xii. &c.) 2. speech or  
speaking; hence used for tes-  
timony, (Matt. xviii. 16.) and  
for force or eloquence in  
speaking, (Luke xxi. 15.) 3.  
*the phrase ἀνοίγειν τὸ στόμα,*  
*is applied to the earth when  
cleft or disrupted, (Rev. xii.  
16.) 4. στόμα μαχαίρας,* the  
edge of the sword, (Luke xxi.  
24, &c.)

Στόμαχος, υ, ὁ, (*preced. and  
ἔχω*) the stomach.

Στρατιά, ας, ἡ, (*from στρα-  
τεύω*) warfare, military ser-  
vice, applied to Christian war-  
fare.

Στρατινῆμα, ἄτος, τὸ, (*from  
next*) an army, an armed  
force.

Στρατεύω, *f. -ύσω, p. ἰστράτευ-  
κα, a. 1. ἰστράτευσα, (from  
στρατός)* 1. to lead an army  
to war, wage war—applied to

*carnal lusts which war against the soul*, (James iv. 1; 1 Pet. ii. 11.) 2. *mid.* to serve as a soldier, (1 Cor. ix. 7.) *applied figuratively* to the Christian soldier.

Στρατηγός, ὁ, (στρατός and ἡγίωμα) 1. a leader of an army, commander; 2. a civil magistrate, ruler; ὁ στρατηγός τοῦ ἱεροῦ, a captain or ruler of the temple, a Jewish officer who commanded the numerous priests and Levites, by turns attending there.

Στρατιά, ἡ, (from στρατός) an army, host

Στρατιώτης, υἱ, ὁ, (from preced.) a soldier.

Στρατολογία, ὡ, f. -ήσω, (στρατός and π. m. of λίγω) to collect or levy an army, enlist.

Στρατοπιδάρχης, υἱ, ὁ, (στρατόπιδον and ἀρχών) the praefect or commander of the praetorian cohorts or Roman emperor's guards.

Στρατόπιδον, υἱ, τὸ, (next and πίδον, a ground, field) an encampment, an army.

Στρατός, ὁ, an army.

Στρεβλῶν, ὡ, f. -ώσω, p. ἱστρέβλωκα, (from στρεβλός, distorted) to rack, pervert, wrest, as words from their natural sense.

Στρίψω, f. στρίψω, p. ἱστρίψα, a. 1. ἱστρίψα, a. 2. pass. ἱστρίφην, p. mid. ἱστρίφω, (from στρίψω) 1. to turn, turn towards; 2. to change, (Rev. xi. 6.) pass. to be changed in

mind, (Matt. xviii. 3.) 3. to turn back, return, (Acts vii. 39.) 4. to turn away, as in disgust, (Act. vii. 42.)

Στρενιάω, ὡ, f. -άσω, p. ἱστρενιάα, (from next) to live in abandoned luxury.

Στρεῖν, ιος, υς, τὸ, (στρεῖω, to deprive of, and ἥνια, a rein) abandoned luxury.

Στρουβίον, υἱ, τὸ, (from στρουβός, a sparrow) a little sparrow.

Στρώω, to strow or strew.

Στρώννω, or Στρώννωμι, f. στρώσω, a. 1. ἱστρώσα, p. ἱστρώκα, (from στρέω) 1. to strow or strew; 2. to strow or make a bed, [κατέβητον being understood] (Acts ix. 34.) 3. pass. to be strowed or covered with carpets over the couches, (Mark xiv. 15; Luke xxii. 12.)

Στυγητός, ὁ, ὄν, (στυγίω, to hate) hateful, odious.

Στυγνᾶζω, f. -ᾶσω, a. 1. ἱστγνᾶσα, (from same) to be gloomy or lowering.

Στύλος, υἱ, ὁ, a pillar.

Στωικός, ὁ, ὄν, (from στωά) a Stoic.

Σὺ, σὺ, (from τὸ, the same) thou.

Συγγίνια, ας, ἡ, (from next) kindred, relatives.

Συγγινής, ιος, ὡς, ὁ, ἡ, (σὺν and γίνος) 1. a kinsman or kinswoman, relation; 2. one of the same tribe or nation.

Συγγνώμη, ης, ἡ, (σὺν and γνῶμη) concession, permission, leave.

**Συγκάθημαι**, (σὺν and κάθημαι) to sit with.

**Συγκάθίζω**, (σὺν and καθίζω) 1. to set or cause to sit down with; 2. to sit down with, (Luke xxii. 55.)

**Συγκακοπαθίω**, ὤ, (σὺν and κακοπαθίω) to suffer evil or affliction together with.

**Συγκακονχίζω**, ᾤ, (σὺν and κακονχίζω) to treat ill or afflict together with.

**Συγκαλίσω**, ᾤ, (σὺν and καλίσω) to call together, convoke.

**Συγκαλύπτω**, (σὺν and καλύπτω) to cover or conceal closely.

**Συγκάμπτω**, (σὺν and κάμπτω) to bend or bow together.

**Συγκαταβαίω**, (σὺν and καταβαίω) to go down together with.

**Συγκαταβάς**, α. 2. par. of preceded.

**Συγκατάβησις**, ἡ, (from next) consent, agreement.

**Συγκατατίθηναι**, (σὺν and κατατίθηναι) to vote with, consent.

**Συγκαταψηφίζω**, α. 1. pass. *συγκαταψηφίσθηναι*, (σὺν, κατὰ, and ψῆφος) to be reckoned or numbered with.

**Συγκιράννυμι**. See *Συγκιράω*.

**Συγκιράω**, or *Συγκιράννυμι*, (σὺν and κίραω or κίράννυμι) 1. to mix with, (Heb. iv. 2.) 2. to arrange, compose, (1 Cor. xii. 24.)

**Συγκινέω**, ᾤ, (σὺν and κινέω) to move together, put into commotion.

**Συγκλίσω**, (σὺν and κλίσω) 1. to

enclose, shut in, as fishes in a net, (Luke v. 6.) 2. to declare subject or obnoxious to, (Rom. xi. 32; Gal. iii. 22.)

**Συγκληρονόμος**, υ, ὅ, ἡ, (σὺν and κληρονόμος) a joint heir.

**Συγκοινωνίω**, ᾤ, (from next) to be a joint partaker.

**Συγκοινωνός**, ὤ, ὅ, ἡ, (σὺν and κοινωνός) a partaker together with.

**Συγκομίζω**, (σὺν and κομίζω) to carry or gather together, as the dead to burial.

**Συγκρίνω**, (σὺν and κρίνω) 1. to compare; 2. to explain by comparison, (1 Cor. ii. 13.)

**Συγκνύπτω**, (σὺν and κνύπτω) to bend or bow together, be bent together.

**Συγκυρίω**, ας, ἡ, (σὺν and κυρίω, to happen) a concurrence or coincidence; κατὰ συγκυρίαν, by chance.

**Συγχαίρω**, (σὺν and χαίρω) to rejoice with, congratulate.

**Συγχίζω**, ᾤ, (σὺν and χίζω) to throw into confusion, disturb, confound, amaze.

**Συγχρᾶμαι**, ᾤμαι, (σὺν and χράω) to have friendly intercourse with.

**Συγχύνω**. See *Συγχύνω*.

**Συγχῦσις**, ἡ, (from next) confusion, uproar.

**Συγχύω**, (σὺν and χύω) 1. to confound, astonish, by argument or eloquence, (Acts ix. 22.) 2. pass. to be confounded, be in confusion, as a tumultuous assembly.

**Συζάω**, ᾤ, (σὺν and ζάω) to live

together with, *whether naturally or spiritually.*

Συζυγνύω, or Συζύγω, (*σύν and ζυγνύω, or ζύγω. to yoke*) to yoke or join together.

Συζητώ, ὤ, (*σύν and ζητώ*) 1. to inquire with others, or with one another; 2. to question, dispute.

Συζητήσις, ιως, ἡ, (*from preceded.*) a disputing, altercation.

Συζητητής, ῆς, ὁ, (*from same*) a disputer, sophister.

Συζύγος, υς, ὁ, ἡ, (*σύν and ζυγός*) a yoke-fellow, intimate companion.

Συζωσπαίω, ὤ, (*σύν and ζωσπαίω*) to make alive or happy together with.

Συκάμινος, υς, ὁ, ἡ, a sycamine or sycamore tree.

Συκίνη, -ης, -ῆς, ἡ, a fig tree.

Συκομορμία, or Συκομωρία, ας, (*συκίνη and μῶρος, a mulberry tree*) a sycamore tree.

Σύκον, υς, τὸ, (*from συκίνη*) a fig.

Συκοφαντία, ὤ, (*σύκον and φαίνω*) properly, to inform against those who exported figs contrary to law, hence to wrong any one by false accusations or insidious arts.

Συλαγωγία, ὤ, (*from σύλη, a prey, and ἄγω*) to spoil, rob, make a prey of.

Συλάω, or Συλίσω, ὤ, f. -ήσω, α. 1. ἐσύλησα, (*from σύλη, a prey*) to spoil, rob, plunder.

Συλλαβεῖν, α. 2. inf. of συλλαμβάνω.

Συλλαβεῖσθαι, α. 2. inf. m. of same.

Συλλαλίσω, ὤ, (*σύν and λαλίσω*) to talk or speak with.

Συλλαμβάνω, (*σύν and λαμβάνω*) 1. to take, seize, catch, lay violent hands on; 2. to conceive, as a female, (Luke i. 24, 31; ii. 22.) 3. mid. with a dat. to assist, help.

Συλλίσγω, (*σύν and λίσγω*) to collect.

Συλλέγομαι, f. 1. m. of συλλαμβάνω.

Συλλήφθηναι, α. 1. pass. inf. of same.

Συλλογίζομαι, (*σύν and λογίζομαι*) to reason, discourse, compute.

Συλλογίσομαι, οῦμαι, (*σύν and λυσίσομαι*) to be greatly grieved.

Συμβαίνω, (*σύν and βαίνω*) to happen, befall.

Συμβάλλω, (*σύν and βάλλω*) 1. to enter into the meaning of a thing by comparing circumstances together, (Luke ii. 19.)

2. with a dat. to come to, come up with, (Acts xx. 14.)

3. with a dat. to dispute with, (Acts xvii. 18.) 4. to encounter,

engage with in war; 5. mid. to contribute, confer, in the sense of helping or benefiting,

(Acts xviii. 27.) 6. συμβάλλειν πρὸς, to confer, consult with,

(Acts iv. 15.)

Συμβασιλεύω, (*σύν and βασιλεύω*) to reign, or enjoy perfect felicity together with.

Συμβίβηκα, p. of συμβαίνειν.

Συμβιβάζω, (*σύν and βιβάζω*) 1. to unite or knit together in friendship, (Ephes. iv. 16; 6)

Coloss. ii. 2, 19.) 2. to prove, evince by argument, (Acts ix. 22.) 3. to conjecture, conclude from circumstances, (Acts xvi. 10.) 4. to teach, instruct, (1 Cor. ii. 16.)

**Συμβουλεύω, υ, τὸ, (σὺν and βελεύω)**  
1. to counsel, exhort earnestly;  
2. *mid.* to consult or take counsel together.

**Συμβούλιον, υ, τὸ, (σὺν and βελή)**  
1. counsel or consultation together; 2. a council or assembly of counsellors, (Acts xxv. 12.)

**Σύμβουλος, υ, ὁ, (from same) a**  
counsellor.

**Συμμαθητής, ὅ, ὁ, (σὺν and μαθητής)** a fellow-disciple.

**Συμμαρτυρέω, ὡ, (σὺν and μαρτυρέω)** 1. to bear witness together, or at the same time; 2. to teach, (Rom. ii. 15.)

**Συμμερίζομαι, (σὺν and μερίζω)**  
to partake or share together with.

**Συμμέτοχος, υ, ὁ, ἡ, τὸ, -ον, (σὺν and μέτοχος)** a joint partaker.

**Συμμιμητής, ὅ, ὁ, (σὺν and μιμητής)** a joint imitator.

**Συμμορφίζω, (σὺν and μορφίζω)**  
to conform, render like, assimilate.

**Σύμμορφος, υ, ὁ, ἡ, τὸ, -ον, (σὺν and μορφή)** like, conformable to.

**Συμμορφόω, ὡ, (σὺν and μορφόω)**  
to conform to, make like.

**Συμπαθίω, ὡ, (σὺν and παθίω)**  
to sympathize with, succour.

**Συμπάθης, ἰος, ὤς, ὁ, ἡ, (from**

*preced.*) sympathizing, compassionate, having a fellow-feeling of joy or sorrow.

**Συμπαράγινομαι, (σὺν and παράγινομαι)** 1. to come together with, be present with, (Luke xxiii. 48.) 2. to stand by, or support any one judicially, (2 Tim. iv. 16.)

**Συμπαράκαλίσταμι, ὤμαι, (σὺν and παρακαλίσταμι)** to be comforted together.

**Συμπαράκληθῆναι, α. 1. inf. pass. of συμπαράκαλίσταμι.**

**Συμπαράλαβῆναι, α. 2. inf. of next.**

**Συμπαράλαμβάνω, (σὺν and παραλαμβάνω)** to take up with, take as a companion.

**Συμπαράμεινω, (σὺν and παραμείνω)** to remain or continue with.

**Συμπαρέωμι, (σὺν and παρέωμι)**  
to be present with.

**Συμπάσχω, (σὺν and πάσχω)**  
to suffer together with.

**Συμπέμπω, (σὺν and πέμπω)**  
to send together with.

**Συμπεριλαβών, α. 2. par. of next.**

**Συμπεριλαμβάνω, (σὺν and περιλαμβάνω)** to embrace at the same time, embrace.

**Συμπίνω, or Συμπῖω, (σὺν and πίνω or πῖω)** to drink with.

**Συμπίστω, (σὺν and πίστω)**  
to fail, fall away, stumble.

**Συμπληρώω, ὡ, (σὺν and πληρώω)**  
1. to fill full, (Luke viii. 23.)

2. *pass.* to be fulfilled, be come, be at hand.

**Συμπνίγω, (σὺν and πνίγω)** 1.

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to choke, suffocate, *as a seed or plant*; 2. to throng, suffocate by thronging, (Luke viii. 42.)

Συμπολίτης, *υ, ὁ*, (σὺν and πολίτης) a fellow-citizen.

Συμπορεύομαι, (σὺν and προεὔομαι) to come together, assemble, (Mark x. 1.) 2. to go together with, accompany.

Συμπόσιον, *υ, τὸ*, (σὺν and πόσις) a drinking together, a feast, festive company.

Συμπρεσβύτερος, *υ, ὁ*, (σὺν and πρεσβύτερος) a fellow-elder.

Συμφάγω, (σὺν and φάγω) to eat with.

Συμφέρει, (σὺν and φέρω) 1. to bring together, collect, (Acts xix. 19.) 2. to conduce to, be useful or profitable to; hence συμφέρει, it is expedient or advisable—it is proper or becoming; σύμφερον, τὸ, advantage, profit.

Συμφημι, (σὺν and φημί) to assent, consent to.

Συμφυλίτης, *υ, ὁ*, (σὺν and φυλίτης, one of the same tribe) a countryman, fellow-citizen.

Συμφύομαι, (σὺν and φύω) to grow thick or close together, be closely united.

Συμφύτος, *ου, ὁ*, ἡ, (from preceded.) planted together, growing together.

Συμφωνίᾳ, *ᾱ*, (σὺν and φωνή) 1. to agree, agree with, *as in a bargain*, (Matt. xviii. 19, &c.) 2. to accord with in speaking or declaring, (Acts xv. 15.) 3.

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to suit with, be congruous, (Luke v. 36.)

Συμφωνίαις, *αις, ἡ*, (from preceded.) agreement, concord.

Συμφωνία, *αις, ἡ*, (σὺν and φωνή) agreement or harmony of sounds, a concert of music.

Σύμφωνος, *υ, ὁ, ἡ*, τὰ, -ον, (from same) agreeing in sound, concordant, agreeing; σύμφωνον, τὸ, consent, agreement, (1 Cor. vii. 5.)

Συμψηφίζω, (σὺν and ψηφίζω) to calculate together, cast up, reckon.

Σύμψυχος, *υ, ὁ, ἡ*, (next and ψυχή) joined together in soul, unanimous.

Σύν, (from σύν, to sew or join together) *prep. governing a dat.* 1. with, together with; 2. with, at the house of; σὺν αὐτῇ, at her house, (Luke i. 56, &c.) 3. besides, (Luke xxiv. 21.) *In composition* σὺν becomes εὐν before γ, κ, and χ, εὐμ, before β, μ, π, and φ; σὺλ, before λ; and εὐς before σ; but in verbs the ν is restored before the augment: *In composition* it denotes fellowship and association, and adds intenseness to the simple word.

Συναγαγῖν, *α. 2. inf. of nearl.*

Συνάγω, (σὺν and ἄγω) 1. to bring together, gather together; συνάγειν, (used for συναγαγῖν καρπούς) to gather in the harvest, (Matt. xxv. 26, &c.) 2. to receive with hospitality and kindness, (Matt. xxv. 35, 36.)



**Συναγωγή**, ἡ, ἡ, (*from preced.*)

1. a synagogue, a place where the Jews met for the purposes of public prayer, and hearing the scriptures read and expounded; 2. a place of public concourse, *civil as well as religious*, (Matt. vi. 2.) In John vi. 59. in συναγωγῇ, does not mean in the synagogue, but in an assembly of people.

**Συναγωνίζομαι**, (σὺν and ἀγωνίζομαι) to strive together with, assist another with all one's strength.

**Συναθλίω**, ᾧ, (σὺν and ἀθλίω) to strive together for or with.

**Συναθροίζω**, (σὺν and ἀθροίζω, to gather together) to gather or heap together.

**Συναίρω**, (σὺν and αἶρω) to take or take up with; συναίρειν λόγον, to take an account with, reckon.

**Συναίχμαλωτος**, ου, ὁ, ἡ, (σὺν and αἰχμαλωτος) a fellow-prisoner.

**Συνακολουθίω**, ᾧ, (σὺν and ἀκολουθίω) to follow, accompany.

**Συναλιζω**, (σὺν and ἐλίζω, to collect) to gather together, assemble.

**Συναναβαίνω**, (σὺν and ἀναβαίνω) to go up with.

**Συνανάπνυμαι**, (σὺν and ἀνάπνυμαι) to recline with at meat, be a guest.

**Συναναμίγνυμι**, (σὺν and ἀναμίγνυμι, the same) to mix together with; pass. to associate or converse with.

**Συναναπαύομαι**, (σὺν and ἀνα-

παύομαι) to be refreshed together with.

**Συναντάω**, ᾧ, (σὺν and ἀντάω) 1. to meet with, meet; 2. to happen to, befall, (Acts xx. 22.)

**Συνάντησις**, ιως, ἡ, a meeting.

**Σύναντιλαμβάνομαι**, (σὺν and ἀντιλαμβάνομαι) to support or help together, assist jointly.

**Συναπαγω**, (σὺν and ἀπάγω) 1. to lead or carry away together; pass. to be led or carried away, in a mental sense, (Gal. ii. 13; 2 Pet. iii. 17.) 2. mid. to join oneself with, associate with, (Rom. xii. 16.)

**Συναπαχθῆναι**, a. 1. pur. pass. of συναπάγω.

**Συναπίθανον**, a. 2. of συναποθνήσκω.

**Συναποθανεῖν**, a. 2. inf. of same.

**Συναποθνήσκω**, (σὺν and ἀποθνήσκω) to die together with.

**Συναπόλλυμι**, (σὺν and ἀπόλλυμι) to destroy together with.

**Συναποστίλλω**, (σὺν and ἀποστίλλω) to send together with.

**Συναρμολογίω**, ᾧ, (σὺν and ἀρμολογίω, to compact fitly) to join fitly or harmoniously together.

**Συναρπάζω**, (σὺν and ἀρπάζω) to seize or drag by force or violence; pass. to be hurried away, as a ship by the violence of the wind.

**Συναυλίζομαι**, f. ἴσομαι, (σὺν and αὐλίζομαι) to dwell or stay with.

**Συναυξάνομαι**, (σὺν and αὐξάνω) to grow together.

δυναχέσθαι, *f. 1. pass. of συνάγω.*

Σύνδεσμος, *υ, ὁ, (from next) a tie, bond, knot.*

Συνδία, *ῶ, (σύν and δία) to bind together with, bind together.*

Συδοξάζω, *(σύν and δοξάζω) to glorify together.*

Σύνδουλος, *υ, ὁ, ἡ, (σύν and δῦλος) a fellow-servant or slave.*

Συντρέχω. *See Συντρέχω.*

Συνδρομή, *ἡ, ἡ, (from *p. m.* of preced.) a running together, concourse.*

Συνίβαλον, *α. 2. of συμβάλλω.*

Συνιγίρω, *(σύν and ιγίρω) to raise together or together with.*

Συνίσταμι, *α. 2. of συντίσχω.*

Συνίδριον, *υ, τὸ, (σύν and ἰδρᾶ) 1. the great sanhedrim or council of Jerusalem, consisting of seventy-two of the elders and priests, who were the judges of more grievous offences, and also received appeals from the inferior courts of justice; 2. a council or assembly of judges in general, (Matt. x. 17; Mark xiii. 9.)*

Συνίζυζα, *α. 1. of συζυγνύω.*

Συνίζήτου, *imperf. of συζητώ.*

Συνιθίμην, *α. 2. m. of συντίθμι.*

Συνιδίω, *(σύν and ιδίω) 1. to be conscious, privy to, (Acts v. 2.) οὐδὲν γὰρ ἑμαυτῷ σύνιδα, for I know nothing by myself, (1 Cor. iv. 4.) 2. to perceive, be aware of, (Acts xiv. 6.) 3. to consider or deliberate on a thing, (Acts xii. 12.)*

Συνιδόσις, *ως, ἡ, (from preced.) 1. the conscience; 2.*

consciousness, (Heb. x. 2.) *τη συνιδόσει τοῦ ἰδώλου, with consciousness of a religious regard towards the idol, (1 Cor. viii. 7.) 3. knowledge, (1 Cor. x. 25.)*

Συνιδώς, *contr. for συνιδηώς, *p. par. of συνιδίω.**

Συνιέλθα, *p. of συλλαμβάνω.*

Σύνιμι, *(σύν and ἰμι) to be with.*

Σύνιμι, *(σύν and ἰμι) to come together, assemble.*

Συνισπόμεν, *imperf. of συνίσταμαι.*

Συνισιέχομαι, *(σύν and ισιέχομαι) to enter in together with.*

Συνιστήλον, *α. 2. of συνισιέχομαι.*

Συνιχέμεν, *imperf. of συνιέχομαι.*

Συνικδημος, *υ, ὁ, ἡ, (σύν and ἰκδημος) a fellow-traveller in foreign countries.*

Συνικρίεσσα, *α. 1. of συγκρίαννυμι.*

Συνικλήθησα, *α. 1. of συγκλήνω.*

Συνικλητός, *ἡ, ὁ, (σύν and ἐκκλητός) chosen or elected together with, viz. to the privileges and blessings of the gospel.*

Συνίλαβον, *α. 2. of συλλαμβάνω.*

Συνιλάλου, *imperf. of συλλαλλίω.*

Συνιλαύνω, *(σύν and ἱλαύνω) to drive together, compel, persuade, urge.*

Συνιλήλυθα, *p. m. of συνιέχομαι.*

Συνιλυῖν, *α. 2. inf. of συνιέχομαι.*

- Συνιλογισάμενη**, *a. 1. m. of συλλογίζομαι.*  
**Ἰννίγκα**, *a. 1. of συμφέρω.*  
**Δυνισίστην**, *a. 2. of συνίστημι.*  
**Συνισμαρτυρίω**, *ᾧ, (σὺν and ἰσμαρτυρίω) to bear witness together with, confirm.*  
**Συνίστιον**, *a. 2. of συμπίνω.*  
**Συνισνίξα**, *a. 1. of συμπνίγω.*  
**Συνίσπομαι**, *(σὺν and ἵπομαι, to follow) to attend, accompany.*  
**Συνεργίω**, *ᾧ, (from next) 1. to work together; 2. with a dat. to work together with, cooperate with.*  
**Συνεργός**, *οὔ, ὁ, ἡ (σὺν and ἔργον) a fellow-worker or labourer, a joint helper or promoter.*  
**Συνέρχομαι**, *(σὺν and ἔρχομαι) 1. to come together with, (Luke xxiii. 55; John xi. 33.) 2. to come together, assemble, assemble with; 3. to associate with, (Acts i. 21.) 4. to cohabit with, in a matrimonial sense, (Matt. i. 18; 1 Cor. vii. 5.)*  
**Συνισθίω**, *(σὺν and ἰσθίω) to eat with, live in familiar intercourse with.*  
**Σύνσις**, *ως, ἡ, (from συνίημι) 1. understanding, knowledge; 2. the mind or faculty of understanding, (Mark xii. 33.)*  
**Συνισπάρᾳα**, *a. 1. of συμπαράσσω.*  
**Συνισαλμίνος**, *p. par. pass. of συτίλλω.*  
**Συνισαυερμίνος**, *p. par. pass. of συσταυρόω.*  
**Συνίσμιλα**, *a. 1. of συστίλλω.*  
**Συνίστησα**, *a. 1. of συνίστημι.*  
**Συνιστός**, *p. par. of same.*  
**Συντάφην**, *a. 2. pass. of συντάπτω.*  
**Συντιθίμην**, *plu. p. pass. of συντίθημι.*  
**Συντός**, *ἡ, ὁν, (from συνίημι) intelligent, prudent, wise.*  
**Συνυδοκίω**, *ᾧ, (σὺν and ἰδοκίω) to consent to, agree with, be well pleased with.*  
**Συνυωχίωμαι**, *οὔμαι, (σὺν and ὑωχίω, to give a feast) to feast together with.*  
**Συνεφίστημι**, *(σὺν and ἐφίστημι) to come upon or assault together, rise up with in hostility.*  
**Συνίχιον**, *imperf. of συγχίω.*  
**Συνίχω**, *(σὺν and ἵχω) 1. to hold, hold fast, (Luke xxii. 63.) 2. to hem in, confine in a narrow space, (Luke viii. 45; xix. 43.) 3. pass. to be straitened, distressed, or afflicted, in body or mind; 4. to bind, excite, impel, (2 Cor. v. 14; Acts xviii. 5.) 5. συνέχουν τὰ ὦτα, to hold or stop the ears, (Acts vii. 57.) 6. to be seized with, as with fear, (Luke viii. 37.)*  
**Συνεψήφισα**, *a. 1. ο συμψηφίζω.*  
**Συνήγαγον**, *a. 2. of συνέγω.*  
**Συνηγίζεθν**, *a. 1. pass. of συνιγίζω.*  
**Συνηγμίνος**, *p. par. pass. of συνέγω.*  
**Συνῆδμαι**, *(σὺν and ἥδμαι) to be pleased or delighted with, delight in.*  
**Συνήθεια**, *ας, ἡ, (σὺν and ἥθος) a custom.*

Συνῆκα, *a. 1. of συνίημι.*

Συνήλασα, *a. 1. of συνιλαύνω.*

Συνῆλθον, *a. 2. of συνίερχομαι.*

Συνηλικιώτης, *ου, ὁ, (σὺν and ἡλικιώτης, the same) one of the same age.*

Συνήχθην, *a. 1. pass. of συνάγω.*

Συνθάπτω, *(σὺν and θάπτω) to bury together with.*

Συνθλάω, *ᾧ, (σὺν and θλάω, to break) to break, break in pieces.*

Συνθλίβω, *(σὺν and θλίβω) to throng.*

Συνθρύπτω, *(σὺν and θρύπτω, to break to pieces) to break, enfeeble.*

Συνίημι, *(σὺν and ἵημι) 1. to attend to, regard, (Matt. xiii. 19.) 2. to understand.*

Συνίστημι, and Συνιστάω, *ᾧ, (σὺν and ἵστημι or ἰστάω) 1. to stand, stand together with, (Luke ix. 32, &c.) 2. to consist, subsist, (Col. i. 17.) 3. to commend, commit to the care or kindness of any one, (Rom. xvi. 1.) 4. to make acceptable or illustrious; 5. to show, prove, make manifest.*

Συνιστῶν, *par. of συνίστημι.*

Συνιών, *par. of συνίημι.*

Συνοδεύω, *(σὺν and οἰκίζω) to journey together with, accompany.*

Συνοδία, *αἱ, ἡ, (σὺν and οἶκος) a company of persons travelling together.*

Συνοιδά, *p. m. συνοιδάω.*

Συνοικίζω, *ᾧ, (σὺν and οἰκίζω) to dwell or cohabit with.*

Συνοικοδομείω, *ᾧ, (σὺν and οἰκοδο-)*

*μίσω) to build or build up together.*

Συνομιλίω, *ᾧ, (σὺν and ὁμιλίω) to talk familiarly with.*

Συνομοίω, *ᾧ, (σὺν, ὁμῶ, and ὄρεσ) to adjoin, be adjoining to.*

Συνοχή, *ἡ, ἡ, (from συνίχω) distress or anxiety of mind.*

Συντάσσω, or -άττω, *(σὺν and τάσσω) to charge, order, command.*

Συντίλμω, *αἱ, ἡ, (from next) a finishing, perfecting, consummation, end.*

Συντελείω, *ᾧ, (σὺν and τελίω) 1. to finish, end, make an end of; 2. to accomplish, perform. (Mark xiii. 4; Rom. ix. 28.) 3. to make, as a covenant, (Heb. viii. 8.)*

Συντίννω, *to cut short, execute speedily, decide.*

Συντιτρεμμένος, *p. par. pass. of συντρίβω.*

Συντιτρίβθαι, *p. inf. pass. of συντρίβω.*

Συντηρίω, *ᾧ, (σὺν and τηρίω) 1. to preserve safely, guard anxiously from harm, protect; 2. to remember, keep carefully in mind, (Luke ii. 19.)*

Συντίθημι, *(σὺν and τίθημι) 1. mid. to agree together, bargain; 2. to agree, assent to, (Acts xxiv. 9.)*

Συντόμως, *(p. m. of συντίννω) concisely, briefly, in a short time.*

Συντρέχω, *(σὺν and τρέχω) to run together.*

Συντρίβω, *(σὺν and τρίβω) 1. to break, break in pieces; 2. to*

bruise, wound, (Luke ix. 39, &c.) *pass.* to be broken or contrite, in heart, (Luke iv. 18.)

**Σύντριμμα**, ἄστος, τὸ, (*from p. pass. of preced.*) destruction, ruin.

**Σύντροφος**, υ, ὁ, (*from p. m. of συντρέφω*) bred up or educated together with.

**Συντυχῖν**, α. 2. *inf. of συντυγχάνω.*

**Συντυχάνω**, (σὺν and τυγχάνω) to be with, meet with, get to or at.

**Συνποκρίναι**, (σὺν and ὑποκρίναι) to dissemble or feign together with.

**Συνπαραγίω**, ὦ, (σὺν and ὑπαυγίω, to help) to help together.

**Συνωδίνω**, (σὺν and ὠδίνω) to travail in pain together.

**Συνωμοσία**, ας, ἡ, (σὺν and ὁμῶ) a conspiracy confirmed by oath.

**Σύρος**, ου, ὁ, a Syrian.

**Συροφόνισσα**, ης, ἡ, a Syrophenician woman.

**Σύρις**, ιως, ἡ, (*from next*) a quick-sand.

**Σύρω**, f. *συρῶ*, p. *σίσευκα*, to draw, drag.

**Συσπαράσσω**, (σὺν and σπαράσσω) to convulse violently.

**Σύσημον**, υ, τὸ, (σὺν and σῆμα) a signal, token.

**Σύσσωμος**, υ, ὁ, ἡ, τὸ, -ον, (σὺν and σῶμα) united in the same body.

**Συστασιαστῆς**, ὤ, ὁ, (*from συσταίω*), to join in a sedition

with) a partner in sedition or insurrection.

**Συστατικός**, ἡ, ὁ, (*from συνίστημι*) commendatory, commendatory.

**Συσταυρόω**, ὦ, (σὺν and σταυρόω) to crucify together with.

**Συστίλλω**, (σὺν and στίλλω) 1. to swathe or wind up a dead body for burial, (Acts v. 6.)

2. *pass. (applied to time)* to be short, or rather to be grievous or dangerous, (1 Cor. vii. 29.)

**Συστινάζω**, (σὺν and στινάζω) to groan together, groan.

**Συστοιχίω**, ὦ, (σὺν and στοιχίω) to go together in the same order, to answer or be correspondent to.

**Συστρατιώτης**, υ, ὁ, (σὺν and στρατιώτης) a fellow-soldier, colleague.

**Συστρέφω**, (σὺν and τρέφω) to roll or gather together.

**Συστροφῆ**, ῆς, ἡ, (*from p. m. of preced.*) 1. a tumultuous or seditious assembly; 2. a conspiracy, (Acts xxiii. 12.)

**Συσχηματίζω**, (σὺν and σχηματίζω, to form) to conform to, assimilate.

**Σφαγή**, ῆς, ἡ, (*from p. m. of σφάζω*) 1. slaughter, as of cattle; 2. a feast, feasting, (James v. 5.)

**Σφάγιον**, υ, τὸ, (*from same*) a victim slaughtered.

**Σφάζω**, or **Σφάττω**, f. -ξω, p. *ἔσφαξα*, α. 1. *ἔσφαξα*, α. 2. *ἔσφαγον*, 1. to kill by violence, slay, wound mortally; 2. to

slaughter, *as in* sacrifice, (Rev. v. 6, 9; xiii. 8.)  
**Σφοδρᾶς**, (from *next*) exceedingly.  
**Σφοδρῶς**, *εὖ, εὖν*, vehement, violently, strong.  
**Σφοδρῶς**, (from *preced.*) vehemently, violently.  
**Σφραγιζῶ**, *f. -ίζω, p. σφραγίς*, *a. 1. σφραγίς*, (from *next*)  
 1. to seal, mark, set a seal or mark upon; 2. to secure, (Rom. xv. 28.) 3. to confirm, make certain; 4. to seal, seal up from, conceal, (Rev. x. 4; xii. 26, &c.)  
**Σφραγίς**, *ἰδος, ἡ*, (from *p. m. of φράττω*) 1. a seal; 2. an impression made by a seal, a mark, badge, (Rev. ix. 4, &c.) 3. an inscription on a seal, (2 Tim. ii. 19.)  
**Σφύρα**, *αἱ, ἡ*, a hammer, mallet.  
**Σφυρὸν**, *ᾧ, τὸ*, (from *σφύρα*) the ancle-bone.  
**Σχιδὼν**, (from *σχίω*) nearly, almost.  
**Σχίω**, *ᾧ, (see ἵχω)* to hold, have.  
**Σχήμα**, *ἄτος, τὸ*, (from *p. pass. of preced.*) 1. fashion, form, appearance; 2. state, manner, condition in life.  
**Σχιζῶ**, *f. -ίζω, p. ἵσχινα, a. 1. ἵσχινα*, 1. to rend, tear, cut asunder; 2. to divide in mind, render discordant, (Acts xiv. 4; xxiii. 7.)  
**Σχίσμα**, *ἄτος, τὸ*, (from *p. pass. of preced.*) 1. a rent, as in a garment, (Matt. ix. 16; Mark

ii. 21.) 2. a division in mind, a dissension, schism.  
**Σχολίον**, *υ, τὸ*, (from *σχίω*) a rope, cord, *properly* of bulrushes.  
**Σχολᾶζω**, *f. -ᾶσω, p. σχολᾶνα*, (from *σχολῶ*) 1. to be at leisure, be at leisure for; 2. to be empty or unoccupied.  
**Σχολῶ**, *ἡς, ἡ*, a school.  
**Σώζω**, or **Σάω**, *f. -ώσω, p. σώσω*, *a. 1. ἵσω*, (from *σῶς*, safe)  
 1. to save, deliver, *from evil or danger*; *σώζειν υἱς*, to bring safe to a place, (2 Tim. iv. 18.) *ἐν τίνι σώσεται*, by whom he is saved, (Acts iv. 9.) 2. to make whole, heal of bodily distemper; 3. to save from the dominion and punishment of sin, place in a state of salvation.  
**Σωθῆναι**, *a. 2. inf. pass. of σώζω*.  
**Σῶμα**, *ἄτος, τὸ*, 1. a body, the body of man or other animal; 2. *σώματα, τὰ*, the bodies of men taken in war, and reduced to slavery, slaves, (Rev. xviii. 13.) 3. the deeds or actions of the body, (1 Cor. vi. 20, &c.) 4. *used figuratively* for the present life, (2 Cor. v. 10.) 5. a society, assembly, *applied* to the church of which Christ is the head; 6. a body, substance, reality, (Coloss. ii. 17.)  
**Σωματικός**, *ἡ, ὁ*, (from *preced.*) 1. bodily, of or belonging to the body, (1 Tim. iv. 8.) 2. corporeal, material.

*Σωματικῶς*, (from *preced.*) bodily, truly, really.

*Σωρεύω*, *f.* -ύσω, *p.* σισώρικα, (from *σωρός*, a heap) to heap, heap up, load.

*Σωτήρ*, *ἦς*, *ὁ*, (from *σῶω*) a saviour, deliverer, preserver.

*Σωτηρία*, *αις*, *ἡ*, (from *preced.*) 1. a saving or preservation from temporal evils, (Acts xxvii. 34; Heb. xi. 7.) 2. deliverance, (Acts vii. 25.) 3. spiritual and eternal salvation; in this sense it is applied to the Christian religion; 4. the author of salvation, (John iv. 22; Acts xiii. 47.) 5. praise, glory, (Rev. vii. 10.)

*Σωτήριον*, *υ*, *το*, (from *same*) 1. salvation, eternal salvation, applied to the Christian religion, (Acts xxviii. 28.) 2. the author of salvation.

*Σωτήριος*, *υ*, *ὁ*, *ἡ*, (from *same*) saving, affording salvation.

*Σωφρονία*, *ᾧ*, *f.* -ῆσω, *p.* σισωφρόνικα, *a. l.* ἰσωφρόνησα, (from *σώφρων*) to be of a sound, sober, or modest mind.

*Σωφρονίζω*, *f.* -ῖσω, *p.* σισωφρόνικα, (from *same*) to instruct, teach.

*Σωφρονισμός*, *υ*, *ὁ*, (from *preced.*) a sound collected mind, prudence, sobriety.

*Σωφρόνως*, (from *σώφρων*) soberly.

*Σωφροσύνη*, *ης*, *ἡ*, (from *next*) soundness of mind, sobriety.

*Σώφρων*, *ονος*, *ὁ*, *ἡ*, (*σός* or *σῶς* and *φρῆν*) of a sound mind, sober, modest, collected, discreet.

*Σῶω*. See *Σῶζω*.

## Τ

*Ταβέρνη*, *ης*, *ἡ*, (*Latin*) a tavern, inn.

*Τάγμα*, *ἄτος*, *τὸ*, (from *p. pass. of τάσσω*) 1. an order, regular method; 2. a band, cohort, legion.

*Τακτός*, *ἡ*, *ὁ*, (from 3. *sin. of same*) appointed, set.

*Ταλαιπωρία*, *ᾧ*, *f.* -ῆσω, *a. l.* ἰσταλαιπώρησα, *p.* τιταλαιπώρηκα, (from *ταλαιπώρος*) to be miserable, afflicted.

*Ταλαιπωρία*, *αις*, *ἡ*, (from *same*) misery, distress, calamity.

*Ταλαιπώρος*, *υ*, *ὁ*, *ἡ*, (*ταλάω*, to sustain, and *πῶρος*, a stone, also calamity) miserable, afflicted.

*Ταλαντιαῖος*, *αῖα*, *αἶον*, (from *next*) of a talent weight.

*Τάλαντον*, *ου*, *τὸ* (from *ταλάω*, to sustain) a talent. The Jewish talent of silver was probably worth about £140, and the talent of gold about £2400.

*Ταμίδιον*, or *Ταμιῖον*, *ου*, *τὸ*, (from *τίμνω*) a secret place, private chamber, storehouse.

*Τάνυν*, (for *κατὰ τὰ νῦν τράγματα*) according to the present necessity, now.

*Τάξις*, *ιος*, *ἡ*, (from *τάσσω*) 1. order, regular disposition; 2. an order, or appointed succession, (Luke i. 8.) 3. character, similitude, (Heb. v. 6.)

Ταπινός, ἡ, ὃν, 1. low, mean, despised; 2. lowly, humble; 3. brought low or cast down by affliction, (2 Cor. vii. 6.)

Ταπεινοφροσύνη, ἡ, (preced. and φρην) lowliness of mind, humility, modesty.

Ταπεινώ, ᾧ, f. -ώσω, p. ταταπίνωκα, a. 1. ἱταπίνωσα, (from ταπινός) 1. to make or bring low, (Luke iii. 5.) 2. to humble, cast down, abase, in mind or condition; 3. to bring low or humble by affliction, (2 Cor. xii. 21, &c.)

Ταπεινώσις, ἡ, (from preced.) humiliation, low estate.

Ταρασσω, or Ταραττω, f. -ξω, p. τιτάραξα, a. 1. ἱτάραξα, 1. to trouble, disturb, agitate; 2. to trouble or agitate the mind.

Ταραχή, ἡ, (from preced.) a troubling, commotion.

Τάραχος, οὐ, ὁ, (from same) a stir, disturbance, tumult.

Ταρσίς, ἰός, ὁ, of Tarsus.

Ταρταρώ, ᾧ, (from ταράσσω), to cast into Tartarus.

Τάσσω, or Τάττω, f. -ξω, p. τίταχα, a. 1. ἱτάξα, p. mid. τίταχα, 1. to appoint, determine, (Acts xv. 2.) 2. mid. to appoint, order, (Matt. xxviii. 16; Acts xxviii. 23.) 3. to place or set in order; 4. to destine, (Acts xiii. 48.)

Ταῦρος, οὐ, ὁ, a bull or beeve.

Ταῦσα, pl. neut. of οὗτος.

Ταφὴ, ἡ, (from α. 2. of τάφω) a burying or burial.

Τάφος, οὐ, ὁ, (from same) a sepulchre.

Τάχα, (from ταχύς) perhaps.

Ταχίως, (from same) quickly, speedily, easily, lightly.

Ταχύνος, ἡ, ὃν, (from same) swift, speedy, shortly to happen.

Τάχιον, (from comp. of ταχύς) 1. more swiftly or quickly, (John xx. 4.) 2. quickly.

Τάχιστα, (from ταχύς) very quickly.

Τάχος, ἰός, οὐς, τὸ, (from same) swiftness speed; ἡ τάχυν, with speed, quickly.

Ταχύς, ἰα, ὁ, swift, quick; ταχύ, neut. used adverbially, swiftly, speedily.

Τι, conjunct. and, but; followed by καί, both; τι... καί, whether... or, (Acts ix. 2.) τι... τι, both... and, (Acts xxvi. 16.)

Τίδενα, p. of τίδημι.

Τιδιμίνος, p. par. pass. of θλίβω.

Τιδέναι, p. inf. m. of θήσκω.

Τιδήνα, p. of same.

Τίνα, f. τιῶν, p. τίνακα, a. 1. ἱτίνα, p. mid. τίττω, ἰός stretch, stretch out, extend, distend.

Τίχος, ἰός, τὸ, (from τεύχω, ἰός build) a wall.

Τίχημα, οὐ, τὸ, (from τίχημα, a sign) a sign, token, infallible proof.

Τίσιον, οὐ, τὸ, (from τίσιον, a little child, used as a term of affection and endearment)

Τίσιον, ᾧ, (τίσιον and p. of τίσιον, to have children)

Τίσιον, α, ἡ, (from τίσιον)



## TEA

**ced.) the bearing and bringing up of children.**

*ΤΙΣΙΝ, αἱ, τὰ, (from τίςτω) 1. a child of either sex; a son or daughter; 2. a descendant, remote descendant; τίσινα, τὰ, posterity, (John viii. 39, &c.) 3. joined with the name of a place, an inhabitant or native; 4. one beloved as a son; in this sense St. Paul calls Onesimus his child or son, because he had converted him to Christ, (Philem. 10, &c.) τίσινα Θεοῦ, persons beloved of God, or preeminently favoured by him; 5. used figuratively in the senses of a follower, imitator, disciple, worshipper, &c. τίσινα φωτός, children of light or persons divinely enlightened, (Ephes. v. 8.) 6. endowed with, or devoted to; τίσινα ὑπακοῆς, obedient children, (1 Pet. i. 14.) 7. joined with words expressive of punishment it signifies liable to, worthy of, (Ephes. ii. 3; 2 Pet. ii. 14.)*

Τικνοτροφία, ὤ, α. 1. ἰτικνοτρόφῃσα, (τίκνον and τρέφω) to bring up or educate children.

**Τίχτων, ονος, ὁ,** (from τεύχω, to build) a carpenter.

**Τίχων.** See Τίχτω.

Τίλιος, *ία, ιον*, (from *τελέω*)  
1. perfect, complete, universal;  
2. (in a moral sense) free  
from vice or imperfection; 3.  
adult, full grown, of mature  
age.

Τελειότηης, τητος, ἡ, (*from preceded.*) 1. perfection, perfect-

**TEA**

ness; 2. perfect doctrine, *or* such as renders men perfect in the knowledge of Christ, (Heb. vi. 1.)

Τιλιών, ὤ, *f.* -ώσω, *p.* τιτι-  
λίωκα, *a.* 1. τιτιλίωσα, (*from*  
*same*) 1. to complete, finish,  
*mid.* to finish; 2. to accom-  
plish, fulfil, *applied to time or*  
*prophecy*, (Luke ii. 43; John  
xix. 28.) 3. to perfect, make  
complete; 4. to expiate per-  
fectly, (Heb. vii. 19, &c.) 5.  
*pass.* to die, (Luke xiii. 32.)

Τιλιωθῶ, a. l. *sub. pass. of*  
τιλίω.

**Τελείως**, (*from τέλειος*) perfectly,  
constantly, to the end.

Τελειώσεις, ιως, ἡ, (*from τελειόω*)  
1. a completion, accomplishment;  
2. a perfect expiation,  
(Heb. vii. 11.)

Τελιωτῆς, οὖν, ὁ, (*from same*) a finisher, perfecter.

**Τελειοφορίω, ō, (τίλος and φορίω)**  
to bring to perfection.

Τιλιυτάω, ᾤ, *f.* -ήσω, *p.* τιτιλιύ-  
τηκα, *a. l.* ἰτιλιύτησα, (*from*  
*next*) 1. to end, accomplish ;  
2. to end one's life, die ; 3. to  
be near to death, (Matt. ix.  
18.)

Τελειυτή, ἥς, ἥ, (*from next*) an  
end. death.

**Τέλος, ὁ, f. -ισω, p. τιτίλισκα,**  
a. l. *τίλισσα*, (from *τίλος*) 1.  
to end, finish, consummate;  
2. to fulfil, complete, accom-  
plish; 3. to go over, travel  
completely through, (Matt. x.  
23.) 4. to pay, (Matt. xvii.  
24; Rom. xiii. 6.)

Τίλος, ιος, ους, τὸ, 1. an end; τὸ τίλος, *used for κατὰ τὸ τίλος*, finally, (1 Pet. iii. 8.) 2. *eis τίλος*, continually, (Luke xviii. 5.) also entirely, to the uttermost, (1 Thess. ii. 16.) 3. an accomplishment, *as of prophecies*, (Luke xxii. 37.) 4. destruction, (Matt. xxiv. 6, &c.) 5. the end of life, death, (Heb. iii. 6, 14.) 6. the event or issue of *any thing*, (Matt. xxvi. 58.) 7. an end, scope, (Rom. x. 4.) 8. recompense, retribution, *whether of reward or punishment*; 9. the sum and principal end, *to which all other things are referred*, (1 Tim. i. 5.) 10. an impost or tax on merchandise, (Matt. xvii. 25; Rom. xiii. 7.)

Τιλῶνης, ου, ὁ, (τίλος and ὀνίμαι) a farmer of the public taxes, a publican.

Τιλώνιον, ου, τὸ, (from preceded.) a place for receiving custom, custom-house, toll-office.

Τίμων, f. τιμῶ, p. τίμιμηκα, a. 2. ἵταμον, p. mid. τίτομαι, to cut.

Τίξμαι, f. 1. of τίκτω.

Τίρας, ἄτος, τὸ, (from τρέω) a prodigy, miracle.

Τισσαρέκοντα, (from τίσσαρες) forty.

Τισσαρεκονταῖς, ἰος, οὗς, ὁ, ἡ, (preced. and ἴτος) of forty years.

Τίσσαρες, ων, α, four.

Τισσαρεκαδικαῖτος, η, ον, (τίσ-

σαρες, καὶ, and δίκαστος) fourteenth.

Τιταγμίνος, p. par. pass. of τῆς σω.

Τιταρταῖος, αῖα, αἶον, (from next) being four days, or the fourth day in any state.

Τίταρτος, η, ον, (from τίσσαρες, At. τίτταρες) fourth.

Τιτράγωνος, ου, ὁ, ἡ, (τιτράς ἀναγωνία) four-cornered, quadrangular.

Τιτράδιον, ου, τὸ, (from τετράς) a quaternion.

Τισρακισχίλοι, αι, α, (τιτράς and χίλιοι) four thousand.

Τισρακόσιοι, αι, α, (τιτράς and ἑκατὸν) four hundred.

Τισράμηνος, ου, ὁ, ἡ, τὸ, -ον, (τιτράς and μῆν) of four months' duration.

Τισραπλόος, οὗς, ὅη, -ῃ, ὅον, -ούν, (from τετράς) fourfold.

Τισράπους, ὅος, ὁ, ἡ, τὸ, -ον, (τιτράς and πούς) four-footed; with ζῶα understood, four-footed beasts or quadrupeds.

Τισραρχίω, ᾧ, (from next) to be a tetrarch.

Τισράρχης, ου, ὁ, (next and ἀρχή) a tetrarch, a governor of the fourth part of a kingdom reduced into a province.

Τισράς, ἄδος, ἡ, (from τίσσαρες) four, a quaternion.

Τίστωχα, p. of τυγχάνω.

Τεύχω, f. 1. -ξω, ιι υβιλιῖη.

Τίφρα, αι, ἡ, κλιση.

Τιφρώω, ᾧ, f. -ώσω, (φίσημι μὲν) to reduce to nothing.

Τιχθύς, α, 1. μμτ. μμμτ. ηφ τμτω.

T I Θ

Τέχνη, *ης, ἡ*, (from τεύχω) art, an art, craft, trade.

Τεχνίτης, *ου, ὁ*, (from τέχνη) an artificer, workman.

Τίκω, *ς, -ω, π. τίτηχα, f. 2. pass. τακῆσμαι, α. 2. pass. ἰσάκην*, to dissolve, melt, consume.

Τηλαυγῶς, (τῆλα, afar, and αὐγῇ) clearly, plainly.

Τηλικούτος, -αύτη, -οὔτα, (τηλίκος, so great, and οὔτος) so great.

Τηρέω, *ω, f. -ήσω, π. τιστήκεα, α. 1. ἰστήκεα*, 1. to keep, watch, guard; 2. to reserve; 3. to keep, observe, as commands or ordinances; 4. to preserve, continue to hold, (Jude 6.) 5. to watch insidiously, (John xv. 20.)

Τήρησι, *ως, ἡ*, (from preced.) 1. custody, hold, a prison; 2. a keeping or observation, (1 Cor. vii. 19.)

Τίθεισιν, *Ion. for τιθεῖσιν*.

Τίθημι, (from obsolete τίω) *ς, f. θέσω, π. τίθεικα, α. 1. ἴθεικα, α. 1. pass. ἰτίθην, p. pass. τίθιμαι, plu. p. pass. ἰτιθίμην, α. 1. mid. ἰθηκάμην*, 1. to place, put, lay; *τίμιμος ἐν ἡμῖν*, intrusting to us, (2 Cor. v. 19.) 2. to put or lay down; *τίθιναι τὰ γόνατα*, to kneel, kneel down; *τίθιναι τὴν ψυχὴν*, to die; 3. to put or set upon, (John ii. 10.) 4. to lay by, reserve, (1 Cor. xvi. 2.) 5. to put off, lay aside, (John xiii. 4.) 6. to appoint, assign, give, (Matt. xxiv. 51; Luke xii. 46.) 7. to

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appoint, constitute, ordain; 8. to make, render; *ἀδάτανον τιθῖναι*, to make unexpensive, (1 Cor. ix. 18.) 9. in 2. aor. mid. to purpose, propose, design, (Acts xix. 21.) 10. *τίσθαι βουλήν*, to give advice or counsel, to advise, (Acts xxvii. 12.)

Τίτω, (from τίω, the same) *ς, τίξω, π. τίτιχα, α. 2. ἴτικον, p. mid. τίσοκα*, to beget, bring forth, create.

Τίλλω, *ς, f. τιλώ, π. τίτιλλα, α. 1. ἴτιλα*, to pluck, pluck off.

Τιμάω, *ω, f. -ήσω, π. τιτίμωκα, α. 1. ἰτίμωσα*, (from pass. of τίω) 1. to estimate, value at a price, (Matt. xxvii. 9.) 2. to honour, reverence, respect, worship.

Τιμή, *ης, ἡ*, (from same) 1. price, value; 2. preciousness, (1 Pet. ii. 7.) 3. a reward, stipend, maintenance, (1 Tim. v. 17.) 4. honour, respect, worship, glory; 5. an honourable or glorious reward, applied to the happiness of heaven, (Rom. ii. 7, 10.) 6. a public and honourable office, (Heb. v. 4.) 7. an honourable use, (Rom. ix. 21; 2 Tim. ii. 20, 21.)

Τίμιος, *ια, ιον*, (from preced.) 1. honoured, respected, esteemed, (Acts v. 34.) 2. honourable, respectable, (Heb. xiii. 4.) 3. precious, of great price, valuable, dear.

Τιμιότης, *τητος, ἡ*, (from preced.) wealth, costliness.

- Τιμωρία, ὦ, f. -ήσω, p. τιμωρήσῃ, a. 1. *τιμωρέω*, (τιμὴ and ὀδω) to punish, avenge.
- Τιμωρία, ας, ἡ, (from same) punishment, retribution.
- Τίς, τίνος, ὅς, ἡ, τὸ, τί, 1. any one, every one, some one, somewhat, a certain one, pl. some, many; οὐδὲ τις, no one; τίνες, repeated, some . . . and others; 2. a certain, a kind of, (James i. 18, &c.) 3. τις, used for εἰ τις, or εἰν τις, if any one, whosoever, (James v. 13, &c.) 4. τί, neut. any thing or matter, as any crime, complaint, reward, &c. 5. τί, neut. something great, something extraordinary; 6. used interrogatively, who? what? τί ἄρα ἔσται ἡμῖν, what reward therefore shall we have? (Matt. xix. 27.) τί γὰρ μοι, what is it to me? (1 Cor. v. 12.) τί ἡμῖν καὶ σοι, what hast thou to do with me? or what common business is there between me and thee? (Matt. viii. 29.) τί πρὸς ἡμᾶς, what is that to us? (Matt. xxvii. 4.) 7. what? how great? how excellent? 8. whether, of two? 9. of what manner or kind? 10. τί, used adverbially for διὰ τι, wherefore? why? and for πῶς, how? in what way? 11. τί ἔστι, for τί γίγνεται ὅτι, whence comes it that? 12. τί γὰρ, what then? (Phil. i. 18.) 13. τὸ τί, how? what? (Luke i. 62; Rom. viii. 26.) 14. τίς τί, or πρὸς τί, wherefore? to what end; ἵνα
- τί, for τί γίγνεται ἵνα, wherefore?
- Τίτλος, ου, ὁ, (Latin) a title, inscription, a board with an inscription.
- Τίω, f. -σω, p. τίωκα, to pay, pay honour, pay justice, avenge; δίκην τίω, to suffer punishment.
- Τοι, truly, indeed, therefore.
- Τοιγαρὸν, wherefore, truly.
- Τοῖν, therefore, now.
- Τοίγα, although.
- Τοιοῦτοι, τοιοῦτοι, τοιόνδε, (ταῖς, such, and δι) such, so remarkable.
- Τοιοῦτος, τοιούτη, τοιοῦτα, ΑΙ. τοιούτων, (ταῖς, such, and οὗτος) such, such like, so great.
- Τοῖχος, ου, ὁ, (from τῦχος) a wall; τοῖχος λευκώματος, a whitened wall—a proverbial expression denoting a hypocrite.
- Τόκος, ου, ὁ, (from p. m. of τίω) a bringing forth, interest, usury.
- Τολμαῶ, ὦ, f. -ήσω, p. τολμήσω, a. 1. *τολμάω*, (from τόλμα, courage) 1. to dare, venture, be bold, have courage; τολμήσας εἰσῆλθε, he entered boldly, (Mark xv. 43.) 2. to think proper, resolve; 3. to endure, bear, sustain, (Rom. v. 7, &c.)
- Τολμήεις, ας, ὁ, (from προέει, to sustain) bold, enterprising.
- Τολμηρότης, ας, ἡ, (from προέει, to sustain) boldness, daring, presumption.
- Τομὴ, ας, ἡ, (from p. m. of τίω) cutting, &c.

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Τομώτερος, α, ον, (*comp. of preceded.*) sharper.

Τέξον, ου, τὸ, (*from τάξω, to stretch*) a bow.

Τοπάζιον, ου, τὸ, a topaz.

Τόπος, ου, ὁ, 1. a place, a space within which anything is contained, *and hence* a country, region, city, temple, house, &c.; *ὡς τὸν τόπον τὸν ἴδιον*, to his own place, *viz.* to that miserable world which is appointed for heinous offenders, (Acts i. 25.) 2. a place or passage in a book, (Luke iv. 17.) 3. room; *δοῦναι τόπον*, to give place or room, (Luke xiv. 9, &c.) 4. rank, station, (1 Cor. xiv. 16.) 5. ὁ τόπος, *for ὁ τόπος ἁγίος*, the temple and city of Jerusalem, (John xi. 48, &c.) 6. opportunity, liberty, (Heb. xii. 17; Ephes. iv. 27.)

Τοσοῦτος, τοσαύτη, τοσοῦτο, (τόσος, so great, and οὗτος) so great, so much, so long; *pl.* so many.

Τότε, (*for τὸ ὅτε*) then; ἀπὸ τότε, from that time; ὁ τότε κόσμος, the world which then was, (2 Pet. iii. 6.)

Τῷ, *poetically for αὐτῷ.*

Τὸναντίον, (*for τὸ ἑναντίον*) on the contrary.

Τὸννομα, (*for τὸ ὄνομα*) by name.

Τουτίστι, or Τοῦτ', ἔστι, (*for τοῦτο ἔστι*) that is.

Τράγος, ου, ὁ, (*from τραχὺς, rugged*) a he-goat.

Τράπεζα, ης, ἡ, (*τιτραῖς and πίξω, a foot*) a table, an eating

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table; *διακόνειν τραπέζαις*, to serve or attend on tables, *denotes* making provision for, and attending on the tables at which the poor were fed, (Acts vi. 2.)

Τραπεζίτης, ου, ὁ, (*from preceded.*) a banker, so called from the table at which he sat to do business.

Τραῦμα, ἄτος, τὸ, (*from p. pass. of τιτρώσκω*) a wound.

Τραυματίζω, *f. -ίσω*, α. 1. ἱτραυματίσαι, *p. τιτραυματίσκειν*, (*from preceded.*) to wound.

Τραχηλίζομαι, *p. τιτραχηλίσμαι*, (*next*) to be manifested and open to the eyes of the beholder, *as the face is when the neck is bent back.*

Τράχηλος, ου, ὁ, (*next and ἥλος*) the neck, so called from its seven vertebral bones, whose hard projections somewhat resemble the heads of nails.

Τραχὺς, εἶα, ὃ, rugged, harsh.

Τρεῖς, τρία, three.

Τρέμω, *f. -μῶ*, *p. mid. τίτρεμαι*, (*from τρέω*) to tremble, be afraid.

Τρίπω, *f. τρίψω*, α. 2. ἱτραπον, to turn.

Τρίψω, *f. θρίψω*, *p. τίτριφα*, α. 1. ἱθρίψω, *p. pass. τίθραμμαι*, *p. mid. τίτρεσθαι*, to feed, nourish, bring up.

Τρέχω, *f. θρίξω*, α. 2. ἱδραμον, *p. mid. τίτρεχα*, 1. to run; 2. to increase or proceed swiftly, (2 Thess. iii. 1.)

Τρέω, *f. τρέσω*, *p. τίτρεται*, to tremble.

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**Τρεῖς**, (from *τρῆς*) thirty.  
**Τριακοῖσι**, αἱ, α, (*τρῆς* and *ἑκατόν*) three hundred.  
**Τρίβλος**, ὡ, ἡ, a thistle.  
**Τρίβος**, ὡ, ἡ, (from *πῆξ*) a worn way, path, road.  
**Τρίβω**, *f. τρέψω*, *p. τίτρεφα*, to break, wear away.  
**Τρεῖς**, αἱ, ἡ, (from *same*) three years.  
**Τρέλλω**, *f. τρέσω*, to creak, shriek.  
**Τρίμηνος**, α, τὸ, (*τρῆς* and *μήν*) the space of three months.  
**Τρίς**, (from *τρῆς*) thrice.  
**Τρίστιγον**, α, τὸ, (*preced. and στίγη*) a third story.  
**Τρισχίλιαι**, αἱ, α, (*τρῆς* and *χίλιαι*) three thousand.  
**Τρίτος**, α, ον, (from *τρῆς*) the third; τὸ τρίτον, the third part.  
**Τριχίς**, αἱ, αἱ, *pl. of* *τριχ*.  
**Τριχίτης**, α, ον, (from *τριχ*) made of hair.  
**Τρέμος**, α, ὁ, (from *p. m. of* *τρέμω*) a trembling, fear.  
**Τροπή**, ἡς, ἡ, (from *p. m. of* *τρέπω*) a turning or change.  
**Τρόπος**, α, ὁ, (from *same*) 1. manner; ὁ τρόπος, for καὶ ὁν τρόπον, even as, (Matt. xxiii. 37.) ἐν παντί τρόπῳ, in every manner, by every means, (Phil. i. 18.) κατὰ μὴδῶνα τρόπον, by no means, (2 Thess. ii. 3.) 2. course of life, behaviour, disposition.  
**Τροσφορίω**, ᾧ, *f. -ήσω*, *p. ττροσποφίρηκα*, α. 1. *τροσποφίρηκα*, (*preced. and φορίω*) to bear the manners of others.  
**Τροφή**, ἡς, ἡ, (from *p. m. of*

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*τρέφω*) food, nourishment, maintenance.  
**Τροφὸς**, ᾧ, ὁ, ἡ, (from *τρέφω*) a nurse, nursing mother.  
**Τροσφορίω**, ᾧ, *f. -ήσω*, (*τροφὸς* and *φορίω*) to feed.  
**Τροχία**, ᾧς, ἡ, (from *τροχὸς*) the track of a wheel, a road, path.  
**Τροχὸς**, ᾧ, ὁ, (from *p. m. of* *τρέχω*) a wheel, circle, course.  
**Τρύβλλον**, α, τὸ, a dish.  
**Τρυγὰν**, ᾧ, *f. -ήσω*, *p. τιτρύγηκα*, α. 1. *ιτρύγησα*, (from *τρέγη*, the vintage) to gather fruits, particularly grapes.  
**Τρυγᾶν**, ὄνος, ὁ, (from *τρέζω*, to murmur, mourn) a turtle-dove.  
**Τρυμαλιᾶ**, ᾧς, ἡ, (from *p. παε*, of *τρέω*, to break) a hole, perforation, the eye of a needle.  
**Τρύπημα**, ᾧτος, τὸ, (from *p. παε*, of *τρύπῳ*, to bore) a hole, the eye of a needle.  
**Τρυφᾶν**, ᾧ, *f. -ήσω*, α. 1. *ιτρύφησα*, (from *τρυφή*) to live luxuriously.  
**Τρυφή**, ἡς, ἡ, (from α. 2. of *τρύπῳ*, to break, because luxury breaks the force both of body and mind) luxury, delicacy, luxurious living.  
**Τρώγω**, *f. τρώξω*, *p. τίτρωχα*, α. 2. *ιτρώγων*, to eat.  
**Τρώω**, to hurt, wound.  
**Τυγχάνω**, *f. 1. τιγχαίμαι*, *p. τίτινωκα*, α. 2. *ιτυχῶν*, 1. to be, (Luke x. 30.) εἰ τύχῃ, if it be so, if it so happen, (1 Cor. xiv. 10; xvi. 37.) τυχόν, (2nd aor. par. neut. with κατὰ τὰ *understood*) according to what

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may be, perhaps, (1 Cor. xvi. 6.) *τυχών*, common, ordinary, (Acts xix. 11, &c.) 2. *governing a gen.* to obtain, enjoy, partake of.

*Τυμπανίζω*, *φ. -ίζω*, *π. τιτυμπανίκα*, (from *τύμπανον*, a baton) to bastinate, torture, or kill by beating with sticks.

*Τύπος*, *υ, δ, (from π. m. of next)* 1. a mark made by striking or wounding, (John xx. 25.) 2. a form, image, (Acts vii. 43.) 3. a pattern, model, as of a building, (Acts vii. 44; Heb. viii. 5.) 4. a pattern, example; 5. a figure, emblem, representative type, (Rom. v. 14.) 6. a form, as of a writing, (Acts xxiii. 25.) a form of doctrine, (Rom. vi. 17.)

*Τύπτω*, *φ. 1. τύψω*, *π. τίτυφα*, *α. 1. ἱτύψα*, to strike, smite, wound, beat.

*Τυρβάζω*, (from *τύρβη*, a tumult) to disturb, disquiet.

*Τυφλός*, *η, όν*, blind, *whether naturally or spiritually.*

*Τυφλόω*, *ω, φ. -ώσω*, *π. τιτύφλωκα*, *α. 1. ἱτύφλωσα*, (from *preced.*) to blind.

*Τυρώ*, *ω, φ. -ώσω*, *π. τιτύρωκα*, (from *next*) properly to raise a smoke; *pass.* to be insolent, or puffed up with pride and insolence.

*Τύρω*, *φ. Τύψω*, *π. τίτυφα*, *α. 1. ἱτύψα*, to raise a smoke.

*Τυφωικός*, *η, όν*, (from *preced.*) tempestuous, violent, whirling.

*Τυχάνη*, *α. 2. inf. of τυγχάνω*, *υχ.όν*, perhaps, by chance.

*\*Τακίνθος*, *η, ου*, (from *next*), the colour of a hyacinth, purplish, blue.

*\*Τάκινθος*, *υ, δ*, the hyacinth.

*\*Τάλλινος*, *ινη, ινον*, (from *next*) of glass.

*\*Ταλλος*, *υ, η, (from ἔλη*, splendour) glass, crystal.

*\*Τιβρίζω*, *φ. -ίζω*, *π. ὑβρίκα*, *α. ὑβρίσα*, (from *next*) to treat with contumely, reproach.

*\*Τίβεις*, *ως, η*, 1. insolent or contumelious treatment, (2 Cor. xii. 10.) 2. injury, damage, (Acts xxvii. 10.)

*\*Τιβιστής*, *ς, δ*, (from *ὑβρίζω*), insolent, injurious, despotic.

*\*Τυγαίνω*, *φ. -ανῶ*, (from *next*) 1. to be in health; 2. to be sound or healthful, in a spiritual sense; 3. of words or doctrine, to be sound, pure, without falsehood.

*\*Τυγής*, *ίος, ῶς, δ, η. τδ, -ίς*, 1. sound, whole, in health; 2. wholesome, uncorrupted, right.

*\*Τυρός*, *α, όν*, (from *ύω*) wet, moist, green.

*\*Τυγία*, *ας, η*, (from *ὑδωρ*) a vessel to hold water, water-pot, a pitcher.

*\*Τυροποτίω*, *ω*, (*ὑδωρ* and *πόω*, to drink) to drink water.

*\*Τυρωπικός*, *η, όν*, (next and ὥψ) dropsical.

*Τυωρ*, *ὑδατος*, *τδ*, 1. water; 2. the water of baptism, baptism; 3. figuratively, the enlivening influences of the Holy Spirit.





of, (Mark ix. 40, &c.) 4. for, on behalf of; 5. on account of, for the sake of, because of; 6. for, to the end of, *denoting* the final cause, (John xi. 4.) 7. of, concerning; 8. according to, (Phil. ii. 13.) *If governing an accus.* 1. above, superior to; 2. beyond, more than; 3. than, lower than, (2 Cor. xii. 13.) 4. *used adverbially*, above, more, exceedingly; 5. more, more eminently, (2 Cor. xi. 23.) *In composition it denotes* over—above—beyond—more than—on behalf of—and *adds intenseness.*

\**Τιραιρω*, (ὕπτε and αἶρω) to lift up above, *pass.* to be lifted up, *as with pride.*

\**Τιραικμος*, υ, ε, η, (ὕπτε and ἀκμή) beyond or past the flower of one's age.

\**Τιραινω*, (ὕπτε and ἄνω) up above, far above.

\**Τιραιζάνω*, (ὕπτε and αἰζάνω) to grow or increase exceedingly.

\**Τιραιβαίνω*, (ὕπτε and βαίνω) to go beyond, transgress, violate.

\**Τιραιβαλλόντως*, (from next) exceedingly above or more than others.

\**Τιραιβάλλω*, (ὕπτε and βάλλω) to exceed, excel.

\**Τιραιβολή*, ης, ή, (from p. m. of ὑπτερέβαλλω) abundance, excess, excellence; *καθ' ὑπτερέβολην*, exceedingly.

\**Τιραιδω*, (ὕπτε and ιδω) to overlook, wink at, pass over.

\**Τιραικίνα*, (i. e. ὑπτερέ κίνα, πτε. μέση) beyond.

\**Τιραιπερισσού*, (ὕπτε, ια, and περισσός) superabundantly.

\**Τιραικτείνω*, (ὕπτε and εκτείνω) to extend excessively or beyond one's bounds.

\**Τιραικχύνω*, (ὕπτε and εκχύνω) to run over, overflow.

\**Τιραιεντυγχάνω*, (ὕπτε and εντυγχάνω) to intercede for.

\**Τιραιχω*, (ὕπτε and ἔχω) 1. to be above, be higher or supreme; 2. to be better or more excellent, (Phil. ii. 3.)

3. to exceed, excel, (Phil. iv. 7.)

\**Τιραιφάνια*, ας, η, (from next) pride, arrogance, insolence.

\**Τιραιφάνος*, ου, ε, η, (ὕπτε and φάινω) proud, arrogant, insolent.

\**Τιραιδών*, α. 2. par. of ὑπτερίδω.

\**Τιραιλίαν*, (ὕπτε and λίαν) in the very highest degree.

\**Τιραινικάω*, ω, (ὕπτε and νικάω) to more than conquer, be more than conqueror.

\**Τιραιρογνος*, ου, ε, η, τὰ, -ος, (ὕπτε and ὀγκος) excessively tumid, or pompous.

\**Τιραιροχή*, ης, η, (from ὑπτερίχω) 1. eminence, authority; 2. excellence, (1 Cor. ii. 1.)

\**Τιραιρεισιύω*, (ὕπτε and ρεισιύω) to superabound, abound exceedingly, overflow.

\**Τιραιρεισσω*, (ὕπτε and ρεισσω) superabundantly.

\**Τιραιπλιονάζω*, (ὕπτε and πλιονάζω) to abound or superabound exceedingly.

- \**ὑπερψάω*, ᾤ, (ὕψις and ὑψίω) to exalt very highly.
- \**ὑπερθερίω*, ᾤ, (ὕψις and θερίω) to think of oneself more highly than one ought.
- \**ὑπερῶν*, οὐ, τὸ, (for ὑπερώϊον, from ὑψις) an upper room or chamber.
- \**ὑπείταξα*, α. 1. of ὑποτάσσω.
- \**ὑπείχω*, (ὕπδ and ἵχω) to put under, undergo, endure, suffer.
- \**ὑπήκουος*, οὐ, ὁ, ἡ, (from 2. a. of ὑπακούω) obedient, humbly obedient.
- \**ὑπηρετίω*, ᾤ, f. -ήσω, p. ὑπηρείτησα, α. 1. ὑπηρείτησα, (ὕπδ and ἱεῖσσω, to row) to serve, minister to, assist.
- \**ὑπηρετής*, οὐ, ὁ, (from same) a subordinate assistant, servant.
- \**ὑπνος*, οὐ, ὁ, sleep; figuratively the state of ignorance and wickedness which prevailed before the coming of Christianity, (Rom. xiii. 11, &c.)
- \**ὑψός*, (from ὕψος, high.) If governing a gen. by; If governing an accus. 1. under, beneath; 2. under, viz. liable or subject to, (James v. 12.) 3. of time, about, at, or in, (Acts v. 21.) In composition it denotes subjection—diminution—privacy.
- \**ὑποβάλλω*, (preced. and βάλλω) to put under or below, suborn, instigate.
- \**ὑπογραμμῶς*, οὐ, ὁ, (from p. pass. of next) a copy, example, pattern.
- \**ὑπογράφω*, (ὕπδ and γράφω) to write under, prescribe.
- \**ὑποδείγμα*, ἄτος, τὸ, (from p. pass. of next) 1. an example exhibited for imitation, (John xiii. 15.) or for warning, (Heb. iv. 11, &c.) 2. a typical representation, (Heb. viii. 5; ix. 23.)
- \**ὑποδιδάσκω*, (ὕπδ and δίδωμι) 1. to show plainly; 2. to teach, instruct plainly, (Matt. iii. 7; Luke iii. 7.)
- \**ὑποδίσχομαι*, (ὕπδ and δίσχομαι) to receive hospitably and kindly.
- \**ὑπόδιω*, ᾤ, (ὕπδ and δίω) to bind under; mid. to put on shoes or sandals; pass. to be shod.
- \**ὑπόδημα*, ἄτος, τὸ, (from preceded.) a sandal, shoe, or sole bound under.
- \**ὑπόδικος*, οὐ, ὁ, ἡ, (from ὑπὸ and δίκη) guilty or convicted before, liable to punishment from.
- \**ὑποδραμών*, 2. a. par. of ὑποτρέχω.
- \**ὑποζύγιος*, οὐ, ὁ, ἡ, τὸ, -ον, (ὕπδ and ζυγός) under the yoke; ὑποζύγιον, τὸ, an animal subject to the yoke, a beast of burden, particularly an ass.
- \**ὑποζώννυμι*, (ὕπδ and ζώννυμι) to under-gird.
- \**ὑποκάτω*, (ὕπδ and κάτω) underneath, under.
- \**ὑποκρίνομαι*, (ὕπδ and κρίνω) to pretend, counterfeit, feign.
- \**ὑποκρίσις*, ιως, ἡ, (from preceded.) feigned pretence or appear-

ance, simulation, dissimulation, hypocrisy ; *ἐν ὑποκρίσει ψευδολόγων*, through the false pretence of liars, (1 Tim. iv. 2.)

\**ὑποκρίτης, οὗ, ὁ*, (*from same*) 1. *properly* a stage player ; hence a hypocrite, counterfeit, dissembler ; 2. a guesser, diviner, (Matt. xvi. 3 ; Luke xii. 66.)

\**πολαμβάνω*, (*ὑπὸ and λαμβάνω*) 1. to receive, (Acts i. 9.) 2. to answer, (Luke x. 30.) 3. to think, judge, suppose, (Luke vii. 43 ; Acts ii. 15.)

\**πολείπω*, (*ὑπὸ and λίσσω*) to leave, reserve.

\**πολύνιον*, *ου, τὸ*, (*i. e. ὑπὸ τὸν ληνόν*) the cavity under the wine-vat.

\**πολυμπάνω*, (*ὑπὸ and λιμπάνω*, to leave) to leave.

\**πομίσας*, *a. 1. par. of ὑπομίνω*.

\**πομεινῆως*, *p. par. of same*.

\**πομίνω*, (*ὑπὸ and μίνω*) 1. to endure, sustain, suffer patiently ; 2. to remain privately, stay behind, (Luke ii. 43 ; Acts xvii. 14.) 3. to persevere, remain constant.

\**πομνησκω*, (*ὑπὸ and μνησκω*) 1. to bring to remembrance, remind ; 2. to remind by way of censure.

\**πομνάω*, *ᾧ*, (*ὑπὸ and μνάω*) to remind, suggest.

\**πομνησις*, *ως, ἡ*, (*from ὑπομνάω*) remembrance, a putting in remembrance, admonition.

\**πομνήσω*, *f. 1. of ὑπομνησκω*.

\**πομονή*, *ἡς, ἡ*, (*from p. m. of ὑπομίνω*) 1. a patient enduring, patient continuance, perseverance ; 2. a patient waiting for, (2 Thess. iii. 5.)

\**πονοίω*, *ᾧ*, (*ὑπὸ and νοίω*) to suppose, suspect, think.

\**πονοία*, *ας, ἡ*, (*from preced*) a thought, conjecture.

\**πονόημα*, *ἄτος, τὸ*, (*from same*) a supposition, suspicion, thought.

\**ποπιύζω*, (*ὑπὸ and πιύζω*) to press) to subdue, depress, suppress.

\**ποπλῖω*, *ᾧ*, (*ὑπὸ and πλῖω*) to sail under or near.

\**ποπνίω*, *ᾧ*, (*ὑπὸ and πνίω*) to breathe or blow gently.

\**ποποδῖον*, *ου, τὸ*, (*ὑπὸ and ποῦς*) a footstool.

\**πόστᾱσις*, *ως, ἡ*, (*from ὑφίσταμαι*, to be placed under) 1. a basis or foundation, hence substance ; 2. firm confidence, constancy ; 3. confident or assured expectation, (Heb. xi. 1.)

\**ποστίλλω*, (*ὑπὸ and στίλλω*) 1. to withdraw, draw back, (Gal. ii. 12 ; Heb. x. 38.) 2. *mid.* to decline, shun, (Acts xx. 27.) 3. *mid.* to keep back or conceal through fear, (Acts xx. 20.)

\**ποστολή*, *ἡς, ἡ*, (*from p. m. of ὑποστίλλω*) a withdrawing.

\**ποστρίφω*, (*ὑπὸ and στρίφω*) to return.

\**ποστρωννύω*, or *-άννυμι*, (*ὑπὸ and στρωννύω*) to strow under subject.

\**ὑποτάγη*, ἡς, ἡ, (*from p. m. of next*) subjection, submission. obedience.

\**ὑποταγίσσεται*, *f. 2. pass. of next.*

\**ὑποτάσσω*, or *-άπτω*, (*ὑπὸ and τάσσω*) 1. to place under, subject, subdue; 2. *mid.* to submit, obey.

\**ὑποτίθημι*, (*ὑπὸ and τίθημι*) 1. to put under, supply; 2. *mid.* to exhort, advise, (1 Tim. iv. 6.)

\**ὑποτρέχω*, (*ὑπὸ and τρέχω*) to run under.

\**ὑποτύπαισις*, *ως, ἡ*, (*from ὑποτυπώω*, to draw a sketch) a delineation, sketch, pattern, example.

\**ὑποφέρω*, (*ὑπὸ and φέρω*) to suffer, sustain, endure, bear.

\**ὑποχωρίω*, ᾧ, (*ὑπὸ and χωρίω*) to withdraw, retire.

\**ὑπωπιᾶζω*, (*ὑπὸ and ὤψ*) 1. *properly* to strike one under the eye, hence to treat severely, mortify, *as the body by self-denial*, (1 Cor. ix. 27.) 2. to weary by continual importunities, (Luke xviii. 5.)

\**ὑς*, ὑός, ὅ, ἡ, (*from οὗς, the same*) a hog, boar or sow.

\**ὑσσωπος*, ου, ἡ, hyssop.

\**ὑστερίω*, ᾧ, *f. -ήσω, p. ὑστερήκα*, *a. 1. ὑστερήσα*, (*from ὑστερος*) 1. to fall short, fail of attaining; *with a gen.* to fall short of, be behind: *In Rom. iii. 23. it occurs in this sense in the passive*; 2. *pass.* to be inferior to, worse than, (1 Cor. viii. 8.) 3. to fail, be exhausted

or wanting; *with a gen.* to want, stand in need of; *pass.* to be in want or need, be destitute.

\**ὑστέρημα*, ἄτος, τὸ, (*from p. pass. of preced.*) 1. deficiency, defect, (Coloss. i. 24; Phil. ii. 30.) 2. want, penury; 3. absence, (1 Cor. xvi. 17.)

\**ὑστέρησις*, *ως, ἡ*, (*from same*) want, penury.

\**ὑστέρως*, ου, ὅ, ἡ, τὸ, -ον, latter, posterior; *ὑστερον*, after, afterwards, at length.

\**ὑφαντός*, ἡ, ὅν, (*from ὑφαίνω* to weave) woven.

\**ὑψηλός*, ἡ, ὅν, (*from ὑψος*) 1. high, lofty, exalted; 2. celestial, (Heb. i. 3.) 3. proud, high-minded, (Rom. xii. 16.) 4. highly esteemed, (Luke xvi. 15.)

\**ὑψηλοφρονία*, ᾧ, (*ὑψηλός and φρονία*) to be high-minded, proud, arrogant.

\**ὑψιστος*, η, ον, (*superl. from ὕψι*, on high) highest, most high.

\**ὑψος*, *ως, ους, τὸ*, 1. height, loftiness, (Rev. xxi. 16.) 2. heaven, the highest heaven, *the peculiar residence of the Deity*, (Luke i. 78, &c.) 3. exaltation, dignity, (James i. 9.)

\**ὑψόω*, ᾧ, *f. -ώσω, p. ὑψώκα*, *a. 1. ὑψώσα*, (*from preced.*) 1. to lift up, elevate; 2. to elevate or exalt to a more happy and glorious condition; 3. *ὑψαὺν ἑαυτὸν*, to lift up oneself with pride and self-conceit.

Φ Α Ν

- \*Τψωμα, ἄτος, τὸ, (from *p. pass. of preced.*) 1. height, viz. of honour or prosperity, (Rom. viii. 39.) 2. elevation, pride, (2 Cor. x. 5.)  
 \*Τω, *f. ὄσω, p. ὕπα*, (from *χύνω*) to rain.

Φ

- Φάγος, ου, ἰ, (from *next*) gluttonous, a glutton.  
 Φάγω, 1. to eat; 2. *spiritually*, to receive nourishment from by faith, (John vi. 50, 51, &c.) 3. to eat, corrode, (James v. 3.)  
 Φαιλόνης, Φαιλόνης, Φαλάνης, Φαίολης, Φελόνης, or Φιλώνης, ου, ἰ, (from *φιλός*, skin) a coat or cloak, also a portmanteau or case for books.  
 Φαίνο, *f. φαῖν, p. πίφαγκα*, α. 1. ἴφνω, α. 2. ἴφανον, (from *φάω*) 1. to shine, give light; *pass.* to be conspicuous; 2. to show, *pass.* to appear, be seen; 3. *pass.* to be thought; τί ὑμῖν φαίνεται, what think ye? (Mark xiv. 64.) 4. *mid.* to appear in judgment, (1 Pet. iv. 18.)  
 Φανερός, ὦ, ὄν, (from *φαίνω*) 1. clear, apparent, manifest, plain, known; 2. public, open; ἐν τῷ φανερῷ, in public, openly, (Matt. vi. 4, 6, &c.) 3. *publicly* famous, or eminent, (Mark vi. 14.) 4. apparent,

Φ Α Ρ

- seeming; ἐν τῷ φανερῷ, in appearance or outward show, (Rom. ii. 28.)  
 Φανερῶ, ὦ, *f. -όσω, p. πιφανέρωκα*, α. 1. ἴφανισα, (from *preced.*) to make manifest or known, show forth.  
 Φανερῶς, (from *same*) apparently, manifestly, plainly, openly.  
 Φανέρωσις, ιως, ἡ, (from *φανερῶ*) a manifestation.  
 Φανός, οὔ, ἰ, (from *φαίνω*) a lantern, torch.  
 Φαντάζω, *f. -ᾶσω, p. πιφάντῶκα*, (from 3. *sin. p. pass. of φαίνω*) to cause to appear; *pass.* to appear; φανταζόμενος, τὸ, an appearance, the sight.  
 Φαντασία, ας, ἡ, (from *preced.*) pomp, parade, ostentatious show.  
 Φάντασμα, ἄτος, τὸ, (from *p. pass. of φαντάζω*) an apparition, phantom, spectre.  
 Φανῶ, α. 2. *s. pass. of φαίνω*.  
 Φάραγξ, αγγος, ἡ, a precipice, deep and broken valley.  
 Φαρισαῖος, ου, ἰ, a Pharisee. *The Pharisees were in the time of our Saviour the principal and most numerous of the Jewish sects. They were distinguished by a rigid observance of the Mosaic ritual, a constant study of the law, and great apparent sanctity of life.*  
 Φαρμακία, ας, ἡ, (from *φάρμακον*) sorcery, magical incantation with drugs.  
 Φαρμακὺς, ιως, ἰ, (from *same*) a sorcerer.

Φάρμακον, ου, τὸ, a drug, a poison.

Φαρμακίδες, οῦ, ὁ, same as φαρμακίς.

Φάσις, ιως, ἡ, (from φαίω) information, declaration of unknown crimes.

Φάσκω, (from φάω) 1. to say, affirm; 2. to boast, (Rom. i. 22.)

Φάτνη, ης, ἡ, (i. e. φάγη, from φάγω) a manger or crib where cattle are fed, a stall.

Φαῦλος, ος, ον, vile, contemned, evil, wicked, base.

Φίγγος, ιος, ους, τὸ, (from φάω, to shine) a shining, splendour, light.

Φιδομαι, f. 1. mid. φίσσεμαι, a. 1. mid. φισάμην, 1. to spare, forgive, treat with tenderness; 2. to forbear, abstain, (2 Cor. xii. 6.)

Φιδομίως, (from preced.) sparingly, parsimoniously.

Φιλότης, ου, ὁ. See Φαίλονης.

Φίω, f. 1. οἶσω, a. 1. ἡνεκα, p. m. ἡνοχα, At. ἰνένοχα, p. pass. ἡνεγμαί, a. 1. ἡνέχθη, 1. to produce or bear fruit, as plants or trees; 2. to bear, bring; 3. to uphold, govern, regulate, (Heb. i. 3.) 4. to endure, sustain, be able to endure, (Heb. xii. 20, &c.) 5. to bear with, (Rom. ix. 22.) 6 to bring, or cause to come, move towards, (John xx. 27, &c.) 7. to bring, as an accusation, (John xviii. 29; Acts xxv. 7.) 8. to lead, (Acts xii. 10.) 9. pass. to rush, (Acts

ii. 2.) 10. pass. to be carried or driven by a storm, (Acts xxvii. 15, 17.) 11. pass. to be borne away or actuated by the Holy Spirit, (2 Pet. i. 21.) 12. to proceed, hasten, (Heb. vi. 1.) 13. pass. to be proved, proved in evidence, in a legal sense, (Heb. ix. 16.)

Φεύγω, f. -ξω, a. 2. ἔφυγον, p. mid. πύφυγα, to flee, escape, shun.

Φήμη, ης, ἡ, (from next) a report, rumour, fame.

Φημι, f. φήσω, a. 2. ἔφη, (from φάω) to say, affirm.

Φθάω, or Φθάω, ὦ, f. φθάσω, p. ἔφθακα, a. 1. ἔφθασα, a. 2. ἔφθην, 1. to come, come suddenly or sooner than expected; 2. to anticipate, be before, (1 Thess. iv. 15.) 3. with eis, to come, attain to, (Rom. ix. 31, &c.) 4. with ἄχρι, to come as far as, (2 Cor. x. 14.)

Φθαῶ, a. 2. s. pass. of φθείρω.

Φθαρτός, ἡ, ὃν, (from 3. sin. of φθείρω) corruptible, perishable.

Φθίγγομαι, f. m. φθιγγέομαι, a. 1. m. φθιγγάμην, p. pass. ἔφθιγμαί, p. mid. ἔφθογγα, to speak, sound aloud, utter.

Φθίρω, f. φθεῶ, p. ἔφθακα, a. 1. ἔφθειρα, a. 2. ἔφθορον, p. mid. ἔφθορα, (from φθίω, to corrupt, destroy) 1. to destroy, punish with destruction, (1 Cor. iii. 17.) 2. to pervert, vitiate, seduce, corrupt.

Φθινοπαρεῖνός, ἡ, ὃν, (next and

δυσώμα) whose fruit withers or decays.

Φθίω, or Φθίω, *f.* φθίσω, (from φθίω, to corrupt, destroy) to destroy, be corrupted, decay, wither.

Φθόγγος, *ου, ὁ*, (from *p. m.* of φθίγγομαι) a voice, sound.

Φθονίω, *ᾧ, f.* -ήσω, *p.* ἐφθόνηκα, *a. l.* ἐφθόνησα, (from next) to envy.

Φθόνος, *ου, ὁ*, envy, malice, malignity.

Φθορά, *ας, ἡ*, (from *p. m.* of φθίω) 1. a being destroyed, (2 Pet. ii. 12.) 2. corruption, decay, in a natural sense, (1 Cor. xv. 42; Gal. vi. 8.) 3. what is corruptible or subject to corruption, (1 Cor. xv. 50.) 4. moral or spiritual corruption, depravation, (2 Pet. i. 4; ii. 12.)

Φιάλη, *ης, ἡ*, (from πίνω ἄλλης. to drink enough) a bowl or basin.

Φιλάγαθος, *ου, ὁ*, (φίλος and ἀγαθός) a lover of good men or of goodness.

Φιλadelphία, *ας, ἡ*, (from next) brotherly love, love to Christians as brethren.

Φιλᾷδελφος, *ου, ὁ*, (φίλος and ἀδελφός) full of brotherly love or kindness.

Φίλανδρος, *ου, ὁ*, (φίλος and ἀνὴρ) loving one's husband.

Φιλανθρωπία, *ας, ἡ*, (φίλος and ἄνθρωπος) philanthropy, love of man, humanity.

Φιλάνθρωπος, (from same) humanely, benevolently.

Φιλαργυρία, *ας, ἡ*, (from next) love of money, covetousness.

Φιλᾳργύρος, *ου, ὁ, ἡ*, (φίλος ἀπαργύρος) loving money, covetous.

Φίλαυτος, *ου, ὁ, ἡ*, (φίλος and αὐτός) loving oneself, selfish, self-conceited.

Φιλίω, *ᾧ, f.* -ήσω, *p.* πεφίληκα, *a. l.* ἐφίλησα, *p. mid.* πέφιλα, 1. to love, regard with affection; 2. to like, affect, be fond of, (Matt. xxi. 6; Luke xx. 46.) 3. to be wont, (Matt. vi. 5.) 4. to kiss in token of love or friendship.

Φίλη, *ης, ἡ*, (from φίλος) a female friend.

Φιλήδονος, *ου, ὁ, ἡ*, (φίλος and ἡδονή) loving pleasure, a lover of pleasure.

Φίλημα, *ᾧτος, τοῦ*, (from *p. pass.* of φιλίω) a kiss.

Φιλία, *ας, ἡ*, (from φίλος) friendship, love.

Φιλόθεος, *ου, ὁ, ἡ*, (φίλος and θεός) loving God, a lover of God.

Φιλονεικία, *ας, ἡ*, (from next) a love of contention, a contention, dispute.

Φιλονίκος, *ου, ὁ, ἡ*, (φίλος and νίκος, contention) fond of contention or disputing, contentious.

Φιλοξενία, *ας, ἡ*, (from next) kindness to strangers, hospitality.

Φιλοξένος, *ου, ὁ, ἡ*, (φίλος ἀπαξένος) loving strangers, hospitable.

Φιλοπραγμῆς, (next and πρῶτος)

to love to be first or chief of.

Φίλος, ου, ὁ, (from φιλέω) a friend.

Φιλοσοφία, ας, ἡ, (from next) philosophy, the doctrine of the Gentile philosophers, or perhaps Jewish theology, (Coloss. ii. 8.)

Φιλόσοφος, ου, ὁ, (i. e. φίλος σοφίας, a lover of wisdom) a philosopher.

Φιλίσταργος, ου, ὁ, ἡ, (φίλος and στωργή, natural affection) affectionate.

Φιλότικον, ου, ὁ, ἡ, (φίλος and τίκων) loving one's children.

Φιλοτιμέομαι, οὔμαι, (φίλος and τιμῶ) to make it one's ambition, be extremely desirous.

Φιλοφρόνως, (from next) in a friendly, kind, or hospitable manner.

Φιλόφρων, ονος, ὁ, ἡ, (φίλος and φρὴν) friendly-minded, friendly, benign, hospitable.

Φιμῶς, οὔ, ὁ, a muzzle.

Φιμῶν, ὤ, f. -ώσω, p. πιφίμωκα, α. 1. ἐφιμῶσα, (from preced.) 1. to muzzle, (1 Cor. ix. 9; 1 Tim. v. 18.) 2. to reduce to silence, pass. to be silent, speechless; 3. pass. to be quiet, cease to rage, applied to the wind or waves, (Mark iv. 39; 1 Pet. ii. 15.)

Φλογίζω, f. -ίσω, At. -ίω, α. 1. ἐφλόγισα, (from next) to inflame, set on fire, punish with fire.

Φλόξ, φλογος, (from p. m. of

φλέγω, to burn) a bright burning fire, a flame.

Φλυαρίω, ὤ, (from next) to prate, chatter, talk in an idle trifling manner against any one.

Φλύαρος, ου, ὁ, ἡ, (from φλέω, to boil) a prater, tattler, trifling talker.

Φοβερός, ὤ, ὄν, (from φόβος) dreadful, terrible, horrid.

Φοβίω, ὤ, f. -ήσω, p. πιφόβηκα, α. 1. pass. ἰφοβήθη, imp. φοβήθητι, (from same) 1. to terrify, pass. to be affrighted, afraid; with an accus. to be afraid of, fear; 2. to fear, reverence, venerate; 3. pass. to be struck with astonishment, be amazed, (Mark iv. 41, &c.) 4. pass. to take heed, (Heb. iv. 1.)

Φόβητρον, ου, τὸ, (from same) a dreadful or terrible sight, portent.

Φόβος, ου, ὁ, (from p. m. of φείβομαι, to flee) 1. fear, terror, affright; 2. the object or cause of fear or terror, terribleness, (Rom. xiii. 3; 2 Cor. v. 11.) 3. reverential fear, awe, reverence, respect; 4. astonishment; 5. modesty, (1 Pet. iii. 15.)

Φοίνιξ, ἵκος, ὁ, a palm tree, palm branch, date.

Φονὴς, ἴος, (from φόνος) a murderer.

Φονεύω, f. -εύσω, p. πιφόνευκα, α. 1. ἐφόνευσα, (from same) to murder, kill.

Φόνος, ου, ὁ, (from p. m. of φίνω, to murder) 1. murder,



slaughter; 2. cruelty, blood-thirstiness, (Rom. i. 29.)  
**Φορίω**, ὤ, *f. -ίσω*, and *-ήσω*, *a. 1.*  
*ιφόμενα*, *p. πιφόμενα*, (*from p. m. of φέω*) to bear, carry, wear.  
**Φόρον**, ου, τὸ, (*Latin*) a forum, market-place.  
**Φόρος**, ου, ὅ, (*from p. m. of φέω*) tribute.  
**Φορεῖν**, *f. -ίσω*, *p. pass. πιφόμεναι*, (*from next*) to load, lade, burden, afflict.  
**Φορτίον**, ου, τὸ, (*from next*) 1. the freight or lading of a ship, (Acts xxvii. 10.) 2. a burden, the burden of Christ's commandments, (Matt. xi. 30.) of ceremonial observances, (Matt. xxiii. 4; Luke xi. 46.) 3. sin, and the punishment of it, (Gal. vi. 5.)  
**Φόρος**, ου, ὅ, (*from φέω*) a burden properly of a ship, the goods or merchandise it carries.  
**Φραγέλλιον**, ου, τὸ, (*Latin*) a scourge, whip.  
**Φραγέλλω**, ὤ, *f. -ώσω*, (*from preced.*) to scourge with whips.  
**Φραγμός**, οῦ, ὅ, (*from p. pass. of φράσσω*) 1. a fence, hedge; 2. a place enclosed by hedges, the fields or country, (Luke xiv. 23.) 3. a separation, cause of discord, (Ephes. ii. 14.)  
**Φραγῶ**, *a. 2. s. pass. of φράσσω*.  
**Φράζω**, *f. φράσω*, *p. πίφρανα*, *a. 1. ἰφρασα*, *a. 2. ἰφραδον*, *p. mid. πίφραδα*, to declare, expound, explain.

**Φράσσω**, or *-τω*, *f. φράζω*, *p. πίφρανα*, *a. 1. ἰφρασα*, *a. 2. ἰφραγον*, *p. mid. πίφραγα*, 1. to stop, restrain; *φράσσειν τὸ στόμα*, to reduce to silence, (Rom. iii. 19.) to restrain the force of, (Heb. xi. 33.)  
**Φρέαρ**, ἄτος, τὸ, a pit or well.  
**Φριναπατάω**, ὤ, (*φρήν* and *ἀπατάω*) to deceive, impose upon, seduce into error.  
**Φριναπάτης**, ου, ὅ, (*from preced.*) a deceiver, impostor.  
**Φρήν**, φρενός, ἡ, the mind; *φρέις*, *ων*, *αι*, the mind itself, and hence, prudence, understanding.  
**Φρίσω**, or *-ίτω*, *f. φρίξω*, *p. πίφριχα*, *a. 1. ἰφριξα*, (*from φρίξω*, horror) to bristle or shudder through fear or horror.  
**Φρονία**, ὤ, *f. -ήσω*, *p. πιφρόνηκα*, *a. 1. ἰφρόνησα*, (*from φρέις*, *pl. of φρήν*) 1. to relish, affect, set the the affections on; 2. to know, understand, judge; 3. to think, be of opinion; *τὸ αὐτὸ φρονεῖν*, to be of the same mind or opinion, (Phil. iii. 16, *etc.*) 4. followed by *ὕπερ*, and *a gen.* to mind, be careful or solicitous concerning, (Phil. iv. 10.) 5. with *an accus.* to heed, mind, regard, (Rom. xiv. 6.)  
**Φρόνημα**, ἄτος, τὸ, (*from p. pass. of preced.*) desire, appetite, earnest cultivation of or devotion to.  
**Φρόνησις**, *ως*, ἡ, (*from same*) wisdom, prudence.

φρόνιμος, ου, ὁ, ἡ, (from φρονία) wise, prudent, provident.  
 φρονίμως, (from preced.) wisely, prudently, providently.  
 φρονιζω, f. -ιζω, At. -ιζω, p. πιφρονί-  
 σκα, a. 1. ιφρονίσκα, (from  
 next) to take care, be solicit-  
 ous, study.  
 φρονίσις, ιδος, ἡ, thought, care,  
 anxiety.  
 φρουρία, ᾶς, f. -ήσω, p. πιφρου-  
 ρηκα, (from φρουρός) 1. to  
 guard, keep, preserve; 2. pass.  
 to be reserved, (Gal. iii. 23;  
 1 Pet. i. 4.)  
 φρουρός, οῦ, ὁ, (πρὸ and αὔρος, a  
 guard) a sentinel, guard.  
 φρύσσω, or -ττω, f. -ζω, p. πι-  
 φρύσχα, a. 1. ιφρύσχα, to be  
 tumultuous, noisy, fierce, in-  
 solent, to rage.  
 φρύγανον, ου, τὸ, (from φρύγω,  
 to burn) a fagot-stick.  
 φυγῆν, a. 2. inf. of φύγω.  
 φυγή, ῆς, ἡ, (from p. m. of φύ-  
 γω) a fleeing or flight.  
 φυγεῖς, a. 2. par. pass. of φύω.  
 φυλάκη, ῆς, ἡ, (from p. of  
 φυλάσσω) 1. a keeping, guard-  
 ing, or watching, (Luke ii. 8.)  
 2. a guard, a number of men  
 upon guard, (Acts xii. 10.) 3.  
 a prison, place of custody;  
 4. Hades, (1 Pet. iii. 19.) 5. a  
 hold, dwelling or lurking place,  
 also a cage for birds, (Rev.  
 xviii. 2.) 6. a watch or division  
 of the night. *In the time of  
 our Saviour the Jewish night  
 was divided into four watches,  
 agreeably to the custom of the  
 Romans. The first (ὁψι),*

*lasted from six till nine in the  
 evening; the second (φυλακή  
 μίση, or μισονύκτιον) from nine  
 till midnight; the third (καθ-  
 νῆ or ἡλικταροφάνια) from mid-  
 night to three in the morning;  
 and the fourth (πρωὶ or πρωινή,  
 called the morning watch)  
 from three to six.*  
 φυλακίζω, f. -ιζω, p. πιφυλά-  
 κισκα, (from preced.) to im-  
 prison.  
 φυλακτήριον, ον, τὰ (from φυ-  
 λάσσω) phylacteries; slips of  
 parchment on which the Jews  
 wrote certain portions of the  
 law, and bound them on their  
 foreheads and on their wrists.  
 φύλαξ, ἄκος, ὁ, (from same) a  
 keeper, guard, sentinel.  
 φυλάξαι, a. 1. inf. of φυλάσσω.  
 φυλάσσω, or -ττω, f. -ζω, p. πι-  
 φύλαχα, a. 1. ιφύλαξα, 1. to  
 keep, preserve, guard, watch;  
 2. to keep or observe, as a  
 commandment; 3. mid. to keep  
 oneself, beware, (2 Pet. iii.  
 17.)  
 φυλή, ῆς, ἡ, (from φύω) a tribe,  
 distinct part or race of a peo-  
 ple.  
 φύλλον, ου, τὸ, (from same) a  
 leaf.  
 φύρμα, ἄτος, τὸ, (from p. pass.  
 of φράω, to macerate) a mass  
 of clay or dough macerated o.  
 kneaded.  
 φυσικός, ῆς, ὁ, (from φύω) na-  
 tural, governed by natural or  
 animal instinct.  
 φυσικῶς, (from preced.) natu-  
 rally, by natural instinct.

Φυσίω. *ω*, *f.* -ώσω, *p.* φυσίσωκα, (*from φυσάω*, to breathe, blow) to inflate, puff up, *mid.* to be insolent or arrogant.

Φύσις, *ως*, *ή*, (*from φύω*) 1. nature, natural birth, (Gal. ii. 15; Rom. ii. 27.) 2. natural disposition, instinct, propensity, (Ephes. ii. 3.) 3. long-established custom, (1 Cor. xi. 14.) 4. nature, essence, (Gal. iv. 8.) 5. a kind or species of animals, (James iii. 7.)

Φυσίωσις, *ως*, *ή*, (*from φυσίω*) a swelling of pride or ambition.

Φυτρία, *ας*, *ή*, (*from next*) a plantation, plant, tree.

Φυτεύω, *f.* -εύσω, *p.* πύψωκα, *a.* 1. ἐφύψωκα, (*from φύω*) 1. to plant; 2. to establish, authorize, (Matt. xv. 13.) 3. to plant the Gospel, or be the first to preach it in any place, (1 Cor. iii. 6.)

Φυτὸς, *ή*, *ὀν*, (*from next*) planted.

Φύω, *f.* φύσω, *p.* πύψωκα, *a.* 2. ἔφυν, *and* ἔφυν, *p.* *mid.* πύψωκα, to beget, produce, *act.* and *pass.* to spring up, sprout.

Φωλίδς, *ὤ*, *ή*, (*φῶς* and *ὀλίω*) a hole, burrow.

Φωνέω, *ω*, *f.* -ήσω, *p.* πηφώνηκα, *a.* 1. ἐφώνησα, (*from next*) 1. to utter a voice, call, cry out; applied to a cock, to crow; 2. to call, call for, invite; 3. to call, name, denominate, (John xiii. 13.)

Φωνή, *ής*, *ή*, (*from φάω*) 1. a voice; 2. a person uttering a

voice, (Rev. i. 12.) 3. a speech, writing, (Acts xiii. 27.) 4. a mode of discoursing, (Gal. iv. 20.) 5. language, (1 Cor. xiv. 10.) 6. a sound, noise.

Φῶς, φωτός, τό, (*for φάος, from φάω*) 1. light; 2. a thing causing light, as a fire, (Mark xiv. 54, &c.) lightning, (Acts ix. 3; xxii. 6, &c.) a candle, torch, (Acts xvi. 29.) 3. *pl.* the material lights of heaven, (James i. 17.) 4. publicity; *ἐν φωτι*, in public, openly, (Matt. x. 27; Luke xii. 3.) 5. spiritual light and instruction, the doctrine of Christianity, also the author of such light; 6. a state of spiritual light and knowledge, of holiness or happiness, also persons in such a state, (Ephes. v. 8.) 7. the guiding or directing principle in the mind of man.

Φωστῆρ, ἥρος, ὅ, (*from preced.*) a light, luminary.

Φωσφόρος, ου, ὅ, (*φῶς* and *p.* *m.* of *φίρω*) the day or morning star.

Φωτεινός, ὅ, *ὀν*, (*from φῶς*) 1. bright, radiant, luminous, diffusing light, (Matt. xvii. 5, &c.) 2. enlightened, in a spiritual sense, (Luke xi. 36.)

Φωτίζω, *f.* -ίσω, *At.* -ίσω, *p.* πηφώσωκα, *a.* 1. ἐφώτισα, (*from same*) 1. to enlighten, give light to, whether in a natural or a spiritual sense; 2. to bring to light, (1 Cor. iv. 5; 2 Tim. i. 10.) 3. to instruct,

make to see or understand, (Ephes. iii. 9.)  
*Φωτισμός, οὐ, ὁ, (from p. pass. of preced.)* light, lustre, illumination.

## X

*Χαίρω, and Χαίρω, α. 2. ἔχαρον, f. 2. pass. χαρήσομαι, α. 2. pass. ἰχάρην, p. pass. κίχαρμαι, 1. to leap for joy, rejoice, be glad; 2. the imperat. χαίρει and pl. χαίρειτε are used as terms of salutation, or of wishing happiness, hail; 3. χαίρειτε, in a valedictory sense, farewell, adieu, (2 Cor. xiii. 11.) 4. the inf. χαίρειν, is used as a form of salutation at the beginning of letters, health, happiness.*  
*Χάλαζα, ns, ἡ, (from next)* hail.

*Χαλάω, ᾧ, and χαλάζω f. -ᾶσω, p. κηχάλαα, α. 1. ἰχάλασα, to loose, let loose, let down.*

*Χαλίπτος, ὁ, ὃν, (from χαλίπτω, to overthrow, hurt) 1. violent, fierce, (Matt. viii. 28.) 2. grievous, afflictive, hard, difficult, (2 Tim. iii. 1.)*

*Χαλιναγωγία, ᾧ, f. -ήσω, (next and ἄγω) to bridle, restrain, govern*

*Χαλινός, οὐ, ὁ, (from χαλάω) a bridle.*

*Χάλκινος, εἶα, ιον, (from χαλκός) made of copper or native brass.*

*Χαλκίς, ἴος, ὁ, (from same) a worker in metals, a copper-smith.*

*Χαλκηδών, ὄνος, ὁ, a chalcedony.*  
*Χαλκίον, ου, τὸ, (from χαλκός) a brazen vessel.*

*Χαλκολίβανον, ου, τὸ, fine copper or brass.*

*Χαλκός, ου, ὁ, 1. copper or native brass; 2. copper or brass money, money in general.*

*Χαμαί, on or to the ground.*

*Χαρά, ᾧς, ἡ, (from p. m. of χαίρω) 1. joy; 2. a cause of joy.*

*Χάραγμα, ἄτος, τὸ, (from p. pass. of χαράσσω) 1. sculpture, engraving, (Acts xvii. 29.) 2. a mark impressed.*

*Χαρακτήρ, ἥρος, ὁ, (from 3. sin. p. pass. of χαράσσω) an impress or figure formed after some archetype, an exact likeness, express image.*

*Χάραξ, ἄκος, ὁ, (from next) a palisado, ditch, rampart, bulwark.*

*Χαράσσω, to engrave, write.*

*Χαρήναι, α. 2. inf. pass. of χαίρω.*

*Χαρήσομαι, f. 2. pass. of same.*

*Χαρίζομαι, f. 1. mid. χαρίζομαι, α. 1. mid. ἰχαρισάμην, α. 1. pass. ἰχαρίσθην, (from next) 1. to give, grant, bestow freely; 2. to give up to gratify another, (Acts xxv. 16.) 3. to forgive freely, and of mere grace, as a debt, (Luke vii. 42.) as sins or offences, (Ephes. iv. 32, &c.)*

## X A P

**Χάρις, ἡ,** (*from χάρις*) 1. favour, acceptance, *generally*, the favour or kind affection of God to men; 2. acceptable, well pleasing, (1 Pet. ii. 19, 20.) 3. a favour, kindness granted or desired, (Acts xxv. 3.) 4. joy, (2 Cor. i. 15.) 5. the favour or kindness of God in the redemption and salvation of man, *and hence* the Christian religion; 6. the gracious influence and assistance of the Holy Spirit; 7. the office or honourable distinction of apostleship, (Gal. ii. 9, &c.) 8. liberality, liberal contribution, (1 Cor. xvi. 3; 2 Cor. viii. 4, &c.) 9. thanks, thankfulness, giving of thanks; 10. recompense, return for kindness, (Luke vi. 32, 33.) 11. graciousness, agreeableness, suavity, (Luke iv. 22; Col. iv. 6, &c.) 12. *χάριν ἔχειν*, to return thanks, (1 Tim. i. 12; 2 Tim. i. 3.) *but sometimes*, to have a grateful sense of favours received, (Luke xvii. 9, &c.) 13. *χάριν ἔχειν πρὸς*, to be in favour with, (Acts ii. 47.) 14. *δίδοναι χάριν*, to give or shew kindness, (James iv. 6; 1 Pet. v. 5.) 15. *the accus. χάριν*, is used for *κατὰ χάριν*, on account of, because of, for the sake of.

**Χάρισμα, ἄτος, τὸ,** (*from p. pass. of χαρίζομαι*) 1. a free gift, favour; 2. a miraculous gift of the Holy Spirit.

**Χαριτόν, ὢ, f. -ώσω, p. καχαί-**

## X E I

**τωκα,** (*from χάρις*) to make acceptable; *χαριτόομαι*, to be acceptable, favoured.

**Χάρετις, ου, ἡ,** (*from χάρεσσω*) paper.

**Χάσμα, ἄτος, τὸ,** (*from p. pass. of χαίνω*, to gape) a gap, gulf, chasm.

**Χείλος, ους, ους, τὸ,** 1. the lip; *χείλος τῆς θαλάσσης*, the shore of the sea, (Heb. xi. 12.)

**Χειμάζω, f. -ᾶσω,** (*from χεῖμα*, winter) 1. to winter; 2. to toss with a storm or tempest.

**Χειμαρρὸς, (χεῖμα, winter, and ῥόος, a stream)** a stream, brook, or torrent.

**Χειμών, ὄνος, ὁ,** (*from χίω*) 1. the winter, the rainy season of eastern countries; 2. a storm, tempest, (Acts xxvii. 20.) 3. foul, stormy weather, (Matt. xvi. 3.)

**Χεῖρ, χειρὸς, ἡ, dat. plur. χερσὶ,** (*from χίω or χίλω*, to hold) 1. the hand; *ἐπιβάλλειν τὰς χεῖρας*, (or *τὰς χεῖρας*) *ἐπὶ*, to lay violent hands on, seize; *ἐπαιρὼντας ὁσίους χεῖρας*, lifting up holy hands, i. e. lifting up the hands towards heaven in prayer; 2. *figuratively*, power, of which the hand is considered the emblem—and hence ministry, ministerial action. *From this symbolical import arises the propriety of the laying on of hands in curing the sick, in ordaining to offices, or in conveying the powers and gifts of the Holy Spirit.*

Χειραγωγία, ὤ, f. -ήσω, p. *παι-  
χειραγωγήκα*, (from *παι*) to  
lead by the hand.

Χειραγωγός, οὐ, ὁ, ἡ, (*χειρ* and  
*ἀγωγός*, a leader) a leader by  
the hand.

Χειρογράφων, ου, τὸ, (*χειρ* and  
*γράφω*) a hand-writing, a prom-  
issory bill, *applied* to the  
Mosaic law.

Χειροποίητος, ου, ὁ, ἡ, (*χειρ* and  
*ποίητος*, made) made with  
hands.

Χειροτονίω, ὤ, f. -ήσω, p. *χειρο-  
τονήκα*, a. 1. *χειροτόνησα*,  
(*χειρ* and p. m. of *τίνω*) *pro-*  
*perely* to extend, or lift up, the  
hand, hence to elect by lift-  
ing 'up of hands, constitute,  
ordain, appoint.

Χείρων, ονος, ὁ, ἡ, τὸ, -ον, (comp. of  
*κακός*) inferior, worse.

Χερούβ, pl. *χερουβείμ*, (Hebrew)  
a cherub.

Χίω, Χίω, or Χιύω, f. *χίσω*,  
*χίσω*, and *χιεύω*, a. 1. *ἔχυσα*,  
*ἔχυσα*, and *ἔχισα*, p. *ἐχίυκα*, to  
pour, pour forth.

Χήρα, ας, ἡ, (from *χῆρος*, bereft)  
1. a widow; 2. *figuratively*,  
one destitute or afflicted.

Χθες, 1. yesterday; 2. formerly,  
(Heb. xiii. 8.)

Χιλίαρχος, ου, ὁ, (*χίλιοι* and *ἀρ-  
χος*) a commander of a thou-  
sand, a military tribune.

Χιλιάς, ἄδος, ἡ, (from *next*) a  
thousand.

Χίλιοι, ἄ, α, a thousand.

Χιτών, ὠντος, ὁ, 1. a vest, inner  
garment; 2. pl. clothes in ge-  
neral, garments.

Χιτὼν, ὄνος, ἡ, (from *χίω*) snow.

Χλαμύς, ὕδος, ἡ, (from *χλιαί-  
νω*, to warm) a cloak, robe,  
loose garment.

Χλευάζω, f. -άσω, p. *πεχλεύα-  
κα*, a. 1. *ἐχλεύασα*, to mock,  
scoff, deride.

Χλιαρός, ἄ, ὄν, (from *χλιαίνω*,  
to warm) warm, lukewarm.

Χλωρός, ἄ, ὄν, (from *χλόη*,  
grass) 1. green; 2. of a  
pale or sallow hue, (Rev. vi.  
8.)

Χῆστ, a monogram of numeral  
letters signifying six hundred  
and sixty-six.

Χοϊκός, ἡ, ὄν, (from *χός*) 1.  
earthy, made of earth or dust;  
2. corruptible, mortal.

Χοῖνιξ, ἴκος, ἡ, (from *χίω*, to  
receive) a choenix, a Grecian  
measure of capacity, *supposed*  
*to be equal to about a pint and*  
*a half English.*

Χοῖρος, ου, ὁ, 1. a hog or sow;  
2. *figuratively*, a man devoted  
to sensual or polluting plea-  
sures.

Χολάω, ᾶ, f. -άσω, p. *πεχόλακα*,  
(from *next*) to be angry with,  
or incensed at.

Χολή, ἥς, ἡ, gall, anger, loath-  
ing.

Χός, Χοῦς, Χόνυ, Χοῦ, ὁ, (from  
*χίω*) earth, dust, dirt.

Χορηγίω, ὤ, f. -ήσω, p. *πεχορή-  
γηκα*, a. 1. *ἐχορήγησα*, (*χορός*  
and *ἄγω*) to supply, or fur-  
nish liberally.

Χορός, οὐ, ὁ, a dance, company  
of dancers, singing and dan-  
cing, a chorus.

**Χορτάζω**, *f. -ῶσω, p. κισχόρτασα*, *a. l. ιχχόρτασα*, (from **χόρτος**) to feed, fill or satisfy with food, *whether naturally or spiritually*.

**Χόρτασμα**, *ἄτος, τὸ*, (from *p. pass. of preced.*) food, sustenance.

**Χόρτος**, *ου, ὁ, l.* grass or herbage; 2. a blade of corn.

**Χοῦς**. See **Χόος**.

**Χράω**, *ῶ, f. χρήσω, p. κίχρηκα*. *a. l. ιχχρησα*, 1. to lend; *mid.* to borrow; 2. *mid. with a dat.* to use, make use of, handle; *hence* to treat, behave toward.

**Χρεία**, *ας, ἡ*, (from *preced.*) 1. occasion, use, need, necessity; *τὰ περὶ τὴν χρείαν*, necessary things; 2. indigence, poverty; 3. an affair, business, (Acts vi. 3.)

**Χρωφιλίτης**, *ου, ὁ*, (*χρέος*, a debt, and *ὀφιλίτης*) a debtor.

**Χρῆ**, or **Χρῆ**, (from *χρεία*) there is need or occasion, it behoveth.

**Χρηζω**, for **Χρητίζω**, (from *same*) to have need of, need, want.

**Χρῆμα**, *ἄτος, τὸ*, (from *p. pass. of χράω*) money; *pl.* wealth, riches.

**Χρηματίζω**, *f. -ῶσω, At. -ῶω, a. l. ιχχρημάτισα, p. κισχρημάτικα*, (from *preced.*) 1. to be called or named, (Acts xi. 26; Rom. vii. 3.) 2. to utter oracles, give divine directions; *pass.* to be directed or warned by a divine oracle, be directed or warned by God.

**Χρηματισμός**, *οὔ, ὁ*, (from *p.*

*pass. of preced.*) a divine answer or oracle.

**Χρήσιμος**, *ὁ, ἡ, τὸ, -ον*, (from *next*) useful, profitable.

**Χρήσις**, *ως, ἡ*, (from 2. *sin. p. pass. of χράω*) use, manner of using.

**Χρηστούμαι**, (from *χρηστός*) to be kind, obliging, willing to assist.

**Χρηστολογία**, *ας, ἡ*, (*next and λόγος*) in a good sense, a kind and benevolent address; *in a bad one*, a plausible discourse with empty professions of regard.

**Χρηστός**, *ἡ, ὁ, ὄν*, (from *χράω*) 1. good, virtuous, (1 Cor. xv. 33.) 2. kind, obliging, gracious; *χρηστόν, neut.* goodness, kindness, (Rom. ii. 4.) 3. easy, easy to be borne.

**Χρηστότης**, *τητος, ἡ*, (from *preced.*) 1. goodness, benignity, gentleness; 2. what is good, (Rom. iii. 12.)

**Χρίσμα**, *ἄτος, τὸ*, (from *p. pass. of χρίω*) an anointing, unction.

**Χριστιανός**, *οὔ, ὁ*, (from *next*) a Christian, follower of Christ.

**Χριστός**, *οὔ, ὁ*, (from 3. *sin. p. pass. of next*) anointed; *hence used as a title of Jesus*, the Anointed, the Christ; 2. *it is applied to the Christian church*, or that society of which Christ is the head, (1 Cor. xii. 12.) 3. the doctrine of Christ, the Christian religion, (Ephes. ix. 20, &c.) 4. the benefits of Christ, (Heb. iii. 14, &c.) 5

Χ Ρ Ω

the Christian temper or disposition, (Gal. iv. 19.)

Χρίω, *f. χρίσω, p. κίχρικα, a. 1. ἐχρίσα, p. πασ. κίχρισμαι*, to anoint, hence to communicate the gifts and graces of the Holy Spirit.

Χρῶα, *as, ἡ, colour.*

Χρονίζω, *f. -ισω, At. ἰῶ, a. 1. ἐχρόνισα, p. κεχρόνικα, (from next)* to delay, defer, tarry.

Χρόνος, *u, ὁ, (from κραίνω, to perform, perfect)* 1. time, duration; *διὰ τὸν χρόνον*, on account of the length of time, (Heb. v. 12.) 2. delay, (Rev. x. 6.) 3. a particular point or part of time, period.

Χρονοτριβία, *ῶ, (χρόνος and τρίβω)* to spend time.

Χρυσός, *-us, -ίη, -ῆ, -ιον, -υν, (from χρυσός)* golden.

Χρυσίον, *u, τὸ, (from same)* 1. gold; 2. gold coin; 3. it is applied to the redeeming merits of Christ, (Rev. iii. 18.)

Χρυσοδακτύλιος *u, ὁ, ἡ, (χρυσός and δακτύλιος)* having a gold ring or rings on the fingers.

Χρυσόλιθος, *u, ὁ, (χρυσός and λίθος)* a chrysolite.

Χρυσόπρασος, *u, ὁ, (next and πρᾶσον, a leak)* a chrysoprasus, an Indian gem.

Χρυσός, *ῶ, ὁ, 1. gold; 2. golden coin or money.*

Χρυσάω, *ῶ, f. -άσω, a. 1. ἐχρύσωσα, (from χρυσός)* to overlay or adorn with gold.

Χρῶς, *χρῶτος, ὁ, (from χρῶα)*

Ψ Α Α

the skin, the body of a man.

Χύνω, (*from χύω*) to pour, pour forth.

Χωλός, *ἡ, ὁ, 1. lame in, or deprived of the use of the feet; 2. weak, infirm, (Heb. xii. 13.)*

Χώρα, *as, ἡ, (from χῶρος)* 1. a field, ground; 2. a country, region; 3. the inhabitants of a country.

Χωρίω, *ῶ, f. -ήσω, p. κεχώρηκα, a. 1. ἐχώρησα, (from same)* 1. to go or come; 2. to increase, prosper, proceed successfully, (John viii. 37.) 3. to afford place for, contain, be capable of containing; 4. to be capable of executing, (Matt. xix. 11, 12.) 5. to receive kindly and affectionately, (2 Cor. vii. 2.) 6. followed by *sis*, to attain to, partake of, (2 Pet. iii. 9.)

Χωρίζω, *f. -ισω, p. κεχώρικα, a. 1. ἐχώρισα, (from χωρίς)* to separate, sever; *mid.* to depart.

Χωρίον, *u, τὸ, (from χῶρος)* a field, ground.

Χωρίς, 1. separately, by itself, apart; 2. without; 3. besides.

Χῶρος, *u, ὁ, the north-west, properly the north-west wind.*

Ψ

Ψάλλω, *f. ψάλλῶ, a. 1. ἐψάλα, p. mid. ἐψηλα, (from ψάω,*



- to touch) to touch, touch the strings of a musical instrument, hence to sing, sing praises or psalms to God.
- Ψαλμοὶς, ὤ, ὁ, (from *p. pass. of preced.*) a playing upon a musical instrument, hence a psalm, sacred song, or poem.
- Ψάμμος, υ, ἡ, sand.
- Ψευδάδελφος, υ, ὁ, (ψεύδης and ἀδελφός) a false brother, pretended Christian.
- Ψευδαπόστολος, υ, ὁ, (next and ἀπόστολος) a false apostle.
- Ψεύδης, ἴος, ὤς, ὁ, ἡ, τὸ, -ίς, (from ψύδω) false, lying, a liar; τὸ χυδὶς, falsehood.
- Ψευδοδιδάσκων, υ, ὁ, (ψύδω and διδάσκων) a false teacher.
- Ψευδολόγος, υ, ὁ, ἡ, (ψύδω and *p. m. of λέγω*) a speaker of lies.
- Ψευδομάρτυρ, υρος, ὁ, ἡ, (ψύδω and μάρτυρ) a false witness.
- Ψευδομαρτυρίω, ὦν, (ψύδω and μαρτυρίω) to bear false witness.
- Ψευδομαρτυρία, ας, ἡ, (ψύδω and μαρτυρία) false witness.
- Ψευδοπροφήτης, υ, ὁ, (ψύδω and προφήτης) a false prophet, one who teaches false doctrines in the name of God.
- Ψεύδης, ἴος, τὸ, (from ψύδω) 1. a lie, falsehood; 2. lying in general, (Ephes. iv. 25.) 3. a false idol, (Rev. xxi. 27.)
- Ψευδοχριστός, υ, ὁ, (next and χριστός) a false Christ, one who falsely pretends to be the Christ or Messiah.
- Ψεύδω, *f.* ψύσω. *p.* ἑΐδωκα. 1. to deceive; *mid.* to lie, speak falsely or deceitfully; 2. to impose upon.
- Ψευδώνυμος, υ, ὁ, ἡ, (preced. and ὄνυμα, for ὄνομα) falsely named or called.
- Ψύσασθαι, *a.* 1. *inf. m.* of ψύδω.
- Ψῡσμα, ἄτος, τὸ, (from *p. pass. of ψύδω*) a lie, falsehood.
- Ψύστης, υ, ὁ, (from 3. *sin. of same*) a liar, a perfidious person.
- Ψηλαφᾶν, ὦν, *f.* -ήσω, *a.* 1. ἐψηλάφησα, (*p. m.* of ψάλλω and ἀφᾶν, to touch) 1. to touch, feel, handle; 2. to feel after, as persons blind or in the dark.
- Ψηφίζω, *f.* -ίσω, *p.* ἐψήφισα, *a.* 1. ἐψήφισα, (from next) to reckon, compute.
- Ψῆφος, υ, ἡ, 1. a small stone or pebble, (Rev. ii. 17.) 2. a vote, suffrage, voice.
- Ψίθυρισμός, ὤ, ὁ, (from ψίθυρος, a whisper) a whispering, distraction.
- Ψίθυριστής, ὤ, ὁ, (from same) a whisperer, secret detractor.
- Ψυχίον, υ, τὸ, (from ψῖξ, a crumb of bread) a little crumb.
- Ψυχὴ, ἥς, ἡ, (from ψύχω) 1. breath, animal life; δοῦναι ψυχὴν, to give or surrender one's life; παραδοῦναι τὴν ψυχὴν ὑπὲρ, to hazard one's life for the sake of, (Acts xv 26.) 2. a living creature or

animal, (1 Cor. xv. 45 ; Rev. xvi. 3.) 3. the human body *though dead*, (Acts ii. 27, 31.) 4. the human soul or spirit, mind, intelligence ; 5. the mind, disposition, affections ; 6. a human person, individual.

Ψυχικός, ἡ, ον, (from *preced.*) animal, sensual.

Ψύχος, ιος, υς, τὸ, cold.

Ψυχρός, ρὰ, ρὸν, (from *preced.*) cold.

Ψύχω, f. -ξω, p. ἰψυχα, a. 2. ἰψυγον, (from *same*) to cool, pass. to grow cool or cold.

Ψωμίζω, f. -ισω, p. ἰψώμινα, a. 1. ἰψώμινα, (from ψωμός) 1. to feed ; 2. to spend in feeding others, to divide as it were into mouthfuls for feeding others.

Ψωμίον, ὤ, τὸ, (from *next*) a morsel or piece of food, particularly of bread.

Ψωμός, ὤ, ὅ, (from ψάω, to break into bits) a morsel or piece of food, particularly of bread.

Ψάχω, to break in pieces, rub as ears of corn.

Ω, ω, Ο μίγα, 1. applied to Christ as being the end or last ; 2. O, Oh, used in addressing, admiration, or reproving.

Ω, pres. s. of ὤμι.

Ω, dat. sin. of ὤς.

ὦδε, (i. e. ἐν τῷδε τόπῳ, in this place, from ὅδε) 1. here, in this place ; πάντα τὰ ὦδε, all things done here, (Col. iv. 9.) ὦδε ἢ ὠδε, here or there ; 2. hither, to this place ; 3. in this life, on this earth, (Heb. xiii. 14.) 4. herein, in this matter, (Rev. xiii. 10, 18, &c.)

ὠδή, ῆς, ἡ, (from αἶδω) an ode, song, hymn.

ὠδιν, ἴνος, ἡ, (from ὀδύνη) 1. the pain of childbirth, (1 Thess. v. 3.) 2. acute pain, sorrow, or affliction ; 3. a bond, (Acts ii. 24.)

ὠδινω, f. ὠδινῶ, and -ήσω, a. 1. ὠδίνησα, p. ὠδίνηκα, (from *preced.*) 1. to be in pain as a woman in travail ; 2. to travail in birth of, treat with the solicitude of a mother, (Gal. iv. 19.)

ὠμοῦσθην, a. 1. pass. of ὠμοῖω.

ὠμος, ου, ὅ, (from οἶω) the shoulder.

ὠμοσα, a. 1. of ἑμύνω.

ὠν, pres. par. of ὤμι.

ὠνίσμαι, ῆμαι, f. 1. mid. ὠνήσομαι, a. 1. mid. ὠνήσασθαι to buy.

ὠν, ὤ, τὸ, an egg.

ὠρα, ας, ἡ, 1. an hour, the twelfth part of the day or night ; 2. an instant, moment, (Matt. viii. 13, &c.) 3. a short time ; 4. time, used indefinitely ; 5. a certain time, season, occasion, used in re-

ference to the time of our Saviour's suffering and death, (Mark xiv. 35.) 6. the day or last hour of the day, (Matt. xiv. 15.) 7. *ἀπ' αὐτῆς*, [*sc. ἀρᾶς*] immediately, (Acts xvi. 18.)

Ὠραῖος, *ala, αἶον*, (from *preced.*)

1. beautiful; 2. amiable, desirable, (Rom. x. 5.)

Ὠυῖα, *a. l. of ὀρύσσω.*

Ὠρύω, *f. -ύσω, p. ὠρυκα, a. l. ὠρυσα*, to roar, howl.

Ὠρχηστᾶμην, *a. l. m. of ὀρχιόμαι.*

Ὡς, (from *ὥς*.) *If used as an adverb*, 1. as, like as; 2. about, as it were; 3. somewhat, (Acts xvii. 22.) 4. how, in what manner; 5. how! (Rom. x. 15; xi. 33.) 6. certainly, (Mark vi. 15.) 7. to wit, namely, (2 Cor. v. 19.) 8. according as, (2 Pet. i. 3.) 9. *ὥς ἰσθί*, to, towards, (Acts xvii. 14.) *ὥς ἦν*, as he was, just as he was, (Mark iv. 36.) *If used as a conjunction*, 1. as, that, (Heb. vii. 9.) *ὥς ἵστος ἵππων*, as I may so say; 2. so, therefore, wherefore, (Heb. iii. 11.) 3. that, *declaratively*, (Rom. i. 9.) 4. *of time*, when, (Luke xx. 37.) after that, (Acts xxvii. 1.) whilst, (Acts i. 10; xix. 21.) *following πότες χρόνος*, how long time? *it denotes* since that, since, (Mark ix. 246

21.) 5. since, seeing that, (Col. ii. 6.) 6. *ὥς ἵαν* or *ὥς ἀν*, when, whenever; *ὥς . . . καί*, as . . . so also; *also* since . . . also; *ὥς ὅτι*, that, namely that, (2 Cor. v. 19, &c.)

Ὠσαννά, Hosanna, save we pray thee.

Ὠσαύτως, (*ὥς* and *αὐτως*, from *αὐτός*) likewise, in the same manner.

Ὡσι, (*ὥς* and *σι*) as if, as it were, as, about.

Ὡσι, 3. *pl. pres. s. of ἵμι.*

Ὡσί, *dat. pl. of οὔς.*

Ὡσπερ, (*ὥς* and *περ*) as indeed, like as.

Ὡσπερσί, (*preced. and σι*) as if, as if it were, as.

Ὡστί, (*ὥς* and *τι*) 1. so that, so as; 2. in order to, (Matt. xxvii. 1; Luke ix. 52.) 3. therefore, wherefore.

Ὡτα, *τὰ, pl. of οὖς, ὠτός, τὸ.*

Ὡτίαν, *υ, τὸ, (from οὖς)* the ear.

Ὡφίλεια, *αι, ἡ, (from next)* profit, advantage, gain.

Ὡφίλιω, *ῶ, f. -ήσω, a. l. ὠφίλησα, p. ὠφίληκα, (from ὠφίλλω, to heap up)* to profit, benefit, help.

Ὡφίλιμος, *υ, ὁ, ἡ, τὸ, -ον, (from preced.)* profitable, beneficial, useful.

Ὡφθην, *a. l. of ὄπτομαι.*

Ὡψ, *ᾠψος, ὁ, the eye, face, countenance.*









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